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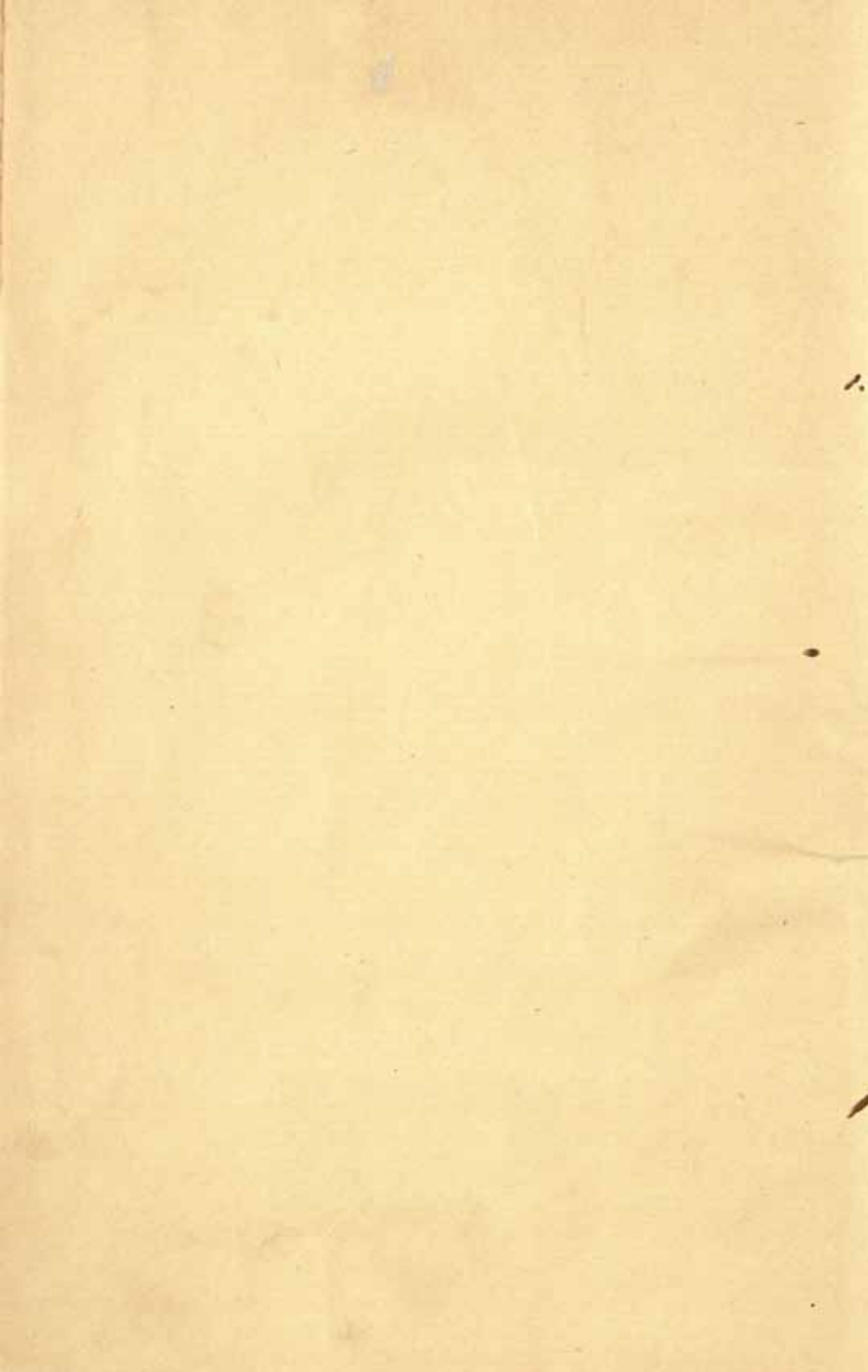
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XII: 1

HELMER SMITH
SADDANĪTI

I
PADAMĀLĀ



(41)

SADDANĪTĪ - Vol. I

LA GRAMMAIRE PALIE D'AGGAVAMSA

TEXTE ÉTABLI

PAR

HELMER SMITH

I

PADAMĀLĀ
(PARICCHEDA I-XIV)



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AVANT-PROPOS

La Saddanīti est le document le plus explicite que nous possédions sur l'état des études palies au 12^{me} siècle de l'ère chrétienne, et par conséquent sur le texte du Canon et de l'Aṭṭhakathā à une époque antérieure, de quatre cents ans, aux plus vieux manuscrits palis qu'on ait signalés dans les catalogues des bibliothèques occidentales ou orientales.

L'analyse d'un chapitre de la Saddanīti (= § 865—1105) donnée en 1902 par O Franke¹, ainsi qu' un excursus sur la métrique du Buddhavacana (= § 191) cité par Childers² dans son édition du Khuddakapāṭha, et l'extrait concernant Rāhula (= J758) chez Śrī Rāhula de Toṭagamuva³, laissaient entrevoir les traits caractéristiques d'un Cours complet de Pali, plus riche en faits que l'adaptation un peu naïve du Kātantra qui porte le nom de Kaccāyana, plus facile à interpréter et à contrôler que l'élégant *sāstra*, à l'instar du Candravyākaraṇa, où Moggallāna a consigné les résultats philologiques de son siècle. La date traditionnelle d'Aggavaṃsa⁴, d'après laquelle on le considère contemporain, à quelques lustres près, de l'école de Poṭṭannaruva, permettait de considérer la fin du 12^{me} siècle et le début du 13^{me} comme un temps fertile en *ṭīkākāras* et en grammairiens, dont les doctrines auraient influé sur les générations successives de copistes et de correcteurs qui nous ont transmis la littérature du Theravāda. S'il n'est que probable que les manuscrits consultés par les éditeurs européens remontent à des originaux

¹ Gesch. und Kritik der einh. Pāligrammatik und Lexicographie p. 47—52.

² JRAS 1869 p. 320.

³ Maudgalyāyanapañcīkāpradīpaya ad Mg IV 59.

⁴ L'histoire critique de la littérature palie en Birmanie reste à faire: nous n'avons à présent que les compilations de Pañṇasāmi et de Mabel Bode, et le Piṭakat-saṃīhā (Piṭakatthamain).

revisés dans l'esprit d'Aggavaṃsa et de Sāriputta de Poḷonaruva, il est certain que Vaskaḍuve Subhūti, avant de donner ses *responsa* à Childers et à Fausbøll, avait l'habitude de se renseigner, de préférence, dans la Saddanīti sur l'analyse des formes grammaticales, dans la Sāratthadīpanī sur l'exégèse réelle, ouvrages qu'il cite fréquemment lui-même dans son index raisonné du Kośa Pālī¹.

C'est donc dans la conviction que notre pali est une fonction de celui du 12^{me} siècle — et que la connaissance de la philologie birmane et singalaise de ladite époque est indispensable à qui voudra remonter, à travers la recension Buddhaghosa-Dhammapāla, à un pali d'intérêt linguistique —, que j'ai entrepris l'étude de la norme palie enseignée par Aggavaṃsa dans les trois volumes qui forment la Saddanīti:

la Padamālā, qui se présente sous la forme modeste d'une *vr̥tti* de la racine *bhū sattāyaṃ*, mais qui n'est rien de moins qu'une morphologie complète du pali, étude serrée des *nayas*² du Buddhavacana et critique assez sévère des préceptes de Kaccāyana (Rūpasiddhi, Mukhamattadīpanī, Niruttipīṭaka, Culanirutti et Mahānirutti) ainsi que de certains sanscritismes qui se sont introduits dans la littérature médiévale depuis Buddhaghosa jusqu'à l'auteur du Mahābodhivaṃsa —

la Dhātumālā, *dhātupāṭha* en huit *gaṇas* [bhū, rudh, div, su, kī, gah, tan, cur] avec une *vr̥tti* faite de citations canoniques et de *kārikās* lexicographiques —

la Suttamālā, qui résume le "cours complet" sous la forme traditionnelle d'un *sūtrapāṭha*, en ajoutant un chapitre important sur les *upasargas* et les *nīpātas*.

Ma première connaissance d'une Saddanīti complète date de 1920, où la Bibliothèque d'India Office m'accorda le prêt, à Stockholm, d'un manuscrit birman (B^m) de date assez récente mais qui représente néanmoins une tradition indépendante de l'influence du Nissaya (ns). C'est après avoir copié ce manuscrit, dont les lacunes, simples homoeoteleuta, présentaient

¹ Abhidhānappadīpikā-sūci, Colombo 1893.

² Il fallait étudier à part la notion de *naya*, présente déjà dans les vers-programmes de Buddhaghosa [Sv v. 8, Sp v. 9 etc.], fondamentale pour le système de la Saddanīti [Franke Gesch. u. Kritik p. 45 n. 1].

peu de difficultés, et après avoir identifié la plupart des citations canoniques¹, que j'eus l'occasion de collationner une édition singalaise (C^e) assez correcte mais dépourvue d'appareil critique. Les sondages faits ensuite dans un manuscrit singalais (C^p) et dans un fragment birman (B^h) ont montré que le texte de la Saddanīti est resté remarquablement un, ou bien que tous nos manuscrits dérivent d'une recension peu antérieure au début du 19^{me} siècle, et que, en confrontant le groupe C^eB^m avec le Nissaya (dont dépend l'édition birmane B^e), on aura produit toute la documentation qui puisse intéresser l'établissement du texte de la Padamālā et de la Suttamālā, ouvrages dogmatiques et schématiques qui se conservent et se corrigent par eux-mêmes en vertu de la logique interne, tandis que la Dhātumālā, dont la nature lexicographique comporte bien des fautes de copiste, aurait profité d'une vérification faite sur les manuscrits de Rangoon et de Bangkok.

Le Nissaya que j'ai connu d'abord (en 1923) dans un manuscrit de la Bibliothèque Nationale (ns^p), ne se borne pas à faire le mot à mot birman, en employant souvent une glose palie comme intermédiaire; l'intérêt de cet ouvrage du 19^{me} siècle² consiste en de nombreux renvois précis aux textes cités par Aggavaṃsa d'une façon sommaire, en des parallèles empruntés parfois à la littérature postérieure à la Saddanīti, enfin en des remarques critiques où l'on ne se refuse pas à relever des inexactitudes chez Aggavaṃsa.

Si j'ai rempli mes notes de renvois à "ns", je n'ai

¹ A l'aide du Nissaya on a trouvé la source de quelques autres; toutefois j'ai dû marquer plusieurs citations de ^{***}, et ce n'est qu'au cours de l'impression que j'ai pu apporter les précisions qui suivent: p. 21 n. 2: Nidd I 456⁹; 21 n. 5: Uda 24⁵ etc.; 31 n. 22: Vin III 26⁸; 35 n. 2: J IV 494²; 44 n. 1: Vin I 312¹⁵; 52 n. 3: Dhpa III 131¹²—132¹; 54 n. 4: Abhidh-av v. 324^{ab}; 67 n. 3: Vibha 45¹¹; 68 n. 7: Yam I 3⁴; 76 n. 5: vide Kcv 279; 80 n. 1: Dhp 96^a; 105 n. 8: Rūp 64; 118 n. 12: Mp I 149²²; 119 n. 11: cf. Sv ad D II 20⁶; 120 n. 3 après thāmasā: [J III 334²]; 124 n. 3: Ap 422²²; 150 n. 4 après Nāsaṇhuik: [Mmd 31]; 180 n. 10: cf. Ja IV 236²⁴; p. 223²⁻⁴ < Rūp 231; p. 224²⁹⁻³⁰ < Rūp 150; 231 n. 4: Vjb ad Sp I 189²¹ < Kaś II 3: 36; p. 240¹⁸: cf. dhīyutaṃ Sacc 125^d; p. 259²⁻⁹: D I 2¹⁰, D III 211¹⁵—271¹⁰.

² Sakkarāj 1194 (Padamālānissaya) — 1196 (Dhātumālā) — 1203 (Suttamālā, "en 90 jours seulement").

pourtant pas reconnu tout ce que je dois à l'érudit et exact Nissayakāra et à la tradition birmane en général. Je ne puis finir sans remercier bien sincèrement MM Maung Tin et G H Luce qui ont tout fait pour me faciliter l'accès aux sources birmanes, et Madame Rhys Davids qui, dès le début, a suivi avec tant de sympathie mes essais de philologie traditionaliste.

La libéralité de notre Université et la confiance de la Société Royale des Lettres de Lund, que je remercie bien respectueusement dans les personnes de MM Axel Moberg et Martin P Nilsson, m'ont permis de publier au cours des années 1928—31 les trois volumes de la Saddanīti. C'est à la fin de l'ouvrage — après l'*index locorum* et l'exposé des principes de critique verbale qui résultent de l'étude de notre texte —, que j'entends rendre compte de mes dettes de reconnaissance envers les savants et les institutions qui m'ont aidé généreusement, en Scandinavie et ailleurs. Qu'il suffise de nommer ici mes chers maîtres MM Dines Andersen, Sylvain Lévi et A Foucher, et parmi les plus jeunes, ceux de mon âge mais mes maîtres tout de même, Poul Tuxen, Jules Bloch et Jean Przyluski.

Kummelnäs, Bo Stockholms län, le 25 août 1928.

Helmer Smith

REMARQUES TECHNIQUES

Sd: Saddanīti [115¹⁰ = renvoi (page et ligne) à cette édition de la Padamālā; V1099 = renvoi à la vṛtti de la racine 1099 (*sumbha pahāre*) dans la Dhātumālā; § 194 = renvoi au sūtra 194 (*avisadam itthiliṅgaṃ*; numérotation de l'édition C^e) et à sa vṛtti dans la Suttamālā]¹.

Kc(v): Kaccāyana(vutti), numéros des sūtras de 1 jusqu'à 675; pour concordance avec l'éd. Senart; v. CPD (A critical Pali Dictionary, Copenh. 1926 p. XX); notez les *pakkhepakas* (de Mmd): 317^{a-z}, ^{aa-dd}.

Mg(v): Moggallāna(vutti), numéros des sūtras selon Maudgalayāyanaapañcikāpradīpikaya, ed. Dharmārāma, Colombo 1896. On comptera comme VII^{me} kaṇḍa le Nvādimoggallāna, traité des upādi, prévu par Mg (V 69), sinon formulé par lui, commenté par Saṃgharakkhita (cf. Piṭakat-samuṇ³ § 389), Bibl. Nat. Fonds Pali 702. On se propose de donner en appendice à l'édition de la Suttamālā (Sd III) les sūtrapāṭhas de Kc et de Mg suivis des concordances de leurs "kaumudis" (Rūpasiddhi, Bālāvatāra; Payoga-siddhi, Padasādhana).

Je n'ai d'ailleurs dévié du système du CPD qu'en appliquant, pour les quatre nikāyas (Dīgha, Majjhima, Saṃyutta, Aṅguttara), les abréviations du PED (Pali English Dictionary de PTS), à savoir D, M, S, A, et en écrivant Vm (= Visuddhimagga) au lieu de Vism.

En transcrivant le birman littéraire on se conformera à la méthode d'Epigraphia Birmanica (EB I p. 8—15), malgré

¹ On citera aussi la Dhātumālā et la Suttamālā en renvoyant à la page (et à la ligne) de l'édition singalaise ("C^e 750¹⁶"), dont les pages seront marquées dans notre édition de la Saddanīti (II) III.

les réserves qu'on pourrait faire; et on écrira le pali à la manière qui est conventionnelle depuis Fausbøll, en employant ainsi, pour des raisons d'uniformité lexicographique, certaines graphies néo-singalaises comme *vy* au lieu de *by* (v. Trenckner Milinda p. VI + 119 n. c, 120, n. 8). La ponctuation à l'européenne n'est pas une conséquence nécessaire de l'emploi de l'alphabet latin; on se demande si nos éditeurs de textes canoniques n'auraient pas dû suivre l'exemple de Léon Féer qui a conservé dans son *Samyutta* le système logique et précis des *danḍas* birmans, et l'on déplore vivement qu'aucun des spécialistes en pali indo-chinois n'ait consenti à renseigner ses confrères moins heureux sur la valeur exacte de la colométrie des manuscrits en *mul*¹ dans ses rapports avec la récitation vivante²; toutefois en préparant les périodes d'Aggavaṃsa pour la lecture rapide et visuelle des occidentaux on ne saurait renoncer à l'habitude de séparer les unités syntactiques par virgules, et on a même renchéri par une innovation: le point en haut marquant surtout les incidentes ajoutées en fin de phrase ("Schleppen" dans la terminologie de Delbrück), notamment les *hetu* à l'ablatif avec les mots qui en dépendent. Le lecteur est prié d'excuser l'usage de quelques signes conventionnels et de quelques expédients typographiques:

- [ca] élément de texte considéré superflu par l'éditeur
- (ca) " " " ajouté " "
- (ca) " " " qui ne se trouve pas dans les
meilleures sources, mais qui semble nécessaire
(c: bonne conjecture d'âge récent)
- ... (dans une citation) coupure faite par Aggavaṃsa;
l'éditeur ne se permet aucun raccourcissement
- Tattha dhātū ti: pratika (ou mot important)
- dhātusaddo: le mot "dhātu"
- dhātum, dhātuyo: paradigme (ou exemple formé par les
grammairiens)
- || Yaññ evaṃ .. début d'un pūrvapakṣa
- | Saccam .. " " uttarapakṣa.

¹ Usage analogue de l'espace: Lüders, *Kalpanāmaṇḍitikā* p. 15—16.

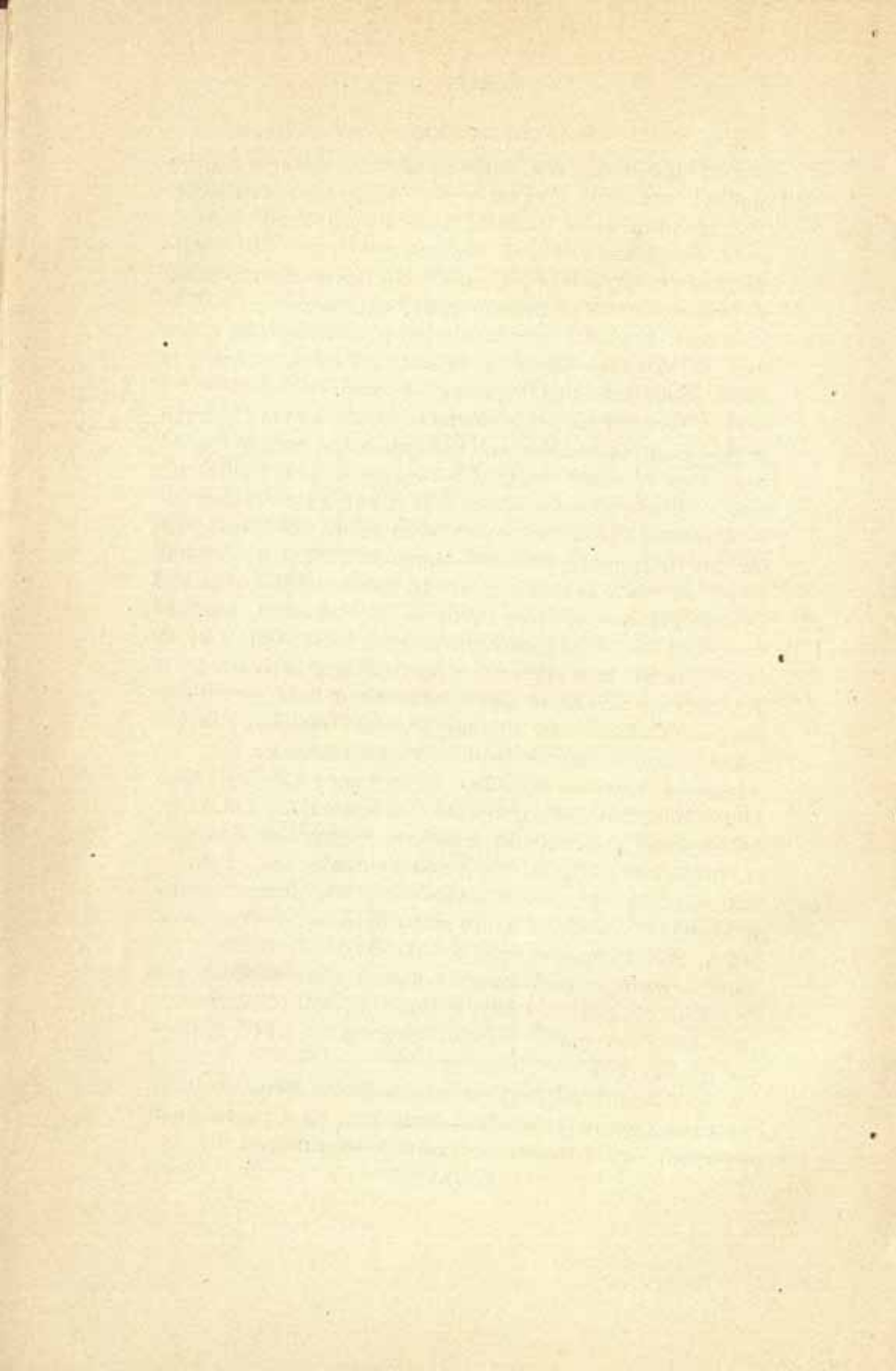
² M. Poul Tuxen vient de publier (*Festschrift Jacobi* p. 98—102) de belles remarques générales qui laissent espérer une étude des détails.

SOURCES DU TEXTE

- C^e: édition singalaise: The Mahāsaddanīti, an advanced grammar of the Pāli language by Aggavaṇṣa mahāthera (Aggapaṇḍita III of Burma), revised and edited by Arugogoḍa Seelānanda Thera, Colombo 1909; pp. CIII (introduction en anglais et en pali, table des matières, index des racines et des sūtras) + pp. 814 (texte).
- C^p: manuscrit singalais; Paris, Bibliothèque Nationale, Fonds Pali 537; manuscrit assez récent, qui est sans doute la copie immédiate d'un manuscrit birman.
- B^e: édition birmane en trois volumes: n.º 220 sqq des Pyi-gyi-mandaing Press series; vol I: Arimaddana mañ so Pugam prañ Kyacvā mañ³ lak thak nikāyaṇṇavapāragū phrac to² mū so Aggavaṃsamahāther prū cī rañ ap so Saddanīti-padamālāpāṭh pālīcharā charā Nvan¹ charā Bho² charā Sin³ tui¹ kri² krap prañ chañ sañ. Rangoon 1281 (1919). [vol II ajoute un index des racines, vol III un sūtrapāṭha détaché].
- B^h: fragment contenant une partie de la Padamālā (foll. ka-khai, khau-gī, gaṃ-ghau, ghaḥ-ña), 5 × 50,5 cm, 9 ll. 96 akṣ; comme le manuscrit appartient aux héritiers de B St Hilaire, qui n'ont pas voulu s'en défaire, je ne cite que les variantes du 1^{er} chapitre pour indiquer l'importance probable de ces feuilles d'aspect ancien.
- B^m: manuscrit birman; Londres, India Office Library (Mandalay Collection), Sakkarāj 1240 (1878), complet: foll. ka-hi, 6 × 49,9 cm, 11 ll. 100 akṣ; étiquette (écriture de Fausbøll, cf. JPTS 1896): Gram. 159 || Saddanītipakaraṇa || Pāli.
- ns: Saddanītinis(sa)ya par Cakkindābhisiri-Saddhammadhaja-mahādhammarājādhirājaguru-mahāthera (cf. ci-dessous p. 314 n. c et Piṭakat-samuiṇ³ § 937—939):

ns^p = manuscrit en quatre volumes, Paris Bibliothèque Nationale: Fonds Pali 691 (Padamālā), 693 (Dhātumālā), 690 + 694 (Suttamālā); consulté pour Sd 1¹—114²⁸, 208¹⁸—314⁶ et Vī—200.

ns^e = édition de Pyi-gyi-mandaing Press, Rangoon 1923, consultée pour le reste de la Saddanīti; on a adopté pour le birman l'orthographe de l'édition imprimée.



Dhīrehi^a magganāyena yena Buddhena desitaṃ
 sitaṃ dhammam idh' aññāya^b ñāyate amataṃ padaṃ, 1
 taṃ namitvā mahāvīraṃ sabbaññuṃ lokanāyakaṃ
 mahākāruṇikaṃ seṭṭhaṃ visuddhaṃ suddhidāyakaṃ, 2 5
 Saddhammañ c'assa pūjetvā suddhaṃ santam asaṃkhatam
 atakkāvacaraṃ suṭṭhu vibhattaṃ madhuraṃ sivaṃ, 3
 Saṃghassa c'añjaliṃ katvā puññakkhattassa tādino
 silasamādhīpaññādivisuddhaguṇajotino^c 4
 namassanādīpuññassa katassa ratanattaye 10
 tejasāhaṃ pahantvāna antarāye asesato 5
 lokanītiyattassa satthu saddhammanītino
 sāsanaṭṭhaṃ pavakkhāmi saddanītim anākulam. 6
 Āsavakkhayalābhena hoti sāsanasampadā,
 āsavakkhayalābho ca saccādhigamahetuko, 7 15
 saccādhigamaṇaṃ tañ ca paṭipattissitaṃ mataṃ,
 paṭipatti ca sā kāmam pariyattiparāyaṇā^d, 8
 pariyattābhiyuttānaṃ viditvā saddalakkhaṇam
 yasmā na hoti sammoho akkharesu padesu ca, 9
 yasmā cāmohabhāvena akkharesu padesu ca 20
 pāliyatthaṃ vijānanti viññū sugatasāsane, 10
 pāliyatthāvabodhena yoniso satthu sāsane
 sappaññā^e paṭipajjanti paṭipattim atanditā^f, 11
 yoniso paṭipajjitvā dhammaṃ lokuttaraṃ varaṃ
 pāpuṇanti visuddhāya silādīpaṭipattiyā, 12 25
 tasmā tadatthikā suddhaṃ nayaṃ^g nissāya viññūnaṃ
 bhaññamānaṃ mayā^h saddanītim gaṇhantu sādhuṇaṃ. 13

¹Dhātū dhātūhi nipphannarūpāni ca, ²salakkhaṇo
 sandhi, ³nāmādhībhedo ca, ⁴padānaṃ tu vibhatti ca, 14

¹ (2^b—C^e 530¹²). ² (§ 1—191). ³ (§ 192—1347). ⁴ (C^e 771²⁰—793²¹).

^a C^ep vīrehi. ^b C^p dhammavidhiṃ ñāya. ^c C^p opaññābhi visuddha^o.

^d B^m oparāyaṇam. ^e C^ep sādhaṇo. ^f ita C^e; B^h (ns) atandikā (B^m oiko).

^g C^p suddhanayaṃ, B^h suddhinayaṃ. ^h C^e Mahā-

¹pālinayādayo cc evam ettha nānappakārato
sāsanassōpakārāya bhavissati vibhāvanā.

15

(PADAMĀLĀ)

I.

- 5 Tattha dhātū ti ken' atthena dhātu: sakattham pi dhāreti
ti dhātu, ²atthātisayayogato parattham pi dhāreti ti dhātu,
³visatiyā upasaggesu yena kenaci upasaggena^a atthavisesakā-
raṇena paṭibaddhā^b atthavisesam pi dhāreti ti dhātu, 'ayam
imissā attho, ayam ito paccayo paro' ti ādinā anekappakārena
10 paṇḍitehi dhārīyati esā ti pi dhātu, vidahanti viduno etāya
saddanipphattiṃ ayalohādimayaṃ^c ayalohādiddhātūhi viyā^d ti^d
pi dhātu; evaṃ tāva *dhātusaddass'* attho veditabbo.

⁴*Dhātusaddo* jīnamate itthiliṅgattane mato,

satthe pulliṅgabhāvasmiṃ, Kaccāyanamate dvisu; 16

- 15 aha vā jīnamate ⁵"tato Gotamidhātūni" ti ettha *dhātusaddo*
liṅgavipallāse vattati ⁶"pabbatāni vanāni cā" ti ettha *pab-*
batasaddo viya; na pan' ettha vattabbaṃ 'atthivācakattā na-
pumsakaniddeso' ti⁷ atthivācakatte pi ⁷"dhātuyo" ti itthiliṅga-
dassanato.

- 20 *Bhuvādayo*^c saddā dhātavo, seyyathidaṃ: ⁸*bhū i ku ke*
*phakka*¹ *taka taki suka* icc ādayo. Gaṇato te atthavidhā:
bhuvādigāṇo rudhādigāṇo divādigāṇo svādigāṇo kiyādigāṇo
gahādigāṇo tanādigāṇo curādigāṇo cā ti. Idāni tesam vika-
raṇasaññite paccaye dassessāma. Anekavidhā hi paccayā
25 nānappakāresu nāmanāma-kitanāma-samāsanāma-taddhitanām'
ākhyātesu pavattanato, saṃkhepato pana duvidhā va: nāma-
paccayo ākhyātapaccayo cā ti. Tatrā pi ākhyātapaccayā
duvidhā⁸ vikaraṇapaccaya-novikaraṇapaccayavasena. Tattha

¹ (Ce 795²²—813⁶). ² (45¹). ³ (Ce 773—778). ⁴ cf. Pariccheda 8 s. v.
yāgu, etc. ⁵ Ap 542²² (Thīa 156¹²). ⁶ Dh 188^b. ⁷ Pj II 194¹. ⁸ (V1—8).

^a Cep om. ^b Cep paṭibaddham. ^c (Ce om). ^d Bm om. ^e Edd. et
codices fere ubique bhuvādayo (cf. Paṇ I 3, 1, Mmd 459 etc.); sed vide 9².
^f vide V5; B^h thakka; CepB^mns takka, B^c kakka, (Cp bhū i ku ke taṇa taṇa
dhā ti suṇa icc ādayo). ⁸ CFB^h opaccayo duvidho.

vikaraṇapaccayo akārādisattarasavidho, agahitagahaṇena pan-
narasavidho ca; novikaraṇapaccayo pana ¹*kha-cha-sā*dineka-
vidho. Ye rūpanipphattiyā upakārakā atthavisesassa jotakā vā
ajotakā vā lopaniyā vā alopaniyā vā, te saddā paccayā.

Paṭicca kāraṇaṃ taṃ taṃ ²enti ti paccayātha vā 5
paṭicca saddanipphatti ito eti ti paccayā. 17

Nāmikappaccayānaṃ yo vibhāgo āvihessati
Nāmakappe yato, tasmā na taṃ vitthārayāmase; 18
yo novikaraṇānaṃ tu paccayānaṃ vibhāgato^a,

so pan' ākhyātakappasmim^b vitthārenāgamissati ti. 19 10

Icc anekavidhesu paccayesu vikaraṇapaccayā nāma ime ti
sallakkhetabbā kathaṃ: ³*bhuvā*digaṇato appaccayo hoti kattari,
*rudhā*digaṇato akār'- *ivaṇṇ*'- *ekār*'- *okār*appaccayā honti kattari
pubbe^c majjhathāne niggahitāgamo ca, *divā*digaṇato yappaccayo
hoti kattari, *svā*digaṇato *ṇu-ṇā-uṇā*paccayā honti kattari, *kiyā*di- 15
gaṇato *nā*paccayo hoti kattari, *gahā*digaṇato *ppa-ṇhā*paccayā
honti kattari, *tanā*digaṇato *o-yir*appaccayā honti kattari, *curā*di-
gaṇato *ṇe-ṇay*appaccayā honti^d kattari:

akāro ca, *ivaṇṇo* ca, *e-okārā* ca, yo tathā,

^{*} *ṇu ṇā uṇā* ca, *nā*, *ppa-ṇh'*, *o-yirā*, *ṇe-ṇay*apaccayā 20 20
agahitagahaṇena evaṃ pannarasēritā

vikaraṇavhaya e te paccayā ti vibhāvaye. 21

Ye evaṃ niddiṭṭhehi vikaraṇappaccayehi tadanñehi ca sap-
paccayā atthavidhā dhātugaṇā suttantesu bahūpakārā, tesv
āyaṃ^e *bhuvā*digaṇo: 25

1. **Bhū sattāyaṃ.** *Bhū*dhātu vijjamānatāyaṃ vattati. Sakam-
mikākammikāsu^f dhātusu ayaṃ akammikā^g dhātu, na pana
“dhammabhūto” ti ādisu ^hpattiatthavācikā^h aparā *bhū*dhātu
viya sakammikā; esā ^hhi *pari-abhū*ādihi upasaggehi yuttā yeva
sakammikā bhavati, na *u-pa-parā-pātu*ādihi upasagga-nipātehi 30
yuttā pi; ato imissā siddhāni rūpāni dvidhā ñeyyāni: akamma-
kapadāni sakammakapadāni cā ti. Tatra *bhavati ubbhavati*

¹ § 905—910, Kc 435. ² (cf. Vm 526²⁷). ³ Kcv 447—454. ⁴ MI 111¹².

⁵ V1555. ⁶ hi = viseso, ns.

^a ita CepBehmns (ns: to-paccañ³ kā² paccatta nhuik sak); *leg.* vibhāgako?
^b CepBehns ^okappamhi. ^c Bcm pubba- (*vide* Kcv 448). ^d Bm curādigaṇato
yappaccayo hoti. ^e Cep tesv ayaṃ. ^f Bm sakammikāsu. ^g Bm ayaṃ vākam-
mikā. ^h Bm pattivācika.

samubbhavati pabhavati parābhavati sambhavati vibhavati · bhoti sambhoti^a vibhoti, pātubhavati pātubbhavati^b · pātubhoti imāni akammakapadāni. Ettha pātu iti nipāto, so avibhavati tirobhavati ti ādisu āvi-tironipātā viya bhūdhātuto nipphan-
5 nākhyātasaddassa n'eva visesakaro na ca^c sakammakattasādhako; u icc ādayo upasaggā, te pana visesakarā na sakammakattasādhakā^d. Yesam attho kammena sambandhaniyo na hoti, tāni padāni akammakāni. Akammakapadānaṃ yathā-
10 paribhavati abhibhoti abhibhavati adhibhoti adhibhavati atibhoti. atibhavati anubhoti anubhavati samanubhoti samanubhavati abhi-
sambhoti abhisambhavati imāni sakammakapadāni. Ettha pari icc ādayo upasaggā, te bhūdhātuto nipphannākhyātasaddassa visesakarā c'eva sakammakattasādhakā ca. Yesam attho kam-
15 mena sambandhaniyo, tāni padāni sakammakāni^e. Sakam-
makapadānaṃ^f sakammakavasena attho kathetabbo, kvaci cākammakavasena^g pi. Evaṃ suddhakattukiriyāpadāni bha-
vanti. Uddeso 'yaṃ.

Tatra bhavati ti hoti^h vijjati paññāyati sarūpaṃ labhati;
20 ubbhavati ti uppajjati sarūpaṃ labhati; samubbhavati ti
samuppajjati sarūpaṃ labhati; pabhavati ti hoti sambhavati,
atha vā pabhavati ti yato kutoci sandatiⁱ na vicchijjati
avicchinnam hoti taṃ taṃ thānaṃ visarati; parābhavati ti
parābhavo hoti vyasanam āpajjati avuddhiṃ^j pāpuṇāti; sam-
25 bhavati ti suṭṭhu^k bhavati vuddhiṃ virūlhiṃ vepullaṃ āpajjati;
vibhavati ti ucchijjati vinassati vipajjati, visesato vā bhavati
sampajjati; bhoti sambhoti vibhoti ti imāni bhavati sam-
bhavati vibhavati ti imehi yathākkamaṃ samānaniddesāni;
pātubhavati ti pakāsati dissati paññāyati pākaṭaṃ hoti, pā-
30 tubbhavati pātubhoti ti imāni pātubhavati ti iminā sa-
mānaniddesāni. Evaṃ akammakapadānaṃ yathārahaṃ^l sa-
kammakākkammakavasena atthakathanam dātṭhabbaṃ, evaṃ
uttaratrā pi aññesam pi^m akammakapadānaṃ. Paribhotidukā-
disu pana sattasu dukesu yathākkamaṃ dve dve padāni samā-

^a B^m om. ^b CP om. ^c CP n'eva. ^d CP sakammakattasādhakā. ^e B^h sakammakavasenāttho. ^f CP sakammakapadāni. ^g CP om., C^e tesam. ^h C^eBeh kvaci akamm^o. ⁱ C^eB^m bhoti. ^j C^e samāsandati. ^k (CP avaddham). ^l (B^m suṭṭhum). ^m CPB^h om.

natthāni, tasmā dve dve padāni^a yeva^b gahetvā niddisissāma. Tatra paribhoti paribbhavatī ti paraṃ hīṃsati piḷeti, atha vā hīleti avajānāti; abhibhoti abhibbhavatī ti paraṃ ajjhottharati maddati; adhibhoti adhibbhavatī ti paraṃ abhimadditvā bhavati attano vasaṃ vattāpeti; atibhoti atibbhavatī⁵ ti paraṃ atikkamitvā bhavati; anubhoti anubbhavatī ti sukhadukkhāṃ vedeti paribhuñjati sukhadukkhapaṭisaṃvedī hoti; samanubhoti samanubbhavatī ti sukhadukkhāṃ suṭṭhu vedeti suṭṭhu paribhuñjati suṭṭhu sukhadukkhapaṭisaṃvedī hoti; abhisambhoti abhisambbhavatī ti paraṃ ajjhottharati maddati.¹⁰ Evaṃ sakammakapadānaṃ sakammakavasena atthakathanāṃ datṭhabbāṃ, katthaci pana 'gacchati' ti 'pavattati' ti evaṃ akammakavasena pi; evaṃ uttaratrā pi aññesaṃ sakammakapadānaṃ

appaccayo paro hoti bhuvādigaṇato sati

15

suddhakattukiriyākhyāne sabbadhātukanissite.

22

Ayaṃ suddhakattukiriyāpadānaṃ niddeso.

Bhāveti vibhāveti sambhāveti paribhāveti evaṃ hetukattukiriyāpadāni bhavanti. Ekakammavasena^c esam^c attho gahe-
tabbo, pacchimassa pana dvikammakavasena pi. *Paribhāvāpeti*²⁰
abhibhāvāpeti anubhāvāpeti evaṃ pi hetukattukiriyāpadāni bhavanti. Dvikammakavasena^c esam attho gahetabbo. Icc evaṃ
dvidhā hetukattukiriyāpadāni ñeyyāni, aññāni pi gahetabbāni. Tatra bhāveti ti puṅgalō bhāvetabbāṃ yaṃ kiñci bhāveti
āsevati bahulīkaroti, atha vā bhāveti ti vaḍḍheti; vibhāveti²⁵
ti vibhāvetabbāṃ yaṃ kiñci vibhāveti visesena bhāveti, vi-
vidhena vā ākārena bhāveti bhāvayati vaḍḍheti, atha vā
vibhāveti ti abhāveti antaradhāpeti; sambhāveti ti yassa
kassaci guṇaṃ sambhāveti sambhāvayati suṭṭhu pakāseti uk-
kaṃseti; paribhāveti ti paribhāvetabbāṃ yaṃ kiñci paribhā-³⁰
veti paribhāvayati samantato vaḍḍheti, evaṃ ekakammaka-
vasena attho gahetabbo, atha vā paribhāveti ti vāsetabbāṃ
vatthūṃ paribhāveti paribhāvayati vāseti gandhaṃ gāhāpeti,
evaṃ dvikammakavasena pi attho gahetabbo; paribhāvāpeti
ti puṅgalō puṅgalena sapattaṃ paribhāvāpeti hīṃsāpeti, atha³⁵
vā paribhāvāpeti ti hīlāpeti avajānāpeti; abhibhāvāpeti

^a Bm om. samānatthāni tasmā dve dve padāni. ^b Cp om. ^c CPBc ekakammakavasena^c esam.

ti puggalo puggalena sapattam abhikhāvāpeti ajjhottharāpeti; anubhāvāpeti ti puggalo puggalena sampattim anubhāvāpeti paribhojeti.

- Payutto kattunā yoge^a ṭhito yevāppadhāniye
 5 kriyam sādheti, etassa dipakam sāsane padaṃ 23
 karaṇavacanam yeva yebhuyyena padissati;
 ākhyāte kārītaṭṭhānam sandhāya kathitam idaṃ, 24
 na nāme kārītaṭṭhānam ¹"bodhetā" iti ādikam;
²"sunakhehi pi khādāpenti" icc ādini padāni ca
 10 āharitvāna dipeyya payogakusalo budho. 25
 Tatr' idaṃ^b karaṇavacanam kammatthadipakam. Upayoga-
 sāmivacanāni pi taddipakāni yojetabbāni, katham: paribhāvāpeti
 ti puggalo puggalam sapattam paribhāvāpeti; tathā paribhā-
 vāpeti ti puggalo puggalassa sapattam paribhāvāpeti, sesāni
 15 nayānusārena niddisatabbāni. Evaṃ sabbān' etāni karanōpayoga-
 sāmivacanāni kammatthadipakāni^c yeva honti, tasmā dvikam-
 makavasen' attho gahetabbo. Ayaṃ hetukattukiriyāpadānam
 niddeso.

- Bhāvīyate vibhāvīyate · paribhāvīyate abhikhāvīyate anu-
 20 bhāvīyate · paribhūyate abhikhūyate anubhūyate* evaṃ kammūno
 kiriyāpadāni bhavanti; aññathā ca *bhāvīyate vibhāvīyate · pari-
 bhāvīyate abhikhāvīyate anubhāvīyate · paribhūyate abhikhūy-
 yate anubhūyate* ti. Ettha kammūno kiriyāpadāni yeva kamma-
 kattuno kiriyāpadāni katvā yojetabbāni, visuṃ hi kammakattuno
 25 kiriyāpadāni na labbhanti. Tatra bhāvīyate ti bhāvetabbam
 yaṃ kiñci puggalena bhāvīyate āsevīyate bahulikariyate, atha
 vā bhāvīyate ti vaḍḍhiyate; vibhāvīyate ti vibhāvetabbam
 yaṃ kiñci puggalena vibhāvīyate visesena bhāvīyate vividhena
 vā ākārena bhāvīyate vaḍḍhiyate, atha vā vibhāvīyate ti abhā-
 30 vīyate antaradhāpiyate; paribhāvīyate ti sapatto puggalena
 paribhāvīyate hiṃsiyate^d, atha vā paribhāvīyate ti hīṇiyate
 avajāniyate; abhikhāvīyate ti sapatto puggalena abhikhāvīyate
 ajjhotthariyate abhimaddīyate; anubhāvīyate ti sampatti pug-
 galena anubhāvīyate paribhuñjiyate; paribhūyate ti ādini tiṇi

¹ Nidd I 457²¹. ² A I 48², Mp.

^a CPBh yo ve. ^b Bh Tatra, CP Yatra (om. idaṃ). ^c CP kammatthadipakāni, Bh kammakadīpakāni. ^d CP hīṇiyate (cf. 5²).

paribhaviyate ti ādihi tihi samānaniddesāni, sesāni pana yathā-vuttehi. Yaṃ kammam eva padhānato gahetvā niddisiyati padaṃ, taṃ kammattadipakaṃ. Tasmā kattari ekavacanena niddiṭṭhe pi, yadi kammaṃ bahuvacanavasena vattabbaṃ, bahuvacanantañ ñeva kammuno kiriyāpadaṃ dissati, yadi pan' ⁵ ekavacanavasena vattabbaṃ, ekavacanantañ ñeva; tathā kattari bahuvacanena niddiṭṭhe pi, yadi kammaṃ ekavacanavasena vattabbaṃ, ekavacanantañ ñeva kammuno kiriyāpadaṃ dissati, yadi pana bahuvacanavasena vattabbaṃ, bahuvacanantañ ñeva, kathaṃ: *bhikkhunā dhammo bhāviyate · bhikkhunā dhammā* ¹⁰ *bhāviyante · bhikkhūhi dhammo bhāviyate · bhikkhūhi dhammā bhāviyante* ti. Iminā nayena sabbattha kammuno kiriyāpadesu vohāro katabbo. Yasmiṃ pana kammuno kiriyāpade kammattadipake kammabhūtas' ev' atthassa kattubhāvaparikkappo hoti, taṃ kammakattutthadipakaṃ ¹⁵; taṃ kammuno kiriyāpadato visuṃ na labbhati; ayaṃ pan' ettha atthaviññāpane payogaranā: *sayam eva paribhaviyate* ¹ *dubbhāsitaṃ bhaṇaṃ bālo · tappaccayā aññehi paribhūto pi, sayam eva abhibhaviyate pāpākārī · niraye* ² *nirayapālehi abhibhūto pi tathārūpassa kammaṃ sayam katattā* ti. Ettha hi ³ *sayam eva piyate pāniyaṃ · sayam* ²⁰ *eva kaḷo kariyate* ti ādisu viya sukhābhisaṃkharāṇiyatā labbhat' eva, tato kammakattutā ca. Ayaṃ kammuno kiriyāpadānaṃ niddeso.

Bhūyate bhaviyate ubbhaviyate evaṃ bhāvassa kiriyāpadāni bhavanti; aññathā ca *bhuyyate bhaviyyate ubbhaviyyate* ti. ²⁵ Tatra, yathā ^c *ṭhiyate* ti ^d padassa *ṭhānan* ti bhāvavasena atthakathanam icchanti, evaṃ *bhūyate* ti ādinam pi *bhavanan* ti ādinā bhāvavasena atthakathanam icchitabbaṃ. Yathā ca *ṭhānaṃ ṭhiti bhavanan* ti ādihi bhāvavācakakitantanāmapadehi saddhiṃ sambandhe-chaṭṭhiyojanam icchanti, na tathā *ṭhiyate* ³⁰ *bhūyate* ti ādihi bhāvavācakākhyātapadehi saddhiṃ sambandhe-chaṭṭhiyojanā icchitabbā · sambandhe pavattachaṭṭhiyantasadehi asambandhanīyattā ākhyātikapadānaṃ. Yasmiṃ payogeyaṃ kammuno kiriyāpadena samānagatikam katvā vinā kammena niddisiyati kiriyāya padaṃ ^e, kattuvācakapadaṃ pana ³⁵

¹ (Sn 657d). ² (cf. Vī162).

^a (Bh kammakattatthadipakaṃ). ^b (Bh nirīye). ^c Cp om. ^d Be om.

^e CeBe kiriyāpadaṃ.

paccattavacanena vā karaṇavacanena vā niddisiyati, tam
 tattha bhāvatthadīpakam, na hi sabbathā kattāram anissāya
 bhāvo pavattati. Evaṃ sante pi bhāvo nāma kevalo bhavana-
 lavana-pacanādiko dhātuattho^a yeva. Akkharacintakā pana
 5 *thīyate^b bhūyate* ti ādisu bhāvavisayesu karaṇavacanam eva
 payuñjanti ¹"nanu nāma pabbajitena sunivatthena bhavitabbam
 supārutena^c ākappasampannenā" ti ādisu viya; tasmā tesam
 mate *lena ubbhaviyate* ti karaṇavacanena yojetabbam, jinamate
 pana ²"so bhūyate" ti ādinā paccattavacanen' eva. Sacca-
 10 samkhepappakaraṇe hi Dhammapālācariyena, Niddesapāliyaṃ
 pana Dhammasenāpatinā, Dhajaggasutte Bhagavatā ca bhāva-
 padaṃ paccattavacanāpekkhavasen' uccāritam^d.

- Kathito Saccasamkhepe paccattavacanena ve
³"bhūyate" iti saddassa sambandho bhāvadipano, 26
 15 Niddesapāliyaṃ ³"rūpaṃ vibhoti vibhaviyati"
 iti dassanato vā pi paccattavacanam thiraṃ^e, 27
 tathā Dhajaggasuttante munināhaṃ bhāsita
⁴"so pahiyissati" iti pāḍidassanato pi ca. 28
 Pāramitānubhāvena mahesīnaṃ va dehato^f
 20 santi nipphādanā, n'eva sakkaṭādivaco^g viya. ⁶ 29
 Paccattadassanen' eva purisattayayojanam
 ekavacanikaṃ^h c' eva^h bahuvacanikam pi ca
 kātabbam iti no khanti parassapadaādike. 30
 Tasmā rūpaṃ vibhaviyati · rūpāni vibhaviyanti, tvaṃ vibhavi-
 25 yasi · tumhe vibhaviyatha, ahaṃ vibhaviyāmi · mayaṃ vibha-
 viyāma, rūpaṃ vibhaviyate · rūpāni vibhaviyante icc evamādi
 jīnavacanānurūpato yojetabbam. Atrāyaṃⁱ padasodhanā:
Vibhaviyati ti idaṃ kamma padasamānakam^j
 na ca kamma padaṃ nā pi kammakattupadādikaṃ. 31
 30 Yadi kamma padaṃ etaṃ, paccattavacanam pana
 kammaṃ dīpeyya karaṇavacanam^k kattudīpakam; 32
 yadi kammakattupadaṃ, ⁵*piyate* ti padaṃ viya
 siyā sakammakam, n'etaṃ tathā hoti ti dipaye; 33

¹ ***. ² Saccas 63d. ³ Nidd I 279¹. ⁴ S I 219⁴. ⁵ (7³⁰).

^a C^p dhātuvattho. ^b (C^p bhaviyate). ^c (C^p supārutitena). ^d B^m uccharo,
 B^e uddharo. ^e C^p varam. ^f B^m mahesīnaṃ dha gehato, B^h mahesīnaṃ vaco
 gato, C^p mahesīnaṃ va sandhina. ^g C^p sakkaṭādivo. ^h C^p Beh cā pi. ⁱ C^p
 tatrāyaṃ. ^j (B^m kamma padasādhakam). ^k B^m karaṇam vacanam.

- yadi kattupadaṃ etaṃ, *vibhavatipadaṃ*^a viya
 vinā yappaccayaṃ tiṭṭhe, na tathā tiṭṭhate idaṃ 34
 — na kattari *bhuvādināṃ* gaṇe yappaccayo ruto,
divādināṃ gaṇe yeva kattari samudirito, 35
 na *bhūdhātu divādināṃ* dhātūnaṃ dissate gaṇe, 5
bhuvādika-curādināṃ gaṇesu yeva dissati^b: 36
vibhaviyati icc ādo tasmā yappaccayo pana
 bhāve yevā ti viññeyyaṃ^c viññunā samayaññunā. 37
 Ettha hi pākaṭaṃ katvā bhāvakārakalakkaṇaṃ
 dassayissāṃ' ahaṃ^d dāni, sakkaccaṃ me nibodhatha: 38 10
Tisso gacchati icc atra kattāraṃ kattuno padaṃ,
dhammo desiyati cc atra kamman tu kammuno padaṃ 39
 sarūpato pakāseti, tasmā te pākaṭā ubho;
 tathā *vibhaviyati* ti ādi bhāvapadaṃ pana 40
 sarūpato na dīpeti kārakaṃ bhāvanāmakam, 15
 dabbabhūtan tu kattāraṃ pakāseti sarūpato; 41
 kattāraṃ pana dipentaṃ kattusannissitam pi taṃ
 bhāvaṃ dīpeti, ¹sv ākāro paccayena vibhāvito 42
 — yasmā ca kattubhāvena bhāvo nāma na tiṭṭhati,
 * kattā va kattubhāvena bhāvaṭṭhāne ṭhito tato. 43 20
 || 'Yajj evaṃ, *kattuvohāro* bhāvassa ²tu kathaṃ siyā
³"sāvakānaṃ sannipāto ahosi" iti ādisu' 44
 iti ce, | nissayānan tu^e vasā nissitasambhavā
 kattutṭhāne pi bhāvassa *kattupaññatti* sijjhati; 45
 kārake kattukammavhe kriyāsannissaye yathā 25
 dhārenti ⁴āsana-thāli 'kriyādhāro' ti kappitā, 46
 tathā *bhāvapadaṃ* dhirā kattāraṃ bhāvanissayaṃ
 dipayantaṃ pi kappenti^f bhāvassa vācakaṃ' iti. 47
 || Keci adabbabhūta^g bhāvass' ⁵ekatthito bravuṃ:
 bhāve-d-ekavaco v' ādīpurissass' eva hoti ti, 30
 | pāliṃ patvāna tesan tu^h vacanaṃ appamaṇakaṃ, 48
⁶"te saṃkilesikā dhammā pahiyissanti" iti hi

¹ = tassa vibhaviyyati ti bhāvapadassa sv ākāro, ns. ² tu = codemi, ns. ³ D II 5⁶. ⁴ ns: āsane nisinno saṃgho thāliyaṃ odanaṃ pacati cc ādisu. ⁵ = ta khu tañ⁵ eñ¹ aphrac kroñ¹, ns. ⁶ D I 195³².

^a CP vibhavi ti padaṃ. ^b (CP nissite). ^c Cc viññeyyo. ^d CP dassayissam ahaṃ. ^e CPB^h ti. ^f CPB^h dipayantaṃ pakappenti. ^g B^m addabba^o. ^h GP taṃ.

- pāṭho pāvācane diṭṭho, tasmā evaṃ vademase¹: 49
 'paccattadassanen' eva purisattayayojanaṃ
 vacanehi yutaṃ dvihi icchitabban ti no ruci. 50
 Bhāve kriyāpadaṃ nāma pāḷiyaṃ atiduddasaṃ,
 5 tasmā taggahaṇūpāyo vutto ettāvataṃ mayā ti. 51
 Ayaṃ bhāvassa kiriyāpadānaṃ niddeso.
 Evaṃ suddhakattukiriyāpadāni hetukattukiriyāpadāni kam-
 muno kiriyāpadāni bhāvassa kriyāpadāni cā ti catudhā, kam-
 makattukiriyāpadehi vā pañcadhā *bhūdhātuto nipphannāni*^b
 10 kiriyāpadāni nānappakārena niddiṭṭhāni. Etāni 'lokiyānaṃ
 bhāvabhedavasena vohārabhedo hoti' ti dassanatthaṃ viṣuṃ
 viṣuṃ vuttāni; atthato pana kamma-kattu-bhāvakāra-kattaya-
 vasena tividhān' eva. Hetukattā hi suddhakattusaṃkhaṭe
 kārake tass' āṅgabhāvato saṅghaṃ upagacchati, tathā kam-
 15 makattā kammakārake; bhāvo pana^c kevalo, so hi gamana-
 pacana-lavanādivasenānekavidho pi kiriyāsabhāvattā bhedarahito
 kāra-kantaro. Evaṃ sante pi dabbasannissitattā dabbabhedena
 bhijjati, tena pāvācane bhāvavācakaṃ padaṃ bahuvacanantam
 pi dissati. Ākhyātikapade *bhāvakāra-kavohāro* Niruttinayaṃ
 20 nissāya gato^d, atthato pana bhāvassa kārakatā nūpapajjati,^e so
 hi na kiñci janeti na ca kiriyāya nimittaṃ, kiriyānimittabhāvo
 yeva hi kāra-kalakkhaṇaṃ; iti mukhyato vā hetuto^e vā bhāvassa
 kārakatā na labbhati. Evaṃ sante pi so 'karaṇamattattā kāra-
 kaṃ; tathā hi 'karaṇaṃ kāro kiriyā, tad eva kāra-kan' ti bhāvassa
 25 kārakatā datṭhabbā. Yasmā pana kiriyānimittabhāvo yeva
 kāra-kalakkhaṇaṃ, tasmā nāmikapade kāra-kalakkhaṇe *bhāva-
 kāra-kan* ti vohāraṃ pahāya kattu-kamma-karaṇa-sampadānā-
 pādānādhikaraṇānaṃ channaṃ vatthūnaṃ *kattukāra-kaṃ kamma-
 kāra-kan* ti ādivohāro kariyati veyyākaraṇehi. Evaṃ Niruttinayaṃ
 30 nissāya vuttaṃ bhāvakāra-kaṇ ca dve ca kamma-kattukāra-kāni
 ti kāra-kattayaṃ bhavati taddipakaṇ cākhyātikapadaṃ tikāra-kaṃ,
 imam atthaṃ hi sandhāya vuttaṃ ācariyehi pi
 mahāveyyākaraṇehi niruttinayadassibhi: 52
 'yaṃ tikālaṃ tipurisaṃ kriyāvāci tikāra-kaṃ
 35 attiliṅgaṃ^f dvivacanaṃ, tad ākhyātan ti vuccati' ti. 53

¹ (8²¹). ² (59 n. 2). ³ Mmd 416 (Chap Rūp ad Kc 407; vide infra 50²⁰ etc.).

^a Cp vadāmasa. ^b C^{Bh} nipphanna-. ^c Cp va. ^d C^e kato. ^e B^m hetuso. CPB^{em} atilīṅgaṃ.

Idha bhāva-kammesu attanopadappattiṃ^a keci akkhara-cintakā avassam icchantī ti tesam mativibhāvanattham amhehi bhāva-kammānaṃ kiriyāpadāni attanopadavasena uddiṭṭhāni c' eva niddiṭṭhāni ca; sabbāni pi pan' etāni tikārakāni kiriyāpadāni kiriyāpadamālam icchatā parassapad'-attanopadavasena⁵ yojetabbāni. Pāliadisū hi tikārakāni kiriyāpadāni parassapad'-attanopadavasena dvidhā ṭhitāni, seyyathidaṃ: ¹"Bhagavā Sāvattiyaṃ viharati; ²samādhijjhānakusalo vandati lokanāyakaṃ; ³monaṃ vuccati nāṇaṃ; ⁴atthābhisamayā dhiro paṇḍito ti pavuccati; ⁵kathaṃ paṭipannassa puggalassa rūpaṃ vibhoti¹⁰ vibhaviyyati; ⁶so pahīyissati; ⁷paṇḍukambale nikkhittaṃ bhāsate ca^b tapate ca^b; ⁸pūjako labhate pūjaṃ; ⁹puttakāmā thiyo yācaṃ labhante^c tādisaṃ sutāṃ; ¹⁰asito tādī pavuccate^d sa brahmā; ¹¹aggijādi pubbe va bhūyate; ¹²so^e pahīyethā pi no pi^e pahīyethā" ti evaṃ dvidhā ṭhitāni. Atr' idaṃ pālīvavattthānaṃ: ¹⁵

tikārakāni sabbāni kiriyāpadāni pāyato
parassapadayogena dissanti piṭakattaye; 54

attanopadayuttāni cuṇṇīyesu padesu hi
ativ' appāni, gāthāsu padāni 'tibahūni tu, 55
gāthāsu c' ev' itarāni cuṇṇīyesu padesu ca 20
subahūn' eva hutvāna dissanti ti pakāsaye. 56

Padānaṃ niddeso pana *ti-anti*ādīnaṃ tesam tesam vacanānam anurūpena yojetabbo. Evaṃ tikārakakiriyāpadāni sarūpato vavattthānato niddesato ca veditabbāni.

Idāni nopasaggākammikādivasena *bhavatissa* dhātussa²⁵ vinicchayaṃ vadāma:

Nopasaggā akammā ca, sopasaggā akammikā,
sopasaggā sakammā ca iti *bhū* ti vibhāvitā; 57
— idan tu vacanaṃ ¹³"dhammabhūto, ¹⁴bhutvā" ti ādisu
pattānubhavanattham me vivajjetvā udīritam, 58 30
etena pana atthena nopasaggasakammikaṃ
gahetvā catudhā hoti iti ñeyyaṃ visesato. 59
Nopasaggā akammā ca sopasaggā akammikā

¹ A I 1⁵. ² Bv 1: 57^{cd}. ³ Nidd I 57⁷. ⁴ S I 87⁸. ⁵ Nidd I 278²⁸—279¹. ⁶ S I 219⁴. ⁷ A I 181¹⁷. ⁸ J VI 14¹⁰. ⁹ Ap 532⁸ (Thā 146¹⁰).
¹⁰ Sn 519^d. ¹¹ Saccas 63^d. ¹² S I 219²³. ¹³ (3²⁸). ¹⁴ J III 53¹⁷.

a Beh attanopaduppattiṃ. b Behm om. c ita B^mns, CepB^h labhantaṃ; B^e labhanti (= Tha). d CPB^h sa vuccate, B^e om. pa^a. e B^h om.

- bhūdhātū kārīte sante ekakammā bhavanti hi^a, 60
 "bhāveti kusalaṃ dhammaṃ", vibhāveti t' imān' idha^b
 dassetabbāni viññūhi sāsanaññūhi sāsane. 61
 Sopasaggā sakammā bhū^c kārītappaccaye sati
 5 dvikammā yeva hoti^d ti nātappaṃ^e viññunā, kathaṃ: 62
 abhibhāventi purisā purise pāṇajālīkaṃ
 anubhāveti puriso sampattiṃ purisaṃ iti. 63
 || 'Idaṃ sakammakaṃ nāma, akammakaṃ idaṃ' iti
 kathaṃ amhehi nātappaṃ vitthārena vadetha no. 64
 10 | Vitthāren' eva kiṃ vattaṃ sakkomi; ekadesato
 kathayissāmi, sakkaccaṃ vadato me nibodhatha:
 Akhyātikapadaṃ nāma duvidhaṃ samudīritaṃ
 sakammakaṃ akammañ ca iti viññū^f vibhāvaye. 66
 Tatra yassa payogamhi padassa^g kattuno kriyā
 15 nipphādītā vinā kammaṃ na hoti, taṃ sakammakaṃ; 67
 "pacati" ti hi vutte tu yena kenaci jantunā
 odanaṃ vā pan' aññaṃ vā kiñci vatthun ti nāyati. 68
 Yassa pana payogamhi kammena rahitā kriyā
 padassa^g nāyate, etaṃ [†]akammakan ti-tīraye^h; 69
 20 "tiṭṭhati Devadatto" ti vutte kenaci jantunā
 thānaṃ va buddhivisaṃ, kammabhūtaṃ na kiñci pi. 70
 Sakammakapadaṃ tattha kattāraṃ kammaṃ eva ca
 pakāseti yathāyogaṃ iti viññū vibhāvaye; 71
 odanaṃ pacati poso * odano paccate sayāṃ
 25 icc udāharaṇā ñeyyā, avutte pi ayaṃ nayo. 72
 Akammakapadaṃ nāma kattāraṃ bhāvaṃ eva ca
 yathārahaṃ pakāseti iti dhīro 'palakkhaye; 73
 kattāraṃ "tiṭṭhati" cc atra sūceti, bhāvanāmakam
 "upaṭṭhiyati" icc atra, avutte pi ayaṃ nayo. 74
 30 Evaṃ sakammakākammaṃ nātva yojeyya buddhimā,
 tikammakañ ca jāneyya karādo kārīte sati: 75
 savaṇṇaṃ kaṭakaṃ poso kareti purisaṃ ti ca
 puriso purise gāmaṃ rathaṃ vāheti icc api. 76

¹ cf. A IV 109¹².

^a Be ti. ^b Cp t'imāni tu. ^c CeBm tu. ^d CeBm honti. ^e Cp nātappa. ^f Bh vidvā. ^g (Bh parassa). ^h sic vel tīrare CPBehmns (ns: tīrare nhuik ta ka² agum); Ce akammakam it' īraye.

Ettha <i>bhavatidhātumhi</i> nayo eso na labbhati, tasmā dvikammakañ ñeva padam ettha vibhāvitam.	77
Ediso ca nayo nāma pāliyam tu ^a na dissati, ekaccānaṃ maten' eva mayā evaṃ pakāsito,	78
ettha ¹ "tam enaṃ ^b rājāno vividhā kammakaraṇā ^c kārapenti" ti ^d yo pāṭho Niddese, taṃ suniddise	79
'manussehi' ti āhatvā ^e pāṭhasesaṃ sumedhaso ^f ² "sunakhehi pi khādāpentī" iti pāṭhassa dassanā.	80
Etam ¹ nayaṃ vidū ñatvā yoje pāṭhanurūpato: <i>suvaṇṇaṃ kaṭakaṃ^g poso kareti purisen'</i> iti.	81 10
Vikaraṇappaccayā yāva vuttā ettha sarūpato, sagaṇe sagaṇe tesam vuttiṃ ^h dipetum eva ca	82
'asmiṃ gaṇe ayaṃ dhātu hoti' ti tehi viññuno viññāpetuñ ca, aññehi ñāpanā-paccayehi na.	83
Tathā hi ³ bhāvakammesu vihito paccayo tu yo aṭṭhavidhe pi ⁱ dhātūnaṃ gaṇasmim ^j sampavattati ti.	84 15
<i>Bhūdhātujesu rūpesu asammohāya sotunaṃ</i> nānāvidho nayo evaṃ mayā ettha pakāsito.	85
Ye loke appayuttā vividhavikaraṇākhyātasaddesv achekā, te ⁴ patvākhyātasadde avigatavimati honti ñāṇi pi, tasmā	86 20
accantañ ñeva dhiro saparahitarato sāsane daḥhapemo yogaṃ tesam payoge paṭutaramatitaṃ patthayaṇo kareyya.	86

Iti navaṇge sātthakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanitippakaraṇe savikaraṇākhyā-
tavibhāgo nāma paṭhamo paricchedo. 25

II.

Ito paraṃ pavakkhāmi sotūnaṃ mativaḍḍhanaṃ
kriyāpadakkamaṃ nāma vibhattādīni dīpayam. 1
Tatra ākhyātikassa kiriyālakkaṇattasūcikaṃ tyādayo vibhattiyo.
Tā cātṭhavidhā^k vattamānā-pañcamī-sattamī-parokkhā-hiyyat- 30

¹ Nidd I 154². ² A I 48³ (Mp). ³ (Kc 442).

^a Cp tam. ^b Bh eva, Cp ena. ^c Cp okāraṇaṃ, (Bc okārakam).
^d CpBeh rājā .. kārapeti ti. ^e ita Bh (Cp āhantvā); CcBems āharitvā.
^f Cp ettha, Bc evaṃ, ^g Cp suvaṇṇaṃ kaṭakam. ^h Bcns vutte. ⁱ CpBh hi.
^j (Cp gaṇasi). ^k CcBcns tā aṭṭhavidhā.

- tani-¹jatani^a-bhavissanti-kālātipattivāsena. ¹Tattha *ti anti, si tha, mi ma; te ante, se vhe, e mhe* icc etā vattamānāvibhattiyo nāma; *tu antu, hi tha, mi ma; taṃ antaṃ, su vho, e āmase* icc etā pañcamīvibhattiyo nāma; *eyya eyyūṃ, eyyāsi eyyātha,*
⁵*eyyāmi eyyāma; etha eraṃ, etho eyyavho^b, eyyaṃ eyyāmhe* icc etā sattamīvibhattiyo nāma; *a u, e ltha, a mha; ltha re, ltho vho, i^c mhe* icc etā parokkhāvibhattiyo nāma; *ā ū, o ltha, a^d mha^e; ltha lthuṃ, se vhaṃ, iṃ mhase* icc etā hiyyattanīvibhattiyo nāma; *ī uṃ, o ltha, a mha^e; ā ū, se vhaṃ, a mhe* icc etā
¹⁰ajjatanīvibhattiyo nāma; *ssali ssanti, ssasi ssatha, ssāmi ssāma; ssale ssante, ssase ssavhe, ssaṃ ssāmhe* icc etā bhavissantīvibhattiyo nāma; *ssā ssaṃsu, sse ssatha, ssaṃ ssamha^f; ssatha ssimsu, ssase ssavhe, ssaṃ ssamhase^g* icc etā kālātipattivibhattiyo nāma. Sabbāsam etāsaṃ vibhattinaṃ ²yāni yāni pubbakāni cha padāni,
¹⁵tāni tāni parassapadāni nāma, yāni yāni pana parāni cha padāni, tāni tāni attanopadāni nāma. Tattha parassapadāni vattamānā cha pañcamiyo cha sattamiyo cha parokkhā cha hiyyattaniyo cha ajjataniiyo cha bhavissantiyo cha kālātipattiyo cha ti aṭṭha-cattālīsavidhāni^h honti, tathā itarāni, sabbāni tāni piṇḍitāni
²⁰channavutividhāni. Parassapadānaṃ attanopadānaṃ ca ³dve dve padāni paṭhama-majjhim'-uttamapurisā nāma. Te vattamānādisu cattāro cattāro aṭṭhannaṃ vibhattinaṃ vasena dvattimsa, piṇḍitāni parimāṇān' eva^b. ⁴Dvīsu dvīsu padesu paṭhamam paṭhamam ekavacanaṃ, dutiyam dutiyam bahuvacanaṃ. Tatra
²⁵vattamānāvibhattinaṃ *ti anti, si tha, mi ma* icc etāni parassapadāni, *te ante, se vhe, e mhe* icc etāni attanopadāni. Parassapad'-attanopadesu pi *ti anti* iti paṭhamapurisā, *si tha* iti majjhimapurisā, *mi ma* iti uttamapurisā, *te ante* iti paṭhamapurisā, *se vhe* iti majjhimapurisā, *e mhe* iti uttamapurisā. Paṭhama-majjhim'-
³⁰uttamapurisesu pi *ti* iti ekavacanaṃ, *anti* iti bahuvacanaṃ ti evam ekavacana-bahuvacanāni kamato ñeyyāni. Evam sesāsu vibhattisu parassapadattanopada-paṭhamamajjhimuttarapuris'-ekavacanabahuvacanāni ñeyyāni.

¹ § 896—903 (Kc 425—432). ² (Kc 408, 409), *infra* 16²⁻²⁰. *V12 V33 sq.*

³ (Kc 410) *infra* 16²¹⁻²³. ⁴ *infra* 16²⁴—20²¹.

^a Ce °nī-ajj°, Be °n'-ajj°. ^b Be eyyāvho. ^c (Be iṃ). ^d Be aṃ. ^e CeBem *ubique* mha. ^f CeBem ssāmha (*et* ssāmhase) *non raro*. ^g Ce °cattā]isa°. ^h *sic* CeBemns; *leg.* tap-parimāṇān' eva?

Tattha vibhattī ti ken' atthena vibhatti: kālādivasena dhātuvattham vibhajati ti vibhatti, syādihi nāmikavibhattiḥ saha sabbasaṅgāhakavasena^a pana sakattha-paratthādibhede atthe vibhajati ti vibhatti, kammādayo vā kārake ekavacana-bhuvacanasena vibhajati ti vibhatti; vibhajitabbā nāṇenā ti pi⁵ vibhatti, vibhajanti atthe¹ etāyā ti pi vibhatti; atha vā sati pi jīnasāsane avibhattikaniddese sabbena sabbam vibhattiḥ vinā atthassāniddisatabbato visesena vividhena vā ākārena bhajanti sevanti nam paṇḍitā ti vibhatti. Tattha² avibhattikaniddesa-lakkhaṇam vadāma saha payoganidassanādiḥ: 10

Avibhattikaniddeso nāmikesūpalabbhati,
nākhyātesū ti viññeyyam; idam ettha nidassanam: 2
³"nigrodho va mahārukkho therā vādānam uttamo
anūnam^b anadhikañ ca^c kevalam jīnasāsanam". 2^b

Tatra therā iti avibhattiko niddeso, therānam ayan ti thero, 15
ko so: vādo, theravādo aññesam vādānam uttamo ti ayam
attho veditabbo.

⁴"Kāyo te sabba sovaṇṇo" icc ādimhi pi nāmike
avibhattikaniddeso gahetabbo nayaññunā. 3
|| 'Avibhattikaniddeso nanv ākhyāte pi dissati 20
⁵"bho khāda piva" icc atra' vade yo koci codako. 4
| Yadi evam, maten' assa bhavēyya avibhattikam
bhikkhu, bho puris' icc ādi padam pi, na hi tam^d tathā; 5
bhikkhu, bho puris' icc ādi sī-galopena vuccati,
tathā khāda ti ādini⁶ hīlopena pavuccare. 6 25

Evam avibhattikaniddeso ākhyātesu na labbhati, nāmesu yeva labbhati. Tatrā pi⁷ attha ca puggala dhammasā te" ti ettha⁸ chandavasena puggala iti rassakaraṇam datṭhabbam, na⁹ "Kakusandha Koṇāgamano ca Kassapo" ti ettha Kakusandha iti avibhattikaniddeso viya avibhattikaniddeso datṭhabbo; 30
¹⁰"bhikkhu nisinne mātugāmo upanisinno vā hoti upanipanno

¹ = etāya saddajātiyā, ns. ² (Kās I 4: 3). ³ Dīp 5: 52^b, Kva 5^{b-e}.
⁴ Pv 4^a (Pva 11¹⁴). ⁵ ***. ⁶ (Kc 481). ⁷ Vv 617^c. ⁸ (Vva 233⁵). ⁹ [S II 11¹⁶] Th 490^c (ns: tam ariyasamgham nhuik ta-akkharā lvan sa kai¹ sui¹ Kakusandha nhuik ka-akkharā lañ⁵ gāthāpāda mha lvan eñ¹). ¹⁰ Vin III 189⁶ (Sp).

^a (Bm oṣaṅgāhavasena). ^b (ns anūnañ ca). ^c ita CeBemns Kva; Dīp: anūnam anadhikañ c'eva [metr: ~ - - ~ - ~]. ^d (Bc na h'idam).

vā" ti ettha pana *bhikkhū* ti idaṃ 'bhikkhumhi' ti vattabbattā bhumme paccattan ti pi, adiṭṭhavibhattikaniddeso^a ti pi vattum yujjati^b; 'chandavasena katarassattā tāni padāni avibhattikaniddesapakkham pi bhajanti' ti vattum na yujjati.

- 5 Tattha parassapadāni ti parassa-atthabhūtāni padāni parassapadāni. Etth' uttamapurisesu attano-atthesu pi *attano-padavohāro* na kariyati;

¹kiñcāpi attano-atthā purisā uttamavhayā,
tathā pi itaresānaṃ ussannattā va tabbasā
10 tabbohāro imesānaṃ porāṇehi niropito. 7

Attanopadāni ti attano-atthabhūtāni padāni attanopadāni. Ettha pana ¹paṭhama-majjhimapurisesu parass'-atthesu pi *parassapadavohāro* na kariyati;

paṭhama-majjhimā ²c'ete parassatthā, tathā pi ca
15 itaresaṃ nirūḥattā tabbohārassa saccato, 8
imassa pan' imesānaṃ pubbavohāratāya ca
tathā saṅkaradosassa haraṇatthāya so ayaṃ
attanopadavohāro esam āropito dhuvam. 9

— *Parassapadasaññādisaññāyo* bahukā idha
20 porāṇehi katattā tā sa[ma]ññā porāṇikā matā. * 10

Tasmā idha paṭhamapurisādīnaṃ tiṇṇaṃ purisānaṃ vacanatham na pariyesāma, ³rūḥiyā hi porāṇehi *tyādīnaṃ purisa-saññā* vihitā.

Ekavacana-bahuvacanesu pana ekass' atthassa vaca-
25 naṃ ekavacanam, bahunnam atthānaṃ vacanaṃ bahuvacanam;
atha vā bahutte pi sati samudāyavasena vā^c jātivasena vā
cittena sampiṇḍetvā^d ekikatass' atthassa ekassa viya vacanam
pi ekavacanam, bahutte nissitassa nissayavohārena vuttassa
nissayavasena ekassa viya vacanam pi ekavacanam, ekat-
30 talakkhaṇena bavhatthānaṃ ekavacanam viya vacanam pi
ekavacanam; abahutte pi sati atta-garukārāpariccheda-mātikānu-
sandhinaya-pucchāsabhāga-puthucittasamāyoga-puthuāramma-
ṇavasena ekatthassa bahunnam viya vacanam bahuvacanam,

¹ Mmd 408, 409 (Mmd Ce 341²⁹ 342⁷). ² = ce ete, ns. ³ (cf. 55¹⁶); = pasiddharūhi a⁹ phrañ¹, ns.

^a *ita* Bemns; Ce adiṭṭhavibhattikattā vā avibhattikaniddeso. ^b Bemns *ad.* tattha pana. ^c Bemns *om.* ^d CeBe sampiṇḍitvā.

tathā "ye ye bahavo tamnivāsa-tamputta"-saṃkhātass' ekat-
thassa^a rūhivasena bahunnaṃ viya vacanam pi bahuvacanaṃ,
ekass' atthassa aññen' atthena ekābhidhānavasena bahunnaṃ
viya vacanam pi bahuvacanaṃ, ekass' atthassa nissitavasena
bahunnaṃ viya vacanam pi bahuvacanaṃ, ekass' atthassa⁵
ārammaṇabheda-kiccabhedavasena bahunnaṃ viya vacanam pi
bahuvacanaṃ. Evam imehi ākārehi ekamhi vattabbe ekamhi
viya ca vattabbe ekavacanaṃ, bahumhi vattabbe bahumhi viya
ca vattabbe bahuvacanaṃ hoti ti daṭṭhabbama. ¹*Puthuvacanaṃ*
anekavacanaṃ ti ca imass' eva nāmaṃ.

10

Vacanesu ayaṃ attho nām'-ākhyātavibhattinaṃ
vasena adhigantabbo sāsanaṭṭhagavesinā;
tasmā tadatthaviññāpanattham idha nāmikappayogehi sah'
evākhyātappayoge pavakkhāma^b. *Rājā āgacchati, sahāyo me*
āgacchati, ²"ekam cittaṃ" icc evamādayo ekass' atthassa ekava-
canappayogā; *rājāno āgacchanti, sahāyā me āgacchanti*, ³"na
me dessā ubho puttā", *dve tiṇi* icc evamādayo bahutthānaṃ^c
bahuvacanappayogā; ⁴"sā senā mahati āsi; ⁵bahujjano pasanno
'si; ⁶sabbo tam jāno ocināyatu; ⁷itthigumbassa pavarā; ⁸bud-
dhaśāham vatthayugaṃ adāsim; ⁹dvayaṃ vo bhikkhave deses-
sāmi^d; ¹⁰pemaṃ mahantaṃ ratanattayassa kare pasādaṃ ca
naro avassam"; *bhikkhusaṃgho, balakāyo*, ¹¹"devanikāyo",
ariyagaṇo icc evamādayo *dvikaṃ, likam* icc ādayo ca samu-
dāyavasena bavhatthānaṃ ekavacanappayogā, katthaci pana
īdisesu ṭhānesu bahuvacanappayogā pi dissanti, tathā hi ¹²"pūjita
ñātisaṃghehi; ¹³devakāyā samāgatā; ¹⁴sabbe te devanikāyā;
¹⁵dve dve va saṃghā; ¹⁶tiṇi dvikāni^e; cattāri navakāni" icc
evamādayo payogā pi dissanti, ime ekavacanavasena vattab-
bassa samudāyassa bahusamudāyavasena bahuvacanappayogā
ti gahetabbā, saṅgayhamānā ca bavhatthabahuvacane saṅgahaṃ
gacchanti visuṃ yeva vā, tasmā bahusamudāyapekkhabahuva-
canan^f ti etesaṃ nāmaṃ veditabbam; ¹⁷"pāṇam na hane;

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¹ Pariccheda 5 *init.* ² Dhs § 111 (As 154¹⁹). ³ Cp I 9: 53^a (Ja VI 570²⁰).
⁴ J VI 581¹⁰. ⁵ J VI 329². ⁶ J VI 4¹⁹. ⁷ J VI 473³. ⁸ ***. ⁹ S IV 67¹¹.
¹⁰ ***. ¹¹ A I 63³⁰. ¹² J V 304¹². ¹³ D II 254⁶. ¹⁴ ***. ¹⁵ ***. ¹⁶ cf. As
37^{20, 28}; 184²² (Vin V 137²⁵). ¹⁷ Sn 394³.

^a B^{ens} ekass' atthassa. ^b ita CaB^{em}ns. ^c B^{ens} bavhatthānaṃ. ^d C^eB^m
desissāmi. ^e B^{ens} dukāni. ^f B^{ens} oṇapekkhabahu^o (cf. 19²³).

- ¹sasso sampajjati" icc evamādayo jātivasena bavhatthānaṃ ekavacanappayogā, tabbhāvasāmaññaena bavhatthānaṃ ekavacanappayogā ti pi vattum vaṭṭati; ²"nāgaṃ ratthassa pūjitam; ³Sāvattī saddhā ahosi pasannā" icc evamādayo nissayavasena
- 5 bavhatthānaṃ^a nissayavohārena vuttānaṃ ekavacanappayogā; *tilakkhaṇaṃ, kusalākusalāṃ*, ⁴"viññāṇappaccayā nāmarūpaṃ nāmarūpappaccayā saḷāyatanaṃ; ⁵dhammavinayo; ⁶Citta-Seno ca gandhabbo; ⁷ratinandiyā^b asati āgatigati na hoti āgatigatiyā asati cutūpapāto na hoti" icc evamādayo ekattalakkhaṇena
- 10 bavhatthānaṃ ekavacanappayogā; ⁸"evaṃ mayaṃ gaṇhāma; "amhākaṃ pakati; ¹⁰padhānaṃ ti kho Meghiya vadamānaṃ kin ti vadeyyāma" icc evamādayo ekass' atthassa attavasena bahuvacanappayogā; ¹¹"te manussā taṃ bhikkhuṃ etad avocaṃ bhuñjatha bhante ti; ¹²ahaṃ manussesu manussabhūtā ab-
- 15 bhāgatānāsanakaṃ adāsiṃ" icc evamādayo ekass' atthassa ¹³garukāravasena bahuvacanappayogā; ¹⁴"appaccayā dhammā, asaṃkhatā dhammā" icc evamādayo ekass' atthassa aparicchedavasena bahuvacanappayogā aniyatasamkhāvasena^c bahuvacanappayogā vā; keci pana 'desanāsotapātavasena bahu-
- 20 vacanappayogā' ti pi vadanti, taṃ na gahetabbaṃ, na^e hi Tathāgato satisampajaññaarahito dhammaṃ deseti, yutti ca na dissati 'mātikāyaṃ pucchāyaṃ vissajjane cā ti tisu pi ṭhānesu appaccayādidhamme desento sathā punappunaṃ bahuvacanavasena desanāsote patitvā dhammaṃ deseti' ti; ¹⁵"katame
- 25 dhammā appaccayā" icc evamādayo ekass' atthassa mātikānusanādhinayena bahuvacanappayogā; ¹⁶"ime dhammā appaccayā" icc evamādayo ekass' atthassa ¹⁶pucchānusanādhinayena bahuvacanappayogā; ¹⁷"katame dhammā no parāmāsā; te dhamme ṭhapetvā āvasesā kusalākusalāvyākata dhammā" icc evamādayo
- 30 ¹⁸ekass' atthassa pucchāsabhāgena bahuvacanappayogā; ¹⁹"atthi bhikkhave aññe va dhammā gambhīrā duddasā duranubodhā

¹ cf. Kās I 2: 58. ² J VI 490*. ³ ***. ⁴ Vin I 1¹¹. ⁵ (A I 283*).

⁶ D II 258¹². ⁷ (Ud 87¹). ⁸ ***. ⁹ Mmd 317dd. ¹⁰ Ud 35¹². ¹¹ ***. ¹² Vv 5ab.

¹³ Vva 24¹⁴. ¹⁴ Dhs p. 2^{23, 24} § 1084, 1086 (ns *cūl.* As-mṭ). ¹⁵ Dhs § 1084.

¹⁶ As 368¹⁴. ¹⁷ Dhs § 1176. ¹⁸ As 385¹. ¹⁹ D I 12¹⁰.

^a sic CeBm; B^c pavattānaṃ; (ns: nissayavasena vuttānaṃ bavhatthānaṃ).

^b ita CeBmns (ns: 1^o nhuik ratinandiyā rhi kra eñ¹; akhyui¹ paḷi to² nhuik rati, akhyui¹ nhuik nati rhi kra eñ¹, nati rhi sañ mhā yuttatara). ^c CeB^c ns aniyamita⁰.

santā paṇitā atakkāvacarā nipuṇā paṇḍitavedaniyā ye Tathā-
gato sayam abhiññā sacchikatvā pavedeti"¹ ti ayam ekass'
atthassa ¹puthucittasamāyoga-puthuārammaṇavasena bahuva-
canappayogo²; ²"ekam samayam Bhagavā Sakkesu viharati
Kapilavatthusmiṃ Mahāvane; ³santi puttā Videhānaṃ Dighāvu 5
raṭṭhavaḍḍhano te rājāṃ kārayissanti Mithilāyaṃ pajāpati"
icc evamādayo saddā "ye ye bahavo taṃnivāsa-taṃputta"-
saṃkhātass' ekatthassa rūhivasena bahuvacanappayogā; ⁴"Sāri-
putta-Moggallāne⁴ āmantesi: gacchatha tumhe Sāriputtā Kiṭāgi-
riṃ gantvā Assaji-Punabbasukānaṃ bhikkhūnaṃ Kiṭāgirisma 10
pabbājaniyakammaṃ karotha tumhākaṃ ete saddhivihārino ti;
⁵kacci vo kulaputtā; ⁶etha vyagghā nivattavho" icc evamādayo
ekass' atthassa aññen' atthena ekābhidhānavasena bahuva-
canappayogā; ⁷"mañcā ukkuṭṭhiṃ karonti" icc evamādayo
ekass' atthassa nissitavasena bahuvacanappayogā; ⁸"cattāro 15
satipaṭṭhānā" ti ayam ārammaṇabhedena ekass' atthassa ba-
huvacanappayogo ⁸"cattāro sammappadhānā" ti ayam pana
kiccabhedena ekass' atthassa bahuvacanappayogo. Tattha
ekatthekavacanaṃ samudāyāpekkhekavacanaṃ jātyāpekkheka-
vacanaṃ tannissayāpekkhekavacanaṃ ekattalakkhaṇekavaca- 20
naṃ ti pañcavidham ekavacanaṃ bhavati; ettha pana jātyā-
pekkhekavacanaṃ atthato sāmāññāpekkhekavacanaṃ evā ti
daṭṭhabbam; bavhatthabahuvacanaṃ bahusamudāyāpekkhaba-
huvacanaṃ attabahuvacanaṃ garukārabahuvacanaṃ aparic-
chedabahuvacanaṃ mātikanusandhinayabahuvacanaṃ pucchā- 25
nusandhinayabahuvacanaṃ pucchāsabhāgabahuvacanaṃ pu-
thucittasamāyoga-puthuārammaṇabahuvacanaṃ tannivāsabahu-
vacanaṃ taṃputtabahuvacanaṃ ekābhidhānabahuvacanaṃ
tannissitāpekkhabahuvacanaṃ ārammaṇabhedabahuvacanaṃ
kiccabhedabahuvacanaṃ ti pannarasavidham bahuvacanaṃ 30
bhavati. Icc evaṃ visadhā sabbāni ekavacana-bahuvacanāni
saṅgahitāni. Atr' idaṃ [taṃ]^d-pālivavatthānaṃ:

ekatthe-d^e-ekavacanañ c' itarasm' itaram pi ca

samudāya-jāti-ekattalakkhaṇekavaco pi ca

¹ (Sv I 99¹). ² D II 253². ³ J VI 62³ (Ja). ⁴ Vin II 12⁴. ⁵ cf. M I 206⁵, 463¹². ⁶ J II 358⁷ (Ja). ⁷ (cf. mañcaḥ krośanti). ⁸ Vin III 93⁶.

^a B^c tathāgata . . . desenti. ^b CeBm oppayogā. ^c CeBm oMoggallāne, ^d B^c ns om. ^e (ns om. -d-, cf. 20⁴).

- sāṭṭhakathe piṭakasmim^a pāthe pāyena dissare; 12
garumhi c' attan' ekasmim bahuvacanakam pana
pāliyam appakam, aṭṭhakathā-ṭikāsu tam bahum. 13
Tathā hi bahukam d^b-ekavacanam yeva pāliyam
5 garumhi c' attan' ekasmim, idam ettha nidassanam: 14
¹"namo te purisajāñña namo te purisuttama
tava sāsanam āgamma patto 'mhi amatam padam" — 15
icc evamādayo pāthā bahudhā jinasāsane
dissanti ti vijāneyya vidvā akkharacintako; 16
10 sātisayam garukārārahassū pi mahesino
ekavacanayogena niddeso dissate yato, 17
tato vohārakusalo kareyy' atthānurūpato
ekavacanayogam vā itaram vā sumedhaso. 18
Pāyena tamnivāsamhi bahuvacanakam ṭhitam,
15 tamputte appakam, tannissay' ekavacanam pi ca, 19
puthucittāpariccheda-mātikāsandhiadisū
bahuvacanakañ cā pi appakan ti pakāsaye, 20
ekābhidhānato kiccā tathā gocarato pi ca
bahuvacanakam tamnissitāpekkhañ ca appakam — 21
20 icc evam sappayogan tu ṇatvāna vacanadvayam
kātabbo pana vohāro yathāpālī vibhavinā. 22
Idāni kālādivasena ākhyātappavattim dipayissāma. Kāla-kāraka-
²-purisaparidīpakam ³kiriyaḷakkhaṇam ākhyātikam.
Tatra kālam iti^c atitānāgata-paccuppannavasena tayo
25 kāla, atitānāgata-paccuppannāṇatti-parikappa-kālatipattivāsena
pana cha; te ekekaṁ tipurisakā.
Vuttappakārakālesu yadidaṁ vattate yato
ākhyātikam, tato tassa kāladīpanatā matā. 23
Kārakam^c iti kamma-kattu-bhāvā, te hi upacāra-mukhya-sa-
30 bhāvavasena karonti karaṇam ti ca^d kārakā ti [ca] vuccanti;
te ca yathākkammaṁ kiriyaṇimitta-taṁsādhaka-taṁsabhāvā ti
veditabbā.
Kammaṁ kattā ca bhāvo ca icc evam kārakā tidhā,
vibhattippaccayā ettha vuttā nāññatra saccato: 24

¹ *** (cf. Sn 544ab, S III 91¹, A V 325⁷). ² 21¹² sqq. ³ 24²⁰ sqq.

^a CeB^{ns} piṭakamhi. ^b (ns om. -d-). ^c B^{ns} kālan ti ... kārakan ti.
^d = karonti | kun eñ¹ || iti ca | t sui¹ so anak kroñ¹ || karaṇam | khrañ² || iti
ca | kroñ¹ | ...; *supra* 10²², etc.

paribhaviyyati cc ādi kamme sijjhanti kārake
sambhavati ti ādini sijjhare kattukārake 25
vibhaviyyati iec ādi bhāve sijjhanti kārake,
 tividhen' evam^a etesu vibhattippaccayā matā. 26
 Kārakattayamuttam yam ākhyātam n'atthi sabbaso, 5
 tasmā taddipanattam pi tassākhyātassa bhāsitam; 27
 kārakattan tu bhāvassa sace pi na samiritam
 kārakalakkhaṇe, 'tena bhāvena ca avatthunā 28
 kriyānipphatti n' atthi' ti yuttiso pi ca n'atthi tam,
 tathā py ākhyātike tassa tabbohāro Niruttiyam 10
 patiṭṭhitanayo vā ti mantvā amhehi bhāsito. 29

Puriso ti ekavacana-bahuvacanakā paṭhama-majjhim'-uttama-
 purisā. Tattha paṭhamapuriso ākhyātapadena tulyādhikaraṇe
 sādhakavācace vā kammavācace vā *tumhānhasaddavajjite*
 paccattavacanabhūte nāmamhi ¹"abhinihāro samijjhati; ²bodhi 15
 vuccati catusu maggesu nāṇan" ti ādisu viya payujjamāne
 pi, tatṭhānīyatte sati ³"bhāsati vā karoti vā; ⁴Pāṇiyakkho ti
 maṃ vidū; ⁵vuccati ti vacanan" ti ādisu viya apayujjamāne
 pi sabbadhātūhi paro hoti. Katthaci pana paḷippadese nāmassa
 appāyuttattā paṭhamapurisappayogatto duranubodho bhavati, 20
 yathā: ⁶"dukkhan te vedayissāmi tattha assāsayantū man" ti;
 tathā hi ettha 'pādā' ti pāṭhaseso, ⁷tasmim 'dukkhasāsanārocane
 vattum avisahanavasena kilamantaṃ maṃ devassa ubho pādā
 assāsentu, vissatto kathehi ti maṃ vadathā' ti adhippāyo ca
 bhavati. 25

Adhippāyo sudubbodho yasmā vijjati pāṇiyam,

tasmā upaṭṭhaham gaṇhe garuṃ garumataṃ vidū. 30

⁸Tatr' imāni *bhūdhātādhikārattā bhūdhātuvāsena nidassanapa-*
dāni: so paribhavati · le paribhavanti, paribhavati · paribhavanti;
sapatto abhibhaviyate, ⁹"sabbā vity ānubhūyate", *abhibhaviyyate* 30
anubhūyate ti. Yattha sati pi nāmassa sādhakavācakatte apac-
 cattavacanattā ākhyātapadena tulyādhikaraṇatā na labbhati,
 tattha kammavācakaṃ paccattavacanabhūtaṃ tulyādhikaraṇa-
 padaṃ paṭicca paṭhamapurisādayo tayo labbhanti, tam yathā:

¹ Bv 2: 59f. ² Mhbv 1¹⁸. ³ Dhp 1^d. ⁴ J VI 77²². ⁵ ***. ⁶ J VI 492¹⁸.

⁷ Ja VI 492²⁰, *cod.* B^d. ⁸ = tasmim garumatagaṇhanupāye, ns. ⁹ *** (Kev 21).

^a Bc tividhesv evam.

- paribhaviyale puriso Devadallena, paribhaviyase tvaṃ Devadallena · paribhaviyāme mayaṃ akusalehi dhammehi.* || Ettha paṇ' idam vacanam na vattabbam: "nindanti tuṇhim āsinan" ti ādisu sati pi nāmassa kammavācakatte apaccattavacanattā
- 5 ākhyātapadena tulyādhikaraṇatā na labbhati ti paṭhamapurisupatti na siyā' ti. | 'Kasmā' ti ce: "nindanti tuṇhim āsinan" ti ādisu 'janā' ti ajjhāharitabbassa sādhakavācakassa nāmassa sādham ākhyātapadena tulyādhikaraṇabhāvassa icchitattā. Evam uttaratrā pi nayo. Majjhimapuriso ākhyātapadena tulyādhikaraṇe sādhakavācake vā kammavācake vā paccattavacanabhūte
- 10 *tumhasadde* payujjamāne pi tatṭhāṇiyatte^a sati apayujjamāne pi sabbadhātūhi paro hoti: *tvaṃ alibhavasi · tumhe alibhavatha, alibhavasi · alibhavatha, tvaṃ paribhaviyase Devadallena · tumhe paribhaviyavhe, paribhaviyase · paribhaviyavhe.*
- 15 Yattha sati pi *tumhasaddassa* sādhakavācakatte apaccattavacanattā ākhyātapadena tulyādhikaraṇatā na labbhati, na tattha majjhimapuriso hoti, itare pana dve honti · kammavācakam paccattavacanabhūtam tulyādhikaraṇapadam paṭicca, tam yathā: *layā abhibhaviyale sapatto, layā abhibhaviye aham.* Uttamapuriso ākhyātapadena tulyādhikaraṇe sādhakavācake vā kammavācake vā paccattavacanabhūte
- 20 *amhasadde* payujjamāne pi tatṭhāṇiyatte sati apayujjamāne pi sabbadhātūhi paro hoti: *aham paribhavāmi · mayaṃ paribhavāma, paribhavāmi · paribhavāma, aham paribhaviyāmi akusalehi dhammehi · mayaṃ paribhaviyāma, paribhaviyāmi · paribhaviyāma.* Yattha sati pi
- 25 *amhasaddassa* sādhakavācakatte apaccattavacanattā ākhyātapadena tulyādhikaraṇatā na labbhati, na tattha uttamapuriso hoti, itare dve pana honti · kammavācakam paccattavacanabhūtam tulyādhikaraṇapadam paṭicca, tam yathā: *mayā anubhaviyale sampatti, mayā abhibhaviyase tvaṃ.* Evam yattha yattha sādhakavācakanam vā kammavācakanam vā nāmādinam paccattavacanabhūtanam ākhyātapadehi tulyādhikaraṇatte laddhe, tattha tattha paṭhamapurisādayo labbhanti; tasmā nāmādinam paccattavacanabhūtanam tulyādhikaraṇabhāvo yeva paṭhamapurisādinam uppattiyā karaṇam.
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¹ Dhṛp 227c.

^a = thui tumhasadda eṇ¹ ara eṇ¹ aphrac sañ, ns.

¹Dvinnam tiṇṇam vā purisānam ekābhidhāne paro puriso gahetabbo. Etth' ekābhidhānam nāma ekato abhidhānam ekakālābhidhānañ ca, tañ ca kho *casaddappayoge* yeva *aca-saddappayoge* bhinnakālābhidhāne taggahaṇābhāvato. *Tumhe atthakusalā bhavatha, mayam atthakusalā bhavāma* icc evamā- 5 dayo tappayogā. Tattha *tumhe atthakusalā bhavatha* icc etasmim vohāre 'so ca atthakusalo bhavati tvañ ca atthakusalo bhavasi: tumhe atthakusalā bhavathā' ti evaṃ dvinnam ekābhidhāne paro puriso gahetabbo; *mayam atthakusalā bhavāma* icc etasmim pana 'so ca atthakusalo bhavati ahañ ca atthakusalo bhavāmi: 10 mayam atthakusalā bhavāmā' ti vā 'tvañ ca atthakusalo bhavasi ahañ ca atthakusalo bhavāmi: mayam atthakusalā bhavāmā' ti vā evaṃ pi dvinnam ekābhidhāne paro puriso gahetabbo, 'so ca atthakusalo bhavati tvañ ca atthakusalo bhavasi ahañ ca atthakusalo bhavāmi: mayam atthakusalā bhavāmā' ti (vā)^a 15 'so ca atthakusalo bhavati te ca atthakusalā bhavanti tvañ ca atthakusalo bhavasi tumhe ca atthakusalā bhavatha ahañ ca atthakusalo bhavāmi: mayam atthakusalā bhavāmā' ti vā evaṃ tiṇṇam ekābhidhāne paro puriso gahetabbo. Aparo pi atthanayo vuṇṇati: 'tvañ ca atthakusalo bhavasi so ca atthakusalo bhavati: 20 tumhe atthakusalā bhavathā' ti vā 'ahañ ca atthakusalo bhavāmi so ca atthakusalo bhavati: mayam atthakusalā bhavāmā' ti vā iminā nayena anekappabhedo atthanayo. Evaṃ sesāsu vibhattisu pañcamī-sattamiyādisu paro puriso gahetabbo, sabbesu ca kiriyāpadesu bavhatthavācakesu bahuvacanantesu, na pana 25 bahuvacanantesu pi ²ekass' attano vācakesu garukātabbass' ekass' atthassa vācakesu ca kiriyāpadesu. Ettha codanāsandipaniyo imā gāthā:

|| 'tvañ ca bhavasi so cā pi bhavati' cc ādi bhāsane
 "tumhe bhavatha" icc ādi paro poso katham siyā, 31 30
 'ahañ bhavāmi so cā pi bhavati' cc ādi bhāsane
 "mayam bhavāma" icc ādi uttamo ca katham siyā. 32

Ettha ca vuccate:

| pacchā vutto paro nāma saññāya paṭipāṭiyā,
 evaṃ pana gahetabbo paropurisanāmako^b: 33 35

¹ (Kc 411) § 868. ² (16³¹, 18¹⁸⁻¹⁹).

^a CeBm om. ^b ita CeBemns (= paropuris mañ sañ, ns).

- paṭhamamhā paro nāma majjhimo uttamo pi ca,
majjhimamhā paro nāma uttamo puriso ruto. 34
- Evan tu gahaṇaṃ h' ettha vohāraśānulomakaṃ,
doso tadanulomamhi gahaṇasmiṃ na vijjati, 35
- 5 ¹"tvaṇ ca bhadde sukhi hohi eso cā pi mahāmigo"
iti pāṭho yato diṭṭho, tasmā evaṃ vademase; 36
- ²"tumhe dve sukhitā hotha' icc attho tattha dissati.
Evam py āyaṃ^a nayo vutto attano matiyā mama; 37
- attano mati kiñcāpi kathitā sabbadubbalā,
10 tathā pi nayam ādāya kathitattā akopiya. 38
- ³"Dhammena rajjaṃ karentaṃ raṭṭhā pabbājayittha maṃ
tvaṇ ca jānapadā c' eva negamā ca samāgatā; 38^b
- ⁴ahaṇ ca Maddidevī ca Jāli-Kaṇhājina c' ubho
aññamaññaṃ sokaṇudā vasāma assame tadā" 38^c
- 15 etā gāthā pi etassa atthassa pana sādhiṇā,
^bettakenā pi etāhi^b attho supākaṭo siyā; 39
- evaṃ viññūhi viññeyyaṃ, bahunā bhāsitenā kiṃ:
ākārena manāpena kathane yena kenaci
na virujjhati ce attho, taṃ pamāṇaṃ ^bsudhīmataṃ. 40
- 20 Purisattayato eso paropurisaṇāmako
nūpalabbhati paccekam, tadantogadhako^c v' ayaṃ^d 41
- pāṭavatthāya^e sotūnaṃ vohāratthesu sabbaso
visuṃ alabbhamāno pi labbhamāno va uddhaṭo. 42
- Samkhepato p' ettha purisappavatti evaṃ upalakkhitabbā:
25 *amh*avacanatthe uttamo, *tumh*avacanatthe majjhimo, aññesaṃ
vacanaṭthe paṭhamo ti.
- Tyādinam purisasaññā yasmā vuttā, tato idaṃ
⁶tabbant' ākhyātikaṃ ñeyyaṃ purisaparidīpakam^f. 43
- Evaṃ sabbathā pi ākhyātikassa kāla-kāraka-purisaparidīpanatā
30 vuttā. Kiriyaḷakkhaṇaṇ ti ettha kathaṃ ākhyātikassa kiriya-
lakkhanaṭā veditabbā:

¹ J III 186⁴. ² (Ja III 186¹⁶). ³ J VI 587¹⁸⁻²⁰. ⁴ Cp I 9: 44. ⁵ (= sudhī
sudhina | koṇ¹ so paññā rhi sañ || matam | eñ¹, ns). ⁶ = thui ti ca so vibhat
achum² rhi so, ns.

^a B^e py ayaṃ. ^{b-b} ita C^e; B^m om.; B^{ens} tāsu vuttanayen' eva.
^c ita B^m (< oato) C^e; B^{ens} oato. ^d ita B^{ens}; B^m vāyaṃ, C^e p' ayaṃ.
^e cf. 30²¹. ^f C^e tipurisaparidīpakam.

'lakkhiyati kriyāy' etaṃ, kriyā vā assa lakkhaṇaṃ'
 kriyālakkhanaṭā evaṃ veditabbā; tathā hi ca 44
 "gacchati" ce ādikaṃ sutvā kriyāsandipanaṃ padaṃ
 'ākhyātikaṃ' ti dhirehi ākhyātaññūhi lakkhitam^a. 45
 Lakkhaṇaṃ hoti nāmassa yathā sattābhidhānata⁵,
 kriyābhidhānata evaṃ ākhyātass' eva lakkhaṇaṃ. 46
 Atthato pana etassa kriyāvācakatā idha
 lakkhaṇaṃ iti viññeyyaṃ lakkhaṇaññūhi lakkhitam: 47
 "kiṃ karosi" ti puṭṭhassa "pacāmi" ce ādinā "ahaṃ"
 paṭivācāya dānena kriyāvācakatā matā. 48 10

Evaṃ ākhyātikassa kiriyālakkhanaṭā veditabbā. Idāni kālesu
 vibhattippavatti evaṃ veditabbā:

¹paccuppannamhi kālasmiṃ vattamānā pavattati,
²āsiṭṭh'ānāpanatthesu paccuppannamhi pañcamī, 49
³paccuppanne parikappānumatyatthesu sattamī; 15
⁴apaccakkhe atītamhi parokkhā sampavattati, 50
⁵hiyyopabhutikālasmiṃ atītamhi pavattati
 paccakkhe vā apaccakkhe hiyyattaniniruttitā^b, 51
⁶añjappabhutikālasmiṃ atītamhi pavattati
⁷paccakkhe vā apaccakkhe samip' añjatanavhaya; 52 20
⁸anāgate bhavissanti kālasmiṃ sampavattati;
⁹kriyātipannamattamhi 'tīte kālātipattikā
 — ¹⁰anāgate pi hoti ti niruttaññūhi bhāsita. 53

Evaṃ kālesu vibhattippavattiṃ ñatvā, ye te suttantesu vicittā
 suvisada-vipula-tikhiṇabuddhivisayabhūtā payogā dissanti, tesu 25
 pāṭavam icchantehi tyādikkamena vuccamānā kiriyāpada-
 mālā sallakkhitabbā:

bhavaṭi bhavanti, bhavasi bhavatha, bhavāmi bhavāma;
bhavale bhavante, bhavase bhavavhe, bhave ¹⁰*bhavāmhe*^c.

Ayaṃ aññayogādirahitā kiriyāpadamālā. Dissanti ca suttantesu 30
 atthasambhave pi aññayogādirahitāni kiriyāpadāni, seyyathidaṃ:
¹¹"sabbe saṃkhārā aniccā ti yadā paññāya passati; ¹²yaṃ maṃ
 bhaṇasi sārathi; ¹³aññaṃ sepaṇṇiṃ^d gacchāmi" icc evamādini

¹ § 872 (Ke 416). ² § 880 (Ke 417). ³ § 881 (Ke 418). ⁴ § 885 (Ke 419).

⁵ § 886 (Ke 420). ⁶ § 887 (Ke 421). ⁷ § 892 (Ke 423). ⁸ § 895 (Ke 424).

⁹ § 895 (vṛtti). ¹⁰ cf. Kev 480, Senart *ad loc.* ¹¹ Dhṛp 277ab. ¹² J VI 19². ¹³ J I 174¹⁰.

^a Be saññitam. ^b sic CeBemns; Bm hiyyattaniruttitā tā [c: hiyyattani-
 ruti gata?]. ^c CeBemns bhavamhe. ^d ns: sepaṇṇi nhuik niggahit kye sañ.

etass' atthassa paridīpaniyā^a kiriyāpadamālā. Ettha tividho kiriyāpadesu yogo: *layogo mayogo aññayogo* ca. Tattha majjhimapurisā *layogavasena* gahetabbā, uttamapurisā *mayogavasena*, paṭhamapurisā *aññayogavasena*. Tyādinam ettha 5 paṭipāṭiyā ayaṃ anugiti:

aññayogena paṭhamā, *layogena* tu majjhimā,
mayogen' uttamā honti gahetabbā vibhāvinā. 54

Sotūnaṃ payogesu kosallatthaṃ aññayogādisahitam aparaṃ pi kiriyāpadamālāṃ vadāma:

10 *so bhavati te bhavanṭi, tvaṃ bhavasi tumhe bhavatha, ahaṃ bhavāmi mayaṃ bhavāma; so bhavate te bhavante, tvaṃ bhavase tumhe bhavavhe, 'ahaṃ bhave mayaṃ bhavāmhe'*^b.

Ayaṃ aññayogādisahitā kiriyāpadamālā. Dissanti ca suttantesu aññayogādisahitāni pi kiriyāpadāni, seyyathidaṃ "yaṃ p' ayaṃ 15 deva kumāro suppatiṭṭhitapādo idam p' imassa mahāpurisassa mahāpurisalakkhaṇaṃ bhavati; 'tass' imāni satta ratanāni bhavanti; 'yo dandhakāle tarati taraṇiye ca dandhati; 'tvaṃ 'si ācariyo mama; 'aham pi daṭṭhukāmo 'smi pitarāṃ me idhāgataṃ" icc evamādinī etass' atthassa paridīpaniyā^c kiriyāpadamālā. Yo *tumhasaddena* vattabbe atthe 'nipatati na pana^d hoti tumhatthavācako, n' eso saddo kiriyāpadassa *layogasahitattaṃ* sādheti aññadatthu aññayogasahitattaṃ ñeva sādheti; yo ca *amhasaddena* vattabbe atthe nipatati na pana hoti amhatthavācako, na so pi saddo kiriyāpadassa *mayogasahitattaṃ* sādheti 20 aññadatthu aññayogasahitattaṃ ñeva sādheti. Tatra *tumhasaddena* tāva vattabbe 'tthe^d "na bhavaṃ eti puññatthaṃ Sivirūjassa dassanaṃ; 'māyasmā samaggassa saṃghassa bhedaṃ parakkami; 'idha bhante Bhagavā paṃsukūlaṃ dhovatū ti" icc evamādayo payogā; *amhasaddena* pana vattabbe^e "Upāli 25 taṃ^f mahāvira pāde vandati satthuno; 'sāvako te mahāvira Saraṇo vandati satthuno" ti ca icc evamādayo payogā. Idam etthūpalakkhitabbaṃ: 'tvaṃ tumhe, ahaṃ mayan' ti atthadi-

¹ (45²¹), ² D II 17¹⁹, ³ D II 16¹⁶, ⁴ cf. Th 291^{ab}, ⁵ Vv 951^d, ⁶ J VI 19³, ⁷ = kya eñ¹, ns. ⁸ J VI 533⁶, ⁹ Vin III 172²⁴, ¹⁰ Vin I 28²⁹, ¹¹ Ap 48¹², ¹² Ap 76⁴.

^a *ita* C^eBem^{ns}; paridīpaniyā = pra khraṇ² nhuik, vā eñ¹, vā pra kroṇ² phrac so, ns; *vide* 27²⁸. ^b C^eBem^{ns} bhavamhe (cf. 25²⁹), ^c (cf. 26¹). ^d B^ens vattabbatthe (C^e vattabbatte), ^e B^ens vattabbatthe. ^f *ita* C^eBem^{ns} (taṃ | ashyaṇ bhura² eñ¹ || pāde | tui¹ kui).

paka-layoga-mayogato añño aññatthadīpano payogo yeva añ-
 ñayogo nāma, tattha paṭhamapuriso bhavati ti. || Yajj evaṃ,
¹"sabbāyaṣaṃ kūṭaṃ atippamāṇaṃ paggayha so tiṭṭhasi anta-
 likkhe; ²esa sutvā pasidāmi vaco te isisattamā" ti ādisu kathaṃ,
 ettha hi majjhim'-uttamapurisasambhavo yeva dissati na tu ⁵
 paṭhamapurisasambhavo ti. | Vuccate: "sabbāyaṣaṃ kūṭaṃ ati-
 ppamāṇaṃ paggayha so tiṭṭhasi antalikkhe" ti ādisu so ti ādikassa
 nāmasaddassa *tumhānhasadda*[ssattha]vacakasaddehi *tiṭṭhasi* ti
 ādinaṃ syādyantānaṃ padānaṃ dassanato accantaṃ ajjhāha-
 ritabbehi samānādhikaraṇattā ³tagguṇabhūtattā ca majjhim'- ¹⁰
 uttamapurisasambhavo samadhigantabbo. Īdisesu payogesu
 syādyantānaṃ dassanavasena avijjamānāni pi ajjhāharitabbāni
 'tvam, aham' icc ādini padāni bhavanti; kathaṃ pana pari-
 puṇṇāni dissanti ⁴"sā tvaṃ Vaṃkaṃ anuppattā kathaṃ Maddi
 karissasi; ⁵so ahaṃ vicarissāmi gāmā gāmaṃ purā purā" ti ¹⁵
 icc evamādisu.

Ākhyātikassa kiriyālakkaṇattā alīṅgabhedattā ca tiṇṇaṃ
 līṅgānaṃ sādharmaṇabhāvaparidīpanatthaṃ aparaṃ pi kiriyāpa-
 damālaṃ vadāma:

^{*} *puriso bhavati kaññā bhavati cittaṃ bhavati, purisā bhavanti* ²⁰
kaññāyo bhavanti cittāni bhavanti; bho purisa tvaṃ bhavasi
bhoḷi kaññe tvaṃ bhavasi bho citta tvaṃ bhavasi, bhavanto
purisā tumhe bhavatha bhoḷiyo kaññāyo tumhe bhavatha
bhavanto cittāni tumhe bhavatha; ahaṃ puriso bhavāmi
ahaṃ kaññā bhavāmi ahaṃ cittaṃ bhavāmi, mayaṃ purisā ²⁵
bhavāma mayaṃ kaññāyo bhavāma mayaṃ cittāni bhavāma.

Esa nayo attanopadesu, sesavibhattinaṃ sabbapadesu pi. Ayam
 ākhyātikassa tiṇṇaṃ līṅgānaṃ sādharmaṇabhāvaparidīpani^a ki-
 riyāpadamālā va. Vuttaṃ h' etaṃ Nīruttipīṭake: "kiriyālakka-
 ṇaṃ ākhyātikam alīṅgabhedam" iti. Tatra alīṅgabhedam iti ko ³⁰
 attho: itthi-puma-napumsakānaṃ avisesattho vuccate alīṅgabhe-
 dam iti, yathā: *puriso gacchati* · *kaññā gacchati* · *cittaṃ gacchati* ti.

^bCatudhā uddiṭṭhakiriyāpadesu yathā *bhavati* ti akārāna-

¹ J III 146¹³. ² Sn 356^{ab}. ³ sabbānāmadvaye pubbam eva padhānaṃ,
 pacchimāṃ pana vacanālaṃkāraṃ hū so paribhāsa kā³ I nhuik ma vaṇ, ns.

⁴ J VI 507¹⁴. ⁵ Sn 192^{ab}. ^a (cf. 3³², 4¹, 5¹⁸; cf. 10⁹).

^a cf. 26¹, 1⁹.

- tara/yantapadam gahetvā bhavati bhavanti bhavasi ti ādinā
 kiriyāpadamālā sabbathā katā, evaṃ ubbhavati cc ādini pi
 akārānantara/yantapadāni gahetvā ubbhavati ubbhavanti ubbha-
 vasi ti ādinā kiriyāpadamālā sabbathā kātabbā; bhoti sambhoti
 5 ti ādini pana okārānantara/yantapadāni bhaveti vibhaveti ti
 ādini ca ekārānantara/yantapadāni gahetvā pālinayānusāren' eva
 padamālā kātabbā na-y-idha vuttanayānusārena. Idisesu hi
 thānesu duranubodhā kiriyāpadagati; ato labbhamānavasena
 kiriyāpadamālā kātabbā, na hi loke lokiyā sabbe dhātusadde
 10 paccekam sabbehi pi channavutiya vacanehi yojetvā vadanti,
 evaṃ avadantānam pi nesaṃ kathā aparipuṇṇā nāma na hoti.
 Tasmā vajjetabbatthānam vajjetvā yathāsambhavaṃ padamālā
 kātabbā, evaṃ pañcamiyādisu pi vibhattisu. Ayaṃ vattamā-
 nāvibhattivasena kiriyāpadamālānidheso.
 15 Ito paṭṭhaya pana yathuddiṭṭhapadān' eva pariṇāmetvā
 pariṇāmetvā pañcamiyādinam mātikābhāvena gahetabbāni.
 Idāni pana tayogādisahitāsahitavasena dvidhā kiriyāpadamālāyo
 dassessāma, kvac' ādesavasena sambhūtāni ca rūpantarāni
 sotūnam sukhadhāraṇatthañ c' eva purisappayoge asaṃmo-
 20 hatthañ ca.

*Bhavalu bhavantu, bhavāhi bhava^a · bhavatha, bhavāmi
 bhavāma; bhavataṃ bhavantaṃ, bhavassu bhavavho, bhave
 bhavāmase.*

- 25 *So bhavalu te bhavantu, tvaṃ bhavāhi bhava^a · tumhe
 bhavatha, ahaṃ bhavāmi mayaṃ bhavāma; so bhavataṃ
 te bhavantaṃ, tvaṃ bhavassu tumhe bhavavho, ¹ahaṃ bhave
 mayaṃ bhavāmase. Ayaṃ pañcamivibhattivasena kiriyā-
 padamālānidheso.*

- 30 *Bhaveyya bhave · bhaveyyuṃ, bhaveyyāsi bhaveyyātha, bha-
 veyyāmi · bhaveyyāma bhavemu; bhavetha bhaveraṃ, bha-
 velho bhaveyyavho^b, bhaveyyaṃ bhaveyyāmhe iti vā.*

- 35 *So bhaveyya bhave · te bhaveyyuṃ, tvaṃ bhaveyyāsi tumhe
 bhaveyyātha, ahaṃ bhaveyyāmi · mayaṃ bhaveyyāma bha-
 vemu; so bhavetha te bhaveraṃ, tvaṃ bhavelho tumhe bha-
 veyyavho^b, ahaṃ bhaveyyaṃ mayaṃ bhaveyyāmhe iti vā.*

Ayaṃ sattamivibhattivasena kiriyāpadamālānidheso.

¹ (45²¹).

^a Bem *ad.* bhavassu. ^b Bem bhaveyyavho.

Babhūva babhūvu, babhūve babhūvittha, babhūvaṃ^a babhūvimha; babhūvittha babhūvire, babhūvittho babhūvivho, babhūviṃ babhūvimhe iti vā.

So babhūva te babhūvu, ¹tvam babhūve tumhe babhūvittha, ²ahaṃ babhūvaṃ^a mayaṃ babhūvimha; so babhūvittha te ³babhūvire, tvam babhūvittho tumhe babhūvivho, ⁴ahaṃ babhūviṃ^b mayaṃ babhūvimhe iti vā. Ayaṃ parokkhā vibhattivāsena kiriyāpadamālāniddeso.

Abhavā abhavu, abhavo abhavattha, abhavaṃ^c abhavamha; abhavattha abhavatthum, abhavase abhavavhaṃ, abhaviṃ^d ¹⁰abhavamhase iti vā.

⁴So abhavā ⁵te abhavu, ⁶tvam abhavo tumhe abhavattha, ²ahaṃ abhavaṃ^c mayaṃ abhavamha; so abhavattha te abhavatthum, ⁷tvam abhavase tumhe abhavavhaṃ, ³ahaṃ abhaviṃ^d mayaṃ abhavamhase iti vā. Ayaṃ hiyyattanī vibhatti- ¹⁵vasena kiriyāpadamālāniddeso.

Abhavi abhavi[ṇ], abhavo abhavittha, abhaviṃ^e abhavamha; abhavā abhavū, abhavase abhavivhaṃ, abhavaṃ^f abhavamhe iti vā.

*⁸So abhavi te abhaviṃ, ⁹tvam abhavo tumhe abhavittha, ²⁰³ahaṃ abhaviṃ mayaṃ abhavamha; ⁴so abhavā ⁵te abhavaḥ, ⁷tvam abhavase tumhe abhavivhaṃ, ahaṃ abhavaṃ¹ mayaṃ abhavamhe iti vā. Ayaṃ ajjatanī vibhattivasena kiriyāpadamālāniddeso. Ettha pana ajjatanīyā ⁸uṇṇivacanassa *imsumādesavasena^h bhavatīno rūpantarāni pi veditabbāni, seyyathī- ²⁵dam: le bhaviṃsu samubbhaviṃsu pabhaviṃsu parābhaviṃsu sambhaviṃsu pātubhaviṃsu pātubbhaviṃsu imāni akammakapadāni, paribhaviṃsu abhibhaviṃsu adhibhaviṃsu alibhaviṃsu anubhaviṃsu samanubhaviṃsu abhisambhaviṃsu**

— *adhibhosun ti rūpam pi yasmā dissati pāliyaṃ, ³⁰tasmā hi nayato ñeyyaṃ paribhosun ti ādikaṃ; ⁵⁵tatrāyaṃ pāli: ⁹"evaṃvihārīṇ cāvuso bhikkhum rūpā adhibhosun na bhikkhu rūpe adhibhosi"* ti — imāni sakammakapadāni.

¹ (45²²). ² (46¹⁰ sqq.). ³ (46¹⁸). ⁴ (46²¹). ⁵ (45²⁴). ⁶ (46²⁴). ⁷ (45¹⁸).

⁸ § 1016 (Kc 506). ⁹ S IV 185²¹.

^a C^e babhūva (*vide* 47²⁰). ^b C^eB^m babhūvi. ^c C^e abhava. ^d C^eB^m abhavi. ^e B^m abhavi. ^f C^eB^m abhava. ^g B^e abhavū. ^h *ita* B^{em}ns; C^e *imsvādesa*^o, (ns: *imsumādesavasena* | *impu apru eñ¹ acvaṃ² phrañ¹ || mādesa nhuik ma kā³ āgum* ||).

Evaṃ ajjataniyā *anuvacanassa imsumādesavasena bhavatino*
rūpantarāṇi bhavanti. Api ca

anuvabhi iti rūpam pi ajjatanyā padissati,

tasmā hi nayato ñeyyaṃ *ajjhabhi* ce ādikam pi ca; 56

5 atrāyaṃ pāḷi: ¹"so tena kammena divaṃ samakkamī^a sukhañ
ca khiddāratiyo ca *anuvabhi*" ti. Tattha *anuvabhi* ti *anu-abhi* ti
chedo; *anu* ti upasaggo, *abhi* ti ākhyātikapadan ti daṭṭhabbaṃ.

Bhavissati bhavissanti, bhavissasi bhavissatha, bhavissāmi
bhavissāma; bhavissate bhavissante, bhavissase bhavissavhe,

10 *bhavissaṃ bhavissāmhe* iti vā.

So bhavissati te bhavissanti, tvaṃ bhavissasi tumhe bhavis-
satha, ahaṃ bhavissāmi mayaṃ bhavissāma; so bhavissate
te bhavissante, tvaṃ bhavissase tumhe bhavissavhe, ahaṃ
bhavissaṃ mayaṃ bhavissāmhe iti vā. Ayaṃ bhavissanti-

15 vibhattivasena kiriyāpadamālāniddeso.

Abhavissā abhavissaṃsu, abhavisse abhavissatha, abhavissaṃ
abhavissamha; abhavissatha abhavissinṣu, abhavissase abha-
vissavhe, abhavissaṃ abhavissamhase iti vā.

So abhavissā te abhavissaṃsu, tvaṃ abhavisse tumhe abha-
20 *vissatha, ahaṃ abhavissaṃ mayaṃ abhavissamha; so abha-*
vissatha te abhavissinṣu, tvaṃ abhavissase tumhe abhavis-
savhe, ahaṃ abhavissaṃ mayaṃ abhavissamhase iti vā.

Ayaṃ kālātipattivibhattivasena kiriyāpadamālāniddeso.

Vohārabhedakusalena subuddhinā yo

25 Kaccāyanena kathito jīnasāsanatthaṃ
tyadikkamo, tadanugaṃ kiriyāpadānaṃ
katvā kamo *bhavatidhātuvasena* vutto. 57

Iti navāṅge sātṭhakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanitippakaraṇe bhavatino kiriyā-
30 padamālāvibhāgo nāma dutiyo paricchedo.

III.

Ito paraṃ pavakkhāmi pakiṇṇakavinicchayaṃ
sappayogesū atthesū viññūnaṃ paṭavattthāyā^b.

1

¹ D III 147⁹⁻¹⁰.

^a Bemns appaggami, Ce apakkami. ^b sic Bemns ("metri causa, pro
paṭavattthāya", ns); Ce (con.) paṭavattthāya viññūnaṃ.

Tattha ¹atthuddhāro, ²atthasaddacintā, ³atthātisayayogo, ⁴sa-
mānāsamānavasena vacanasāṅgaho, ⁵āgamalakkaṇavasena
vibhattivacanasāṅgaho, ⁶kālavasena vibhattivacanasāṅgaho,
⁷kālasāṅgaho, ⁸pakaraṇasaṃsandanā, ⁹vattamānādinam vaca-
natthavibhāvanā cā ti navadhā vinicchayo veditabbo. 5

Atthuddhāre tāva samānasutikapadānam atthuddhāra-
nam^a karissāma. Etthākyātapadasaṇṇitānam *bhotisadda-bhave*-
saddānam attho uddharitabbo. Tathā h' ete nāmikapadasaṇ-
ṇitehi aparehi *bhotisadda-bhavesaddehi* samānasutikā pi asamā-
natthā c' eva honti asamānavibhattikā ca. Sāsanasmim hi keci 10
saddā aṇṇamaṇṇam samānasutikā samānā pi asamānatthā asa-
mānappavattinimittā asamānaliṅgā asamānavibhattikā asamā-
navacanakā asamānantā asamānakālikā asamānapadañātikā ca
bhavanti. Tesam asamānatthatte ¹⁰"sabbañ hi tam jirati
dehanissitam; ¹¹appassut' āyam puriso balivaddo va jirati; 15
¹²santo tasito; ¹³pāhu santo na bharati; ¹⁴santo ācikkhate muni;
¹⁵santo sappurisā loke; ¹⁶santo saṃvijjamānā lokasmin" ti evam-
ādayo payogā. Ettha *jiratisaddadvayaṃ* yathāsambhavaṃ na-
vabhāvāpagama-vaddhanavācakaṃ, *santosaddapañcakaṃ* yathā-
sambhavaṃ parissamappatta-samānōpasantōpalabbhamānavā- 20
cakan ti daṭṭhabbam. Asamānappavattinimittatte pana
¹⁷"akataññū mittadūbhī; ¹⁸assaddho akataññū cā" ti evam-
ādayo. Ettha *akataññūsaddadvayaṃ* katākatañjananajānanapa-
vattinimittam paṭi^b sambhūtattā asamānappavattinimittakan ti
daṭṭhabbam. Asamānaliṅgatte ¹⁹"sukhi hotu Pañcasikha 25
Sakko devānam indo; ²⁰tvañ ca bhadde sukhi hohi; ²¹yattha
sā upatthito hoti; ²²mātā me atthi sā mayā posetabbā" ti evam-
ādayo. Ettha *sukhisaddadvayaṃ* *sāsaddadvayañ* ca pum-itthi-
liṅgavasena asamānaliṅgan ti daṭṭhabbam. Asamānavibhat-
tikatte ²³"āhāre udare yato; ²⁴yato pajānāti sahetudhamman" 30
ti evam ādayo. Ettha *yatosaddadvayaṃ* paṭhamā-pañcamivi-
bhattisahitattā asamānavibhattikan ti daṭṭhabbam. Asamā-

¹ (31⁶ *et cf.* Pariccheda 14). ² (34²⁶). ³ (45¹). ⁴ (45⁸). ⁵ (48²⁴). ⁶ (49²²).
⁷ (50¹⁸). ⁸ (55³³). ⁹ (58¹⁰). ¹⁰ Dhpa I 11¹². ¹¹ Dhpa 152^{ab} (Dhpa). ¹² ***. ¹³ Sn 98^c.
¹⁴ M III 187³⁰. ¹⁵ J I 129²². ¹⁶ A I 107¹⁸ (Mp). ¹⁷ Ja IV 37¹². ¹⁸ Dhpa 97^a (Dhpa).
¹⁹ D II 269¹⁶. ²⁰ J III 186⁴. ²¹ D I 166⁸. ²² ***. ²³ Sn 78^b. ²⁴ Ud 1²¹.

^a sic CeBem; ns atthuddhāram. ^b Bm paṭi, Ce paṭi; Be paṭicca; ns;
paṭi = evai rve¹.

navacanakatte ime payogā: ¹"yāya mātu bhato poso imaṃ
lokaṃ avekkhati tam pi paṇadadiṃ santiṃ^a hanti kuddho
puthujjano" ti ādisu *hantīsaddo* ekavacano, ²"ime ca nūna
araññasmiṃ migasaṃghāni luddakā vākurāhi parikkhippa sob-
5 bhaṃ pātetvā tāvade vikkosaṃānā tippāhi^b hanti nesaṃ varaṃ
varaṃ" ti ādisu pana bahuvacano; ³"silavā vatasampanno;
⁴etha tumhe āyasmanto silavā hotha; ⁵santo danto niyato
brahmacāri; ⁶santo ha ve sabbhi pavedayanti; ⁷mahārājā yasassi
so; ⁸cattāro mahārājā" ti evamādisu *silavāsaddādayo* ekava-
10 cana-bahuvacanakā. Asamānantatte pana, yattha samāna-
sutikānaṃ asamānavibhattikattaṃ vā asamānavacanattaṃ vā
upalabbhati, te yeva payogā, taṃ yathā: ⁹"satam sampajānaṃ;
¹⁰satam dhammo; ¹¹santo danto; ¹²santo sappurisū" icc evamā-
dayo. Asamānakālatte ¹³"nanu te sutam brāhmaṇa bhañ-
15 ñamāne devā na issanti purisaparakkamassa; ¹⁴te janā pāram
issanti maccudheyyaṃ suduttaraṃ" ti evamādayo. Ettha *issanti-*
saddadvayaṃ vattamāna-bhavissantikālavasena asamānakālan
ti daṭṭhabbaṃ, vattamāna-bhavissantivibhattivasena pana asa-
mānavibhattikan ti pi. Asamānapadaajātikatte ¹⁵"sayam
20 samāhito nāgo; ¹⁶sāyaṃ abhiññāya kam uddiseyyaṃ; ¹⁷pathe
dhāvantiyā pati; ¹⁸ekaṃsaṃ aṇiṇaṃ katvā padesu sirasā pati;
¹⁹giriṃ Caṇḍoraṇaṃ pati" ti evamādayo. Ettha *sayamsā-*
dadvayaṃ nāma-nipātavasena, *patīsaddattayaṃ* nāma-ākhyātō-
pasaggavasena asamānapadaajātikan ti daṭṭhabbaṃ. Iminā nayena
25 sabbattha vitthāretabbaṃ. Evaṃ sāsana-smiṃ keci sadda añ-
ñamaññaṃ samānasutikā samānā pi asamānatthā asamānappa-
pavattinimittā asamānalingā asamānavibhattikā asamānavaca-
nakā asamānantā asamānakālikā asamānapadaajātikā ca bhavanti.
Etādisesu saddesu yo kiriyāpadatthaṃ^c pakāseti, na so nāmi-
30 kapadatthaṃ^c, yo ca nāmikapadatthaṃ^c pakāseti, na so kiriyā-
padatthaṃ^c; evaṃ sante pi sutisāmaññaṭo ekattena gahetvā

¹ A IV 97¹¹⁻¹² (Mp; ns: mātupud kñ² avibhattikaniddesa, vā tatiyālopa).

² J VI 582¹⁷⁻¹⁹. ³ J VI 286³⁹. ⁴ ***. ⁵ Dh 142b. ⁶ Dh 151d. ⁷ D II 257⁸.

⁸ D I 216⁴. ⁹ ***. ¹⁰ (Dh 151c). ¹¹ (32⁷). ¹² (31¹⁷). ¹³ J III 719-20.

¹⁴ Dh 86cd. ¹⁵ A III 346²⁸. ¹⁶ M I 171⁶. ¹⁷ J I 308⁵. ¹⁸ Sn 1027cd.

¹⁹ J IV 93².

^a CeBemns paṇadadi santi [ns: paṇadadi santi tui¹ kñ² atthamatta nhuik
paṭhama]. ^b Bens tippāhi. ^c opadatthaṃ? (pud eñ¹ phrac kui, ns).

atthuddhāro karaṇiyo ti yathāvuttakiriyāpadānaṃ nāmapadehi samānasutikānaṃ *bhotisadda-bhavesaddānaṃ* atthuddhāraṃ va-dāma, katham:

Bhotisaddo kattuyoge kiriyāpadaṃ, kiriyāyoge nāmikapadaṃ; tasmā so dvisu atthesu vattati: kiriyāpadatthe nāmikapadatthe ca. Tattha kiriyāpadatthe vattamānāvasena, nāmikapadatthe paṇālananavasena. Kiriyāpadatthe tāva: ¹"eko bhoti", nāmikapadatthe: ²"mā bhoti paridevesi". Atr' idaṃ vuccati:

bhāve nāmapadatthe ca ālananavisesite

imesu dvisu atthesu *bhotisaddo* pavattati.

2 10

Bhavesaddo pana *bhavāmi* t' imassa vattamānāvibhattiyuttassa saddass' atthe pi vattati, *bhavāmi* t' imassa pañcamivibhattiyuttassa saddassa āṇaty-āsimsanatthesu pi vattati, *bhaveyyāmi* t' imassa sattamivibhattisahitassa saddassa anumati-parikkappatthesu pi vattati. Tatr' idaṃ paṭhamatthassa sādhaṃ āhacca ¹⁵ vacanaṃ: ³"devānaṃ adhiko homi bhavāmi manuṇḍhipo rūpalakkhaṇasampanno paññāya asamo bhava" ti. Ayaṃ pana sabbesaṃ tesam atthānaṃ sādhiḃā amhākaṃ gāthāracaṇā:

sukhī bhavati eso ca ahañ cā pi sukhī bhava;

sukhī bhavatu eso ca ahañ cā pi sukhī bhava;

3 20

imāya buddhapūjāya bhavantu sukhitā paṇā

bhave 'hañ ca sukhappatto sāmacco^a saha ñātibhi;

4

sukhī bhaveyya eso ca eso^b cā pi sukhī bhava;

sukhī bhaveyya ce eso, ahañ cā pi sukhī bhava ti.

5

Icc evaṃ

25

vattamānāya pañcamyaṃ sattamyañ ca vibhattiyaṃ

etesu tisu ṭhānesu *bhavesaddo* pavattati;

'ekadhā vattamānāyaṃ, pañcamī-sattamīsu ca

6

dvedhā dvedhā' t' imass' atthaṃ pañcadhā paridīpaye

— dvedhā vā vattamānāyaṃ: ādipurisavācako

30

attho *bhave* ti etassa 'bhavati' ti pi yujjati,

7

idāni pana etassa vuttass' atthassa sādhaṃ

ettha paḷippadesan tu āharissaṃ, suṇātha me:

8

¹ (DI 78²: eko hoti, *et paulo ante* paccanubhoti). ² J VI 523²³. ³ Ap 4²⁵⁻²⁶.

^a ns: sa so macco | thuī sattavā sañ! ^b ita CeBm; B^{ens} conī. ahañ {ns: i gāthā dutiya-catutthapāda nhuik eso cā pi rhi kra eñ¹, *bhave* hū so pud nhuik *eyyāmi* vibhat kui e pru so arā phrac rve¹, rhe¹ gāthā nhuik kai¹ sui¹, ahañ cā pi rhi mha sañ¹ mañ] *leg.* esñ? *cf.* 24⁵.

- 1¹"ko 'yaṃ majjhe samuddasmiṃ apassan tīraṃ āyūhe,
 kaṃ tvaṃ atthavaṣaṃ ñatvā evaṃ vāyāmaṣe^a bhusaṃ 8^b
 — nisamma vattaṃ lokassa vāyāmaṣsa ca devate,
 tasmā majjhe samuddasmiṃ apassan tīraṃ āyūhe". 8^c
 5 Assaṃ purimagāthāyaṃ āyūhe ti padassa²hi
 'āyūhati' ti attho ti viññātabbo vibhāvinā; 9
 vibhattiyā vipallāsavaṣeṇāyaṃ samīrito:
 'vattamāne sattami' ti, *tiss' ekāravaṣeṇa* vā. 10
 Pacchimāya ca gāthāyaṃ āyūhe ti padassa tu
 10 'āyūhāmi' ti attho ti saddatthaññū vibhāvaye. 11
 Tathā *bhave* ti etassa vattamānavibhattiyaṃ
 'bhavati' ti 'bhavāmi' ti c'atthaṃ dvedhā vibhāvaye. 12
 Evaṃvidhesu aññesu pāthesu pi ayaṇ nayo
 netabbo nayadakkhena³ nayasāgarasāsane. 13
 15 Evaṃ ayaṃ *bhavesaddo* pañcasu chasu vā kiriyāpadatthesu
 pavattati^b. Tathā sattamivibhatyantānāmikapadassa vuddhi-
 samsāra-kammabhavūpapattibhavaṣaṃkhātesu atthesu pi. Tathā
 hi 4⁴"abhava nandati tassa bhave tassa na nandati" ti ādisu
 vuddhimhi, 6⁶"bhave vicaranto" ti ādisu samsāre, 6⁶"bhave kho
 20 sati jāti hoti jātipaccayā jarāmaraññaṃ" ti ādisu kammabhāve,
 7⁷"evaṃ bhave vijjāmaṇe" ti ādisu upapattibhave ti daṭṭhab-
 baṃ. Iminā nayena *bhūdhātuto* nipphannānaṃ aññato pi añ-
 ñesaṃ kiriyāpadānaṃ yathāsambhavam attho uddharitabbo.
 Akhyātattamh' ime atthā na lātabbā kudācanaṃ,
 25 atthuddhāravaṣeṇ¹ ete uddhaṭṭā nāmato yato. 14
 Idam ettha saṃkhepato atthuddhāranayanidassanaṃ. Attha-
 saddacintāyaṃ pana evaṃ upalakkhetabbaṃ. *Bhavante*
parābhavante parābhave icc ādayo *gacchati-gacchaṃ-gacchato-*
saddādayo viya visesasaddā, na yācanōpatāpanatthādivācako
 30 *nāthatisaddo* viya na ca rāja-devatādivācako *devasaddo* viya
 sāmāññasaddā. Ye c'ettha visesasaddā, te sabbakālaṃ visesa-
 saddā va; ye ca sāmāññasaddā, te pi sabbakālaṃ sāmāñña-
 saddā va. Tatra *gacchati* ti ādināṃ visesasaddatā evaṃ daṭ-
 ṭhabbā: *gacchati* ti ekaṃ nāmapadaṃ, ekaṃ ākhyātaṃ, tathā

¹ J VI 35¹³⁻²⁰. ² hi = taṃ pākaṭaṃ karomi, ns. ³ = nayasāgara phra-
 so pariyattisāsanaṃ to³ nhuik, ns. ⁴ J IV 197²⁴ (Ja). ⁵ cf. Ap 38⁹. ⁶ D II 31¹³, 2.
⁷ Bv 2: 11^c.

^a C^eB^m (J): vāyāmaṣe. ^b ita C^eB^mns; B^m pattati *vel* vattati.

gacchan ti ekam nāmapadam, ekam ākhyātam, *gacchato* ti eko kitanto, aparo rūlhisaddo sati pi visesasaddatte sadisattā sutisāmaññato tabbisayam buddhim n' uppādeti vinā 'attha^a-ppakarāṇa-saddantarābhisambandhena. Tathā hi saddantarābhisambandhena *gacchati paṭiṭṭhitan* ti vutte sattamyantam nāma-⁵ padan ti viññāyati, *gacchati Tisso* ti vutte pan' ākhyātan ti; tathā ²"sa gaccham na nivattati" ti vutte paṭhamantam nāmapadan ti viññāyati, ³"gaccham puttānivedako"^b ti vutte ākhyātan ti viññāyati; *gacchato hayato palilo* ti vutte kitanto ti viññāyati, *gacchato paṇṇapupphāni palanti* ti vutte rukkhavācako rūlhi-¹⁰ saddo ti. Iti visesasaddānam ākhyāta-nāmānam nām'-ākhyātehi samānasutikānam atthābhisambandhādisu yo koci atthavisesa-ñāpako sambandho avassam icchitabbo; evam *gacchati* ti ādinam ākhyāta-nāmattādivasena paccekam t̥hitānam ekekatthavācakanam visesasaddatā datṭhabbā. *Nāthati devo* ti ādi-¹⁵ nam pana ākhyāta-nāmānam nām'-ākhyātehi asamānasutikānam anekatthavācakanam sāmāññasaddatā eva datṭhabbā. Attha-sambandhādisu^c hi vinā yena kenaci sambandhena "nāthati" ti vutte yācati ti vā upatāpeti ti vā issariyam karoti ti vā āsiṃsati ti vā attho paṭibhāti; tathā "devo" ti vutte meggo ti ²⁰ vā ākāso ti vā rājā ti vā devatā ti vā visuddhidevo ti vā attho paṭibhāti. Vadā pana saddantarābhisambandhena ⁴"nāthati supatipattin" ti vutte, tadā *nāthati* ti kiriyāpadassa yācati ti attho viññāyati, "nāthati sabbakilese" ti vutte upatāpeti ti attho viññāyati, "nāthati sakacitte" ti vutte issariyam karoti ti attho ²⁵ viññāyati, "nāthati lokassa hitan" ti vutte āsiṃsati ti attho viññāyati; tathā "devo gajjati" ti vutte *devo* ti nāmapadassa meggo ti attho viññāyati, ⁵"viddho vigatavalāhako devo" ti vutte ākāso ti attho viññāyati, ⁶"pivatu devo pāṇiyan" ti vutte rājā ti attho viññāyati, ⁷"devo devakāyā cavati āyusamkhayā" ³⁰ ti vutte devatā ti attho viññāyati, ⁸"devātidevo satapuññalak-khaṇo" ti vutte visuddhidevo ti attho viññāyati. Iminā nayena aññe pi sāmāññasaddā nātabbā.

¹ = kicca-arā-saddānathu² nhañ¹ cap khrañ², ns. ² (cf. J VI 26¹⁸⁻²⁰).

³ J VI 27¹². ⁴ cf. Vjb et Sp-ṭ ad Sp I 1⁶. ⁵ cf. M I 317¹⁰ Vin I 3¹². ⁶ Pv 664 c. ⁷ It 77¹⁴ = Ap 262². ⁸ cf. Vv 768^d.

a (Bm vattabba-). b ita J; B^ens onivāḍako (= chum² ma), cf. Ja VI 22³ cod. B^d; C^e onivātako, Bm onipātako. c ita C^eB^emns, cf. 37¹⁹; vide 35⁴, 13, 22.

Sabbam etaṃ ṇātvā, yathā attho saddena saddo c'atthena na virujjhati, tathāttha-saddā cintaniyā. Tatr' idaṃ upalakkhaṇa-mattaṃ cintākāranidassanaṃ: "atthakusalā bhavante" ti vā "kic-cāni bhavante" ti vā vutte *bhavante* ti idaṃ *bhavanti* ti^a iminā
 5 samānattham ākhyātapadan ti evaṃ attho ca saddo ca cintaniyo, "bhavante passāmi" ti vā "icchāmi" ti vā vutte upayogattavaṃ nāmapadan ti evaṃ attho ca saddo ca cintaniyo, "bhavan te jane pasamsati" ti vā "kāmeti" ti vā vutte paccattōpayogattavantāni dve nāmapadāni ti evaṃ attho ca saddo ca cintaniyo; "corā parā-
 10 bhavante" ti vutte *parābhavante* ti idaṃ *parābhavanti* t' iminā samānattham ākhyātikapadan ti evaṃ attho ca saddo ca cintaniyo, "parābhavan te janā icchanti amittānaṃ" ti vutte *parābhavan te* ti imāni upayoga-paccattattavantāni dve nāmapadāni ti evaṃ attho ca saddo ca cintaniyo; "eso parābhavē" ti
 15 vutte *parābhavē* ti idaṃ *parābhavēyyā* t' iminā samānattham ākhyātapadan ti evaṃ attho ca saddo ca cintaniyo, "ete parābhavē loke paṇḍito samavekkhiyā" ti vutte *parābhavē* ti idaṃ upayogattavaṃ bahuvacanakaṃ nāmapadan ti evaṃ attho ca saddo ca cintaniyo, "parābhavē sati" ti vutte bhāva-
 20 lakkhaṇabhummatth(avaṃ) ekavacanakaṃ nāmapadan ti evaṃ attho ca saddo ca cintaniyo; ²"tumhe me pasādā sambhav(avh)e" ti vutte *sambhav(avh)e*^b ti idaṃ *sambhavathā* t' iminā samānattham ākhyātapadan ti evaṃ attho ca saddo ca cintaniyo, "ehi tvaṃ Sambhavavhe" ti vutte *Sambhavavhe* ti idaṃ *Sambha-*
 25 *vāya* nāma itthiyā vācakaṃ itthiliṅgaṃ sālapanam nāmikapadan ti evaṃ attho ca saddo ca cintaniyo, "Sambhavavhe patiṭṭhitaṃ" ti vutte *Sambhavanāmakassa* purisassa vācakaṃ pulliṅgaṃ^c bhumma vacanaṃ ti evaṃ attho ca saddo ca cintaniyo, ³"Varuṇo Brahmadevo ca ahesuṃ aggasāvaka, Sambhavo nāma upatṭhāko
 30 Revatassa mahesino" ti hi^d pāli; ⁴"dhammā pātubhavante" ti vutte *pātubhavante* ti idaṃ *pātubhavanti* t' iminā samānattham sanipātam ākhyātapadan ti evaṃ attho ca saddo ca cintaniyo, "pātu bhavan te jane" ti vutte 'te jane bhavaṃ rakkhatu' ti atthavācakāni ākhyāta-kitanta-sabbanāmikapadāni ti evaṃ attho
 35 ca saddo ca cintaniyo; "pātubhavase tvaṃ guṇehi" ti vutte

¹ Sn 115ab. ² ***. ³ Bv 6: 21. ⁴ (cf. Vin I 2³).

^a Be t' (cf. 36^{1b}). ^b = phrac kun ce lo¹, ns. ^c (Bm purisaliṅgaṃ?).

^d Ce om. hi; Bem om. ti.

pātubhavase ti idam *pātubhavasi* ti iminā samānattham ākhyā-
 tapadan ti evam attho ca saddo ca cintaniyo, "pātubhava se
 guṇe yeva tvaṇ" ti vutte 'pātubhavāhi attano guṇahetu tvaṇ'
 ti atthavācakāni nipātayuttākhyāta-nāmapadāni ti evam attho
 ca saddo ca cintaniyo; "aham attano guṇehi pātubhave" ti ⁵
 vutte *pātubhave* ti idam *pātubhavāmi* t' iminā samānattham
 sanipātam ākhyātapadan ti evam attho ca saddo ca cintaniyo,
 "maṃ pātu bhava idam puññakamman" ti vutte 'maṃ rakkhatu
 saṃsāre idam puññakamman' ti atthavācakāni ākhyāta-nāma-
 padāni ti evam attho ca saddo ca cintaniyo. Iminā nayena ¹⁰
¹sabbattha yathāraham attha-saddā cintaniyā. Tattha samāna-
 sutikānaṃ kesañci saddānaṃ ²"na te saṃ koṭṭhe openti; ³na
 tesam antarā gacche; ⁴satta vo Licchavi aparihāniye dhamme
 desessāmi; ⁵ime te^a deva sattavo; ⁶tvaṇ ca uttamasattavo" ti
 ādisu samānasutikānaṃ^b viya uccāraṇaviseso icchaniyo. Uccā- ¹⁵
 raṇaviseso hi sati padāni parivyattāni^c, padesu parivyattesu
 attho parivyatto hoti^d, atthapariggāhakānaṃ atthādhigamo
 akiccho hoti suparisuddhādāsatale paṭibimbadassanaṃ viya,
⁷so ca gahitapubbasaṃketassa attha-sambandhādisu aññataras-
 miṃ⁸ nāte yeva hoti, na itarathā; vuttaṃ h' etaṃ porāṇehi: ²⁰
⁹"visayattam anāpannā saddā n' ev' atthabodhakā,
 na padamattato⁹ atthe te aññatā pakāsakā" ti. ^{14^b}
 Yad idam ettha vuttam amhehi "uccāraṇaviseso icchaniyo" ti,
 tatrayam uccāraṇavisesadīpani gāthā sah' atthappakāsanānaya-
 dānagāthāya: ²⁵

²"natesaṃkoṭṭheopenti" iti pāṭhe sumedhaso
 padaṃ na te ti chinditvā saṃ koṭṭhe ti paṭheyya ce^c, ¹⁵
 'saṃ na openti koṭṭhe te bhikkhū' ti attham iraye;
 evam imesu^f, aññesu pāṭhesu pi ayan nayo. ¹⁶
 Atha yaṃ pan' idam pi vuttaṃ ¹⁰"kesañci" ti, taṃ kimatthaṃ: ³⁰
gacchaṭi paṭiṭṭhitaṃ · gacchaṭi Tisso, bhavanṭe passāmi · atthaku-

¹ = sabbesu cintanārahesu payogesu, ns. ² J V 252²⁰, Thī 283^a.
³ J VI 295⁸. ⁴ A IV 16⁶. ⁵ J V 310²¹. ⁶ J V 351¹⁰. ⁷ = so ca akicchat-
 thādhigamo, ns. ⁸ (Vākyapadīya I 56: viśayatvam anāpannair̥ śabdair̥ nārthaḥ
 pratīyate | na sattayaiva te 'rthānām agr̥hītāḥ prakāśakāḥ); ns *cit. Nett-a ad Nett*
^{428 et Abhidh-av-tīkā} (Abhidh-av 84⁷²). ⁹ atthe | tui¹ kui || na pakāsakā . ., ns.
¹⁰ (37¹²).

^a ita J; C^eB^{em}ns vo. ^b leg. asamānasutikānaṃ? ^c C^e ad. honti.
^d C^e ad. atthe parivyatte. ^e B^ens ve (= cañ caḥ, ns, cf. 8¹³). ^f cf. 44²⁹.

salā bhavante, ¹"vadantaṃ ekapokkharā" · *vadantaṃ palivadaṭṭi*^a
 ti ādisu samānasutikānaṃ uccāraṇaviseso na labbhati ti dassa-
 natthaṃ. Tasmā idam ettha sallakkhetabbaṃ: yattha samāna-
 sutikānaṃ uccāraṇaviseso labbhati atthaviseso ca · padānaṃ
 5 vibhāgavasena vā avibhāgavasena vā, tattha payoge samāna-
 sutikaṃ ekaccaṃ padaṃ vicchinditvā uccāretabbaṃ, seyyathī-
 daṃ: ²"hetu hetusampayuttakānaṃ dhammānaṃ tamsamuṭṭhā-
 nānaṃ ca rūpānaṃ hetupaccayena paccayo"; *so tena saddhiṃ*
bhāsati · ³"sotena vuyhati", *bhavan te jane paṇṇasati* · *bhavante*
 10 *passāmi* ti evamādayo payogā. Ettha *hetu* ti isakaṃ vicchin-
 ditvā *hetusampayuttakānaṃ* ti uccāretabbaṃ, tathā *so* ti vic-
 chinditvā *tena saddhiṃ* ti uccāretabbaṃ, *bhavan* ti vicchinditvā
te jane ti uccāretabbaṃ; sesaṃ pana samānasutikaṃ vicchin-
 ditvā na uccāretabbaṃ, avicchindaniyasmaṃ hi thāne vicchin-
 15 ditvā paṭhitassa attho duṭṭho hoti. Evaṃ padavibhāgavibhā-
 gavasena samānasutikānaṃ atthuccāraṇaviseso veditabbo. Ettha
 hi *solenā* ti ādisu dvipadatthagahaṇaṃ vibhāgo, ekapadattha-
 gahaṇaṃ avibhāgo ti adhippeto. Ettha ca viṣuṃ vavatthitānaṃ
 asamānasutikānaṃ ekato katvā samānasutikabhāvaparikkappa-
 20 naṃ atthantaraviññāpanatthaṃ c' eva uccāraṇavisesadassanāt-
 thaṃ ca. Na hi etāni ⁴"sappo sappo" ti ādisu viya ekasmiṃ
 yev' atthe samānasutikāni; evaṃ sante pi ekajjhakaraṇena
 laddhaṃ samānasutilesaṃ gahetvā atthantaraviññāpanatthaṃ
 uccāraṇavisesadassanatthaṃ ca "samānasutikāni" ti vuttāni.
 25 Esa nayo aññatrā pi idisesu thānesu.

Idam ettha sallakkhetabbaṃ: yattha samānasutikānaṃ
 atthārasākāresu yena kenaci ākārena atthaviseso labbhati,
 vicchinditvā pana uccāraṇe saddavilāso vā^b na hoti attho vā
 duṭṭho hoti, na tādisesu payogesu samānasutikāni padāni vic-
 30 chinditvā uccāretabbāni. Tatra katamena cākārena atthavise-
 salābho bhavati: padānaṃ vibhāgavasena vā avibhāgavasena
 vā, ⁵akkharasannidhānavasena vā padasannidhānavasena vā
 padakkharasannidhānavasena vā, vicchāvasena vā, kamma-
 ppavacanīyavasena vā, bhayakodhādisu uppannesu kathitāme(n)-
 35 ḍitavacanavasena vā, guṇavācakasaddassa dviruttavasena vā,

¹ J VI 27²¹. ² Tikap 1¹⁹. ³ ***. ⁴ (40¹⁴). ⁵ (ns cit.: sannidhānā ti saṅgatibhūta sannihīta ti attho, (!) Rūpasiddhiṭṭka).

^a Bens paṭiṭ. ^b Bemns om.

kiriyaṇapadassa dviruttavasena vā, saṃhitāpadacchedavasena vā,
 agāravatthaparidīpanavasena vā, nīrantaratthaparidīpanavasena
 vā, na-nīrantaratthaparidīpanavasena vā, 'punappunam' icc
 atthaparidīpanavasena vā, upamāne-*ivas*addavasena vā, *ūṭṭ*sad-
 daṃ paṭicca saddapadattavācakkattaparidīpanavasena vā, tathā- 5
 pavattacittaparidīpanavasena^a vā ti imesu atthārasākāresu.
 Vitthārato pana chabbisāya ākāresu tato vā adhikesu yena
 kenaci ākārena atthavisesalābho bhavati. Ettha padānaṃ
 tāva vibhāgavasena vā avibhāgavasena vā samānasuti-
 kānaṃ atthavisesalābhe ¹"sā naṃ saṅgati pāleti; ²abhikkamo 10
 sānaṃ paññāyati; ³mā no deva avadhi; ⁴māno mayhaṃ na
 vijjati" ti evamādayo payogā. Akkharasannidhānavasena
 pana atthavisesalābhe ⁵"santehi mahito hito; ⁶saṅgā Saṅgāmajim
 muttaṃ; ⁷tam ahaṃ brūmi brāhmaṇaṃ; ⁸dāṭhi dāṭhisu pak-
 khandi maññamāno yathā pure; ⁹sabbābhibhūṃ 'vasirasā sirasā 15
 namāmi; ¹⁰bhūmito utthitā yāva brahmalokā vidhāvati acci
 accimato loka dayhamānaṃhi tejasā" ti evamādayo payogā.
 Padasannidhānavasena atthavisesalābhe ¹¹"āpo āpogataṃ;
¹²rāja-rājamahāmattādayo; ¹³sukhālokassa^b lokassa kāraṇo nā-
 ṇacakkhudo; ¹⁴nirāpade pade ninno; ¹⁵anantaññaṃ karuṇā- 20
 layaṃ layaṃ malassa buddhaṃ susamāhitaṃ hitaṃ namāmi
 dhammaṃ bhavaṃvaraṃ varaṃ guṇākaraṇaṃ c' eva niraṅgaṇaṃ
 gaṇaṃ" ti evamādayo payogā. Padakkharasannidhāna-
 sena atthavisesalābhe ¹⁶"pamāṇarahitaṃ hitaṃ; ¹⁷Siddhattho
 sabbasiddhattho tilokamahito hito upagantvāna sambuddho 25
 idaṃ^c vacanam abravi" ti evamādayo payogā. Tatr' imā
 akkharasannidhānādisu adhippāyaviññāpaniyo^d gāthā:

mahito iti saddamhā *makāro* ce vivecito,

saddo niratthako: ¹⁸ettha akkharan ti vade budho; 17

ñeyyā akkharayogena ¹⁹"santehi mahito hito" 30

icc ādisu sarūpānaṃ hoti atthavisesatā; 18

upasaggā nipatā ca yaṇ c' aññaṃ atthajotakaṃ

¹ J V 483¹¹. ² S V 80². ³ J VI 138¹¹. ⁴ Ap 32²⁹ (mayhaṃ = āṇ Ma-
 hākassapa āṇ, ns!). ⁵ ***. ⁶ Ud 6¹⁰. ⁷ Sn 620¹. ⁸ J IV 348¹⁴. ⁹ ***.
¹⁰ As 300¹⁰⁻¹¹. ¹¹ Dhs § 652. ¹² ***. ¹³ ***. ¹⁴ ***. ¹⁵ Bva *proem.* v. 1^{a-d}.
¹⁶ Ja I 1¹. ¹⁷ Ap 260⁸⁻⁹. ¹⁸ = tasmā ettha, ns. ¹⁹ (39¹²).

a Ce B^{ms} attadīpana^o, *vide* 41²⁴. b Bc sukhālokassa (= sukho + alo-
 kassa, ns). c Bc imaṃ. d ns oviññāpaniyo.

- ekakkharam pi, viññūhi taṃ padan ti samiritam 19
 — padānaṃ sannidhānaṃ ca padakkharānaṃ eva ca
 samāse labbhamānattaṃ sandhāya lapitaṃ mayā. 20
 Vicchāvasena atthavisesalābhe ¹"gāme gāme satam kumbhā",
 5 *gāmo gāmo ramaṇiyo* ti evamādayo payogā; ettha hi vicchā-
 vasena sabbe pi gāmā pariggahitā;
 nānādhikaraṇānaṃ tu vattum ekakkhaṇamhi yā
 icchato vyāpituṃ icchā, sū vicchā ti pakittitā. 21
 Kammappavacanīyavasena atthavisesalābhe ²*rukkhaṃ ruk-*
 10 *khaṃ paṭi vijjotale cando · rukkhaṃ rukkhaṃ paṭi vijjotale*
cando ti payogā, rukkhaṇam upari vijjotale ti attho. Bhaya-
 kodhādisu uppannesu kathitāme(ṇ)ḍitavacanavasena
 pana atthavisesalābhe ime payogā, ³*bhaye tāva: coro coro ·*
sappo sappo icc ādayo; kodhe *vasala vasala, caṇḍāla caṇḍāla,*
 15 *vijja vijja, pahara pahara* icc ādayo; pasamsāyaṃ ⁴"sādhū
 sādhū Sāriputta; ⁵*abhikkantaṃ bhante abhikkantaṃ bhante*"
 icc ādayo; turite ⁶"abhikkamatha Vāsetṭhā" ^a*abhikkamatha*
Vāsetṭhā"^a, *gaccha gaccha, lunāhi lunāhi* icc ādayo; kotūhale
āgaccha āgaccha icc ādayo; accharīye ⁷"aho buddho aho
 20 buddho" icc ādayo; hāse ⁸"aho sukhaṃ aho sukhaṃ, aho nānā-
 paṃ aho manāpaṃ" icc ādayo; soke ⁹"kahaṃ ekaputtaka
 kahaṃ ekaputtaka" icc ādayo; pasāde ⁹"bhavissanti Vajji
 bhavissanti Vajji" icc ādayo. Evaṃ bhayakodhādisu uppannesu
 25 pana atthantarābhāve pi dāhikammavasena padānaṃ atthajo-
 takabhāvo yeva atthavisesalābho.

¹⁰Bhaye kodhe pasamsāyaṃ turite kotūhalacchare

hāse soke pasāde ca kare āme(ṇ)ḍitaṃ budho. 21^b

- Casaddo avuttasamuccayattho, tena garahāsa(m)manādinam^b*
 30 *saṅgaho daṭṭhabbo. Pāpo pāpo* ti ādisu hi garahāyaṃ, *abhi-*
rūpaka abhirūpakā ti ādisu asa(m)māne, ¹¹"kv āyaṃ abala-
 bala^c viyā" ti ādisu atisayatthe āme(ṇ)ḍitaṃ daṭṭhabbaṃ. Gu-

¹ J VI 580¹⁸; *vide* Pat et Kās ad Pāṇ VIII 1: 4. ² Mmd 301 (Mmd C^e p. 251⁸). ³ 40¹⁸⁻²¹ *cf.* p^t ad Sv I 228¹¹. ⁴ S II 49⁹. ⁵ D I 85⁷ (Sv).

⁶ D II 147¹⁵. ⁷ (Sv-pt *cit.* Bv 2: 45^c *cf. infra* 41²⁵). ⁸ M II 106⁷. ⁹ A III 76⁹.

¹⁰ Sp I 170²⁴, Sv I 228¹¹. ¹¹ Vin III 181⁵.

^a B^e Vāsetṭha. ^b Sv-pt: garahā-asammān⁹ (ns = kai¹ rai¹ khrañ³ + ma mrat nui³ khrañ²). ^c C^e abalaabalo.

ṇavācakassa dviruttavasena atthavisesalābhe ¹"kaṇho kaṇho ca [ghoro] ghero cā" ti evamādayo; kaṇho kaṇho ti hi ativa kaṇho ti attho. Kiriyaṇapadassa dviruttavasena atthavisesalābhe ²"dhame dhame nātidhame" ti evamādayo; tattha dhame dhame ti dhameyya no na dhameyya, nātidhame ⁵ti pamāṇātikkaṇṇaṃ pana na dhameyya. Saṃhitāpadacchedavasena atthavisesalābhe *narānarā*, *surāsura*, ³"kāṭakakusalākusalavisayaṃ vipphaṇṇasārākārena pavattaṃ anusocanaṃ kukkuccaṃ" ti evamādayo. Ettha pana viññāṇaṃ paramakosallajananatthaṃ silokaṃ racayāma: 10

hitahitā hitaṃ hitaṃ ānubhāvena te jina

pavarāpavarāhacca bhavāmānāmāyā mayā ti. 22

Agāravatthaparidīpanavasena atthavisesalābhe ⁴"tvaṃ-tuṇa-pesuṇṇa-kalaha-viggaha-vivādā" ti evamādayo. Nirantarathaparidīpanavasena atthavisesalābhe *divase divase pari-* 15
bhaṇṇati ti evamādayo. Na-nirantarathaparidīpanavasena atthavisesalābhe ⁵"khaṇe khaṇe pīti uppaṇṇati" ti evamādayo. 'Punappunam' icc atthaparidīpanavasena atthavisesalābhe ⁶"muḥuṃ muḥuṃ bhāyayate" kumāre" ti evamādayo. Upamāne *ivasaddavasena* atthavisesalābhe ⁷"rājā rakkhatu 20
dhammena attano va paṇaṃ paṇaṃ" ti evamādayo. *Itisaddaṃ* paṭicca saddapadatthavācakatthaparidīpanavasena atthavisesalābhe ⁸"buddho buddho ti kathayanto somanassaṃ pavedayin" ti evamādayo. Tathāpavattacittatthaparidīpanavasena atthavisesalābhe ⁹"buddho buddho ti cintento mag- 25
gaṃ sodhem' ahaṃ tadā" ti evamādayo. Evaṃ idisesu payogesu samānasutikapadaṃ vicchinditvā na uccāretabbaṃ, vicchinditvā hi uccāraṇe sati saddavilāso na bhavati; katthaci pana ¹⁰"kāṭakakusalākusalavisayaṃ" ^b ti evamādisu vicchinditvā uccāritassa attho duṭṭho hoti, tasmā vicchinditvā na uccāretab- 30
baṃ, ekābaddhaṃ yeva katvā uccāretabbaṃ. Iti samānasutikesu vinicchayo chabbisāya ākārehi ¹¹adhikehi ca maṇḍitvā dassito.

Yasmā pana samānasutikesu vinicchaye dassite asamāna-

¹ J IV 183¹² (Ja). ² J I 283²⁷ (Ja). ³ (cf. As 258⁴). ⁴ (A IV 401¹ cf. D II 59²). ⁵ (cf. Vm 143¹⁹). ⁶ J III 99¹⁴. ⁷ As 430⁸. ⁸ Bv 2: 42cd. ⁹ Bv 2: 45cd. ¹⁰ (41⁷). ¹¹ (40²⁹).

^a *ita* J (Ee); Ce (J *codd.* C^{ks}) bhāsayate; B^{ns} bhāyapate, Bm bhāyabhūte. ^b B^{emns} *recte*(?) kāṭakakusalakusalā^o.

- sutikesu pi vinicchayo dassetabbo hoti, tasmā tam pi dasses-sāma. Yattha niggahitambā ¹parākāralopo pi pāṭho paññāyati saññogavyañjanassa visaññogattam pi, tesu payogesu ²niggahitapadam anantarapadena saddhiṃ ekābaddham yeva katvā
- 5 uccāretabbam, katamāni tāni: ³"sace bhutto bhaveyyāham 'sājivo garahito mama; ⁴puppham 'sā uppajj[at]i; ⁵khayamattam na nibbānam 'sa gambhīrādivācato" ti evamādayo. Ettha hi sace bhutto bhaveyydhan ti ādinā vicchedam akatvā, ⁶anantaresu dvisu gāthāpadesu antaribhūtānam ⁷dvinnaṃ samānasuti-
- 10 kapadānam ekato uccāraṇam iva, anantarapadehi saddhiṃ ekābaddhuccāraṇavasena sace bhutto bhaveyyāham 'sājivo garahito mamā ti ādinā uccāretabbam, evarūpo yeva hi uccāraṇaviseso sakalehi pi porāṇehi viññūhi anumato uccārito ca 'assa ājivo garahito mama, assā uppajj[at]i, assa gambhīrādivā-
- 15 cato' ti evamādiatthappaṭipādanassānurūpattā. Yattha pana yādise uccāraṇe kariyamāne attho parivvyatto hoti, tesu payogesu kvaci *casadda-panasaddādiyo*gāṭṭhāne isakam vicchinditvā padam uccāretabbam, seyyathidam ⁸"vālā ca lapasakkharā ⁹; ¹⁰"accantasantā pana yā ayaṃ nibbānasampadā; ¹¹idaṃ dukkhan
- 20 ti vācam bhāsato idaṃ dukkhan ti ñāṇam pavattati ti | āmantā || i ti ca *dan* ti ca *du* ti ca *khan* ti ca ñāṇam pavattati ti | na hevaṃ vattabbe" ti evamādayo payogā. Etesu hi paṭhamappayoge *vālā cā* ti isakam vicchinditvā *lapasakkharā* ti uccāretabbam; tattha *lapasakkharā* ti sakkharasadisamadhuravacanā,
- 25 Jātakatthakathāyaṃ pana ¹²"niratthakavacanehi sakkharā viya madhurā" ti vuttam, tasmātra bahubbīhi-tappurisavasena dvidhā samāso datṭhabbo: *lapā sakkharā* viya *yāsaṃ tā lapasakkharā*, lapehi vā *sakkharā viyā* ti *lapasakkharā* ti. Dutiyappayoge *accantasantā pana* iti isakam vicchinditvā *yā* ti uccāretabbam,
- 30 'yā pana ayaṃ nibbānasampadā *accantasantā* ti hi attho. Tatiyappayoge "i ti ca, *dan* ti ca, *du* ti ca, *khan* ti cā" ti etesu catusu ṭhānesu *ikāraṇ ca damkāraṇ ca dukāraṇ ca kham-*

¹ = nok *sakkharā* kye sañ lañ³ phrac so, ns. ² = niggahit rhi so pud, ns. ³ Mil 370¹². ⁴ Vin III 18¹⁸. ⁵ Saccas 305^{ab}. ⁶ (ns cit. Sd *supra* 1²: ⁷magganāyena | yena⁹). ⁷ J V 448²⁰. ⁸ Vm 58¹⁷. ⁹ Kv 455²⁷ (Kva 130²⁰) *Points of Controversy* p. 258 n. 2; Sd § 33. ¹⁰ Ja V 449²⁷.

¹¹ *ita* Bemns (= pādantayati *khrā*³ sañ phrac rve¹ phrac kun so, ns); Ce anantaribhūtānam. ¹² Ce Bemns *ubique* ¹³sakkharā (Mg VII 168).

kāraṇ ca isakaṃ vicchinditvā tadanantaram *ti-casaddā* uccāretabbā^a; ettha hi avicchinditvā uccāraṇe sati aññathā gahe-tabbattā attho duṭṭho bhavati, kathaṃ: idisesu ṭhānesu avic-chinditvā uccāraṇe sati *itisaddo* 'evaṃ' ti atthavācako nipāto siyā sandhivasena pana *ikāratthavācako* rūḥisaddo na siyā,⁵ *dantisaddo* damanatto siyā *daṇḍkāravācako* na siyā, *dutisaddo* niratthako siyā *dukāravācako* na siyā, *khantisaddo* khamanatto siyā *khaṇḍkāravācako* na siyā — tasmā *ikāra-daṇḍkāra-dukāra-khaṇḍkāraṇi* isakaṃ vicchinditabbāni, ettha hi 'i iti, daṇḍ iti, du iti, khaṇḍ iti' ti ādinā saṃhitāpadacchedo veditabbo, para-¹⁰ bhūtaṃ ca *ikārassa* lopo. Na pan' ettha idaṃ vattabbam ||: sarūpasarānaṃ visaye parabhūtaṃ sarūpasarassa lopo na hoti, pubbasarass' eva lopo hoti ¹"tatr āyan" ti ettha viyā ti | ²"akilāsuno vaṇṇupathe^b khaṇantā udaṅgaṇe tattha papam avindūn" ti pāliyaṃ sarūpaparasarassa lopadassanato. Tathā¹⁵ hi aṭṭhakathācariyehi ³"pavaddham āpam papan" ti attho saṃvaṇṇito. Tasmā "itica" ti etthā pi 'i iti cā' ti chedaṃ katvā dvisu *ikāresu* parassa *ikārassa* lopo kātabbo, na pubbassa; pubbasmiṃ hi *ikāravācake* *ikāre* natthe nipātabhūtena *itisad-*
*dena*⁴ *ikārasamkhāto* attho na viññāyeyya, nipātabhūtaṃ pana²⁰ *itisaddassa* *ikāre* natthe pi so attho viññāyat' eva ⁴"Devadatto ti me sutan" ti ettha *Devadattapadattho* viya. Tasmā *itisad-*
dassa parabhūtaṃ *ikārass'* eva lopo kātabbo, na pubbassa *ikāravācakassa* *ikārassa*. ⁵Kaccāyane pana yebhuyyappavattim sandhāya asarūpasarato parass' eva asarūpasarassa lopo vutto,²⁵ na sarūpasarato parassa sarūpasarassa; ⁶*Mahāpadesasuttehi* vā sarūpassa parasarassa lopo vutto ti datṭhabbam. ⁷"Antarā ca Rājagahaṃ antarā ca Nālandan" ti ādisu pana *casaddā*diyo gaṭṭhāne pi sati vicchinditvā padaṃ na uccāretabbam. Yattha ca āgamak-kharādini^c dissanti, tesu payogesū pubbapadāni vicchinditvā na³⁰ uccāretabbāni āgamakkharavantehi parapadehi saddhim yeva uccāretabbāni, seyyathidaṃ ⁸"nakkhattarājā-r-iva tārakānaṃ; ⁹Bhagavā eta-d-avoca" icc evamādayo payogā. Yattha yesaṃ

^a (cf. Rūp 17). ² J I 109¹⁴. ³ Ja I 109²³; Sd § 32. ⁴ Vin II 203⁹.

⁵ Kc 13. ⁶ Sv ad D II 123²⁰ = Mp ad A II 167²³; mahāpadesa ti mahāokāse, mahā-apadesa vā. ⁷ D I 1⁴. ⁸ J V 148⁹. ⁹ A I 1⁷.

^a ns ticasaddo uccāretabbo. ^b Be ns vaṇṇupathe. ^c ns āgamakkharāni.

- visum visum sambandho dissati attho ca yujjati, tattha tāni
 atthānurūpaṃ vicchinditvā uccāretabbāni, seyyathidaṃ ¹"na-
 hāne ussukkaṃ akāsi · ussukkam pi akāsi yāguyā khādaniye
 5 bhattasmim" icc evamādayo payogā; ettha hi *nahāne ussukkaṃ*
5 akāsi ti vicchinditvā *ussukkam pi akāsi yāguyā khādaniye bhat-*
tasmin ti uccāretabbam, evaṃ hi sati 'na kevalaṃ so bhikkhu
 nahāne yeva ussukkaṃ akāsi, atha kho yāguyā pi khādaniye pi
 bhattasmim pi ussukkaṃ akāsi' ti atthappakāsane samattho bha-
 vati atthānappayutto samuccayavācako *apī*saddo. Yattha pana
 10 yesam itarena vā ekekapadena ^a ubhayapadehi vā sambandho
 dissati sah' ev' atthayuttiyā, tattha tāni yathārahaṃ vicchinditvā
 uccāretabbāni, seyyathidaṃ ²"so dhammaṃ deseti ādikalyāṇaṃ
 majjhe kalyāṇaṃ pariyośānakalyāṇaṃ sātthaṃ savyañjanaṃ
 kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti; ³paṭi-
 15 casamuppādaṃ vo bhikkhave desessāmi taṃ suṇātha sādhukaṃ
 manasikarotha; ⁴ajjhataṃ sampasādanaṃ cetaso ekodibhāvan"
 ti evamādayo payogā. Tatr' imā adhippāyaviññāpikā gāthā:
dhammasaddena ^b vā ⁵*brahmacariyasaddena* ^c vā padaṃ
 yojetvā iraye viññū *sātthaṃ-savyañjanaṃ* t' idaṃ, 23
 20 ⁶*sādhuken* ti padaṃ viññū *suṇāthā* ti padena vā
 tathā *manasikarotha* iti vuttapadena vā
 iraye yojayitvāna ubhayehi padehi vā; 24
 (⁷*sampasādanasaddena ajjhataṃ* ti padaṃ budho
cetasv-ekodibhāvan ti padena pi ca yojaye) ^d — (24^b)
 25 ekamekena sambandho sambandho ubhayehi vā
 dissati ti vijāneyya saddhīm ev' atthayuttiyā. 25
 N' attano matiyā eso attho ettha mayā ruto,
 pubbācariyasihānaṃ nayaṃ nissāya me ruto. 26
 Evaṃvidhesu aññesu pāthesu pi ayan nayo
 30 netabbo nayadakkhena sāsanatthagavesinā: 27
 atthānurūpato saddaṃ atthaṃ saddānurūpato
 cintayitvāna medhāvi vohare na yathā-tathā ti. 28
 Ayam ettha attha-saddacintā.

¹ ***. ² Vin III 1¹⁸. ³ S II 1¹¹. ⁴ D I 37¹². ⁵ Sp I 127^{10, 28} (Sv I 179¹⁷⁻¹⁹). ⁶ Spk ad S II 1¹¹ (sādhuikapadaṃ vā ubhayapadehi yojetvā ...), cf. Pj II 177⁵. ⁷ Vm 156¹⁸⁻²⁰.

^a ns ad. vā. ^b Bc ns dhammasaddena. ^c ns brahmacariyasaddena. ^d ns hunc verum de suo addidit; tatiyaprayug nhuik adhippāy pra gāthā ma lā ra kñ² I sui¹ chui ap eñ¹: sampas^o ... yojaye; (CeBem om.).

Atthāṭisayayoge evaṃ upalakkhetabbam: *bhūdhātu* atthāṭisayayogato vaḍḍhane diṭṭhā. ¹"Ekam antaṃ nisinna kho Mahānāmo Licchavi udānaṃ udānesi: bhavissanti Vajjī bhavissanti Vajjī ti" iti vā, ²"aham eva dūsiyā bhūnahatā rañño Mahāpatāpassā" ti vā, ³"vedā na tāṇāya bhavanti-rassa^b mit- 5 tadduno bhūnahuno narassā" ti vā, ⁴"bhūnahaccaṃ kataṃ mayā" ti vā evaṃ vaḍḍhane diṭṭhā.

Vacanasāṅgahe evaṃ upalakkhetabbam: vattamānāya vibhattiyā parassapadaṃ majjhimapurisabahuvacanaṃ pañcamiyā parassapadena majjhimapurisabahuvacanena sadisaṃ: 10 *tumhe bhavatha*; vattamānā-pañcamīnaṃ parassapade uttamapurisacatukke ekavacanaṃ ekavacanena, bahuvacanaṃ pi bahuvacanena sadisaṃ: *ahaṃ bhavāmi mayam bhavāma*; vattamānāya attanopadaṃ majjhimapurisekavacanaṃ hiyyattan'-ajjatanīnaṃ attanopadehi dvihi majjhimapurisekavacanehi sadisaṃ katthaci 15 vaṇṇasamudāyavasena kañci^c viṣesaṃ vajjetvā — esa nayo uttaratrā pi yojetabbo —: *tvam bhavase* idaṃ vattamānāya rūpaṃ, *tvam abhavase* idaṃ hiyyattan'-ajjatanīnaṃ rūpaṃ; vattamānāya attanopadaṃ uttamapurisekavacanaṃ pañcamiyā attanopaden' uttamapurisekavacanena ca parokkhāya parassapadena 20 majjhimapurisekavacanena cā ti dvihi vacanehi sadisaṃ: *ahaṃ bhava* idaṃ vattamānā-pañcamīnaṃ rūpaṃ, *tvam babbhūve* idaṃ parokkhāya rūpaṃ; vattamānāya attanopadaṃ uttamapurisabahuvacanaṃ parokkhājjatanīnaṃ attanopadehi dvihi uttamapurisabahuvacanehi sadisaṃ: *mayam bhavāmhe* idaṃ vattamā- 25 nāya rūpaṃ, *mayam babbhūvimhe* idaṃ parokkhāya rūpaṃ, *mayam abhavimhe* idaṃ ajjatanīyā rūpaṃ. Pañcamiyā attanopadaṃ majjhimapurisabahuvacanaṃ parokkhāya attanopadena majjhimapurisabahuvacanena sadisaṃ: *tumhe bhavavho* idaṃ pañcamiyā rūpaṃ, *tumhe babbhūvivho* idaṃ parokkhāya rūpaṃ. 30 Parokkhāya parassapadaṃ paṭhamapurisabahuvacanaṃ hiyyattaniyā parassapadena paṭhamapurisabahuvacanena ca ajjatanīyā attanopadena paṭhamapurisabahuvacanena cā ti dvihi vacanehi sadisaṃ: *te babbhūvu* idaṃ parokkhāya rūpaṃ, *te abhavu* idaṃ hiyyattan'-ajjatanīnaṃ rūpaṃ; parokkhāya parassapadaṃ maj- 35

¹ A III 76¹⁻² (Mp). ² J III 179¹⁰ (Ja). ³ J VI 206¹⁻⁶ (Ja). ⁴ J VI 579² (Ja).

^a C^cB^m vohārena. ^b B^{ens} bhavanti-d-assa. ^c C^cB^{em}ns kiñci (B^m ad. pi).

- jhimapurisabahuvacanam attanopadena paṭhamapurisekavaca-
 nena ca hiyyattaniyā parassapadena majjhimapurisabahuvaca-
 nena ca attanopadena paṭhamapurisekavacanena ca ajjataniyā
 parassapadena majjhimapurisabahuvacanena cā ti catuhi vaca-
 5 nehi sadisaṃ: *tumhe babbhūvittha so babbhūvittha* imāni parok-
 khāya rūpāni, *tumhe abhavattha so abhavattha* imāni hiyyattaniyā
 rūpāni, *tumhe abhavittha* idam ajjataniyā rūpaṃ; parokkhāya
 parassapadam uttamapurisekavacanam hiyyattaniyā parassapa-
 den' uttamapurisekavacanena ca ajjataniyā attanopaden' uttama-
 10 purisekavacanena cā ti dvihi vacanehi sadisaṃ: *aham babbhūvaṃ*
 idam parokkhāya rūpaṃ, *aham abhavaṃ* idam hiyyattan'-ajja-
 taninaṃ rūpaṃ; parokkhāya parassapadam uttamapurisabahuva-
 canam hiyyattaniyā parassapaden' uttamapurisabahuvacanena
 sadisaṃ: *mayam babbhūvimha* idam parokkhāya rūpaṃ, *mayam*
 15 *abhavamha* idam hiyyattaniyā rūpaṃ; parokkhāya attanopadam
 uttamapurisekavacanam hiyyattaniyā attanopaden' uttamapuri-
 sekavacanena ca ajjataniyā parassapaden' uttamapurisekava-
 canena cā ti dvihi vacanehi sadisaṃ: *aham babbhūviṃ* idam
 parokkhāya rūpaṃ, *aham abhaviṃ* idam hiyyattan'-ajjataninaṃ
 20 rūpaṃ. Hiyyattaniyā parassapadam paṭhamapurisekavacanam
 ajjataniyā attanopadena paṭhamapurisekavacanena sadisaṃ: *so*
abhavā; hiyyattaniyā parassapadam majjhimapurisekavacanam
 ajjataniyā parassapadena majjhimapurisekavacanena sadisaṃ:
tvam abhavo. Bhavissantiyā parassapadam majjhimapurisaba-
 25 huvacanam kālātipattiyā parassapadena majjhimapurisabahuva-
 canena attanopadena paṭhamapurisekavacanena cā ti dvihi
 vacanehi sadisaṃ: *tumhe bhavissatha* idam bhavissantiyā rūpaṃ,
tumhe abhavissatha so abhavissatha imāni kālātipattiyā rūpāni;
 bhavissantiyā attanopadam majjhimapurisekavacanam kālāti-
 30 pattiyā attanopadena majjhimapurisekavacanena sadisaṃ: *tvam*
bhavissase idam bhavissantiyā rūpaṃ, *tvam abhavissase* idam
 kālātipattiyā rūpaṃ; bhavissantiyā attanopadam majjhimapu-
 risabahuvacanam kālātipattiyā attanopadena majjhimapurisa-
 bahuvacanena sadisaṃ: *tumhe bhavissavhe* idam bhavissantiyā
 35 rūpaṃ, *tumhe abhavissavhe* idam kālātipattiyā rūpaṃ; bhavis-
 santiyā attanopadam uttamapurisekavacanam kālātipattiyā pa-
 rassapaden' uttamapurisekavacanena sadisaṃ: *aham bhavissam*
 idam bhavissantiyā rūpaṃ, *aham abhavissam* idam kālātipattiyā

rūpaṃ. Sesāni sabbāsaṃ aṭṭhannaṃ vibhattinaṃ vacanāni
aññaṃaññaṃ visadisāni ti dattṭhabbaṃ. Bhavanti c' atra:

vattamānā-pañcamīsu *thadvayaṃ* samudīritaṃ,
tumhe bhavatha icc atra udāharanakaṃ^a dvidhā; 29
midvayaṃ madvayaṃ c' eva tāsū vuttaṃ dvidhā dvidhā, 5
bhavāmi ti *bhavāmi* ti c' ettha rūpāni niddise; 30
vattamānaka-hiyyattan'-ajjatanivibhattisu
settayaṃ *bhavase* *tvā* ti vattamānāvibhattito,
abhavase ti hiyyattan'-ajjatanivibhattito; 31
vattamānā-pañcamikā-parokkhāsu vibhattisu 10
ettayaṃ *lapitaṃ*, tattha ādo dvinnāṃ vasena tu
jaññā: *ahaṃ* *bhave* ti, *tvā* *babhūve* ti parokkhato; 32
vattamānā-parokkh'-ajjatanīsu tīsu sadditaṃ
mhetṭayaṃ, kamato rūpaṃ *mayā*ṃsaddavisesiyaṃ
sambhavāmi *babhūvi* *abhavi* ti niddise. 33 15
Pañcamikā-parokkhāsu *vhodvayaṃ*, rūpaṃ ettha hi
bhavavho *babhūvivo* ti *tumhes*addavisesiyaṃ. 34
Parokkhamhi vā hiyyattan'-ajjatanivibhattisu
uttayaṃ, *te* *babhūvū* ti rūpaṃ *jaññā* parokkhato,
hiyyattan'-ajjatanito *jaññā*: *te* *abhavū* iti; 35 20
parokkhamhi vā hiyyattan'-ajjatanivibhattisu
sadditaṃ *ta-thasaṃ*yogapañcakaṃ^b iti niddise, 36
babhūvitṭhadvayaṃ tattha rūpaṃ *jaññā* parokkhajaṃ
bavhatth'-ekatthato vuttaṃ *majjhima-ppaṭhamavhayaṃ*, 37
abhavattṭhadvayaṃ ñeyyaṃ hiyyattanivibhattijaṃ 25
bahvatth'-ekatthato vuttaṃ, *majjhimo paṭhamo* ca so, 38
abhavitṭhā t' idaṃ rūpaṃ *ajjatanivibhattijaṃ*,
tañ ca kho bahukatthamhi *tumhes*addena yojaye; 39
parokkhavhaya-hiyyattan'-ajjatanīsu kittitaṃ
antayaṃ, tattha ādiyaṃ *babhūvaṃ* rūpaṃ *iritaṃ*, 30
duvinnāṃ *abhavaṃ* rūpaṃ *ahaṃ*ṃsaddena yojaye; 40
parokkhakā-hiyyattanivasena *mhadukaṃ*: *mayā*ṃ^c
babhūvimha *abhavamha*^d iti rūpadvayaṃ kamā; 41
parokkhavhaya-hiyyattan'-ajjatanivibhattisu
intayaṃ tu, tahiṃ rūpaṃ *babhūvin* ti parokkhajaṃ, 35
abhavin t' itarāsaṃ tu, *ahaṃ*ṃsaddayutākhilā^e. 42

^a (Be udāharanāṃ). ^b Be vātthasaṃyogap^o. ^c Be matāṃ, ^d Be abha-
vimha. ^e B^{em}ns oākhiḷaṃ

- Hiyyattan'-ajjatanisu ādvayaṃ matam, ettha hi
abhavā iti ekatthe rūpaṃ paṭhamaporisaṃ; 43
 hiyyattan'-ajjatanisu odvayaṃ vuttam, ettha tu
abhavo iti ekatthe rūpaṃ majjhimaporisaṃ. 44
- 5 Bhavissantiya^a-kālatipattisu dvīsu bhāsitaṃ
 bavhatth' ekattha-bavhatthe^b sasamyogaṃ^c *ssathattayaṃ*:
tumhe bhavissath' icc etaṃ bhavissantiyato^a matam,
abhavissatha tumhe ti *abhavissatha so* ti ca
 kālatipattito vuttam etaṃ hi vacanadvayaṃ; 46
- 10 bhavissantiya^a-kālatipattisu samudiritaṃ
 majjhimapurisaṭṭhāne sasamyogaṃ *ssaseyugaṃ*, 47
bhavissase tvam icc etaṃ *tvam abhavissase* ti ca
 imāni tu payogāni tattha viññū pakāsaye; 48
 [s]*savhedvayaṃ* sena yutaṃ *ssamdvayaṃ* ca catukkakaṃ^d
- 15 idam pi kathitaṃ dvīsu yathārutavibhattisu: 49
bhavissavhe ti bavhatthe bhavissantikamajjhimo,
 bavhatthe *abhavissavhe* kālatipattimajjhimo, 50
bhavissam iti ekatthe bhavissantika-m-uttamo
abhavissan ti^e ekatthe kālatipattikuttamo. 51
- 20 Iti vuttāni vutthehi vacanehi samānataṃ
 yant' ekaccehi, taṃ sabbaṃ ekatālisadhā ṭhitaṃ; 52
 sesāni pañcapaññāsa asamānāni sabbathā,
 etaṃ nayaṃ gahetvāna vade sabbattha-sambhavā ti. 53
- Ayam ettha samānāsamānavasena vacanasāṅgaho. Āgamalak-
 25 khaṇavasena vibhattivacanasāṅgahe evaṃ upalakkhe-
 tabbaṃ:
 bhavissanti-parokkh'-ajjatani-kālatipattisu
 niccaṃ kvaci kvac' āniccaṃ /kārāgamaṇaṃ bhavē. 54
 /kārāgamaṇaṃ taṃ hi parokkhāyaṃ vibhattiyaṃ
- 30 bavhatthe majjhimaṭṭhāne bavhatthe c' uttame siyā, 55
 parassapadaṃ sandhāya idam vacanam iritaṃ,
 uttamekavaco cā pi n' etassa attanopade
 hoti ti avagantabbam; bhavissantimhi sabbaso. 56
 Hiyyattan'-ajjatanika-kālatipattisu pana
- 35 akārāgamaṇaṃ hoti sabbaso iti lakkhaye; 57
 ajjatanimhi bavhatthe majjhime uttame tathā

^a ita C^eBem^{ns}, vide 48¹⁶, 18. ^b Be bavhatte bahuekatte. ^c Be^{ns} sa-
 samyoga -. ^d Be^{ns} catukkataṃ. ^e Be iti.

bavhatthamhi <i>akārena</i> / <i>kārāgamanam</i> bhavē;	58
/i/ <i>kārāgamanam</i> niccam <i>kālātipattiyam</i> bhavē,	
<i>akārāgamanam</i> tattha <i>anekantikam</i> iritam.	59
<i>Akārāgamanam</i> yeva <i>hiyyattanyam</i> pakāsati,	
parokkhāyam <i>bhavissantyañ</i> c' / <i>kāro</i> yeva dissati,	60 5
<i>akārāgamanam</i> c' eva / <i>kārāgamanam</i> pi ca	
<i>ajjatanika-kālātipattisu</i> pana dissati;	61
<i>tisu</i> <i>sesavibhattisu</i> n' <i>ākārattayam</i> iritam:	
<i>vattamānāya</i> pañcamyam <i>sattamiyan</i> ti sabbaso.	62
/i/ <i>kāren</i> ' eva <i>sahitā</i> dve <i>bhavanti vibhattiyo</i>	10
<i>satta dvādasa</i> hont' ettha <i>vacanāni</i> ti <i>lakkhaye</i> ;	63
<i>akāren</i> ' eva <i>sahitā</i> <i>ekā</i> yeva <i>vibhatti</i> tu,	
<i>dvādasa</i> <i>vacanān</i> ' ettha <i>bhavanti</i> ti ca <i>lakkhaye</i> ;	64
<i>akār</i> ' / <i>kārasahitā</i> <i>duve</i> yeva <i>vibhattiyo</i>	
<i>cattāri dvādasañ</i> ^a c' eva <i>vacanāni</i> <i>bhavant</i> ' <i>idha</i> ;	65 15
<i>ākārattayamuttā</i> tu <i>tisso</i> yeva <i>vibhattiyo</i> ,	
<i>vacanān</i> ' ettha <i>chattimsa</i> honti ti <i>paridipaye</i> ;	66
<i>parokkhā-ajjatanisu</i> pañc' aṭṭha ca <i>yathākkamam</i>	
/i/ <i>kārato</i> <i>vimuttāni</i> <i>vacanāni</i> <i>bhavant</i> ' <i>iti</i>	67
<i>evam</i> ettha <i>vibhattinam</i> <i>channavutivadhāna</i> ca	20
<i>saṅgaho</i> <i>vacanānan</i> ti <i>viññātabbo</i> <i>vibhāvinā</i> ti.	68

Ayam ettha āgamalakkaṇavasena vibhattivacanasāṅgaho. Kālavasena pana vibhattivacanasāṅgahe duvidho saṅgaho: kālattayavasena saṅgaho kālachakkavasena saṅgaho cā ti. Tattha vattamānā-pañcamī-sattamivibhattiyo paccuppannakā-²⁵ likā, vattamānā-pañcamī-sattamivibhatyantāni padāni paccuppannavacanāni; parokkhā-hiyyattan'-ajjatanivibhattiyo atitakālikā, parokkhā-hiyyattan'-ajjatanivibhatyantāni padāni atitavacanāni; bhavissantivibhatti^b anāgatakālikā, bhavissantivibhatyantāni padāni anāgatavacanāni; kālātipattivibhatti pana katthaci atitakā-³⁰ likā katthaci anāgatakālikā, tasmā tadantāni padāni atitavacanāni pi anāgatavacanāni pi honti, — ayam kālattayavasena vibhattivacanasāṅgaho. Ayam pana kālachakkavasena vibhattivacanasāṅgaho: parokkhā-hiyyattan'-ajjatanivibhattiyo atitakālikā, parokkhā-hiyyattan'-ajjatanivibhatyantāni padāni atitavacanāni; ³⁵ bhavissantivibhatti anāgatakālikā, bhavissantivibhatyantāni pa-

^a ita C^eB^{em}ns. ^b (B^c o vibhattiyo).

- dāni anāgatavacanāni; vattamānāvibhatti paccuppannakālikā,
vattamānāvibhatyantāni padāni paccuppannavacanāni; pañca-
mivibhatti āṇattikālikā, pañcamivibhatyantāni padāni āṇattiva-
canāni; sattamivibhatti parikappakālikā, sattamivibhatyantāni
5 padāni parikappavacanāni — ettha pana āṇattivacanāni ti ca
parikappavacanāni ti ca idaṃ kathāsīsamattam · āsiṭṭhānuma-
tyādisu pañcamyādinam dissanato —; kālātipattivibhatti kālā-
tipattikālikā, kālātipattivibhatyantāni padāni kālātipattivacanāni
— evaṃ kālachakkavasena vibhattivacanasaṅgaho veditabbo.
10 Kālasaṅgahe tividho kālasaṅgaho: kālattayaṅgaho
kālacatukkasaṅgaho kālachakkasaṅgaho cā ti.
Paccuppanne vattamānā pañcamī sattamī c' imā,
hont' ātite parokkhādi saha kālātipattiyā, 69
anāgate bhavissanti kālātipattikā pi vā;
15 evaṃ kālattayaṃ ñeyyaṃ, ākhyātaṃ tappakāsakaṃ. 70
|| Nanu Kaccāyane ganthe kālo vutto catubbidho
1 "paccuppanne, 'nuttakāle, atite, 'nāgate" iti. 71
| Saccam vutto; 'nuttakālo paccuppanno^a ti icchito ·
2 'samīpe vuttakālo' ti atthasambhavato pana; 72
20 tathā hi 3 "yan tikālan" ti vuttam ācariyehi pi,
na kālato vinim(m)uttaṃ^b ākhyātaṃ kiñci dissati. 73
|| Nanu cāvuttakāle ti attho tatra tu yujjati,
tathā hi chabbidho kālo Niruttimhi pakāsito: 74
atit' anāgato paccuppanno āṇatti-m-eva ca
25 parikappo ca kālassa atipattī ti chabbidho; 75
duve vibhattiyo tattha āṇatti-parikappikā
kālam anāmasitvā pi niruttaññūhi bhāsītā, 76
gacchatu gaccheyy' icc ādivacane kathite na hi
kriyā nipphajjati, niṭṭham na gatā, nātipannikā; 77
30 "kālātipattikā saddā atite 'nāgate pi ca
bhavanti" ti yathā vuttā Niruttimhi vidūhi ve, 78
'pañcamī-sattamivhitā āṇatti-parikappikā
paccuppanne bhavanti' ti na tathā tattha bhāsītā, 79
— tasmā 4 Kaccāyane ganthe "'nuttakāle" ti yaṃ padaṃ,

¹ Kc 415—417, 419, 423. ² Mmd 417 (Mmd Ce 347²¹). ³ (cf. 10³⁴; vide 55²¹).
⁴ (Kc 417).

^a (nsP paccuppanne). ^b CeBemns *ubique* vinimutta, *hic* ~ ~ ~ ~, at
Pariccheda 5 str 43^a ~ ~ ~ ~.

attho 'avuttakāle' ti tassa ñāyati me matī ^a .	51
Saccam; evan tu sante pi āṇatti-parikappikā	80
paccuppanne pi daṭṭhabbā paṇḍitena nayaññunā;	81
'kasmā' ti ce: āṇapanam parikappo ca saccato	
paccuppanne yato 'atthā nipphannā dissare ¹ ime;	82 5
"anuttakāle" ti padaṃ etass' atthassa jotakam	
— 'samīpe vuttakāle' ti atthadīpanato 'tha vā.	83
Atthānam gamanādīnam nipphatti na tu dissati	
<i>gacchatu gaccheyy'</i> icc ādi vuttakāle yato, tato	84
avuttakāle niddiṭṭhā taddipakavibhattiyo	10
— kālo vā "vuttakālo" ti icc evaṃ gahito ^b idha	85
Dakkhiṇāsuddhipāṭhamhi katā va ² "tatiyā ayam"	
kāladīpanatā tāsam iti yujjati n' aññathā'	86
atthadvayaṃ pakāsetuṃ ganthe Kaccāyanavhaye	
thero Kaccāyano "'nuttakāle" ti padaṃ abravī.	87 15
Evaṃ tidhā catudhā pi vutto kālāna saṅgaho,	
chadhā idāni kālānam saṅgaho nāma niyyate:	88
Vibhattiyo parokkhā ca hiyyattanivibhattiyo	
atha ajjatani cā ti tisso 'tite pakāsita,	89
*anāgate bhavissanti bhavati ti pakittita,	20
paccuppanne vattamānā tikāle pañcadhā katā;	90
pañcamī-sattamavhitā ^c āṇatti-parikappikā,	
saṅgayhamānā tā yanti paccuppannamhi saṅgaham.	91
Yasmā pañcamibhūtāya vattamānāya ṭhānato	
samānā pañcamī hoti, tasmā sā "pañcamī" matā;	92 25
sattamī pana kiñcāpi samānā tāhi, sattamā	
hoti yasmā, tato vuttā "sattamī" t' eva no matī.	93
'Kālātipattiyādihi, yaṃ evaṃ, vattamānikā	
chaṭṭhi bhaveyya kālātipattikātitavācikā,	94
pañcamī tāya chaṭṭh' assa tulyattā ṭhānato nanu,	30
tāhi satta-vibhattihi sattamī "atṭhamī" siyā'	95
iti ce koci bhāseyya, 'tan nā' ti paṭisedhaye	
atite 'nāgate cāpi kālātipattisambhavā;	96
tathā hi bhāsita Cūlaniruttimhi visuṃ ayam:	
"kālātipaty atitamh' ānāgate cā" ti dipaye.	97 35

¹ = ime atthā, ns. ² M III 256¹⁵ (dakkhiṇāvisuddhi . . na visujjhati).

^a B^c ns ñāyati-m-ev' idam. ^b (B^c gatito). ^c B^c sattamīvhitā.

|| ¹"Kriyātipanne 'tite" ti kasmā Kaccāyane rutam'
 athā pi ce vadeyy', | atra "pāyenā" ti pakāsaye, 98
 yebhuyyena hi lokasmiṃ atitamhi pavattati
 kālātipattisaṃyutto vohāro iti lakkhaye. 99

- 5 Atr' idaṃ kālātipattiya atitavacanam: ²"sac' āyaṃ bhikkhave
 rājā pitaraṃ dhammikaṃ dhammarājānaṃ jīvitaṃ na voropes-
 satha, imasmiṃ yeva^a āsane viraṇṇaṃ vītamalaṃ dhammacak-
 khūṃ uppajjissathā ti; ³passānanda imaṃ Mahādhanam seṭṭhi-
 puttaṃ imasmiṃ yeva nagare asitikoṭṭidhanam^b khepetvā
 10 bhariyaṃ ādāya bhikkhāya carantaṃ, sace hi ayaṃ paṭhama-
 vaye bhoge akhepetvā kammante payojayissā imasmiṃ nagare
 aggaseṭṭhi abhavissā, sace pana nikkhamitvā pabbajissā ara-
 hattaṃ pāpuṇissā bhariyā pi 'ssa anāgāmiphale paṭiṭṭhahissā,
 sace majjhimaṃ vaye bhoge akhepetvā kammante payojayissā
 15 dutiyaseṭṭhi abhavissā, nikkhamitvā pabbajanto anāgāmi abha-
 vissā bhariyā pi 'ssa sakadāgāmiphale paṭiṭṭhahissā, sace pacchi-
 mavaye bhoge akhepetvā kammante payojayissā tatiyaseṭṭhi
 abhavissā nikkhamitvā pabbajanto sakadāgāmi abhavissā bha-
 riyaṃ pi 'ssa sotāpattiphale paṭiṭṭhahissā" iti vā ⁴"sace sattha
 20 agāraṃ ajjhāvasissā, cakkavattī rājā abhavissā Rāhulasāmaṇero
 pariṇāyakaratanam therī itthiratanam sakalacakkavālarajjaṃ
 etesaṃ nēva abhavissā" iti vā — evaṃ kālātipattiya atitavaca-
 nam bhavati. Kathaṃ kālātipattiya anāgatavacanam bhavati:
⁵"ciraṃ pi bhakkho abhavissā^c sace na vivademase^d, asisakaṃ
 25 anaṅgutṭhaṃ sigālo harati rohitam" iti vā ⁶"sace Ananda
 nālabhissā^c mātugāmo tathāgatappavedite dhammavinaye agā-
 rasmā anagāriyaṃ pabbajjaṃ, ciraṭṭhitaṃ Ananda brahma-
 cariyaṃ abhavissā" iti vā ⁷"ayaṃ Aṅgulimālassa mātā 'Aṅgu-
 limālaṃ ānessāmi' ti gacchati, sace samāgamiṃ satti, Aṅgulimālo
 30 'aṅgulisahassaṃ pūressāmi' ti mātaraṃ māressati, sac' āhaṃ
 na gamissāmi mahājāniko abhavissā"^c iti vā — evaṃ kālātipat-
 tiya anāgatavacanam bhavati. Kaccāyane pana yebhuyyena
 atitappavattiṃ sandhāya kālātipattivibhattiya atitakālikatā vuttā
 ti daṭṭhabbaṃ.

¹ Kc 424. ² D I 86². ³ (cf. Pv 5²³). ⁴ ***. ⁵ J III 335¹¹. ⁶ A IV 278¹⁶.
⁷ cf. Ps III 305⁴ sqq.

^a Be yev' assa. ^b Be ns dveasitīo. ^c Cc Bm ossa. ^d Be vivadāmasa.

Kaccāyane pi vā 'esā kālātipattikā pana	
anāgate pi hoti' ti ayam attho pi dissate;	100
¹ "apaccakkhe parokkhāy' atite" iti hi lakkhaṇe	
sante py <i>atitaggahaṇe</i> anapekkhiya taṃ idaṃ	101
² "anāgate bhavissanti" iti suttass' anantaram	5
³ kālātipattivacanā <i>anāgatānukaḍḍhanam</i> .	102
Tasmā aniyatakālaṃ ^a kālātipattikaṃ vinā	
atitānāgata-paccuppannikāhi vibhattihi	103
sattamī sattamī yeva bhavate na tu aṭṭhamī;	
pañcamī-sattaminan tu paccuppannavibhattiyaṃ	10
saṅgaṇhanattham etāsaṃ majjhe chaṭṭhī na vuccati.	104
Tathā pañca upādāya bhavitabbaṃ ca 'chaṭṭhiyā'	
pañcamiyā tu, sā esā chaṭṭhī ti na samiritā.	105
Chaṭṭhibhāvamhi sante pi <i>pañcamī</i> ti vaco pana	
pañcamiyā vibhattiyā paccuppannavibhattiyaṃ	15
saṅgaṇhanattham vuttan ti viññātabbaṃ ^b vibhāvina.	106
Pañcamim tu upādāya sattamiyā vibhattiyā	
'chaṭṭhiyā' ca bhavitabbaṃ, na sā chaṭṭhī ti iritā	
chaṭṭhim pana upādāya <i>sattamī</i> t' eva iritā.	107
Majjhe chaṭṭhim adassetvā evan tu kathanam pi ca	20
sattamiyā vibhattiyā paccuppannavibhattiyaṃ	
saṅgaṇhanattham vuttan ti adhippāyaṃ vibhāvaye	108
— sabhāvo h' esa vattūnaṃ gambhiratthesu attano	
yena kenac' ākārena adhippāyassa nāpanaṃ.	109
Yajj evaṃ, paṭhamam 'tīte 'nāgate ca vibhattiyo	25
vatvā tato paccuppanne kathetabbā vibhattiyo;	110
Kaccāyanavhaye ganthe kasmā evaṃ na bhāsita,	
paccuppannavibhatyo va kasmā ādimhi bhāsita.	111
Yasmā vadanti vohārapathe etā va pāyato,	
tasmā bahuppapayogattam hot' etāsaṃ vibhattinaṃ,	112 30
"ādo bahuppapayogo va kathetabbo" ti nāyato	
paccuppannamhi sambhūtā vibhatyo v' ādito matā;	113
atitānāgataṃ vatvā paccuppanne tato paraṃ	
yasmā vuttamhi lokasmiṃ hoti vācāsiliṭṭhata,	114
tasmā siliṭṭhakathane atitādim apekkhiya	35

¹ Ke 419. ² Ke 423. ³ (Ke 424).

^a Be^{ns} aniyataṃ kālaṃ (cf. 55 n. a, b). ^b (Be^{ns} viññātabbā).

pañcamī sattamī ¹c' etā vattamānāy' anantaram
 saṅgaṇhanattham akkhātā paccuppannavibhattisu. 115
 Ettha hi yathā "mātāpitāro" ti vutte siliṭṭhakathanam hoti,
 tasmim yeva vacane vipariyāyam^a katvā samāsavasena 'pitā-
 5 mātaro' ti vutte siliṭṭhakathanam na hoti, tasmā tādisi sadda-
 racanā apūjaniyā, ²"pitā mātā ca me dajjun" ti pāṭho pana
 vyāsavasena yathicchitappayogattā pūjaniyo, evam eva ³"atī-
 tātānāgatapaccuppannan" ti vutte siliṭṭhakathanam hoti, 'atīta-
 paccuppannānāgatan' ti evamādinā vutte siliṭṭhakathanam na
 10 hoti, tasmā tādisi saddaracanā apūjaniyā siyā, ⁴"atitārammaṇā
 paccuppannānāgatagocara" ti vacanam pana gāthābandhasu-
 khattham yathicchitappayogattā pūjaniyam eva. Ayam ettha
 pālī veditabbā: ⁵"yaṃ kiñci rūpaṃ atitānāgatapaccuppannan"
 ti ca ⁶"ekāyanam jātikhayantadassī maggaṃ pajānāti hitānu-
 15 kampi, etena maggena atariṃsu^b pubbe tarissanti ye ca taranti
 oghan" ti ca ⁷"ye c' abbatitā sambuddhā ye ca buddhā anāgatā
 ye c' etarahi sambuddhā bahunnam sokaṇāsakā, sabbe saddham-
 magaruno vihaṃsu viharanti ca atho pi viharissanti esā buddhāna
 dhammatā" ti ca evam anekesu saddappayogesū. Idha yathic-
 20 chitappayogavasena atitānāgata-paccuppannakālikāsu aṭṭhasu
 pi^c vibhattisu tisso paccuppannakālikā vibhattiyo ādimhi kathitā;
 tañ ca kathanam tāsāñ ñeva vohārapathe^d yebhuyyena pavat-
 titō bahuppayogatāñāpanattham. Tāsu pana dvinnam vibhat-
 tinam pañcamī sattamī ti saññā siliṭṭhakathanicchāyam ka-
 25 mena vattabbā atitānāgatakalikā vibhattiyo apekkhitvā katā.
 Icc evaṃ

yathicchitappayogena paccuppannavibhattiyo
 tidhā katvāna ādimhi Kaccānena udiritā, 116
 ādimhi kathanam tañ ca tāsam pāyena vuttito
 30 ⁷bahuppayogabhāvassa ñāpanatthan ti niddise; 117
 atitādim apekkhitvā siliṭṭhakathane dhuvam
pañcamī sattamī cc eva dvinnam nāmaṃ katan ti ca,
 kalātipattim vajjetvā idaṃ vacanam iritaṃ. 118
 || 'Yadi evaṃ, ayaṃ doso āpajjati na saṃsayo'

¹ = iti etā, cf. 54³². ² J VI 15²⁶. ³ Vibh 1⁹. ⁴ ***. ⁵ S V 168¹².
⁶ S I 140¹¹⁻¹⁴. ⁷ (53³¹).

^a ita C^eB^{em}ns. ^b B^{em}ns atariṃsu. ^c Be om. ^d ns^p opathesu.

- iti ce koci bhāseyya atthe akusalo naro 119
 'tekālikākhyātapade kālātipattiyā pana
 asaṅgaho va hoti' ti, | 'tan nā' ti paṭisedhaye: 120
 tekālikākhyātapade na no kālātipattiyā
 iṭṭho asaṅgaho, tattha saṅgaho yeva icchito; 121 5
pañcamī-sattamisaññā kālātipattikaṃ pana
 vibhattim anapekkhitvā katā icc eva no mati 122
 — nānānayaṃ gahetvāna paccetabban tu sārato —
 yāya eso ruto attho; tasmā esā na dubbalā. 123
 Attho labbhati pāsaṃso yattha yattha yathā yathā, 10
 tathā tathā gahetabbo tattha tattha vibhāvinā. 124
 Vuttaṃ h' etaṃ Abhidhammaṭṭikāyaṃ ¹"yattha yattha yathā
 yathā attho labbhati, tattha tattha tathā tathā gahetabbo" ti.
 || '*Pañcamī-sattamisaññā* rūḥisaññā' ti kecana.
 | Na pan' evaṃ gahetabbam, ajānitvā vadanti te; 125 15
 n' esā ²*purisa*aññādi-³*jha-lasaññā*dayo viya
 rūḥiyā bhāsita saññā, bhūten' atthena bhāsita; 126
 upanidhāyapaññatti esā saññā yato, tato
 anvatthasaññā ṭhapitā porāṇehi ti lakkhaye. 127
 * Icc evaṃ kālachakkan tu saṃkhepena tidhā matam, 20
 etaṃ attham hi sandhāya ⁴"yan tikālan" ti bhāsitaṃ. 128
 Ayam ettha kālachakkasaṅgaho.
 Evaṃ tidhā catudhā vā chadhā vā pi sumedhaso
 kālabbhedam vibhāveyya kālaññūhi vibhāvitam. 129
 Atitānāgatakālam^a viṣuṃ kālātipattikaṃ 25
 gahetvā pañcadhā hoti, evañ cā pi vibhāvaye — 130
 ettha nayo va ⁵"ajjhatabhiddhā vā" ti pāliyaṃ;
 atitānāgatakālī^b vibhatti samudiritā. 131
 Icc evaṃ sabbathā pi kālasaṅgaho samatto.
 Idāni viññūnaṃ atthaggaṇe kosallajananattham pakara- 30
 ṇantaravasena pi imasmiṃ pakaraṇe vattamānānantaram vuttā-
 nam āṇatti-parikappakālikānaṃ *pañcamī sattamī* ti saṃkham
 gatānaṃ^c dvinnam vibhattinaṃ paṭipāṭiṭṭhapane pakaraṇa-
 saṃsandanaṃ kathayāma. Kātantappakaraṇasmiṃ hi sak-

¹ ***. ² (16¹²). ³ (Kc 58). ⁴ (50²⁰). ⁵ Vibh 194¹¹.

^a B^{ens} atitānāgatakālam (cf. 53 n. a). ^b B^{ens} atitānāgatakālī.

^c B^{ens} ti saṃkhātānaṃ.

- kaṭabhāsānurūpena dasadhā ākhyātavibhattiyo ṭhapitā, Kaccāyanappakaraṇe Magadhabhāsānurūpena aṭṭhadhā ṭhapitā, Niruttiyañ ca pana Magadhabhāsānurūpen' eva atitānāgata-paccuppann'-āṇatti-parikappa-kālātipattivasena chadhā ṭhapitā.
- 5 Tesu hi Kātante ¹vattamānā sattamī pañcamī hiyyattani ajjatani parokkhā svātani āsi bhavissanti kriyātipatti cā ti dasadhā vibhattā, Kaccāyane pana vattamānā pañcamī sattamī parokkhā hiyyattani ajjatani bhavissanti kālātipatti cā ti aṭṭhadhā. Iti etesu dvisu Kātanta-Kaccāyanesu vibhattiyo visadisāya paṭi-
- 10 pāṭiyā ṭhapitā. Kiñcāp' ettha visadisā paṭipāṭi, tathā p' etā Niruttiyaṃ vuttatitādikālavibhāgavasena ekato saṃsandanti samenti kañci visesaṃ ṭhapetvā, kathaṃ: Kātante tāva hiyyattani ajjatani parokkhā cā ti imā tisso ekantena atitakālīkā, svātani āsi bhavissanti cā ti imā tisso ekantena anāgatakālīkā,
- 15 vattamānā ekā yeva paccuppannakālīkā, sattamī pana pañcamī ca paccuppannānāgatakālavasena dvikālīkā · "ajja puññaṃ kareyya sve pi kareyya, ajja gacchatu sve vā gacchatu" ti payogārahattā, kiriyātipatti aniyatakālīkā · "so ce hiyyo yānaṃ alabhissā agacchissā, so ce ajja anattaṅgate suriye yānaṃ
- 20 alabhissā agacchissā, so ce sve yānaṃ alabhissā agacchissā" ti payogārahattā. Evaṃ asaṃkaraṇato^a vavatthapetabbaṃ; evaṃ vavatthapetvā ayam amhehi vuccamāno nayo sādhuṃkaṃ sallakkhetabbo, kathaṃ: hiyyattan'-ajjatani-parokkhā-svātani'-āsi-bhavissantivasena ekantatitānāgatakālīkā vibhattiyo cha,
- 25 vattamānāvasena ekantapaccuppannakālīkā vibhatti ekā yeva, — sā paṭipāṭiyā gaṇiyamānā sattamaṃ ṭhānaṃ bhajati, evaṃ etasmiṃ vattamānāsaṃkhāte sattamaṭṭhāne pakkhipituṃ Niruttinayena "parikappakālīkā" ti saṃkhaṃ gataṃ satthanayena 'paccuppannānāgatakālīkā' ti vattabbaṃ ekaṃ vibhattiṃ satta-
- 30 mibhūtāya vattamānāya samānaṭṭhānattā *sattamisaññaṃ* katvā ṭhapesi; tato punad eva svātani'-āsi^b-bhavissantivasena ekantānāgatakālīkā tisso vibhattiyo gaṇetvā^c taṃ paccuppannānāgatakālīkaṃ *sattamī* ti laddhasaññaṃ vibhattiṃ anāgatakālīkabhāvena tāhi tihi saddhiṃ samānaṭṭhānattā catutthaṃ katvā
- 35 Niruttinayena "āṇattikālīkā" ti saṃkhaṃ gataṃ satthanayena

¹ Kātantra III 1: 24—33.

^a B^c asaṃkarato. ^b B^c svātany-āsi-. ^c B^m gaṇetvā.

'paccuppannānāgatakālikā' ti vattabbaṃ ekaṃ vibhattiṃ pañcannāṃ saṃkhyānaṃ pūraṇena *pañcamisaññaṃ* katvā ṭhapesi^a; kiriyātipattiyaṃ pana aniyatakālikattā taṃ vajjetvā ayaṃ vinicchayo kato, so ca kho Niruttinayaṃ yeva nissāya. Ayaṃ tava Kātante vattamānānantaraṃ vuttānaṃ sattamī-pañcamīnaṃ anv- 5 atthasaññaṃ icchantānaṃ amhākaṃ ruci; esā saddhammavidūhi garūhi appaṭikkositā anumatā sampaṭicchitā "evam evaṃ āvuso, evam evaṃ āvuso" ti, veyyākaraṇehi pi appaṭikkositā anumatā sampaṭicchitā "evam evaṃ bhante, evam evaṃ bhante" ti, evaṃ sabbehi pi tehi pubbācariyehi abbhanumoditā appa- 10 ṭikkositā. Kaccāyanappakaraṇe pana buddhavacanānurūpena aṭṭhadhā vibhattinaṃ vuttattā vattamānavibhatti pañcamaṭṭhāne ṭhitā, kathaṃ: parokkhā-hiyyattaṇ'ajjatanī-bhavissanti-vasena ekantātītānāgatakālikā catasso vibhattiyo, vattamānavasena ekantapaccuppannakālikā vibhatti ekā yeva, — sā paṭipāṭiyaṃ 15 gaṇiyamānā pañcamāṃ ṭhānaṃ bhajati, evam etasmiṃ vattamānāsaṃkhatē pañcamaṭṭhāne pakkhipituṃ Niruttinayena "āṇatikālikā" ti saṃkhaṃ gataṃ 'anuttakālikā' ti vuttaṃ vibhattiṃ pañcamibhūtāya vattamānāya samānaṭṭhānattā *pañcamisaññaṃ* katvā ṭhapesi; tato paraṃ taṃ pañcamīṃ chaṭṭhiṭṭhāne ṭhapetvā 20 parokkhā hiyyattani ajjatanī bhavissanti vattamānā pañcamī ti evaṃ gaṇanavasena^b cha vibhattiyo upādāya Niruttinayena "parikappakālikā" ti saṃkhaṃ gataṃ 'anuttakālikā' ti vuttaṃ vibhattiṃ sattannaṃ saṃkhyānaṃ pūraṇena *sattamisaññaṃ* katvā ṭhapesi; kālātipattiyaṃ pana atītānāgatakālikattā taṃ vaj- 25 jetvā ayaṃ vinicchayo kato, so ca kho Niruttinayaṃ yeva nissāya. Ayaṃ Kaccāyane vattamānānantaraṃ vuttānaṃ pañcamī-sattamīnaṃ anvatthasaññaṃ icchantānaṃ amhākaṃ ruci; esā ca saddhammavidūhi garūhi appaṭikkositā anumatā sampaṭicchitā "evam evaṃ āvuso, evam evaṃ āvuso" ti, veyyākara- 30 ṇehi^c appaṭikkositā anumatā sampaṭicchitā "evam evaṃ bhante, evam evaṃ bhante" ti, evaṃ sabbehi pi tehi pubbācariyehi abbhanumoditā appaṭikkositā. Yasmā hi Kātanta-Kaccāyanāni aññaṃ-aññaṃ visadisavibhattikkamāni pi antarena kañci visesaṃ Niruttiyaṃ vuttātītādikālavibhāgavaseṇ' ekajjhaṃ saṃsandanti 35 samenti, tasmā Niruttinayaṃ nēva sārato gahetvā pañcamī-satta-

^a Be ns ṭhapeti. ^b Be gaṇanāvasena. ^c Be ad. pi (57^a).

mivibhattinaṃ anvatthasaññāparikappane amhākaṃ ruci pubbā-
cariyeḥi abbhanumoditā appaṭikkositā. Tasmā eva yo koci imaṃ
vādaṃ madditvā aññaṃ vādaṃ paṭiṭṭhapetum sakkhissati ti n'
etaṃ tñānaṃ vijjati. Ayaṃ hi nayo ativa sukhumo duddaso ca
5 paramāṇur iva, dukkhogaḷho ca mahāgahanam iva, atigambhīro
ca mahāsamuddo viya; tasmā imissaṃ Saddanītiyaṃ saddhā-
sampannehi kulaputtehi sāsanopakāratthaṃ yogo suṭṭhum^a
karaṇīyo. Tathā hi idha katayogeḥi nām'-ākhyātādisu catusu
padesu uppannavādā paravādino jītā va honti:

- 10 muninā munināgena duṭṭhappabbajitā^b jītā 132
yathā yathā asaddhammapūraṇā Pūraṇādayo,
tathā tathāgatādāyānugāyaṃ Saddanītiyaṃ
katayogeḥi pi jītā bhavanti paravādino ti. 133

Ayaṃ pañcamī-sattamināṃ paṭipāṭiṭṭhapane pakaraṇasaṃ-
15 sandanā.

Atha vattamānādinaṃ vacanattthaṃ kathayāma. Tattha
vattamānā ti ken' aṭṭhena vattamānā: vattamānakālavaca-
naṭṭhena; paccuppannabhāvena hi vattati ti vattamāno 'pacc-
uppannakiriyāsaṃkhāto kālo, tabbācakavasena vattamāno kālo
20 etissā atthi ti ayaṃ *ti-antyādi*^c vibhatti vattamānā; tathā hi
gacchati Devadallo ti ettha Devadattassa paccuppannaṃ gama-
nakiriyāṃ vibhattibhūto *tisaddo* yeva vadati — tasmā tabbā-
cakavasena vattamāno kālo etissā atthi ti vattamānā ti vuccati.
Pañcamī ti ken' aṭṭhena pañcamī: pañcamāṃ vattamānaṭṭhā-
25 naṃ gamanaṭṭhena, pañcannañ ca saṃkhyānaṃ pūraṇaṭṭhena;
tathā hi niyogā atitānāgata-paccuppannakālikānaṃ parokkhā-
hiyyattan'-ajjatani-bhavissanti-vattamānāsaṃkhātānaṃ pañca-
naṃ vibhattinaṃ antare pañcamībhūtāya vattamānāya sayam
pi paccuppannakālikabhāvena samānaṭṭhānattā pañcamāṃ vat-
30 tamānaṭṭhānaṃ gacchati ti pañcam-ī, yathā ¹"nadānti gacchati
ti nad-ī"; tathā niyogā atitānāgatakālikā parokkhā-hiyyattan'-
ajjatani-bhavissantisamkhātā catasso vibhattiyo upādāya sayam
pi vattamānāvibhatti viya pañcannaṃ saṃkhyānaṃ pūraṇi ti
pañcamī. Sattami ti ken' aṭṭhena sattami: sattannaṃ saṃ-
35 khyānaṃ pūraṇaṭṭhena; tathā hi atitānāgata-paccuppannakālikā

¹ vide V440.

^a Be suṭṭhu. ^b Bens duṭṭhā pabbajitā. ^c Be tiantādi.

parokkhā-hiyyattan'-ajjatanī-bhavissanti-vattamānā-pañcamisaṃ-
 khātā cha vibhattiyo upādāya sayam pi paccuppannakālikā
 hutvā sattannaṃ saṃkhyānaṃ pūraṇi ti sattamī. Parokkhā
 ti ken' atthena parokkhā: parokkhe bhavā ti atthena; tathā
 hi cakkhādindriyasamkhātassa^a akkhassa paro tiro-bhāvo pa-
 rokkaṃ, tabbācakahāvena parokkhe bhavā ti parokkhā.
 Hiyyattanī ti ken' atthena hiyyattanī: hiyyo pabhuti atite kāle
 bhavā tabbācakahāvenā ti atthena. Ajjatanī ti ken' atthena
 ajjatanī: ajja pabhuti atite kāle bhavā tabbācakahāvenā ti
 atthena. Bhavissanti ti ken' atthena 'bhavissant-i: 'evaṃ 10
 anāgate bhavissati' ti atthaṃ pakāsentī eti gacchati ti atthena.
 Kālātipattī ti ken' atthena kālātipattī: kālāssātipatanavaca-
 natthēna; tathā hi kālāssa atipatanam accayo atikkamitvā
 pavatti kālātipattī, labhitabbassa atthassa nipphattirahitaṃ
 kiriyātikkaṃanaṃ — ²"kālo" ti c' ettha kiriyā adhippetā, ka- 15
 raṇaṃ kāro, kāro eva kālo · rakārassa lakāraṃ katvā uccā-
 raṇavasena —, ayaṃ pana vibhatti tabbācakatā kālātipattī ti.
 Ayaṃ vattamānādinaṃ vacanattavibhāvanā.

³Vippakiṇṇavividhanaye
 saṃkiṇṇalakkhaṇadharavarasāsane
 sumatimativadḍhanattham
 kathito Pakiṇṇakavinicchayo.

20

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Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanītippakaraṇe pakiṇṇakavi-
 nicchayo nāma tatiyo paricchado.

25

IV.

"Bhū sattāyaṇ" ti dhātussa rūpaṃ ākhyātasāññitaṃ
 tyādyantaṃ lapitaṃ nānappakārehi anākulam;
 syādyantaṃ dāni tass' eva rūpaṃ nāmikasavhayaṃ
 bhāsissaṃ bhāsitatthesu paṭubhāvāya sotunaṃ.
 Yad 'atthe 'ttani nāmeti †param^b, atthesu vā sayam
 namatī' ti tad āhaṃsu "nāmaṃ" iti vibhāvino
 — *nāmaṃ, nāmikaṃ* icc atra ekam ev' atthato bhava —,

1

2 30

3

¹ cf. 58³⁰. ² cf. Mmd 416 (Mmd C^e 346³⁰). ³ ns: I gāthā kñ³ ariyāsa-
 mañña | visamaṭṭhāna tui' nhuik jaguṇ² kñ³ ma lvaṭ [Piṅgala IV, 15] |.

^a Be cakkhādindriya^o. ^b ns: sū ta pā³ kui | ... vā | paramatthesu (?),
 leg. padaṃ?

- tad eva nāmikaṃ ñeyyaṃ salīgaṃ savibhattikaṃ. 4
 Satvābhidhānaṃ līgaṃ ti itthi-puma-napuṃsakam;
 vibhatti t' idha satt' eva, tattha c' aṭṭha pavuccare: 5
 paṭhamā dutiyā tatiyā catutthi pañcamī tathā
 5 chaṭṭhi ca sattamī cā ti honti satta vibhattiyo; 6
¹līgatthe paṭhamā · sāyaṃ bhinnā dvedhā *si yo* iti,
²kammatthe dutiyā · sā pi bhinnā *aṃ yo* iti dvidhā, 7
³karaṇe tatiyā · sā pi bhinnā *nā hi* iti dvidhā,
⁴sampadāne catutthi · sā bhinnā dvedhā *sa naṃ* iti, 8
 10 ⁵apādāne pañcamī · sā bhinnā dvedhā *smā hi* iti,
⁶chaṭṭhi sāmimhi · sā cā pi bhinnā dvedhā *sa naṃ* iti, 9
⁷okāse sattamī · sā pi bhinnā dvedhā *smim su* iti,
⁸āmantaṇ' aṭṭhamī · sāyaṃ *si yo* yevā ti cuddasa 10
 vacanadvayasamuyuttā ekekā tā vibhattiyo.
 15 ⁹"Satvam" itāha, viññeyyo attho so dabbasaññito. 11
¹⁰Yo karoti, sa kattā tu; ¹¹taṃ kammaṃ yaṃ karoti vā;
¹²kubbate yena vā, tan tu karaṇaṃ iti saññitaṃ; 12
¹³deti yācati vā yassa, sampadānaṃ ti taṃ matam;
¹⁴yato 'peti bhayaṃ vā, tad apādānaṃ ti kittitaṃ; 13
 20 ¹⁵yassāyatto samūho vā, taṃ ve sāmī ti desitaṃ;
¹⁶yasmiṃ karoti kiriyam, tad okāsaṃ ti sadditaṃ; 14
¹⁷yad ālapati, taṃ vatthum āmantaṇam udīritaṃ,
 saddenābhimukhikāro vijjamaṇassa vā pana. 15

Vinā ālapanatthaṃ līgatthādisu paṭhamādivibhattuppatti upa-
 25 lakkhaṇavasena vuttā ti daṭṭhabbāṃ.

Idam ettha Niruttalakkhaṇaṃ daṭṭhabbāṃ: "paccattavacane
 paṭhamā vibhatti bhavati, upayogavacane dutiyā vibhatti bhavati,
 karaṇavacane tatiyā vibhatti bhavati, sampadānavacane catutthi
 vibhatti bhavati, nissakkavacane pañcamī vibhatti bhavati, sāmiva-
 30 cane chaṭṭhi vibhatti bhavati, bhumavacane sattamī vibhatti bha-
 vati āmantaṇavacane aṭṭhamī vibhatti bhavati". Tatra uddānaṃ:
¹⁸paccattam upayogaṇ ca karaṇaṃ sampadāniyaṃ
 nissakkaṃ sāmivacanaṃ bhummaṃ ālapan' aṭṭhamāṃ. 16

¹ § 577, Kc 286; § 200, Kc 55. ² § 580, Kc 299. ³ § 591, Kc 288.
⁴ § 605, Kc 295. ⁵ § 607, Kc 297. ⁶ § 609 (Kc 303). ⁷ § 630, Kc 304.
⁸ (cf. § 578, Kc 287). ⁹ (60³). ¹⁰ (§ 548) Kc 283. ¹¹ (§ 551) Kc 282. ¹² (§ 552,
 Kc 281). ¹³ (§ 553, Kc 278). ¹⁴ § 555 (Kc 273). ¹⁵ (§ 575, Kc 285). ¹⁶ (§ 572, Kc
 280). ¹⁷ § 576. ¹⁸ Rūp (116²⁰) ad Kc 317 [Franke, *Gesch. der einh. Pali Gr.* p. 4].

Tatra paccattavacanāṃ nāma tividhalingavavatthānagatānaṃ
 itthi-puma-napumsakānaṃ paccattasabhāvaniddesattho; upayo-
 gavacanāṃ nāma, yo yaṃ karoti, tena tadupayuttaparidīpanat-
 tho; karaṇavacanāṃ nāma ¹tajjāpakatanibbattakaparidīpanattho;
 sampadānavacanāṃ nāma tadanuppadānaparidīpanattho ²; nis-
 sakkavacanāṃ nāma tannissaṭṭa-tadapagamaparidīpanattho; sā-
 mivacanāṃ nāma tadissaraparidīpanattho; bhumāvacanāṃ
 nāma tappatitthāparidīpanattho; āmantaṇavacanāṃ nāma tadā-
 mantaṇaparidīpanattho. Evaṃ ñatvā payogāni asammuyhantena
 yojetabbāni. ³*Bhūto bhāvako bhavo abhavo bhāvo abhāvo sa- 10*
bhāvo sabbhāvo sambhavo pabhavo pabhāvo anubhavo ānubhāvo
parābhavo vibhavo [pātubhavo]^b pātubhāvo āvibhāvo tirobhāvo
vinābhāvo sotthibhāvo atthibhāvo natthibhāvo ti okārantam^c pul-
liṅgam. ⁴*Abhibhavitā paribhavitā anubhavitā samanubhavitā*
bhavitā paccanubhavitā ti ākārantam^c pulliṅgam. ⁵*Bhavam 15*
parābhavam paribhavam abhibhavam anubhavam samanubhavam
paccanubhavam pabhavam appabhavan ti niggahitantam^c pul-
liṅgam. ⁶*Dhanabhūti Siribhūti Sotthibhūti Suvatthibhūti ti ikā-*
rantam^c pulliṅgam. ⁷*Bhāvī vibhāvī sambhāvī paribhāvī ti ikā-*
rantam^c pulliṅgam. ⁸*Sayambhū pabhū abhibhū vibhū adhibhū 20*
patibhū gotrabhū ⁹*Vatrabhū parābhībhū rūpābhībhū saddābhībhū*
gandhābhībhū rasābhībhū phoṭṭhabbābhībhū dhammābhībhū sab-
bābhībhū ti ukārantam pulliṅgam. Imān' ettha chabbidhāni
 pulliṅgāni *bhūdhātumayāni udditthāni*; *ukārantam pulliṅgan tu^d*
bhūdhātumayam appasiddham, aññadhātumayam pan' ukāran- 25
tam pulliṅgam pasiddham bhikkhu helu iti; tena saddhiṃ sat-
 tavidhāni pulliṅgāni honti. Sabbān' etāni sabbhāvato yeva
 pulliṅgāni ti daṭṭhabbāni. Ettha 'satto' ti atthavācako *bhūta-*
saddo yeva ¹⁰*'niyogā pulliṅgan' ti pi daṭṭhabbo.* Ye pana *yo*
dhammo bhūto 'yā dhammajāti bhūta' yaṃ dhammajātam bhūtan 30
 ti evaṃ liṅgattaye yojanārahattā aniyatāliṅgā aññe pi *bhūta-*
parābhūta-sambhūtasaddādayo sandissanti pāvacanavare, te pi
 nānopasagga-nipātapadehi yojanavasena saddaracanāyaṃ su-

¹ = tajjā + pak^o, ns (*cit.* As 139²³). ² (64¹⁵—71²⁹). ³ (71³⁰—72⁵). ⁴ (72⁶⁻²¹).
⁵ (72²²). ⁶ (72²⁶). ⁷ (73⁵). ⁸ = Sikrā³ mañ³, ns. ⁹ = amrai pum³ lin, ns.

^a C^e tadanuppadāna-; B^{ens} taduppadāna-; ns^p tappadāna- (= thui
 sū ā³ pe³ khrañ³ ...). ^b B^{ens} om. ^c ita, passim, B^{ms}ns^p; C^eB^{ens} ubique
 anta-. ^d B^{ens} om.

khumatthagahane ca viññūnaṃ kosallajananatthaṃ niyatapullīngesu pakkhipitvā dassessāma, seyyathidaṃ: ¹*bhūto parābhūto sambhūto vibhūto pātubhūto āvibhūto tirobhūto vinābhūto, bhabbo, paribhūto abhibhūto adhibhūto addhabhūto anubhūto samanubhūto* 5 *bhūto paccanubhūto, bhāvito sambhāvito vibhāvito paribhāvito, †anu-paribhūto^a, paribhavitabbo paribhotabbo paribhavanīyo · abhibhavitabbo abhibhotabbo abhibhavanīyo · adhibhavitabbo adhibhotabbo adhibhavanīyo · anubhavitabbo anubhotabbo anubhavanīyo · samanubhavitabbo samanubhotabbo samanubhavanīyo ·* 10 *paccanubhavitabbo paccanubhotabbo paccanubhavanīyo, bhāvetabbo bhāvanīyo sambhāvetabbo sambhāvanīyo vibhāvetabbo vibhāvanīyo paribhāvetabbo paribhāvanīyo, bhavamāno (bhamāno)^b vibhavamāno paribhavamāno abhibhavamāno anubhavamāno samanubhavamāno paccanubhavamāno, anubhonto samanubhonto* 15 *paccanubhonto sambhonto abhisambhonto, bhāvento sambhāvento vibhāvento paribhāvento, paribhaviyamāno paribhuyyamāno · abhibhaviyamāno abhibhuyyamāno · anubhaviyamāno anubhuyyamāno · samanubhaviyamāno samanubhuyyamāno · paccanubhaviyamāno paccanubhuyyamāno ti imāni niyatapullīngesu pak-* 20 *khittaliṅgāni. Evaṃ okārantādivasena chabbidhāni pullīngāni bhūdhātumayāni pakāsītāni. Ayaṃ tāva pullīngavasena udāharaṇuddeso.*

²*Bhāvikā bhāvanā vibhāvanā sambhāvanā paribhāvanā ti ākāraṇaṃ itthiliṅgaṃ. Bhūmi³ bhūti vibhūti^c ikāraṇaṃ itthiliṅgaṃ. Bhūri⁴ bhūti bhoti · vibhāvinī paribhāvinī sambhāvinī · pātubhavantī pātubhontī · paribhavantī paribhontī · abhibhavantī abhibhontī · adhibhavantī adhibhontī · anubhavantī anubhontī · samanubhavantī samanubhontī · paccanubhavantī paccanubhontī · abhisambhavantī abhisambhontī ti ikāraṇaṃ itthiliṅgaṃ. ⁵*Bhū* 30 *abhū ti ukāraṇaṃ itthiliṅgaṃ. Imān^e ettha catubbidhāni itthiliṅgāni bhūdhātumayāni uddiṭṭhāni; ukāraṇaṃ itthiliṅgaṃ^d bhūdhātumayam appasiddham, aññadhātumayam pana ukāraṇa-* itthiliṅgaṃ pasiddham *dhātu dhenu iti; tena saddhiṃ pañcavi-**

¹ (78²⁵—81⁸). ² (81⁹). ³ = phrac khrañ², ns. ⁴ = mre bhut bhī lu² ma, ns. ⁵ (84¹⁷).

^a ita CeBem (ns compendii fecit); leg. manamparibhūto, vide 79²⁶. ^b CeBem^{ns} om.; vide 80¹⁸. ^c ita Bem; Ce(ns) ad. ti; cf. 63¹³, 14. ^d Be ukāraṇa- itthiliṅgaṃ.

dhāni itthiliṅgāni honti, okārantassa vā gosaddassa itthiliṅga-
 bhāve tena saddhiṃ chabbidhāni pi honti. Sabbān' etāni
 sabhāvato yev' itthiliṅgāni ti daṭṭhabbāni. Etthā pi aniyata-
 liṅgā *bhūta-parābhūta-sambhūtasaddādayo* itthiliṅgavasena yui-
 jante, kathaṃ: *bhūta parābhūta sambhūta* ti, sabbaṃ vitthārato 5
 gahetabbaṃ · ¹*anubhonta-samanubhontādīni*² nava padāni vaj-
 jetvā, tāni hi ikārantavasena yojitāni. Imāni niyatāliṅgesu
 pakkhittaliṅgāni. Evaṃ ākārantādivasena catubbidhāni itthi-
 liṅgāni *bhūdhātumayāni* pakāsītāni. Ayaṃ itthiliṅgavasena udā-
 haraṇuddeso. ³*Bhūtaṃ mahābhūtaṃ bhavillaṃ bhūnaṃ bhava-* 10
naṃ parābhavanaṃ sambhavanaṃ vibhavanaṃ pātubhavanaṃ
āvibhavanaṃ tirobhavanaṃ vinābhavanaṃ soṭṭhibhavanaṃ pari-
bhavanaṃ abhibhavanaṃ adhibhavanaṃ anubhavanaṃ saman-
bhavanaṃ paccanubhavanaṃ ti niggahītantaṃ napuṃsakaliṅgaṃ.
Atthavibhāvi dhammavibhāvi^b ikārantāṃ napuṃsakaliṅgaṃ. Go- 15
trabhu cittasahabhu na-cittasahabhu^b ikārantāṃ napuṃsakaliṅ-
 gaṃ. Sabbān' etāni sabhāvato yeva napuṃsakaliṅgāni ti
 daṭṭhabbāni. Etthā^c satta-bhūta-rūpavācako *bhūtasaddo* yeva
 'niyogā napuṃsakaliṅgo' ti pi daṭṭhabbaṃ. Etthā pi aniyata-
 liṅgā' *bhūta-parābhūta-sambhūtasaddādayo* napuṃsakaliṅgava- 20
 sena yuijante, kathaṃ: *bhūtaṃ parābhūtaṃ sambhūtaṃ vibhūtaṃ* ||
peyyālo || samanubhavamānaṃ, anubhontaṃ anubhavantāṃ ·
samanubhontaṃ samanubhavantāṃ · paccanubhontaṃ paccanu-
bhavantāṃ · sambhontaṃ sambhavantāṃ · abhisambhontaṃ abhi-
sambhavantāṃ · pātubhontaṃ pātubhavantāṃ · paribhontaṃ pa- 25
ribhavantāṃ · abhibhontaṃ abhibhavantāṃ adhibhontaṃ adhi-
bhavantāṃ, bhāventāṃ sambhāventāṃ vibhāventāṃ paribhāventāṃ,
paribhaviyamānaṃ paribhuyyamānaṃ || peyyālo || paccanubha-
viyamānaṃ paccanubhuyyamānaṃ ti imāni niyatanapuṃsakaliṅ-
 gesu pakkhittaliṅgāni. Evaṃ niggahītantādivasena tividhāni 30
 napuṃsakaliṅgāni *bhūdhātumayāni* pakāsītāni. Ayaṃ napuṃ-
 sakaliṅgavasena udāharaṇuddeso. Evaṃ pulliṅgādivasena liṅ-
 gattayaṃ *bhūdhātumayam* uddiṭṭhaṃ.

Etthā me ³"appasiddhā" ti ye ye saddā pakāsītā,
 te te pāḷipadesesu maggitabbā vibhāvinā.

17 35

¹ (62¹⁴⁻¹⁶). ² (84³⁷). ³ (61²⁵, 62²²).

^a Be anubhonto samanubhonto ti ādīni. ^b ita Bem; Ce ad. ti; cf. 62²⁴.

^c Ce ad. ca.

- O ā bindu i' i u ū 'ant' ime sattadhā t̥hitā*
ñeyyā pulliṅgabhedā ti niruttaññūhi bhāsītā; 18
ā ivaṇṇo uvaṇṇo ca pañca antā sarūpato
itthibhedo^a ti viññeyyo^a, okārantena chā pi vā; 19
5 *bindu i' u ime antā tayo ñeyyā vibhāvinā*
napuṃsakappabhedo^a ti niruttaññūhi bhāsītā; 20
— antā satt' eva pulliṅge, itthiyaṃ pañca vā cha vā,
napuṃsake tayo, evaṃ dasa pañcahi chabbidhā^b. 21
Yasmā pan' ettha bhūto ti ādayo saddā nibbacanābhi-
10 *dheyyakathan'-atthasādhakavacana-pariyāyavacan'-atthuddhāra-*
vasena vuccamānā pākātā honti suviññeyyā ca, tasmā imesaṃ
nibbacanādīni yathāsambhavaṃ vakkhāma · viññūnaṃ tuṭṭhija-
nanatthañ c' eva sotārānam atthesu paṭutarabuddhipaṭilābhāya
ca. Tatra bhūto ti khandhapātubhāvena bhavati ti bhūto,
15 *idam tāva nibbacanaṃ; bhūto ti sabbasaṅgāhakavasena satto*
vuccati, idam abhidheyyakathanam; ²"yo ca kālaghaso bhūto;
³sabbe va nikkhipissanti bhūtā loke samussayan" ti ca idam
etassa atthassa sādhakavacanaṃ^c; atha vā, bhūto ti evaṃnā-
mako amanussajātiko^d sattaviseso, idam abhidheyyakathanam,
20 *bhūtavijjā · bhūtavejjo^e · bhūta[vi]ggahiko^f ti ca idam etassa*
atthassa sādhakavacanaṃ^c; yañ ca pana ⁴"satto; macco; pajā"
ti ādikaṃ tattha tattha āgataṃ vacanaṃ, idam 'satto' ti attha-
vācakassa bhūtasaddassa pariyāyavacanaṃ; yañ ca Niddesa-
pāliyaṃ ⁵"macco ti satto naro mānavo poso puggalo jīvo jagu
25 *jantu hindagu^f manujo" ti āgataṃ, idam pi pariyāyavacanaṃ*
eva; tāni sabbāni piṇḍetvā vuccante:
satto macco jano bhūto pāṇo hindagu^g puggalo
jantu jīvo jagu yakkho pāṇi dehi tathāgato 22
sattavo mātiyo loko manujo mānavo naro
30 *poso sarirī ti pume, bhūtam iti napuṃsake,* 23
pajā ti itthiyaṃ vutto liṅgato na ca atthato,
evaṃ tiliṅgikā honti saddā sattābhidhānakā; 24

¹ = ime antā, ns. ² J II 260²¹. ³ D II 157³. ⁴ Sn 654 (pajā ... sattā); Sn 766—769 (macco ... jantu ... naro). ⁵ Nidd I 3¹⁴.

^a *ita* CeBm; Be ns -ā. ^b *sic* CeBemns; ns: dasapañca ca soḷasa rhi mū yutta(ta)ra phrac rā eñ¹; *leg.* dasa pañcahi chabbhi vā? ^c *ita* CeBemns, *sed vide* 65^{10, 22}. ^d Be ns oṇatiyo. ^e CeBemns ovijjo. ^f (= mre bhut bham² [ns^p pham³] so sū, ns); Ce viggahiko (syllaba -vi- e ovijja ovijjo *irrepsit*). ^g *ita* CeBem (ns *compendii fecit*); cf. V750, Nidda ad Nidd I 3¹⁴.

¹"yo so jaṃghāya ulati, so satto jaṃghalo" idha
 pāṇa-dehābhiddhānehi sattanāmaṃ papañcitam; 25
 — imasmiṃ pakaraṇe pariyāyavacanan ti ca abhidhānan ti ca
 saṃkhā ti ādini ca ekatthāni adhippetāni —; atthuddhāravasena
 pana *bhūtasaddo* pañcakkhandhāmanussa-dhātu-sassata-vijja- 5
 māna-khiṇāsava-satta-rukkhādisu dissati, tappayogo ²upari At-
 thattikavibhāge āvibhavissati. Bhāvako ti, bhāveti ti bhāvako,
 idam nibbacanam; yo bhāvanam karoti, so bhāvako, idam
 abhidheyyakathanam; ³"bhāvako nipako dhiro" ti idam etassa
 atthassa sādhakavacanam^a, "bhāvako bhāvanāpasuto bhāvanā- 10
 payutto bhāvanāsampanno" ti idam pariyāyavacanam. Imāni
bhūto, *bhāvako* ti dve padāni suddhakattu-hetukattuvasena vut-
 tāni ti. Ito param nayānusārena suviññeyyattā ⁴"idam nibba-
 canan" ti ca ādini avatvā katthaci atthasādhakavacanam, pa-
 riyāyavacanam, atthuddhāraṇ ca yathārahaṃ dassessāma, tesu 15
 hi sabbattha dassitesu ganthavitthāro siyā. Tasmā, yesam attho
 uttāno, tesam pi padānam abhidheyyam na kathessāma, nibba-
 canamattam eva nesam kathessāma; yesam pana gambhiro at-
 tho, tesam abhidheyyam kathessāma. Bhavanam bhavo, bhavo
 vuccati vuddhi- *bhū*saddassa atthātisayayogato vaḍḍhane pi dis- 20
 samānattā bhavanam vaḍḍhanan ti katvā; ⁵"bhavo ca rañño
 abhavo ca rañño" ti idam vuddhiatthassa sādhakam vacanam^b;
⁶atha vā bhavo ti vuccati sassatam, ⁷'sassato attā ca loko cā' ti hi
 sassatavasena pavattā diṭṭhi sassatadiṭṭhi, tasmā ⁸"bhavadiṭṭhi"
 ti idam etassa atthassa sādhakam vacanam; tathā ⁹"bhavo ti 25
 bhavadiṭṭhi, 'bhavati sassatam tiṭṭhati' ti pavattanato sassata-
 diṭṭhi bhavadiṭṭhi nāma, bhavadiṭṭhi hi uttarapadalopena bhavo
 ti vuccati, ¹⁰"bhavena bhavassa vipkamokkham āhamsū" ti
 idam etassa atthassa sādhakam vacanam — etthāyam pāliva-
 canattho: ekacce samaṇā vā brāhmaṇā vā^c bhavadiṭṭhiyā vā 30
 kāmabhavādinā vā ¹¹sabbabhavato vimuttiṃ saṃsāra[vi]suddhiṃ
 kathayimsū ti; atha vā 'bhavanti vaḍḍhanti sattā etenā ti bhavo'

¹ ***. ² Pariccheda 14. ³ ***. ⁴ (cf. 69¹³). ⁵ J VI 285¹⁰. ⁶ cf. Nidd
 I 245²⁰, Pj II 20²⁰. ⁷ (D I 14¹; Dhs § 1315). ⁸ Dhs § 1313. ⁹ Uda 212¹³⁻¹⁵.
¹⁰ Ud 33². ¹¹ (Uda 211²⁷).

^a *ita* Cens; Bem sādhakam vac^o. ^b *ita* Bemns *hic et infra* cf. 64^{18, 21};
 C^e sādhakavac^o; *vide* 66²⁶: sādhakāni vacanāni. ^c Bem ekacco samaṇo vā
 brāhmaṇo vā (... kathayimsu!).

ti atthena sampatti-puññāni bhavo ti ca vuccanti, ¹"itibhavābhavatañ ca vitivatto" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ — ettha panāyaṃ pāḷivacanatto: ²bhavo ti sampatti abhavo ti vipatti, tathā bhavo ti vuddhi abhavo ti hāni, bhavo
5 ti sassataṃ abhavo ti ucchedo, bhavo ti puññaṃ abhavo ti pāpaṃ, taṃ sabbaṃ vitivatto ti; saḥokāsā khandhā pi bhavo, ³"kāmaabhavo . . . rūpaabhavo" icc evamādi etassa atthassa sādhaḥkaṃ vacanaṃ — ettha pana khandhā 'yo paññāyati, so sarūpaṃ labhati' ti katvā 'bhavati avijjā-taṇhādīsamudayā nira-
10 taram samudeti' ti atthena bhavā ti vuccanti, okāso pana 'bhavanti jāyanti ettha sattā nāmarūpadhammā cā' ti atthena bhavo ti; api ca ⁴kāmaabhavo pi bhavo upapattibhavo pi bhavo, ⁵"upādānapaccayā bhavo duvidhena: atthi kāmaabhavo atthi upapattibhavo" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ —
15 tattha kammam eva bhavo kāmaabhavo, tathā upapatti eva bhavo upapattibhavo; etth' upapatti bhavati ti bhavo, kammam pana, yathā sukhakāraṇattā ⁶"sukho buddhānaṃ uppādo" ti vutto, bhavakāraṇattā phalavohārena bhavo ti datṭhabbaṃ; atha vā bhāvanalakkhaṇattā bhāveti ti bhavo, kim bhāveti:
20 upapattiṃ, iti upapattiṃ bhāveti ti bhavo ti vuccati, *bhāveti* t' imassa ca 'nibbatteti' ti hetukattuvasen' attho; atha vā "bhavapaccayā jāti" ti vacanato 'bhavati etena' ti bhavo ti kāmaabhavo vuccati; ⁷"khandhānañ ca paṭipāṭi dhātūāyatanāna ca abbocchinnam vattamānā saṃsāro ti pavuccati" ti vuttalakkhaṇo saṃ-
25 sāro pi bhavo, ⁸"bhava dukkhaṃ bhavadukkhaṃ; ⁹bhava saṃsāranto" ti imān' etassa atthassa sādhaḥkāni vacanāni — tatra ken' atthena saṃsāro bhavo ti kathiyati: bhavati ettha sattasammuti khandhādipaṭipāṭisaṃkhāte dhammapuñjasmin ti atthena. Idam *bhavasaddassa* bhāva-kattu-kāraṇādhikāraṇasādhanaḥvasen' at-
30 thakathanam. Ettha *bhavasaddassa* atthuddhāraṃ vadāma:
vuddhi-sampatti-puññāni khandhā sokāsasaññitā
saṃsāro sassatañ c' etaṃ *bhavasaddena* sadditaṃ; 26
bhavataṇhā bhavadiṭṭhi upapattibhavo tathā
kāmaabhavo ca sabban taṃ *bhavasaddena* sadditaṃ, 27

¹ Sn 6^b. ² (cf. Pj II 20¹⁰). ³ (A I 223²⁰, ²⁸). ⁴ Vibh 137, (cf. Vm 571²⁷ sqq.).

⁵ cf. Vm 571²⁸⁻⁹ (cit. Vibh 137). ⁶ Dh 194^a. ⁷ Vm 544¹⁰. Pj II 426²⁶, Mp ad A II 212¹. ⁸ ***. ⁹ cf. Ap 442²⁰ (bhavābhava saṃsāranto) × Ap 38⁹ (saṃsāranto ayaṃ bhava).

bhavataṇhā-bhavadiṭṭhidvayaṃ katthaci pāliyaṃ
uttarapadalopena *bhavasaddena* sadditaṃ.

28

Abhavo ti, na bhavo abhavo:

vipatti hānī ucchedo pāpañ c' eva catubbidhā

ime *abhavasaddena* atthā vuccanti sāsane.

29 5

Bhāvo ti ajjhāsayo, yo adhippāyo ti pi vuccati; ¹"thīnaṃ
bhāvo durājāno; ²nāmacco rājabhāriyāsu bhāvaṃ kubbetha
paṇḍito; ³hadayaṃgatabhāvaṃ pakāseti" ti evamādi etassa
atthassa sādhaḥkaṃ vacanaṃ; api ca ⁴vattudhammo pi bhāvo,
⁵"bhāvasaṃketasiddhinā" ^a ti idam etassa atthassa sādhaḥkaṃ ¹⁰
vacanaṃ; cittaṃ pi bhāvo ⁶"accāhitaṃ kammaṃ karosi luddaṃ
bhāve ca te kusalaṃ n' atthi kiñci" ti idam etassa atthassa
sādhaḥkaṃ vacanaṃ; kiriyā pi bhāvo, ⁷"bhāvalakkhaṇaṃ; ⁸bhā-
vasattami" ti ca idam etassa atthassa sādhaḥkaṃ vacanaṃ; api
ca ¹"bhāvo ti sattavevacanaṃ" ti bhaṇanti, [†]dhātu ^b vā etaṃ ¹⁵
adhivacanaṃ. Tattha ajjhāsayo ca vattudhammo ca cittaṃ ca
satto cā ti ime 'bhavati' ti bhāvo 'tathā pana bhāveti' ti bhāvo;
kiriyā tu 'bhavanan' ti bhāvo, sā ca bhavana-gamana-pacānā-
divasṇānekavidhā. Api ca bhāvarūpaṃ pi bhāvo, yaṃ "itthi-
bhāvo pumbhāvo itthindriyaṃ" ti ca vuccati; tatrayaṃ vaca- ²⁰
nattho: 'itthi' ti vā 'puriso' ti vā bhavati etena cittaṃ abhidhānaṃ
cā ti bhāvo.

N' attano matiyā etaṃ nibbacanaṃ udāhaṭaṃ,

pubbācariyasīhānaṃ matam nissāya-m-āhaṭaṃ;

30

vuttaṃ h' etaṃ porāṇehi: ⁹"itthiyā bhāvo itthibhāvo, 'itthi' ti ²⁵
vā bhavati etena cittaṃ abhidhānaṃ cā ti itthibhāvo" ti; tasmā
pumbhāvo ti etthā pi pumassa bhāvo pumbhāvo, pumā ti vā
bhavati etena cittaṃ abhidhānaṃ cā ti pumbhāvo ti nibbacanaṃ
samadhigantabbaṃ. Idam *bhāvasaddassa* kattu-bhāva-karaṇa-
sādhanaṃ atthakathanaṃ. Abhāvo ti, na bhāvo abhāvo, ³⁰
ko so: suññatā natthitā. Sabbhāvo ti, attano bhāvo sabbhāvo,
attano pakati icc ev' attho; atha vā sabbhāvo ti ^c, dhammānaṃ
satī atthasambhave yo koci sarūpaṃ labhati, tassa bhāvo,

¹ J V 450²¹. ² J VI 293²⁷. ³ ***. ⁴ = sabho tarā³, ns. ⁵ Saccasaṃ-
khepa 4^c. ⁶ J VI 306²⁶⁻²⁷ (Ja). ⁷ (Pj I 106⁸). ⁸ (cf. Kc 315, Kat II 4, 34). ⁹ ***.

^a B^m bhāve saṃk^o. ^b sic C^eB^{em}ns; vā | ka³ || etaṃ | i bhāva hu so
amañ sañ || dhātu | dhāt eñ¹ || adhvācānaṃ ..., ns. ^c B^m atha vā dhammānaṃ
sabbhāvo ti.

- "lakkhaṇam" iti saññito ¹namana-ruppana-kakkhaḷa-phusanādiā-kāro icc ev' attho, ²"sāmaññaṃ vā sabhāvo vā dhammānaṃ lakkhaṇaṃ matan" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ; api ca sabhāvo ti salakkhaṇo paramatthadhammo, ken' atthena:
- 5 'saha bhāvenā' ti atthena; sabbhāvo ti, satam bhāvo sabbhāvo, sappurisadhammo icc ev' attho; atha vā attano bhāvo sabbhāvo ³"gāhāpayanti sabbhāvan" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ; samvijjamāno vā bhāvo sabbhāvo, ⁴"evaṃ gahaṇasabbhāvo" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ.
- 10 Idam *sabhāva-sabbhāvasaddānaṃ* bhāvasāadhanavasen' atthakathanam. Sambhavo ti, sambhavanaṃ sambhavo · sambhavanakiriyaṃ yutti vā, yutti hi sambhavo ti vuccati · ⁵"sambhavo gahaṇassa" kāraṇaṃ" ti ādisu; atha vā sambhavati etasmā ti sambhavo, yato hi yaṃ kiñci sambhavati so sambhavo; pa-
- 15 bhavo ti, pabhavanaṃ pabhavo · acchinnatā; pabhavati etasmā ti vā pabhavo, yato hi yaṃ kiñci pabhavati so pabhavo. Ime pana *sambhava-pabhavasaddā* katthaci samānatthā katthaci bhinnatthā ti veditabbā, katham: *sambhavasaddo* hi bhavanakkiriyam^b pi vadati yuttim pi paññattim pi sambhavarūpam pi
- 20 paccayattham pi vadati, *pabhavasaddo* pana bhavanakkiriyaṃ^b pi vadati nadippabhavam pi paccayattham pi, tasmā paccayattham vajjetvā bhinnatthā ti gahetabbā, paccayatthena pana samānatthā ti gahetabbā, vuttaṃ h' etaṃ ⁶"paccayo hetu nidānaṃ kāraṇaṃ" sambhavo pabhavo ti ādi atthato ekaṃ
- 25 vyañjanato nānaṃ" ti; ⁷"mūlaṃ hetu nidānaṃ ca sambhavo pabhavo tathā samuṭṭhānāhārārammaṇaṃ [paccayo] samudayena cā" ti ayam pi gāthā etassa atthassa sādhiḥkā^d. Idam *sambhava-pabhavasaddānaṃ* bhāvāpādānasāadhanavasen' atthakathanam.
- 30 Evam ettha bhāva-kattu-kamma-kāraṇāpādānādhikāraṇavasena cha sādhanāni pakāsitāni, tāni sampadānasāadhanena sattavidhāni bhavanti; tam pana uttariṃ āvibhavissati ⁸"dhanam assa bhavatū ti Dhanabhūti" ti ādinā. Icc evaṃ kitaka-

¹ cf. Vibha 136^{20, 22}, As 332¹⁴, Vibha 137¹. ² Abhidh-av. v. 633^{ab}. ³ Khuddasikkhā 8: 19^a. ⁴ ***. ⁵ "mūlaṭṭhā", ns; sambhavo = asaṇ¹ sañ, vā sambhavaduḥ sañ, ns. ⁶ Vm 533². ⁷ ***. ⁸ (72²²).

^a ns gahaṇa- (in B^c ssa atramento deletum). ^b ita C^eB^m; B^ens °kriyam
^c Vm (E^c): hetu kāraṇaṃ nidānaṃ. ^d C^eB^m sādhiḥkā.

vasena^a sabbathā pi sattavidhāni sādhanāni honti, yāni kārakāni ti pi vuccanti; ito aññaṃ sādhanam n' atthi. Idha payogesu atthesu ca viññūnam pāṭavattham *sādhana*namam pakāsitaṃ; tathā hi dunnikkhittasādhanehi padehi yojitā saddappayogā dubbodhatthā honti, sunikkhittasādhanehi pana padehi yojitā⁵ subodhatthā honti. Tasmā payogā sādhanamūlakā; attho ca payogamūlako. Payogānurūpaṃ hi aviparitaṃ katvā attham kathanasilā¹ "yācito va bahulaṃ cīvaraṃ paribhuñjati appam ayācito" ti evamādisu sādhanavasena gahetabbesu atthesu aññesu² c'atthesu paṭutarabuddhino paṇḍitā yeva ekantena¹⁰ Bhagavato pariyattisāsanadharā nāma honti ti veditabbaṃ. Ito paraṃ nayānusārena suviññeyyattā³ "idam nāma sādhanan" ti na vakkhāma, kevalam idha dassitesu payogesu viññūnam bahumānuppādanatthañ c'eva vividhavicittapāligatike vividhatthasāre jīnavaravacane sotūnam buddhivijambhanatthañ ca¹⁵ atthasādhakavacanāni yeva yathārahaṃ sutta-geyya-veyyākaraṇa-gāthādisu tato tato āharitvā dassessāma.

Pabhāvo ti, pakārato bhavati ti pabhāvo, so 'yam ānubhāvō yeva, "pabhāvan te na passāmi yena tvam Mithilaṃ vaje" ti idam etassa atthassa sādhakam vacanam. Anubhavo²⁰ ti, anubhavanam anubhavo, kin tam: paribhuñjanam. Ānubhāvo ti tej'-ussāha-manta-pabhū-sattiyo, "tejasamkhāto ussāha-manta-pabhū-sattisamkhāto vā mahanto ānubhāvo etassā ti mahānubhāvo" ti idam etassa atthassa sādhakam vacanam;

tejo ussāha-mantā ca "pabhū satti ti pañc' ime²⁵

ānubhāvo ti vuccanti, pabhāvo ti ca te vade; 31

tejādīvācakattamhi ānubhāvapadassa tu

atthanibbacanam dhīro yathāsambhavam uddise; 32

atha vā ānubhāvo ti anubhavitabbaphalam^b, "anubhavitabbassa^c phalassa mahantatāya mahānubhāvo" ti idam etassa atthassa sād-³⁰ dhakam vacanam. Parābhavo ti, parābhavanam parābhavo; atha vā parābhavati ti parābhavo, "suvijāno parābhavo" ti idam

¹ ***; "yācati ti yācito" prū mū viparitatthakathana phrac eñ¹, "yāci-
tabbo ti yācito" prū mha aviparitatthakathana phrac eñ¹, ns. ² = "yevāpana"
ca so pud eñ¹ anak tui¹ nhuik, ns. ³ (cf. 65¹³). ⁴ J VI 449¹⁹ (Ja). ⁵ Uda 104¹¹.
⁶ = acui³ ra khrañ³, ns. ⁷ cf. Uda 269¹. ⁸ Sn 92^b.

^a B^c kitavasena (ns comp. fecit). ^b C^e anubhavitabbam phalam.

^c B^c ns anubhavitabba-.

etassa atthassa sādhaḥkaṃ vacanaṃ; api ca ¹"dhammadessi parābhavo" ti pāṭhanurūpato 'parābhavissati ti parābhavo' ti anāgatakālavasena pi nibbacanaṃ datṭhabbaṃ; atha vā parābhavanti etenā ti parābhavo, kin taṃ: dhammadessitādi, ²"pa-
 5 ṭhamo so parābhavo" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ. Vibhavo ti nibbānaṃ, taṃ hi bhavato vigatattā 'bhavato vigato' ti vibhavo, bhavassa ca taṃhetu vigatattā 'vigato bhavo etasmā' ti vibhavo, 'vibhavanti ucchiṃjanti vinassanti ito ariyadhanavilopakā^a kilesamahācorā' ti pi vibhavo; *vibhavasaddassa*
 10 nibbānābhidhānatte ³"evaṃ bhava vijjamaṇe vibhavo icchitabbako" ti idam ettha sādhaḥkaṃ vacanaṃ. Imāni pana nibbānassa pariyāyavacanāni:

- ⁴nibbānaṃ vibhavo mokkho nirodho amataṃ samaṃ
 samkhārūpasamo dukkhanirodho accutakkhaya^b 33
 15 vivattaṃ akataṃ atthaṃ santipadam asaṃkhatam
 pāram taṇhakkhaya dukkhakkhaya saññojanakkhaya 34
 yogakkhemo virāgo ca lokanto ca bhavakkhaya
 apavaggo viasaṃkhāro ⁵sabbhi suddhi visuddhi ca 35
 vimuty āpacayo mutti nibbuti upadhikkhaya
 20 santi asaṃkhatā dhātu disā ca ⁶sabbatopabhaṃ, ⁷ 36
⁷vinā p' etāni nāmāni viśesakapadaṃ idha
 nibbānavācakaṇi ti sallakkheyya sumedhaso; 37
 tānaṃ leṇaṇ ti ādini 'pekkhikaṇi bhavanti hi
 viśesakapadānaṇ ti etth' etāni pakāsaye: 38
 25 tānaṃ leṇaṇ arūpaṇ ca santaṃ saccam anālayaṃ
 sududdasaṃ saraṇaṇ ca parāyanam anitikaṃ 39
 anāsavaṃ dhuvaṃ niccaṃ ⁸viññāṇam anidassanaṃ
 avyāpajjaṃ^c sivaṃ khemaṃ nipuṇaṃ apalokikaṃ 40
 anantaṃ akkharaṃ dipo accantaṃ keyalaṃ padaṃ
 30 paṇitaṃ accutaṇ cā ti bahudhā pi vibhāvaye; 41
gotrabhū ti padass' atthaṃ vadantehi garūhi tu
⁸"gottaṃ vuccati nibbānaṃ" iti gottan ti bhāsitaṃ. 42

¹ Sn 92^d. ² Sn 93^b. ³ Bv 2: 11^{cd}. ⁴ cf. Abh 6—9. ⁵ (Pariccheda 7, str. 27); = thaṇ rhā⁸ (cvā) phraṇ so nibbān, ns. ⁶ D I 223¹². ⁷ = etāni nāmāni ... viśesakapadaṃ vinā ... nibbānavācakaṇi ti ..., ns. ⁸ (cf. Ppa 184^b).

^a ita C^e, *conjectura, ut videtur, necessaria*; B^emns oṇilomaka (= oṇan¹ kyaṇ bhak). ^b sic C^eB^emns (= cuti (khraṇ²) ma rhi so nibbān, kun (khraṇ²) ma rhi so nibbān, ns) 3: accut(i) akkhaya? ^c C^eB^emns avyāpajjaṃ.

Vibhavo ti vā vināsa-sampatti-dhana-ucchedadiṭṭhiyo pi vuc-
canti. Tattha vināso 'vibhavanam ucchijjanam nassanam' ti
atthena vibhavo, ¹"vibhavo sabbadhammānam; ²itth' eke sato
sattassa ucchedam vināsam vibhavam paññāpentī" ti ca idam
etassa atthassa sādhakam vacanam; sampatti pana 'visesato ⁵
bhavati' ti vibhavo, ³"rañño sirivibhavam datṭhukāmā" ti idam
etassa atthassa sādhakam vacanam; dhanam pana 'bhavanti
vaḍḍhanti vuddhim virūḷhim vepullam āpajjanti sattā etenā'
ti vibhavo, ⁴"asitikoṭivibhavassa brāhmaṇassa putto hutvā
nibbatti" ti idam etassa atthassa sādhakam vacanam, idam ¹⁰
pana pariyāyavacanam:

dhanam sam vibhavo dabbam sāpateyyam pariggaho

oḍḍam^a bhaṇḍam sakam attho icc ete dhanavācakā; ⁴³
ucchedadiṭṭhi pana 'vibhavati ucchijjati attā ca loko ca puna
cutito uddham na jāyati' ti gahaṇato vibhavo, ⁵"vibhavataṇhā" ¹⁵
ti idam etassa atthassa sādhakam vacanam, vibhavataṇhā ti hi
ucchedadiṭṭhisahagatāya taṇhāya nāmam, ettha atthuddhāro
vuccati:

dhana-nibbāna-sampatti-vinās'-ucchedadiṭṭhiyo

*vuttā vibhavasaddena iti viññū vibhāvaye.

44 20

Pātubhāvo ti, pātubhavanam pātubhāvo; āvibhāvo ti, āvi-
bhavanam āvibhāvo; ubhinnaṃ etesaṃ pākāṭatā icc' ev' attho.
Tirobhāvo ti, tirobhavanam tirobhāvo · paṭicchannabhāvo.
Vinābhāvo ti, vinābhavanam vinābhāvo · viyogo. Soṭṭhi-
bhāvo ti, soṭṭhibhavanam soṭṭhibhāvo · suvatthibhāvo sukhassa ²⁵
atthitā, atthato pana nibbhayatā nirupaddavatā eva. Atthi-
bhāvo ti atthitā vijjamānatā avivittatā; natthibhāvo ti
natthitā avijjamānatā vivittatā rittatā tucchatā suññatā. Okā-
rantapullīganiddeso.

Abhibhavati ti abhibhavitā · param abhibhavanto yo ³⁰
koci, evam paribhavitā; anubhavati ti anubhavitā · sukham
vā dukkham vā adukkhamasukham vā anubhavanto yo koci,
evam samanubhavitā paccanubhavitā. Ettha pana, yathā
⁶"amatassa dātā; ⁷anuppannassa maggassa uppādetā" ti ādisu

¹ (cf. Vin V 149²³). ² D I 34¹⁰. ³ ***. ⁴ ***. ⁵ (Vibha 111²²).

^a A V 226²⁶. ⁷ M III 8¹¹, cf. Ap 370⁵ (Tha 91²⁵).

^a CeBemns oṭṭham; scribendum oḍḍham vel oḍḍam; cf. sahoḍḍ(h)a, skr. sahoḍha.

dātādi padānaṃ kattuvācakānaṃ amatassā ti ādihi padehi kam-mavācakehi chaṭṭhiyantehi saddhiṃ yojanā dissati, tathā imesam pi padānaṃ *paccāmittassa abhibhavitā* ti ādinā yojanā kātabbā; evam aññesam pi evarūpānaṃ padānaṃ. *Ākārantapullīṅga-*
5 *niddeso.*

Bhavati ti bhavaṃ, bhavissati ti vā bhavaṃ · vaḍḍha-māno puggalo, ¹"suvijāno bhavaṃ hoti suvijāno parābhavo dhammakāmo bhavaṃ hoti dhammadessi parābhavo" ti idam etassa atthassa sādhaṃ vacanaṃ. Atha vā, yena saddhiṃ
10 katheti, so bhavaṃ ti vattabbo ²"bhavaṃ Kaccāyano; ³bhavaṃ Anando; ⁴maññe bhavaṃ patthayati rañño bhariyaṃ patibbatan" ti ādisu; ettha pana dhātuatthe ādaro na kātabbo, sammutiatthe yevādaro kātabbo · ⁵"saṃketavacanāṃ saccāṃ lokasammutikāraṇaṃ" ti vacanato, vohāraṇasayasmaṃ hi loka-
15 sammuti eva padhānā avilaṃghaniyā. Parābhavati ti parābhavaṃ, evaṃ paribhavaṃ abhibhavaṃ anubhavaṃ. Pabhavati pahoti sakkoti ti pabhavaṃ · pahonto yo koci, na pabhavaṃ appabhavaṃ; appabhavaṃ ti ca idam Jātake diṭṭhaṃ, ⁶"chinnabbham iva vātena ṭruṇṇo" ^arukkaṃ upāgaṃmiṃ
20 so 'ham appabhavaṃ tattha sākhaṃ hatthehi aggahin" ti tattha sādhaṃvacanaṃ idam. Niggahītantapullīṅganiddeso.

Dhanabhūti ti, ⁷dhanam assa bhavatū ti Dhanabhūti. Siribhūti ti ettha siri ti sobhāya c' eva paññā-puññānaṃ ca adhvānaṃ, sā assa bhavatū ti Siribhūti; evaṃ Sotthibhūti
25 Suvatthibhūti. /kārantapullīṅganiddeso.

Bhāvi ti, ⁸bhavanasiḷo bhāvi, bhavanadhammo bhāvi, bhavane sādhuṃkāri bhāvi, evaṃ vibhāvi sambhāvi paribhāvi ti. Tatra vibhāvi ti atthavibhāvane samattho paṇḍito vuccati; ettha ⁹"vidvā vijjāgato ñāṇi" ti ādi pariyāyavacanāṃ
30 datṭhabbāṃ, ¹⁰bhavanti c' atra:

¹¹vidvā vijjāgato ñāṇi vibhāvi paṇḍito sudhi
budho visārado viññū dosaṇṇū viddasu vidu
vipassī paṭibhāṇi ca medhāvi nipako kavi

45

¹ Sn 92a-d. ² cf. S IV 119²². ³ D I 204¹⁴. ⁴ J III 533⁷. ⁵ Kva 34²¹.
⁶ J III 373¹². ⁷ (68²²). ⁸ cf. Paṇ III, 2: 134, Kat IV, 4: 14, Sd § 1114 (Kc 534).
⁹ Nidd I 93¹⁴ = 308²². ¹⁰ (= saṅgahagāthāyo bhavanti, ns). ¹¹ cf. Abh 228—229.

^a sic CeBemns (= mi mi sañ phrac ce ap so ahuṃ kroṇ¹ "ruṃ^(a) ruṃ^(a) mraṇ lyak); J: nuṇṇo (Ck^s).

kusalo viduro dhīmā gatimā mutimā c' ayaṃ 46

cakkhumā kaṇṇavā dabbo dhīro sūri vicakkhaṇo

sappañño buddhimā pañño, evaṃnāmā vibhāvino ti. 47

Īkārantapullīṅganiddeso.

Sayambhū ti, sayam eva bhavati ti sayambhū, ko so: 5
antarena paropadesaṃ sāmaṃ yeva sabbañ ñeyyadhammaṃ
paṭivijjhitvā sabbaññutaṃ patto Sakyamuni Bhagavā, vuttañ
h' etaṃ Bhagavatā: ¹"na me ācariyo atthi sadiso me na vijjati,
sadevakasmiṃ lokasmiṃ n' atthi me paṭipuggalo; ahaṃ hi
arahā loke ahaṃ satthā anuttaro eko 'mhi sammā sambuddho 10
sītibhūto 'smi nibbuto" ti; atthato pana pāramitāparibhāvito
sayambhūñāpena saha vāsanāya vigataviddhastaniravasesakilesa
mahākaruṇā-sabbaññutaññādiaparimeyyaguṇagaṇādhāro kha-
ndhasantāno sayambhū, so evambhūto khandhasantāno loke
aggapuggalo ti vuccati, vuttañ h' etaṃ Bhagavatā: ²"ekapug- 15
galo bhikkhave loke uppajjamāno uppajjati acchariyamanusso,
katamo ekapuggalo: tathāgato [bhikkhave] araham sammā-
sambuddho" ti. So ³ekapuggalo etarahi "sabbaññū, sugato"
ti ādihi yathābhuccaguṇādhigatanāmehi ca pasiddho, "Gotamo,
ādiccabandhū" ti gottato ca pasiddho, "Sakyaputto, Sakko, 20
Sakyamuni, Sakyasiho, Sakyapuṇḡgavo" ti kulato ca pasiddho,
"Suddhodani, Māyādevisuto" ti mātāpitito ca pasiddho, "Sid-
dhattho" ti ⁴gahitanāmena ca pasiddho, bhavanti c' atra:

yo ekapuggalo āsi, buddho sa vadatam varo
gottato ⁴Gotamo nāma tath' ev' ⁴ādiccabandhu ca, 48 25

Sakyakule pasūtattā Sakyaputto ti vissuto

Sakko iti ca avhāto^b tathā ⁴Sakyamuni ti ca, 49

sabbattha seṭṭhabhāvena ⁵Sakye ca seṭṭhabhāvato

⁴Sakyasiho ti so Sakyapuṇḡgavo ti ca sammato 50

⁴Suddhodani ti pitito nabhe cando va vissuto, 30

mātito pi ca paññāto Māyādevisuto iti; 51

⁶sabbaññū sugato buddho dhammarājā tathāgato

samantabhaddo Bhagavā jino ⁷dasabalo muni 52

⁷satthā ⁷vināyako nātho ⁷munindo lokanāyako

¹ Vin I 87¹-24. ² A I 22¹². ³ gahitanāmena ca = mhañ¹ ap to amañ
to² ā³ phrañ¹ lañ³, ns. ⁴ Amara I 1, 15. ⁵ = Saki vañ mañ³ myui³ nhuik, ns.

⁶ Amara I 1, 13^{a-c}. ⁷ Amara I, 1, 14.

a Bm eso. b ita C^c (conjectura?); B^{emns} avhito.

	narāsabho lokajino sambuddho dipaduttamo	53
	devadevo lokagaru dhammassāmi mahāmuni	
	samantacakkhu purisadhammasārathi mārāji	54
	dhammissaro ca ¹ ad(v)ejjhavacano satthavāhako	
5	visuddhidevo devātidevo ca samañissaro	55
	bhūripaṇṇo ¹ nadhivaro narasiho ca cakkhumā	
	munimuni naravaro ¹ chaḷabhiṇṇo janesuto	56
	Aṅgirasō yatirājā lokabandhu ¹ matandado	
	vattā pavattā saddhammacakkavatti yatissaro	57
10	lokadipo ¹ sirighano samañindo naruttamo	
	lokattayavidū lokapajjoto purisuttamo	58
	² saccaddaso satapuṇṇalakkhaṇo ^a saccasavhayo	
	ravibandh' āsamasamo pañcanett' aggapuggalo	59
	sabbābhībhū sabbavidū saccanāmo ca pārāgū	
15	purisātisayo sabbadassāvī narasārathi	60
	sammāsambuddho iti so ñāto sattuttamo ti ca	
	tādi vibhajjavādī ti ³ mahākāruṇiko ti ca	61
	cakkhubhūto dhammabhūto ñāṇabhūto ti vaṇṇito	
	brahmabhūto ti purisājaṇṇo iti ca thomito	62
20	lokajettho sayambhū ca mahesi ⁴ mārābhañjano	
	amoghavacano dhammakāyo mārābhībhū iti	63
	⁵ asaṃkheyyāni nāmāni saguṇena mahesino,	
	nāmaṃ ^b ⁶ guṇe hi nissitaṃ ko kavindo kathessati.	64
	Tatra <i>sabbāñṇu</i> icc ādi nāmaṃ sādharmaṇaṃ bhava	
25	sabbesānam pi buddhānaṃ, <i>Gotamo</i> iti ādi na.	65
	Buddho paccekabuddho ca "sayambhū" iti sāsane;	
	⁷ keci "Brahmā sayambhū" ti, sāsanaṇvacaraṃ na taṃ.	66
	Buddho tathāgato satthā Bhagavā ti padāni tu	
	ṭhāne nekasahassamhi sañcaranti abhiñhaso;	67
30	tatra ⁸ cādipadaṃ antapadañ c' eva imāni tu	
	ekato pi caranti ti vibhāveyya visārado;	68
	visesakapadānan tu apekkhakapadāni ca	
	anapekkhapadāni ti padāni duvidhā siyūṃ.	69

¹ Amara I 1, 14 (ad(v)ejjhavacano = advayavādī). ² cf. Vibha 1^a: catu-saccaddaso. ³ Sp I 1^a; Vva 1^a; Ap 570^a. ⁴ Dhātuk-a (*prooemium*). ⁵ (As 391^a).
⁶ = guṇe hi, vā: guṇehi, ns. ⁷ (cf. Amarakośa I 1, 16: Brahmātmabhūḥ).
⁸ 3: buddho Bhagavā, Vin III 1^a, etc.

^a (*ita* Ce); Bemns^c ns^d satapuṇṇa^o. ^b Ce guṇe hi nissitaṃ nāmaṃ.

Tathā hi *satthavāho, naravaro, chaḷabhiñño* ti evampakārāni abhidhānapadāni visesakapadāpekkhakāni, katham: ¹"evaṃ vijjitasāṅgamaṃ satthavāhaṃ anuttaraṃ sāvakaṃ payirupāsanti tevijjā maccuhāyino; ²yaṃ loko pūjayate salokapālo sadā namassati ca tass' eta[m] sāsanaṃ vidūhi ñeyyaṃ naravarassā" ³ti ⁴"chaḷabhiññassa sāsanaṃ" ti ca evaṃ visesakapadāpekkhakāni bhavanti. *Buddho, jino, Bhagavā* ti evampakārāni pana no-visesakāpekkhāni ti dātṭhabbaṃ. || Keci pan' ettha evaṃ vadeyyuṃ: *munindo, samaṇindo, samaṇissaro, yatissaro, ādiccabandhu, ravibandhū* ti evampakārānaṃ idha vuttānaṃ ⁵abhidhānaṃ visesatthābhāvato punaruttidoso atthi ti. | Tan na ⁶abhidhānaṃ abhisamkharāṇi anabhisamkharāṇi avasena abhisamkhatābhidhānāni anabhisamkhatābhidhānāni ti dvedhā dissanato. Tathā hi katthaci keci *Sakyasitho* ti abhidhānaṃ paṭicca ⁷"Sakyakesari, Sakyamigādhipo" ti ādi nānā vividham ⁸abhidhānaṃ abhisamkharonti; pāvacane pi hi ⁹"dviduggama-varahanuttam" ¹⁰alatthā" ti pāṭho dissati. Tathā keci *dhammarāja* ti abhidhānaṃ paṭicca ¹¹"dhammadisampati" ti ādini abhisamkharonti, *sabbāññū* ti abhidhānaṃ paṭicca ¹²"sabbadassavi, sabbadassi" ti ādini abhisamkharonti, *sahassakkho* ti abhidhā- ¹³naṃ paṭicca ¹⁴"dasasatalocano" ti ādini abhisamkharonti, *ādiccabandhū* ti abhidhānaṃ paṭicca ¹⁵"aravindasahāyabandhū" ti ādini abhisamkharonti; *ambujan* ti abhidhānaṃ paṭicca ¹⁶"nirajam, kuñjan" ti ādini abhisamkharonti, pāvacane pi hi ¹⁷"yaṃ padumaṃ, taṃ jalajan nāmā" ti mantā^b paṭisambhidappattehi ¹⁸ariyehi desanāvilāsavasena vutto 'Padumuttaranāmino' ti vattabbaṭṭhāne ¹⁹"Jalajuttaranāmino" ti pāṭho dissati. Evaṃ abhisamkhatābhidhānāni dissanti. *Buddho, Bhagavā* ti abhidhānāni pana anabhisamkhatābhidhānāni; vuttaṃ h' etaṃ Dhammasenāpatinā āyasmataṃ Sāriputtena: ²⁰"buddho ti n' etaṃ nāmaṃ ²¹mātārā kataṃ na pitarā kataṃ ... na bhaginiyā kataṃ ... na nātisālohitehi kataṃ ... na devatāhi kataṃ, vimokkhan- ²²tikaṃ etaṃ buddhānaṃ bhagavantānaṃ bodhiyā mūle saha

¹ S I 192³⁻⁴. ² Netti 1⁴⁻⁵. ³ ***. ⁴ ***. ⁵ D III 176⁴. ⁶ Vm 193¹⁶, cf. Mhbv 31⁶. ⁷ cf. Ap 370¹⁴ + Ap 371¹¹, 63¹⁰, 468¹⁰. ⁸ Nidd I 458¹.

⁹ D: °varatarahanuttam (o: catuppadānaṃ varatarassa sīhassēva hanubhāvaṃ, Sv); cf. 76¹⁷ [malim °dvi-du-kkama°, cf. migarāja catukkamo Ap 370¹⁹].

^b Bens^c mantvā.

sabbaññutañānapaṭilābhā sacchikā paññatti yadidaṃ buddho”
 ti, tathā ¹“Bhagavā ti n’ etaṃ nāmaṃ mātaraṃ katam || la ||
 sacchikā paññatti yadidaṃ Bhagavā” ti. Evaṃ *buddho*, *Bha-*
gavā ti abhidhānāni anabhisamkhatābhidhānāni; ²na hi tāni abhi-
 5 dhānāni c’ eva *satthā*, *sugato*, *jino* ti ādini ca aññaṃ kiñci
 abhidhānaṃ paṭicca abhisamkhatāni nā pi aññāni abhidhānāni
 etāni paṭicca abhisamkhatāni dissanti. Tathā hi *buddho* ti
 abhidhānaṃ paṭicca ³“bujjhita, bodhetā, bodhako” ti ādini nāmā-
 bhidhānāni na abhisamkharonti; tathā *Bhagavā*, *satthā*, *sugato*
 10 ti ādini nāmābhidhānāni paṭicca ‘sampannabhago, anusāsako,
 sundaravacano’ ti ādini nāmābhidhānāni nābhisamkharonti.
 Evaṃ imaṃ vibhāgaṃ dassetuṃ ⁴“munindo, samaṇindo, sama-
 ṇissaro, yatissaro, ādiccabandhu, ravibandhū” ti ^a ādinā nayena
 punarutti amhehi katā ti daṭṭhabbā; evaṃ aññatrā pi nayo
 15 netabbo. Atr’ idaṃ vuccati:

abhisamkhatanāmañ ca nāmañ cānabhisamkhatam:

dviduggamavaro · *buddho* iti nāmaṃ dvidhā bhavati. 70
 Pabbhū ti, param pasayha bhavati ti pabbhū · issaro, ⁵“araññassa
 pabbhū ayaṃ luddako” ti idam etassa atthassa sādhamam vaca-
 20 nam. Abhibhū ti, abhibhavati ti ^b abhibhū · asaññasatto ^c,
 kiṃ so abhibhavi: cattāro khandhe arūpino; iti cattāro khandhe
 arūpino abhibhavi ti abhibhū, so ca kho ⁶niccetanattā abhibha-
 vanakiriyāyāsati ^d pubbe ⁷vāsaññupattito jhānalābhikāle attanā
 adhigatapañcamajjhānaṃ saññāvirāgavasena bhāvetvā cattāro
 25 arūpakhandhe asaññibhave appavattikaraṇena abhibhavitum
 ārabhi, tadabhibhavanakiccaṃ idāni siddhan ti “abhibhavi ti
 abhibhū” ti vuccati; api ca niccetanabhāvena abhibhavavyā-
 pāre ^e asati pi pubbe sacetanakāle savyāpārattā sacetanassa
 viya niccetanassā pi sato tassa ⁸upacārena savyāpārattāvaca-
 30 nam yujjat’ eva, dissati hi loke sāsane ca sacetanassa viya
 acetanassā pi ⁹upacārena savyāpārattāvacanam, tam yathā:

¹ Nidd I 143¹⁸. ² hi = vyatirik kui chui am¹, ns. ³ (Nidd I 457²¹).

⁴ (73²⁴ 74¹⁰, ⁵, ⁶ 73²⁶ 74¹²). ⁵ ***. ⁶ ns *confert* Cp I 9: 58ab. ⁷ asaññupattito = asaññasatbhūm nhuik phrac sañ mha, ns. ⁸ = kāraṇūpacāra, ns.

⁹ = sadisūpacāra, ns.

^a (B^e ns^c aravi^o). ^b ita C^e B^e m^{ns}; *vide* 76²². ^c ns = Asaññasatbrahmā; *vide* 77². ^d B^m okkiriyāyāsati, B^e ns^o kriyāyāsati. ^e B^e ns^c abhibhavanavyāpāre.

1"külaṃ^a patitukāmaṃ", evaṃ loke; sāsaṇe pana 2"rodante dārake disvā ubbiggā vipulā dumā sayam ev' onamitvāna upagacchanti dārake" ti ca 3"āṅgārino dāni dumā bhadante phalesino chadanaṃ vippahāyā" ti ca 4"phalaṃ toseti kassakan" ti ca ādi. *Abhibhū*saddassa asaṇṇisattābhidhānante^b 5"abhibhūṃ abhibhūto maṇṇati" ti idam ettha sādhaḥkaṃ vacanaṃ; atha vā abhibhavati^c ti abhibhū · paresam abhibhavitā yo koci, visesato pana Tathāgato yeva abhibhū, vuttaṃ h' etaṃ Bhagavatā: 6"Tathāgato bhikkhave abhibhū anabhibhūto aṇṇadattudaso vasavatti" ti; keci pana 7"abhibhū nāma Sahasso brahmā" 10 ti vadanti. Vibhū ti, visesabhūto ti vibhū, 8"bhavasotaṃ sace buddho tiṇṇo lokantaḡū vibhū" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ, vibhū ti h' ettha rūpakāya-dhammakāyasam-pattiyaṃ visesabhūto ti attho, āha ca: 9"dissamāno pi tāv' assa rūpakāyo acintiyo, asādhāraṇaṇāṇaṭṭhe^d dhammakāye kathā va kā" 15 ti. Adhibhū ti, adhibhavati ti adhibhū · issaro, 10"tadā maṃta-patejēna santatto Tidivādhībhū dhārento brāhmaṇaṃ vaṇṇaṃ^e bhikkhāya maṃ upāgami" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ. Patibhū ti, 11patibhūto ti patibhū, 12"goṇassa patibhū" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ. Gotrabhū ti, gottasamkhā- 20 taṃ amatamahānibbānaṃ ārammaṇaṃ katvā bhūto ti gotrabhū · sotāpattimaggassa anantarapaccayena sikhāpattabalavavipassanācittena^f samannāgato puggalo, vuttaṃ h' etaṃ Bhagavatā: 13"katamo ca puggalo gotrabhū: yesaṃ dhammānaṃ samanantarā ariyadhammassa avakkanti hoti, tehi dhammehi samannāgato 25 puggalo . . . gotrabhū" ti idam ev' ettha atthasādhakaṃ vacanaṃ; api ca 'samaṇo' ti gottamattam anubhavamāno^g kāsāva-

¹ Tha *ad* Th 527^b (Pat *ad* Pāṇ III 1: 7 vārt. 12). ² J VI 513²⁴⁻²⁵ (ns: Cp I 9: 35 v. l. ubbidhā). ³ Th 527^{ab}. ⁴ Pv 319^d. ⁵ cf. M I 22²⁷⁻²⁸. ⁶ (cf. D III 135²⁰). ⁷ (cf. D I 18⁷). ⁸ Ap 569²¹ (Tha *ad* Th 547—556). ⁹ ***. ¹⁰ Cp I 1: 4. ¹¹ = arhaṇ phrac rve¹ phrac, ns. ¹² cf. Kaṣ II 3: 30. ¹³ cf. Pp 12³⁴.

^a ns: kam³ pā³; B^m gusalāṃ [o: kusalaṃ, *quam lectionem* ns in *codicibus inventam correxit allato l. l.* (Tha): i nhuik "kusalaṃ" rhi kra saṇ mha "acetane pi . . . patitukāman" ti hū so Therāṇṭhakathā nhaṇ¹ ma ñi ra kā³ ma saṇ¹]. ^b *ita* C^eB^mns. ^c C^eB^m abhibhavitā. ^d = asādhāraṇaṇāṇ eṇ¹ taṇ rā phrac so, ns; C^e oṇṇaṇaḡḡhe. ^e *ita* C^eB^ens^c; B^mnsP (Cp) brāhmaṇavaṇṇaṃ. ^f nsP sikhāpatta^o, B^ens^c sikhāpatta^o (C^e sampatta^o). ^g *dedi*; (C^e)B^ens^cP gottamatt(h)anubhavamāno (= »rahan²» hū so anvay mhya kui sā khaṃ ca² so).

kaṇṭhasamaṇo pi gotrabhū, so ¹hi 'samaṇo' ti gottamattam
 anubhavati vindati, na samaṇadhamme · attani avijjamānattā ti^a
 gotrabhū ti vuccati, ²"bhavissanti kho pan' Ānanda anāgatam
 addhānaṃ gotrabhuno kāsāvakaṇṭhā dussilā pāpadhammā" ti
 5 idam etassa atthassa sādhaṃ vacanaṃ. Vatra bhū ti Sakko,
 so ¹hi mātāpitibharaṇādihi sattahi vattehi Sakkattam labhivā
 aññe deve vattena abhibhavati ti Vatra bhū; Āgamaṭṭhaka-
 thāyaṃ pana bhūdhātumhi labbhamānaṃ pattiattam pi gahetvā
³"vattena aññe abhibhavivā devissariyaṃ patto ti Vatra bhū"
 10 ti vuttaṃ, ⁴"Vatranāmakam vā asuraṃ abhibhavati ti Vatra-
 bhū" ti ca; ⁵"Vatrabhū jayataṃ pitā" ti idam etassa atthassa
 sādhaṃ vacanaṃ, ettha hi ⁶"Vatrabhū ti Vatranāmakassa
 asurassa abhibhavitā, jayataṃ pitā ti jayantānaṃ pitā; "Sakko
 Indo purindado" icc ādi pariyāyavacanaṃ, idan tu ⁷dhātādi-
 15 kare pakāsessāma. Parābhū ti, param abhibhavati ti parā-
 bhū, evaṃ rūpābhū ti ādisu pi. Sabbābhū ti, sabbam
 abhibhavatibbaṃ abhibhavati ti sabbābhū; sabbā-
 bhū ti ca idam nāmaṃ Tathāgatass' eva yujjati, vuttañ
 h' etaṃ Bhagavatā: ⁸"sabbābhū sabbavidū 'ham asmi sab-
 20 besu dhammesu anūpalitto sabbañjaho taṇhakkhaye^b vimutto,
 sayam abhiññāya kam uddiseyyan" ti. Ūkārantapullīganiddeso.
 Niyatapullīganiddeso 'yaṃ.

Idāni aniyatalīṅgānaṃ niyatalīṅgesu pakkhittānaṃ bhūta-
 parābhūta-sambhūtasaddādināṃ niddeso vuccati. Tatra bhūto
 25 ti, attano paccayehi abhavi ti bhūto, bhūto ti jāto sañjāto
 nibbatto abhinibbatto pātubhūto, bhūto ti^c laddhasarūpo yo
 koci saviññāṇako vā aviññāṇako vā; atha vā tathākārena
 bhavati ti bhūto, bhūto ti sacco tatho avitatho · aviparito yo
 koci; ettha, yo bhūtasaddo saccaṭṭho^d, tassa ⁹"bhūtaṭṭho"^d ti
 30 idam atthasādhaṃ vacanaṃ. Parābhūto ti, parābhavi ti
 parābhūto. Suṭṭhu bhūto ti sambhūto. Visesena bhūto ti

¹ = saccam, ns. ² M III 256^a (cf. Dh 307^a). ³ Spk ad S I 47¹¹.

⁴ ib. ⁵ J V 153². ⁶ Ja V 153⁴. ⁷ V 448. ⁸ Vin I 8¹⁷ = M I 171².

⁹ cf. Paṭis 20⁶.

^a Ce(ns) om. ^b ns metri causa taṇhakkhaye legendum censet: I nhuik
 indavajirapāda phraś rve¹ "taṇhakkhaye" hū lui sañ (cf. Pj II 699¹⁹). ^c Be ad.
 vā, quod Nissayae debetur: I nok vākya nhuik "bhūto ti vā" hu vā-saddā rhi
 mū yuttatara. ^d B^cns^c ottho.

vibhūto; vissuto bhūto ti vā vibhūto, ¹"vibhūtārammaṇan" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ; vibhavi ti vā vibhūto, vinaṭṭho ti attho, ²"rūpe vibhūte na phusanti phassā" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ. Pākaṭo bhūto ti pātu-bhūto. Avibhavati ti āvibhūto, evaṃ tirobhūto vinā-³ bhūto. Bhavitum anucchaviko ti bhabbo. Paribhaviyate so ti paribhūto, yena kenaci yo piḷito hīlito vā, so paribhūto — gamyamānattho yathā *kāmacāri*. Abhibhaviyate so ti abhibhūto, adhibhaviyate so ti adhibhūto; evaṃ addhabhūto, ettha *adhisaddena* samānattho ⁴*addhasaddo*, ⁵"cakkhuṃ bhik-¹⁰ khave addhabhūtaṃ rūpā addhabhūtā cakkhuviññāṇaṃ addhabhūtan" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ, tathā ⁶"idha bhikkhave bhikkhu na h' eva anaddhabhūtaṃ attānaṃ . . . ^a addhabhāveti" ti padam pi; tattha anaddhabhūtan ti dukkhena anadhibhūtaṃ, dukkhena anadhibhūto nāma manussattabhāvo ¹⁵ vuccati, taṃ na addhabhāveti nādhivhavati ti suttapadattho. Anubhaviyate so ti anubhūto, evaṃ samanubhūto, paccanubhūto, bhāvito. Ettha *bhāvito* ti iminā samānādhikaraṇaṃ, ⁷"satisambojjhaṅgo kho Kassapa mayā sammad akkhāto bhāvito" ti ādisu ⁸guṇivācakaṃ padhānapadaṃ sāsane daṭṭhab-²⁰ baṃ; titthiyasamaye^b pana bhāvito ti kāmaguṇo vuccati, vuttaṃ h' etaṃ pāliyaṃ: ⁹"na bhāvitam āsiṃsati" ti, tatra bhāvitā nāma pañca kāmaguṇā, te na āsiṃsati na sevati ti suttapadattho. Sambhaviyate so ti sambhāvito, evaṃ vibhāvito, paribhāvito^c. Manamparibhūto ti, manam paribhaviyittha so ti ²⁵ manam paribhūto; ettha ¹⁰manamparibhūto ti isakaṃ appattaparibhavano vuccati, manan ti hi nipātapadaṃ, ¹¹"Atipaṇḍitena puttana man' amhi upakūlito; ¹²Devadattena attano abuddhabhāvena c' eva khantimettādīnañ ca abhāvena Kumārakassapatthero ca therī ca manam nāsito^d; ¹³manam vūlho ahoṣi" ³⁰

¹ ***. ² Sn 872^d. ³ ns *cit.* Sd § 133. ⁴ S IV 21²⁻³ (ns *cit.* Spk et Spk-ṭ). ⁵ M II 223⁸. ⁶ S V 80⁶. ⁷ = drab (ns^p drap) kui ho so, ns. ⁸ D III 49³. ⁹ I pāṭh kui phvañ¹ sañ alui (ok *ad.* ns^c) uddesa nhuik rhi ma mañ (eñ¹ *ad.* ns^p), cā amya² ma rhi kra, ns. ¹⁰ J I 405¹⁶. ¹¹ Ja I 149⁸ (*cf.* Dhpa III 147²²). ¹² Vin I 109³.

^a Be *ad.* na (< ns). ^b ita CeBem; ns^cp titthiyavisaye = titthi tui¹ arā nhuik. ^c (Be *ad.* anuparibhāvito *cf.* 62⁶). ^d ita CeBemns^cp; Ja: nāsita.

ti ādisu c' assa payogo veditabbo. Atra *manam*saddassa kiñciyuttim^a vadāma:

*manam*saddo dvidhā bhinno, nāmaṃ nepātikañ c' api:

¹"santan tassa manam hoti; ²man' amhi^b upakūlito" ti. 71

- 5 Paribhavitabbo ti, aññena paribhavitum sakkuṇeyyo ti paribhavitabbo; evaṃ paribhotabbo, paribhavanīyo; *tabba*paccayaṭṭhāne hi *sakkuṇeyyapadaya*janā dissati: aladdham ārammaṇaṃ laddhabbaṃ labhaniyaṃ laddhum vā sakkuṇeyyan ti. Atha vā paribhavanam arahatī ti paribhavitabbo, evaṃ
10 paribhotabbo paribhavanīyo; tathā hi *tabbapaccayaṭṭhāne arahatipadaya*janā dissati: [pari]sakkuṇeyyaṃ lābham arahatī ti laddhabban ti. Ettha pana *paribhotabbo* ti padassa atthibhāve
³"khattiyo kho mahārāja daharo ti na uññatabbo na paribhotabbo" ti pāḷi nidassanaṃ. *Abhi-adhipubbā bhūdhātuyo samānatthā*; 15
sesāni dukāni nayānusārena ñeyyāni. †Bhamāno ti, bhavati ti bhamāno; majjhe *vakāralopo* datṭhabbo. Atr' idam vattabbaṃ:

⁴"kiṃ so bhamāno Saccako" icc atra pāḷiyam pana rūpaṃ *bhavatidhātussa valopen'* eva dissati. 72

- Atrāyaṃ pāḷi: ⁴"kiṃ so bhamāno Saccako Nigaṇṭhaputto yo
20 Bhagavato vādam āropessati" ti. Vibhavamāno ti vibhavatī ti vibhavamāno, evaṃ paribhavamāno ti ādisu. Tattha abhisambhonto t' imassa karonto nipphādentō icc ev' attho,
⁵"sabbāni abhisambhonto sa rājavasaṭim vase" ti idam etassa atthassa sādhaṃ vacanaṃ. Yasmā pan' imāni *bhavamāno*
25 ti ādini vippakatapaccattavacanāni, tasmā *saramāno rodati, gacchanto gaṇhāti*, ⁶"gacchanto so Bhāradvājo addasa Accutaṃ isin" ti ādini viya paripuṇṇuttarakiriyāpadāni katvā *rājā bhavamāno sampattim anubhava*tī ti ādinā yojetabbāni; "saramāno, gacchanto" ti ādini hi "yato, gato, pavatto"^c ti ādihi sadisāni
30 na honti, uttarakiriyāpadāpekkhakāni honti *tvāpaccayantapa*dāni viyā ti. Paribhaviyamāno ti, paribhaviyate so ti paribhaviyamāno, evaṃ paribhuyyamāno^d ti ādisu pi. Imāni pi

¹ ***. ² (79²⁸). ³ cf. S I 69². ⁴ M I 229¹² (ns *negat hanc formam inveniri in Ps* Ps-; leg. bhavāno 80¹⁸, ¹⁹ et ma(kāra)lopo 80¹⁸, ¹⁹?). ⁵ J VI 292³⁰. ⁶ J VI 532¹² [Bhāradvājo: ~ - - -, J V 59¹², VI 574²⁴ (*infra* 83¹⁹), D I 104¹⁴; Lüders Kalpanāmaṇḍ. p. 69].

^a ita CeBemns (= jui² jañ⁴ so asaṇ¹ kuī). ^b (CeBm manam pi). ^c Be ns patto (= rok pri). ^d (nsP paribhūyamāno, Bm paribhūyyamāno).

vippakatapaccattavacanāni, tasmā ¹"rājapurisehi nīyamāno coro evaṃ cintesī" ti^a ādini viya paripuṇṇuttarakiriyāpadāni katvā *aññehi paribhaviyamāno tāṇaṃ gavesati, bhogo puggalenānubhaviyamāno parikkhayaṃ gacchati* ti ādinā yojetabbāni. Evaṃ sabbatra idisesu vippakatavacanesu yojetabbāni^b. Ayaṃ aniya- 5 taliṅgānaṃ niyataliṅgesu pakkhittānaṃ *bhūta-parābhūta-sambhūtasaddādīnaṃ*^c niddeso. Icc evaṃ pulliṅgānaṃ *bhūdhātu-mayānaṃ yathārahaṃ nibbacanādivasena niddeso vibhāvito*.

Idāni itthiliṅganiddeso vuccati. Tatra bhāvikā ti, bhāveti ti bhāvikā; yā bhāvanaṃ karoti, sā bhāvikā. Bhāvanā ti vaḍ- 10 ḍhanā brūhanā phātīkaraṇaṃ āsevanā bahulikāro. Vibhāvanā ti pakāsanā sandassanā; atha vā vibhāvanā ti abhāvanā antara-dhāpanā. Sambhāvanā ti ukkaṃsanā thomanā. Paribhāvanā ti vāsanā, samantato vā vaḍḍhanā. *Ākāraṇatitthiliṅganiddeso*.

²Bhūmī ti, sattāyamānā bhavati ti bhūmī; atha vā bhavanti 15 jāyanti vaḍḍhanti c' ettha thāvarā ca jaṅgamā cā ti bhūmī. Bhūmī vuccati paṭhavi; ³"paṭhamāya bhūmiyā pattiya" ti ādisu pana lokuttaramaggo bhūmī ti vuccati. Yā pan' andhabāla-mahājanena viññātā paṭhavi, tass' imāni abhidhānāni:

⁴paṭhavi medini^d bhūmī bhūrī bhū puthuvī mahī 20
chamā vasumatī ubbī avani ku vasundharā

jagati khiti vasudhā dharaṇī go dharā iti. 73

Atra *bhū-ku-gosaddā* paṭhavipadatthe vattanti ti kutra diṭṭha-pubbā ti ce:

vidvā *bhūpāla-kumuda*-⁵*gorakkhādipadesu* ve 25
bhū ku go iti paṭhavi vuccati ti vibhāvaye. 74

Bhūti ti, bhavanaṃ bhūti. Vibhūti ti vināso, visesato bhavanaṃ vā; atha vā visesato bhavanti sattā etāyā ti vibhūti sampatti yeva, ⁶"rañño vibhūti, ⁷pihaniyā vibhūtiyo" ti ca idam etassa atthassa sādhaṃ vacanaṃ. *Ākāraṇatitthiliṅganiddeso*. 30

Bhūrī ti paṭhavi, sā hi bhavanti etthā ti bhūrī ti vuccati, bhavati vā paññāyati vaḍḍhati cā ti bhūrī; atha vā bhūtābhūtā tannissitā sattā ramanti etthā ti bhūrī, paṭhāvinissitā hi sattā paṭhaviyaṃ yeva ramanti, tasmā sā iminā pi atthena bhūrī ti vuc-

¹ ***. ² (84¹⁷). ³ Dhs § 277 (As 214²⁶). ⁴ (cf. Abh 181—182).

^a Pj II 466¹³. ^b cf. Pva 216¹¹. ^c ***.

^a (B^m vicintesī?). ^b B^mns yojetabbā. ^c ns^p opadādīnaṃ. ^d B^ens^cp medant.

cati. *Bhūrisaddassa* paṭhavivacane ¹"bhūripañño" ti atthasādhakam vacanam. Api ca bhūri viyā ti bhūri · paññā, bhūri ti ²paṭhavisamāya vitthatāya paññāya nāmaṃ, ³"yogā ve jāyati bhūri ayogā bhūrisamkhayo" ti ettha aṭṭhakathāvacanam imassa
 5 atthassa sādhakam; atha vā ³bhūte atthe ramatī ti bhūri, paññāy' etam nāmaṃ, ³"bhūri medhā pariñāyikā" ti ettha aṭṭhakathāvacanam imassa atthassa sādhakam; atha vā paññā yeva rāgādayo dhamme abhibhavatī ti bhūri, rāgādiarayo abhibhavatī ti pi bhūri, tathā hi Paṭisambhidāmagge āyasmatā
 10 Sāriputtena vuttam: ⁴"rāgaṃ abhibhūyati ti bhūri · paññā, dosam, moham || pa || rāga ari, tam ariṃ maddatī ti bhūri · paññā, doso, moho || pa || sabbe bhavagāmino kammā^a ari, tam ariṃ maddatī ti bhūri · paññā". Ettha pana *gotrabhū* ti padam iva 'aribhū' ti vattabbe pi *bhūsaddam* pubbanipātam
 15 katvā sandhivasena *bhū-ri* ti padam uccāritan ti daṭṭhabbam, — api ca idisesu nāmikapadesu vinā pi upasaggena abhibhavanādiatthā ⁵labbhanti yeva, ⁶nākhyātikapadesū ti daṭṭhabbam. Idam pana paññāya pariñāyavacanam:

⁷paññā pajānanā cintā vicayo upalakkhaṇā^b
 20 pavicayo ca paṇḍiccam dhammavicayam eva ca sallakkhaṇā ca kosallam bhūri paccupalakkhaṇā 75
 nepuññaṇ c' eva ⁸vebhavyā medhā c' upaparikkhakā sampajaññaṇ ca pariñāyikā c' eva vipassanā
 paññindriyam paññabalam^c amoho sammāditthi^d ca 76
 25 patodo ⁹cĀbhidhammasmā imāni gahitāni me; ñāṇam paññāṇam ¹⁰ummaggo ¹¹satt(h)o soto ca ditthi ca
 mantā bodho buddhi buddham paṭibhāṇaṇ ca bodhi ¹²ti 77
 dhammo vijjā gati monam nepakkam go matī muti
 30 vimamsā yoni dhonā ca paṇḍā paṇḍiccam pi ca vedo paṇḍitīyaṇ c'eva ¹³cikicchā-¹⁴m-iriya pi ca. 78
 "Soto, bodhi" ti yaṃ vuttam ñāṇanāmadvayam, idam

¹ Sn 792^d (Nidd). ² Dhpa III 421² et Dhpa 282^{ab}. ³ As 148³ et Dhs § 16.
⁴ Paṭis II 196²⁰⁻²² 197⁵, ¹¹. ⁵ kasmā: vākye tadattham jotetvā luttatā | hit khat, ns. ⁶ kasmā: viggahābhavato | hit khat, ns. ⁷ (cf. Abh 152 sqq.). ⁸ = vebhān khraṇ², ns. ⁹ Dhs § 16. ¹⁰ A II 177²⁹ (Mp). ¹¹ sattho = lak nak (i. e. skr śaṣṭram; ns^p lham, i. e. śaktiḥ) nhaṇ¹ tū saṇ, ns. ¹² itisadda padapūraṇa, ns. ¹³ Pj I 188²¹. ¹⁴ ma kā² āgum, ns.

^a ita CeBemns. ^b Be oṇo. ^c Bemns paññābo. ^d ita CeBemns [metr. - - - -], ut sammāsambuddho - - - - Vin I 8²⁴, vide Pj II 642²⁷].

buddha-paccekasambuddha-sāvakānam pi rūhati; 79
 1"abhisambodhi, sambodhi" iti nāmadvayaṃ pana
 paccekabuddha-sabbaññubuddhānam yeva rūhati; 80
abhisambodhisamkhātā^a paramopapadā^b pana
 2"ñāṇapaṇṇatti^d. sabbaññusambuddhass' eva rūhati, 81 5
 3*sammāsambodhisamkhātā anuttarapadādikā*
 4*buddhā* vā^c 5"ñāṇapaṇṇatti sabbaññuss' eva rūhati; 82
 6"sabbaññutā" ti yaṃ vuttaṃ 7"ñāṇaṃ, sabbaññuno va taṃ
 yujjate, avasesā tu 8"ñāṇapaṇṇatti sabbagā. 83
 Nāṇabhāvamhi sante pi 9*dhammacakkhādikaṃ* pana 10
 payojanantarābhāvā nātra sandassitaṃ mayā ti. 84
 Bhūti ti bhūtassa bhariyā; yathā 10"hi petassa bhariyā peti ti
 vuccati, evaṃ evaṃ bhūtassa bhariyā bhūti ti vuccati. Bhoti
 ti, yāya saddhiṃ kathentena sā itthi "bhoti" iti vattabbā, tasmā
 iminā padena itthi vohariyati ti ca daṭṭhabbaṃ; yathā hi puri- 15
 sena saddhiṃ kathentena puriso "bhavaṃ" iti vohariyati, evaṃ
 evaṃ itthiyā saddhiṃ kathentena itthi "bhoti" iti vohariyati,
 16"bhoti nu^e bhavaṃ Bhāradvājo ime āneti dārake" ti 17"ahaṃ
 bhotiṃ upaṭṭhissaṃ mā bhoti kupitā ahū" ti c' ettha nidassanaṃ.
 Atha vā idh' ekacco satto itthilingavasena laddhanāmo, so "bhoti" 20
 iti vattabbo, tasmā iminā padena itthi pi itthilingena laddha-
 nāmā anitthi pi vohariyati ti ca daṭṭhabbā; tathā hi devaputto
 pi "devatā" ti itthilingavasena voharitabbattā *devatāsaddam*
 apekkhitvā "bhoti" iti voharito, pag eva devadhitā, tathā hi
 21"bhoti carahi jānāti taṃ me akkhāhi pucchitā" ti ettha pana^f 25
devatāsaddam apekkhitvā "bhoti" iti itthi'ingavohāro kato,
 atrāyaṃ suttapadattho: yadi so kuhako dhanatthiko tāpaso na
 jānāti, bhoti devatā pana jānāti kin ti. Api ca 26"atthakāmo

¹ vide Pp 14¹³, 18. ² (Vin I 11²²; buddhā 3: buddhaṃ, Pj I 16²⁷).
³ (Pp 14¹³: 14¹⁸). ⁴ (Vin I 11³⁴, 16⁷); ns cit.: dhammacakkhū t' idaṃ ñāṇaṃ
 adimaggamhi heṭṭhime | maggattaye pavattattā sekkhānam eva rūhati ||, cf.
 Sv I 237²³ sqq. ⁵ = taṃ pakaṭaṃ karomi, ns. ⁶ J VI 574⁴, ⁷ J VI 523¹⁹.
⁸ Sn 988ab. ⁹ Vv 951a-d (Dhpā I 32¹⁷).

^a ita Bm; C^eB^{em}ns 0samkhātā-, vide *mox.* ^b paramopapadā^o dedi (cf. Ja I
 14²); C^eB^{em} padam opa^o; ns: upapadā (I) | anī² pud rhi so || abhisambodhi-
 samkhātāpadam | abhisambodhi hu chui ap so || padasaddā niccanapum²-lin
 phrac rve¹ lin ma tū bhāi (ns² pai³) paṇṇatti nhuik viśesana phrac sañ || vā:
 0samkhātāpadam = 0samkhātāpadena ||. ^{c-c} Bm om. ^d C^e ñāṇasampatti
 (Bm om., vide n. c). ^e sic C^eB^{em}ns J (E^eS^e). ^f sic C^eB^{em}ns.

'si me yakkha hitakāmā 'si devate, karomi te taṃ vacanaṃ, tvam 'si ācariyo mamā" ti Maṭṭakuṇḍalivatthusmiṃ^a pulliṅga-yakkhasaddam^b apekkhitvā "atthakāmo" ti pulliṅgavasena, itthiliṅgañ ca *devatāsaddam* apekkhitvā "hitakāmā" ti itthiliṅga-
 5 vasena purisabhūto Maṭṭakuṇḍalī voharito. Aññatrā pi *devatā-*saddam apekkhitvā devaputto itthiliṅgavasena voharito: ¹"na tvam bāle vijānāsi yathā arahataṃ vaco" ti. ²"Atthakāmā 'si me amma hitakāmā 'si devate" ti ettha pana ³"ehi bāle khamāpehi Kusarājaṃ mahabbalan" ti ettha ca itthi yeva itthi-
 10 liṅgavasena voharitā. Tasmā katthaci itthipurisapadatthasamkhātāṃ atthaṃ anapekkhitvā liṅgamattam evāpekkhitvā *bhoṭi devatā*, ⁴*bhoṭi silā*, *bhoṭi jambū*, *bhoṭi(m) devalan* ti ādihi saddhiṃ paccattavacanādini yojetabbāni; katthaci pana liṅgañ ca atthañ ca apekkhitvā *bhoṭi itthi*, *bhoṭiṃ^c deva(ta)n* ti ādinā yojetabbāni.
 15 Vibhāvinī ti, vibhāvetī ti vibhāvinī, evaṃ paribhāvinī ti ādisu pi. *Īkārantaithiliṅganiddeso*.

Bhū ti, ⁵sattāyamānā bhavati ti bhū; atha vā bhavanti jāyanti vaḍḍhanti c' ettha satta-samkhārā ti bhū; ⁶bhū vuccati paṭhavi. Abhū ti, vaḍḍhivirahitā kathā na bhūtapubbā ti vā
 20 abhū · abhūtapubbā kathā; na bhūtā ti vā abhū · abhūtā kathā. ⁷"Abhum me kathaṃ nu bhaṇasi pāpakam vata bhāsasi" ti idaṃ etesaṃ atthānaṃ sādhaṃ vacanaṃ. *Ūkārantithiliṅganiddeso*. Niyataithiliṅganiddeso 'yaṃ^d.

Aniyataliṅgānaṃ pana niyataithiliṅgesu^d pakkhittānaṃ
 25 *bhūta-parābhūta-sambhūtasaddādinaṃ* niddeso nayānusārena suviññeyyo va. Icc evaṃ itthiliṅgānaṃ *bhūdhātumayānaṃ* yathārahaṃ nibbacaṇādivasena niddeso vibhāvito.

Idāni napuṃsakaliṅganiddeso vuccati. Tatra bhūtan ti catubbidhaṃ paṭhavidhātuādikaṃ mahābhūtarūpaṃ^e, taṃ hi
 30 aññesaṃ nissayabhāvena bhavati ti bhūtaṃ, bhavati vā tasmiṃ tadadhīnavuttitāya upādārūpan ti bhūtaṃ; atha vā bhūtan ti satto bhūtanāmako vā, bhūtan ti hi napuṃsakavasena sakalo satto evannāmako ca yakkhādiko vuccati. ⁸"Kālo ghasati

¹ S I 200²⁰. ² J VI 4²⁵. ³ J V 308⁴. ⁴ Pariccheda 7, str. 19, 23. ⁵ = thañ evā, ns. ⁶ (vide 81¹⁶). ⁷ J VI 495²³ (abhum me kathan nu bhaṇasi etiam J V 178¹¹, utrobique: ~ ~ ~ | ~ ~ ~ | ~ ~ ~ ||). ⁸ J II 260³⁰.

^a Bemns Maṭṭha^o ubique (Dhpa² 20 n. 8). ^b Ita CeBemns (mox itthiliṅgañ ca dev^o!). ^c CeBemns^e bhoṭi, cf. 84¹². ^d CeBemns (a)niyatitthio. ^e ns om. mahā-

bhūtāni sabbān' eva sah' attanā; ¹yānidha bhūtāni samāgatāni;
²ujjhāpetvāna bhūtāni tamhā tñānā apakkamī" ti evamādisu
 napumsakappayogo veditabbo. || Gāthābandhasukhatthaṃ līga-
 vipallāso ti ce: | tan na · ³"yakkhādini mahābhūtāni yaṃ gaṇ-
 hanti, n' eva tesam tassa anto na bahi tñānaṃ upalabbhati" ti 5
 cuṇṇiyapadaracanāyam pi *bhūtasaddassa* napumsakalīngatta-
 dassanato ti avagantabbam. Mahābhūtan ti vuttappakāraṃ
 catubbidham mahābhūtarūpaṃ. Tassa ⁴mahantapātubhāvādihi
 kāraṇehi mahābhūtata veditabbā, kathaṃ: mahantaṃ bhūtan^a
 ti mahābhūtaṃ, māyākārasaṃkhātena mahābhūtena saman ti 10
 pi mahābhūtaṃ, yakkhādihī mahābhūtehi saman ti pi mahā-
 bhūtaṃ, mahantehi ghāsacchādanādipaccayehi^b bhūtaṃ pavat-
 tan ti pi mahābhūtaṃ, mahāparihārabhūtan^c ti pi mahābhūtaṃ,
 mahāvīkārabhūtan ti pi mahābhūtaṃ^d, evaṃ mahantapātubhā-
 vādihi kāraṇehi mahābhūtata veditabbā. Atr' idam suṭṭhūpa- 15
 lakkhitabbam:

pun-napumsakalīngo ca *bhūtasaddo* pavattati
 paṇṇattiyam ⁵guṇe c' eva, guṇe yev' itthilīngako, 85

bhūta-sambhūtasaddādinaye paṇṇattivācaka
 yojetabbā tiliṅge te iti ñeyyam visesato; 86 20

bhūto tiṭṭhati, bhūtāni tiṭṭhanti, samaṇo ayaṃ
idāni bhūto, cūṭāni bhūtāni vimalāni ca^e, 87

vañjhā bhūtā vadhū esā icc udāharaṇāni me
 vuttāni suṭṭhu lakkheyya sāsanaṭṭhagavesako. 88

Bhavittan ti vaḍḍhitaṭṭhānaṃ^f, taṃ hi bhavanti vaḍḍhanti 25
 etthā ti bhavittan ti vuccati; ⁶"janittaṃ me bhavittaṃ me iti
 paṃke avassayin" ti idam etassa atthassa sādhaṃ vacanaṃ,

"bhavittaṃ" iti ⁷"bhāvittan" ti ca pāṭho dvidhā mayā
 rassatta-dighabhāvena diṭṭho Bhaggavaṇṇatake. 89

Bhūnan ti, bhavanaṃ bhūnaṃ · vaḍḍhi, ⁸"aham eva dūsiyā 30

¹ Khp VI 1a. ² J VI 183²⁷ (ujjhāpetvāna = tuñā krā³ rve¹, ns). ³ As 299¹⁸.
⁴ As 297²⁴ (299¹⁰, ²² 300¹). ⁵ = 'bhūto taccho bhūtaṃ tacchaṃ' ca so guṇ-
 nhuik, ns. ⁶ J II 80¹⁸ ("Kacchapajātaka"). ⁷ Ja II 81² (cf. *skr.* bhavitra:
 bhāvitra, caritra; caritra [Sd § 1297]; ns¹⁰ *cūṭ*. Ja: janittaṃ (!) bhāvitan (!) ti
 dīghavasena pi pāṭho...). ⁸ J III 179¹⁴.

^a *ita* CeBemns (*leg.* mahantaṃ pātubhūtaṃ? cf. As 297²⁶). ^b Ce °acchā-
 danādihī pace°. ^c (Bm mahārabariharibh°), Bc mahāvīharabh°. ^d Bc ns om.
 mahāvīkārabhūtan ti pi mahābhūtaṃ. ^e *ita* ns; CeBc tu; Bm om. ^f *ita* Bc ns
 (= Ja); CeBm vaḍḍhiṭṭhānaṃ.

bhūnahatā rañño Mahāpatāpassā" ti ¹"bhūnahaccam katam mayā" ti ca idam etassa atthassa sādhakam vacanam. Bhavanan ti bhavanakkiriyā; atha vā bhavanti vadḍhanti ettha sattā puttadhitāhi nānāsampattihi cā ti bhavanam^a; bhavanam
5 vuccati geha, ²"pettikam bhavanam mamā"^b ti idam etassa atthassa sādhakam vacanam,

³geho gharāṇ ca āvāso bhavanāṇ ca niketanam 89 B ti idam pariyāyavacanam. Parābhavanan ti avaddhim āpajjanam. Sambhavanan ti suṭṭhu bhavanam. Vibhavanan
10 ti ucchedo vināso vā. Pātubhavanan ti pākāṭatā, sarūpalābho icc ev' attho. Āvibhavanan ti paccakkhabhāvo. Ti-robhavanan ti paṭicchannabhāvo. Vinābhavanan ti vinābhāvo. Sotthibhavanan ti suvatthitā. Paribhavanan ti pīḷanā hīḷanā vā. Abhibhavanan ti vidhamanam. Adhi-
15 bhavanan ti ajjhottharaṇam. Anubhavanan ti paribhuñjanam, samanubhavanan ti suṭṭhu paribhuñjanam, paccanubhavanan ti ādhipatibhāvena pi suṭṭhu paribhuñjanam. Niggahitananapumsakaliṅganiddeso^c.

Atthavibhāvi ti, atthassa vibhāvanasilam cittam vā
20 ñāṇam vā kulam vā atthavibhāvi, evam dhammavibhāvi. Ikārantanapumsakaliṅganiddeso.

Gotrabhū ti, paññattārammaṇam mahaggatārammaṇam vā gotrabhu⁴ cittam, tam hi kāmāvacaragottam abhibhavati mahaggatagottaṇ ca bhāveti nibbatteti ti gotrabhū ti vuccati.
25 Api ca gotrabhū ti nibbānārammaṇam maggavīthiyam pavattam gotrabhu ñāṇam vā, saṃkhārārammaṇam vā phalasamāpattivīthiyam pavattam gotrabhu ñāṇam. Tesu hi paṭhamam puthujjanagottam abhibhavati ariyagottaṇ ca bhāveti *gottābhidhānā* ca nibbānato ārammaṇakaraṇavasena bhavati ti gotrabhū ti vuccati;
30 dutiyam pana saṃkhārārammaṇam pi samānam āsevanapaccayabhāvena sasampayuttāni phalacittāni *gottābhidhāne* nibbānamhi bhāveti ti gotrabhū ti vuccati. Idam pālivavatthānam:
gotrabhu iti rassattavasena kathitam padam
napumsakan ti viññeyyam ñāṇa-cittādipekhhakam, 90
35 *gotrabhū* iti dighattavasena kathitam pana

¹ J VI 579³. ² J VI 511²⁰. ³ cf. Amk II 2: 4—5.

^a (Be om.). ^b J (Ee): mamam. ^c ita Ce; Bemns om. -liṅga-

pulliṅgam iti viññeyyaṃ puggalādikapekkhakam; 91
 'dighabbhāvena vuttan tu napuṃsakan' ti no vade,
 'binduvant' itare bhedā tayo iti hi bhāsita, 92
 ikārantā ca ūdantā rassattaṃ yanti sāsane
 napuṃsakattaṃ patvāna: *sahabhu* ²*sighayāyi* ti. 93 5
 Cittena saha bhavati ti cittasahabhu, cittena saha na bhavati
 ti na-cittasahabhu rūpaṃ. Ukārantanapuṃsakaliṅganiddeso.
 Niyatanapuṃsakaliṅganiddeso 'yaṃ.

Aniyataliṅgānaṃ niyatanapuṃsakaliṅgesu pakkhittānaṃ
bhūta-parābhūtasaddādinam niddeso nayānusārena suviññeyyo 10
 va. Icc evaṃ napuṃsakaliṅgānaṃ *bhūdhātumayānaṃ* yathā-
 rahaṃ nibbacaṇādivasena niddeso vibhāvito. Icc evaṃ sabbathā
 pi liṅgattaye niddeso samatto.

Ulliṅganena vividhena nayena vuttaṃ
bhūdhātusaddamayaliṅgatikaṃ yad etaṃ, 15
 āliṅgiyaṃ piyataṃ ca^a suttaṃ suliṅgaṃ
 poso kare manasi liṅgaviduttaṃ icchaṃ. 94

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanītipparakaṇe bhūdhātumayā- 20
 naṃ tividhaliṅgikānaṃ nāmikarūpānaṃ vibhāgo catuttho pa-
 ricchedo.

V.

Bhūdhātuto pavattānaṃ nāmikānaṃ ito paraṃ
 nāmamālaṃ pakāsissaṃ nāmamālantaram pi ca. 1 25
Vippakiṇṇakathā ettha evaṃ vutte na hessati:
 pabhedo nāmamālānaṃ paripuṇṇo va hehiti^b; 2
 pubbācariyasihānaṃ tasmā idha mataṃ suttaṃ
 purecaraṃ^c karitvāna vakkhāmi savinicchayaṃ: 3

Puriso purisā, purisaṃ purise, purisena · purisehi purisebhi, 30
purisassa purisānaṃ, purisā purisasmā purisamhā · purisehi
purisebhi, purisassa purisānaṃ, purisē purisasmim purisamhi ·
purisesu, bho purisa bhavanto purisā ayam āyasmatā Ma-

¹ = binduvantaṃ + itare (l), ns (binduvantaṃ nhuik paccatta kui karaṇat-
 tha nhuik sak, yaṇ² karaṇattha (ns² ad. kui) laṇ³ sahattha taṇ³). ² Kev 85.

^a ita CeBemns; (leg. va?). ^b (Ce hoti hi). ^c Bm pure ca naṃ?

hākaccānena pabhinnaṭṭisambhidena katasmā Niruttipīṭakato
 uddharito *purisa* icc etassa pakatirūpassa nāmikapadamālānayo.
 Tatra purisavacana-ekavacana-puthuvacanesu paccattavacanā-
 dīni bhavanti, taṃ yathā: *puriso tiṭṭhati purisā tiṭṭhanti* tatra
 5 *puriso* ti purisavacane ekavacane paccattavacanam bhavati,
purisā ti purisavacane putthuvacane paccattavacanam bhavati;
purisaṃ passati purise passati tatra *purisaṃ* ti purisavacane
 ekavacane upayogavacanam bhavati, *purise* ti purisavacane
 putthuvacane upayogavacanam bhavati; *purisena kaṭaṃ · purisehi*
 10 *kaṭaṃ purisebhi kaṭaṃ* tatra *purisenā* ti purisavacane ekavacane
 karaṇavacanam bhavati, *purisehi purisebhi* ti purisavacane
 putthuvacane karaṇavacanam bhavati; *purisassa diyaṭe purisā-*
naṃ diyaṭe tatra *purisassā* ti purisavacane ekavacane sampa-
 dānavacanam bhavati, *purisānaṃ* ti purisavacane putthuvacane
 15 sampadānavacanam bhavati; *purisā nissaṭaṃ purisasmā nissa-*
ṭaṃ purisaṃhā nissaṭaṃ · purisehi nissaṭaṃ purisebhi nissaṭaṃ
 tatra *purisā* ti purisavacane ekavacane nissakkavacanam bha-
 vati, *purisasmā* ti || pa || *purisaṃhā* ti purisavacane ekava-
 cane nissakkavacanam bhavati, *purisehi purisebhi* ti purisava-
 20 cane putthuvacane nissakkavacanam bhavati; *purisassa pariggaho*
purisānaṃ pariggaho tatra *purisassā* ti purisavacane ekavacane
 sāmivacanam bhavati, *purisānaṃ* ti purisavacane putthuvacane
 sāmivacanam bhavati; *purise paṭiṭṭhitaṃ purisasmim paṭiṭṭhitaṃ*
purisaṃhi paṭiṭṭhitaṃ · purisesu paṭiṭṭhitaṃ tatra *purise* ti puri-
 25 savacane ekavacane bhumavacanam bhavati, *purisasmim* ti
 || pa || *purisaṃhi* ti || pa || *purisesu* ti purisavacane putthu-
 vacane bhumavacanam bhavati; *bho purisa tiṭṭha bhavanto*
purisā tiṭṭhatha tatra *bho purisa* iti purisavacane ekavacane
 ālapanam bhavati, *bhavanto purisā* iti purisavacane putthu-
 30 cane ālapanam bhavati^a. Iminā nāyena sabbattha nāyo vitthā-
 retabbo. Yamakamahātherena katāya pana Cūḷaniruttīyaṃ tena
 therena^b *bho purisa* iti rassavasena ālapanekavacanam vatvā
bho purisā iti dighavasena ālapanabahuvacanam vuttaṃ. Kiñ-
 cāpi tādiso nāyo Niruttipīṭake n' atthi, tathā pi bahunnam^c
 35 ālapanavisaye ¹"bho yakkhā" iti ādinam ālapanabahuvacanānam

¹ (90²).

^a C^eB^e ad. ti. ^b C^e om. tena therena. ^c ita C^e; B^emns bahūnam.

Jātakatthakathādisu dissanato pasatthataro^a va hoti viññūnaṃ pamāṇaṃ ca. Tasmā iminā Yamakamahātheramatena pi *puriso purisā*, *purisan* ti ādini vatvā āmantane^b *bho purisa* · *bho purisā bhavanto purisā* ti nāmikapadamālā yojetabbā. Tattha *puriso* ti paṭhamāya ekavacanaṃ *purisā* ti bahuvacanaṃ, *purisan* ti 5 dutiyāya ekavacanaṃ *purise* ti bahuvacanaṃ, *purisenā* ti tatiyāya ekavacanaṃ *purisehi purisebhi* ti dve bahuvacanāni, *purisassā* ti catutthiyā ekavacanaṃ *purisānan* ti bahuvacanaṃ, *purisā purisasmā purisamhā* ti tiṇi pañcamiyā ekavacanāni *purisehi purisebhi* ti dve bahuvacanāni, *purisassā* ti chaṭṭhiyā 10 ekavacanaṃ *purisānan* ti bahuvacanaṃ, *purise purisasmim purisamhi* ti tiṇi sattamiyā ekavacanāni *purisesū* ti bahuvacanaṃ, *bho purisā* ti aṭṭhamiyā ekavacanaṃ *bho purisā bhavanto purisā* ti dve bahuvacanāni. Kiñcāp' etesu *purisā* ti idaṃ paṭhamā-pañcami-aṭṭhaminaṃ, *purise* ti idaṃ dutiyā-sattaminaṃ, 15 *purisehi purisebhi* ti tatiyā-pañcaminaṃ, *purisānan* ti catutthi-chaṭṭhinaṃ ekasadisam, tathā pi atthavasena asaṃkarabhāvo^c veditabbo, kathaṃ: *puriso tiḷḷhati purisā tiḷḷhanti*, *purisaṃ passati purise passati* ti ādinā.

Tattha ca *bho* ti āmantanātthe^b nipāto, so na kevalaṃ 20 ekavacanaṃ yeva hoti atha kho bahuvacanaṃ pi hoti ti *bho purisā* iti bahuvacanappayogo pi gahito: bhavanto t' idaṃ pana bahuvacanaṃ eva hoti ti *purisā* ti puna vuttan ti daṭṭhabbaṃ. Iti Yamakamahātherena *bho purisa* iti rassavasena ālapane-kavacanaṃ vatvā *bho purisā* iti dighavasena ālapana- 25 bahuvacanaṃ vuttaṃ. Tathā hi pāḷiyaṃ aṭṭhakathāsu ca nipātabhūto *bhosaddo* ekavacana-bahuvacanavasena dvidhā bhijjati. Atr' imāni nidassanapadāni: ¹"api nu kho sapariggahānaṃ tevijjānaṃ brāhmaṇānaṃ apariggahena Brahmunā saddhiṃ saṃsandati sametī ti no h' idaṃ *bho* Gotama; ²acchariyaṃ 30 *bho* Ānanda abbhutaṃ *bho* Ānanda; ³ehi *bho* samaṇa; ⁴*bho* pabbajita" icc ādi pālito aṭṭhakathāto ca *bhosaddassa* ekavacanappayoge pavattinidassanaṃ, ⁵"tena hi *bho* mama pi suṇātha yathā mayam eva arahāma taṃ bhavantaṃ Gotamaṃ dassanāya

¹ D I 247²⁸, ² D I 206²⁶, ³ ***, ⁴ Pj II 544¹⁴, ⁵ D I 131¹³⁻¹⁴.

^a ita CeB^{ns}; B^{ms} pasatthataro. ^b ita CeB^m fere ubique; B^{ns} eP amantan^o. ^c ita CeB^{ns}; B^m saṅkarabhāvo (o: saṅkarabhāvo?).

upasaṃkamtum; ¹nāhaṃ bho samaṇassa Gotamassa subhāsitaṃ subhāsitaṃ n' abbhānumodāmi²; ²passatha bho imaṃ kulaput-
 tam; ³bho yakkhā ahaṃ imaṃ tumhākaṃ bhājetvā dadeyyaṃ,
 5 na ruccati; ⁴so te purise āha: bho tumhe maṃ mārentā rañño
 dassetvā va mārethā ti" icc ādi pana pālito aṭṭhakathāto ca
 bhosaddassa bahuvacanappayoge pavattinidassanaṃ. Kaccāya-
 nappakaraṇe pana ⁵bho purisa bho purisā ti padadvayaṃ āla-
 panekavacanavasena vuttaṃ; taṃ, yathā āgamehi na virujjhati,
 10 tathā gaheṭṭabbāṃ. || ⁶Keci pana ⁷adūratṭhassālapane bho purisa
 iti rassavasena ālapane-kavacanāṃ icchanti, dūratṭhassālapane
 pana bho purisā iti dīghavasena ālapane-kavacanāṃ icchanti,
 adūratṭhānaṃ dūratṭhānaṃ ca purisānaṃ itthinaṃ ca ālapane
 na ⁸kiñci vadanti, tathā adūratṭhāya dūratṭhāya ca itthi-
 15 ālapane. | Te pucchitabbā: adūratṭhānaṃ dūratṭhānaṃ ca pu-
 risānaṃ ālapane kathaṃ vattabban ti. Addhā te evaṃ puṭṭhā
 uttarim kiñci⁹ vattum na sakkhissanti. || Evam pi te ce va-
 deyyum: bhavanto purisā ti iminā va adūratṭhānaṃ dūrat-
 20 ṭhānaṃ ca purisānaṃ ālapanaṃ bhavati ti, | tadā te vattabbā:
 yadi bhavanto purisā ti iminā advejjhena vacanena adūratṭhā-
 naṃ dūratṭhānaṃ ca purisānaṃ ālapanaṃ bhavati, evaṃ sante
 bho purisa iti rassapadena pi¹⁰ dūratṭhassa ca purisassālapanaṃ
 vattabbāṃ, evaṃ avatvā kimatthaṃ adūratṭhassālapane bho
 purisa iti rassavasena ālapane-kavacanāṃ icchatha, kimatthaṃ
 25 ca dūratṭhassālapane bho purisā iti dīghavasena ālapane-kava-
 canāṃ icchatha — nanu ¹¹taggha Bhagavā bojjaṅgā taggha
 sugata bojjaṅgā" ti ādisu ālapanapadabhūtaṃ Bhagavā iti
 dīghapadaṃ samipe ṭhitakāle pi¹² dūre ṭhitakāle pi buddhas-
 sālapanapadaṃ bhavitum arahat' eva, tathā ālapanapada-
 30 bhūtaṃ sugata iti rassapadam pi, yasmā pan' etesu Bhagavā
 (i)ti ālapanapadassa na katthaci pi rassattaṃ dissati sugata
 iti ālapanapadassa ca na katthaci pi dīghattaṃ dissati, tasmā
 dīgha-rassamattābhedaṃ acintetvā purisa iti rassavasena vut-
 tapadaṃ pakatissaravasena samipe ṭhitassa purisassa āman-

¹ D I 143¹². ² A I 148²⁵. ³ Ja I 265²². ⁴ Ja I 269²⁵. ⁵ Ja I 439⁹. ⁶ Kev 243 + 246, Rūp 72, 73. ⁷ = akhyui¹ kun so Buddhapiya-charā tui² sañ, ns. ⁸ Rūp 73 (p. 31² ad Kc 248). ⁹ = kiñci viśesaṃ, ns. ¹⁰ S V 80¹⁴ [taggha = cañ cac koṇ³ kun eñ¹, ns].

a CeBc ns D nābbhanu°. b Bm om. c (Bc vj.).

- akkhāhi me pucchito etam atthaṃ:
 aparādho ko n' idha mam' ajja atthi" 3 B
 evaṃ saddhammarājena vohārakusaleṇa ve
 sudesite Somanassajātake sabbadassinā 4
 5 dūraṭṭhāne pi rassattaṃ *janinda* iti dissati
 na kathaci pi dighattaṃ iti nīti mayā matā. 5
 Idam p' ettha vattabbaṃ: kuto nu bho idam āyātaṃ "dū-
 raṭṭhassālapanaṃ"^a iti: ¹saddasatthato. Saddasatthaṃ nāma na
 sabbaso buddhavacanassōpakāraṇaṃ, ekadesena pana hoti.
 10 Imasmiṃ pakaraṇe bahuvacanan ti vā 'puthuvaca-
 nan ti vā anekavacanan ti vā atthato ekaṃ, vyañjanam eva
 nānaṃ; tasmā sabbattha bahuvacanan ti vā puthuvacanan ti
 vā anekavacanan ti vā vohāro kātabbo — ²puthuvacanaṃ
 anekavacanan ti ca idam sāsane ³niruttaññūnaṃ vohāro, ita-
 15 raṃ ⁴saddasatthavidūnaṃ.

- || Kasmā pana imasmiṃ pakaraṇe dvivacanaṃ na vuttaṃ.
 | Yasmā buddhavacane dvivacanaṃ nāma n' atthi, tasmā na
 vuttan ti. || Nanu buddhavacane vacanattayaṃ atthi; tathā hi
 āyasmā ti idam ekavacanaṃ, āyasmantā ti idam dvivacanaṃ,
 20 āyasmanto ti idam bahuvacanan ti. | Tan na; yadi āyasmantā
 ti idam vacanaṃ dvivacanaṃ bhavēyya, *puriso purisā* ti ādisu
 kataraṃ dvivacanan ti vadeyyātha, tasmā buddhavacane dvi-
 vacanaṃ nāma n' atthi, ten' eva hi ⁵*si yo, aṃ yo, nā hi* ti ādinā
 ekavacana-bahuvacanān' eva dassitānī ti. || Nanu ca bho ⁶"su-
 25 ṇantu me āyasmantā, ajja uposatho pannaraso; yad' āyasman-
 tānaṃ pattakallaṃ, mayaṃ aññamaññaṃ pārisuddhiuposathaṃ
 kareyyāmaṃ" ti pāliyaṃ dve sandhāya *āyasmantā* ti vuttaṃ,
⁷"uddiṭṭhā kho āyasmanto cattāro pārājikā dhammā" ti ādisu
 pana pālisu bahavo sandhāya *āyasmanto* ti vuttaṃ; na ca
 30 sakkā vuttaṃ 'yathā-tathā vuttan' ti. parivāsādiārocane pi
 atthakathācariyehi viññātasugatādhippāyehi ⁸"dvinnam ārocen-
 tena 'āyasmantā dhārentū' ti, tiṇṇam ārocenena 'āyasmanto
 dhārentū' ti vattabban" ti vuttattā ti. | Saccam, vuttaṃ; tam

¹ cf. Paṇ VIII 2: (83) 84 (Mahābhāṣya I 37). ² vide 93¹⁴. ³ = saddā
 nañ⁵ kui sī kun so pañña rhi tui¹ eñ¹, ns. ⁴ = lokī saddā kyaṃ² charā tui¹
 eñ¹, ns. ⁵ Kc 55, Sd § 200. ⁶ Vin I 124¹⁵ (tayo bhikkhū ib. 124⁶). ⁷ Vin
 III 109²¹. ⁸ Sp (Ce) II 286²⁴ ad Vin II 38¹¹ sqq (Sd § 389).

^a ita B^mns; C^eB^e ad. adūraṭṭhassālapanaṃ.

pana ¹vinayavohāravasena vuttan ti. || Nanu Vinayo buddhava-
canam; kasmā "buddhvacane dvivacanam nāma n'atthi" ti
vadathā ti. | Saccam, Vinayo buddhvacanam; tathā pi vinaya-
kammavasena vuttattā upalakkhaṇamattam, na sabbasādhā-
raṇabahuvacanapariyāpannam — yadi hi *āyasmantā* ti idam ⁵
dvivacanam siyā, tappayogāni pi kiriyāpadāni dvivacanān' eva
siyūm; tathārūpāni pi kiriyāpadāni na santi, na hi akkharasa-
mayakovido jhānalābhī pi dibbacakkhunā vassasatam pi vassa-
sahassam pi samavekkhanto buddhvacane ekam pi kiriyāpadam
dvivacanan ti passeyya; evam kiriyāpadesu dvivacanassābhāvā ¹⁰
nāmikapadesu dvivacanam n' atthi, nāmikapadesu tadabhāvā
pi kiriyāpadesu tadabhāvo veditabbo, sakkatabhāsāyam^a dvisu
pi dvivacanāni santi Māgadhabhāsāyam pana n' atthi. Api ca
"puthuvacanan" ti ²Niruttivohāro pi 'buddhvacane dvivacanam
n' atthi' ti etam attham dipeti, tam hi sakkatabhāsāyam vuttā ¹⁵
dvivacanato bahuvacanato ca visumbhūtam vacanam tattha vā
vutthehi atthehi^b visumbhūtassa atthassa vacanam puthuvacanan
ti vuccati. Katham idam sakkatabhāsāyam vuttā dvivacanato
bahuvacanato ca visumbhūtam vacanan ti ce: yasmā sakkata-
bhāsāyam 'puthuvacanan' ti vohāro^c n' atthi, tasmā idam tehi ²⁰
sakkatabhāsāyam vutthehi dvivacana-bahuvacanehi visumbhū-
tam atthassa^d vacanan ti vuccati. Kathaṇ ca pana sakkatabhā-
sāyam vutthehi^e (atthehi) visumbhūtassa atthassa vacanan ti
puthuvacanan ti ce: yasmā sakkatabhāsāyam dve upādāya
dvivacanam vuttam na ti-catu-pañcādi-ke bahavo upādāya, ²⁵
bahavo pana upādāya bahuvacanam vuttam na dve upādāya,
ayam sakkatabhāsāya viseso, Māgadhabhāsāyam pana dvi-ti-
catu-pañcādi-ke bahavo upādāya puthuvacanam vuttam, tasmā
sakkatabhāsāyam vutthehi atthehi visumbhūtassa atthassa va-
canan ti puthuvacanan ti vuccati, ayam Māgadhabhāsāya^f ³⁰
viseso. Tasmātra puthubhūtassa puthuno vā atthassa vacanam
puthuvacanan ti attho samadhigantabbo.

Idāni *puriso purisā, purisan* ti Niruttiṭṭhakato uddharita-

¹ = vinañ² akho³ avo² eñ¹ acvam³ phrañ¹, ns. ² 92¹⁴.

^a CeBm sakkata^o; Be^{ns}Pe sakkata^o, *ubique*. ^b ita CeBm; Be^{ns}
vutthehi avutthehi. ^c nsP puthuvacanavohāro. ^d Be(ns) visumbhūtaatthassa.
^e CeBemns avutthehi, cf. 93^{17, 29}. ^f CeBm obhāsāyam.

nayam nissāya pakatirūpabhūtaṣṣa bhūtasaddassa nāmikapadamālā vuccate:

- Bhūto bhūtā, bhūtaṃ bhūte, bhūtena · bhūtehi bhūtebhi,
bhūtaṣṣa bhūtānaṃ, bhūtā bhūtaṣṣmā bhūtamhā · bhūtehi
5 bhūtebhi, bhūtaṣṣa bhūtānaṃ, bhūte bhūtaṣṣmiṃ bhūtamhi ·
bhūtesu, bho bhūta · bhavanto bhūtā atha vā bho bhūtā iti
bahuvacanaṃ viññeeyam.

- Yathā pan' ettha bhūta icc etassa pakatirūpassa nāmika-
padamālā purisanayena yojitā, evaṃ bhāvakādinaṃ ca aññesaṃ
10 ca taṃsadisānaṃ nāmikapadamālā purisanayena yojetabbā.
Etth' aññāni taṃsadisāni nāma buddho ti ādinaṃ padānaṃ
buddha icc ādini pakatirūpāni:

- ¹buddho dhammo saṃgho maggo khandho kāyo kāmo kappo
māso pakkho yakkho bhakkho nāgo meggo bhogo yāgo 6
15 rāgo doso moho māno makkho thambho kodho lobho
hāso vero dāho tejo chando kāso sāso rogo 7
asso sasso isso sisso siho vyaggho rukkhō selo
indo sakko devo gāmo cādo sūro oggo dīpo 8
phasso^a yañño cāgo vādo hattho patto ghoso gedho 9
20 somo yodho gaccho accho gehō mālo^b attho sālo
naro nago migo saso suṇo bako ajo dijo
hayo gajo kharo saro dūmo talo paṭo dhajo 10
urago paṭago vihago bhujago^c kharabho sarabho pasado gavajo
mahiso vasabho asuro garuḷo taruṇo varuṇo baliso paliggo 11
25 sālo dhavo ca khadiro godhūmo ²saṭṭhiko yavo
kaḷāyo ca kulattho ca tilo muggo ca taṇḍulo 12
khattiyo brāhmaṇo vesso suddo dhutto ca pukkuso
caṇḍālo ³patiko^d paṭṭho^e manusso rathiko ratho 13
pabbajito gahaṭṭho ca goṇo oṭṭho ca gadrabho
30 mātuḡāmo ca orodho icc ādini vibhāvaye. 14

¹ cf. Rūp 94 (p. 34⁹⁻²⁰). ² = sa le², vā: kok kri², ns [laudat etiam
Tha ad Th 381^a Amk II 9: 24, et explicat: saṭṭhi divasam(!) assā ti saṭṭhiko].
³ ns: patiko | arhaṇ || kirapatiko hū so pāḷi nhuik patikasaddā saṇ sāmī eñ¹
pariyāy hu Vināṇ³ aṭṭhakathā bhvaṇ¹ eñ¹ || (Sp ad Vin IV 75³³).

^a ns passo (= mraṇ khraṇ³, vā: naṃ pā³). ^b CeBemns^p mālo = tan
choṇ³ (ns^p ta choṇ). ^c ns^e urago paṭaṅgo vihago bhujago; Bem uraṅgo ...
bhujāṅgo. ^d Ce pathiko (conī); vide n. 3. ^e Ce pāṭho (ns cit. Sp ad Vin IV
60³⁵: paṭṭho ti paṭibalo nipuṇo ... cf. Ja VI 476⁷; ubique leg. paddho [prādhvaḥ],
hic pathiko paddho).

|| Kec' ettha vadeyyum; nanu ca bho ¹"orodhā ca kumārā cā" ti pāṭhassa dassanato *orodhasaddo* itthiliṅgo ti. | Tan na; tattha hi *orodhā* ti idaṃ *okārantapullīṅgam* eva n' *ākārantitthiliṅgam*, tumhe pana *ākārantitthiliṅgan* ti maññamānā evaṃ vadatha, na pan' idaṃ *ākārantitthiliṅgam* atha kho *mātugāmā* ti padaṃ ⁵ viya bahuvacanavasena vuttaṃ *ākārantapadan* ti. || Nanu ca bho Sammohavinodaniyādisu *orodhasaddassa* itthiliṅgatā pākaṭā, kathan ti ce: ²"rukkhe adhivatthā devatā therassa kuddhā paṭhamam eva manam^a palobhetvā^b 'ito te sattadivasamatthake upatṭhāko rājā marissati' ti supine ārocesi, thero taṃ katham¹⁰ sutvā^c rājorodhānaṃ ācikkhi, tā ekappahāren' eva mahāvira-vaṃ viraviṃsū"^d ti; ettha hi "rājorodhānaṃ" ti vatvā "tā" ti vuttattā va^e *orodhasaddassa* itthiliṅgatā pākaṭā ti. | Tan na atthassa duggahaṇato; duggahito hi ettha tumhehi attho, ettha pana ³*orodhasaddena* itthiyatthassa^f kathanato *itthipadattham* ¹⁵ sandhāya "tā" ti vuttattā 'tā itthiyo' ti ayam ev' attho — tumhe pana ⁴amātāpitarisaṃvaḍḍhattā^g ācariyakule ca anivutṭhattā^h etaṃ sukhumattham ajānantā yaṃ vā taṃ vā mukhārūḷhaṃ vadatha,

'bhuñjanattham kathanattham mukham hoti' ti no vadē ²⁰ yaṃ vā taṃ vā mukhārūḷhaṃ vacanaṃ paṇḍito naro ti. ¹⁵ || Na mayam bho yaṃ vā taṃ vā mukhārūḷhaṃ vadāma, atṭhakathācariyānañ ñeva vacanaṃ gahetvā vadāma; atṭhakathā eva amhākaṃ paṭisaraṇaṃ, na mayam tumhākaṃ saddahāmā ti. | Amhākaṃ saddahatha vā mā vā, mā tumhe "atṭhakathācariyā- ²⁵ nañ ñeva vacanaṃ gahetvā vadāmā" ti atṭhakathācariye abbhācikkhatha, na hi atṭhakathācariyehi 'orodhasaddo itthiliṅgo' ti vuttatṭhānam atthi; tasmā pi atṭhakathācariye abbhācikkhatha, na yuttaṃ buddhādinaṃ garūnam abbhācikkhanaṃ mahato anatthassa lābhāya saṃvattanato, vuttaṃ h' etaṃ Bhagavatā: ³⁰ ⁵"attānā duggahitena amhe c' eva abbhācikkhati bahuñ ca apuññaṃ pasavati tato attānañ ca khaṇati" tiⁱ. Evaṃ abbhācikkhanassa ayuttataṃ sāvajjatanā ca dassetvā puna pi te idaṃ

¹ J VI 15²¹. ² Vibha 407²⁸⁻³². ³ (cf. 96¹⁴). ⁴ (J I 436¹⁹). ⁵ M I 133²⁻³.

^a ita CeBemns (= cit kui; *si sanum*, manāk est); Vibha (E^c) naṃ. ^b Vibha ad. pacchā. ^c Vibha: āharitvā. ^d ns ravimsu. ^e B^m ca, C^e va ca. ^f ita B^m; CeBe^{ns} itthipadatthassa. ^g ns opitara^o (140¹⁹); B^m opitaraṃ^o. ^h Ce anivutthatta. ⁱ M: attānañ ca khaṇati bahuñ ca apuññaṃ pasavati ti.

vattabbā: Jātakatthakathāyam pi tumhehi āhaṭaudāharaṇasa-
disaṃ udāharaṇaṃ atthi, taṃ suṇātha; Kosiyaajātakatthaka-
thāyaṃ hi ¹"satthā Jetavane viharanto ekaṃ Sāvattiyaṃ
5 nassa upāsakabrāhmaṇassa brāhmaṇi dussilā pāpadhammā" ti
pātho dissati, ettha hi "mātugāmaṃ ārabba kathesi" ti vatvā
"sā" ti vuttattā tumhākaṃ matena *mātugāmasaddo* itthiliṅgo
yeva siyā, na pulliṅgo; kim idaṃ atthakathāvacanaṃ pi na
passatha, tad eva pana atthakathāvacanaṃ passatha, kiṃ sā
10 eva atthakathā tumhākaṃ paṭisaraṇaṃ, na tadaññā ti; yadi
tāsaddaṃ^a apekkhitvā *orodhasaddassa* itthiliṅgattam icchatha,
etthā pi *sāsaddaṃ* apekkhitvā *mātugāmasaddassa* itthiliṅgattam
icchathā ti. Evaṃ vuttā te niruttarā appaṭibhāṇā maṃkubhūtā
pattakkhandhā adhomukhā pajjhāyeyyūṃ. Etthā pi ²*mātugāma*-
15 saddena itthipadatthassa kathanato itthipadatthaṃ sandhāya
"sā" ti vuttattā 'sā itthi' ti ayam ev' attho. Katthaci hi padhā-
navācakena pulliṅgena vā napuṃsakaliṅgena vā samānādhika-
raṇassa guṇasaddassa abhidheyyaliṅgānuvattittā pulliṅgavasena
vā napuṃsakaliṅgavasena vā niddisitabbatte pi liṅgaṃ ana-
20 pekkhitvā itthipadattham evāpekkhitvā itthiliṅganiddeso dissati,
taṃ yathā ³"idha Visākhe mātugāmo suṣaṃvihitakammantā
hoti saṅgahitaparijānā bhattu manāpaṃ carati sambhataṃ anu-
rakkhati" ti ca ⁴"ko nu kho bhante hetu ko paccayo yena-m-
idh' ekacco"^b mātugāmo dubbaṇṇā ca hoti dūrūpā supāpikā
25 dassanāya daliddā ca hoti appassakā appabhogā appesakkhā
ca ... idha Mallike ekacco mātugāmo kodhanā hoti upāyāsabahulā
appam pi vuttā samānā abhisajjati kuppati vyāpajjati patit-
thīyati^c kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaroti" ti ca
⁵"taṃ kho pana bhikkhave itthiratanam rañño cakkavattissa
30 pubbutthāyini ... pacchānipātini kiṃkārapaṭissāvinī" ti ca ⁶ime
payogā. Katthaci pana padhānavācakena napuṃsakaliṅgena

¹ Ja I 463². ² (cf. 95¹²); ns *exempla attulit*: Vin IV 261⁸ (aññatarā purāṇarājorodhā) et (*gen. fem.*) Mp I 27²⁹ rājorodhāya vatthu. ³ A IV 269²¹.

⁴ A II 203^{1-4, 15-18} (v. l.). ⁵ M III 175⁸ (cf. D II 175³¹). ⁶ ns *anacoluthon* taṃ yathā ... ime p^o (96²¹; 96³⁰) *notat et comparat* ekacattālisaṃ ... taṃ yathā (Kev 2).

^a (B^m tādīsaddaṃ). ^b (B^m yen' idh' ekacco). ^c B^mns patitthīyati (= amyak a² phrañ¹ tañ eñ¹).

samānādhikaraṇassa guṇasaddassa abhidheyyalingānuvattitā
 napuṃsakalingavasena niddisitabbatte pi līṅgam anapekkhitvā
 purisapadattham evāpekkhitvā pullīṅganiddeso dissati, taṃ
 yathā: ¹"pañca paccekabuddhasatāni imasmim̐ Isigilismim̐ pab-
 bate ciranivāsino ahesum̐; ²taṃ kho pana rañño cakkavattissa ⁵
 pariṇāyakaratanam̐ ñātānam̐ pavesetā aññātānam̐ nivāretā" ti.
 Katthaci padhānavācakena līṅgattayena samānādhikaraṇassa
 guṇasaddassa ³abhidheyyalingānurūpaṃ niddeso dissati, taṃ
 yathā: *sā itthi*, ⁴"sīlavatī kalyāṇadhammā; ⁵aṭṭhahi kho Nakula-
 mātē^a dhammehi samannāgato mātugāmo kāyassa bhedaṃ param ¹⁰
 maraṇā Manāpakāyikānam̐ devānam̐ saḥavyataṃ upapajjati;
⁶"saddho purisapuggalo", *saddham̐ kulam̐*, ⁷"cittam̐ dantam̐
 sukhāvahan" ti. *Seyya* iti saddo pana yebhuyyena okāran-
 tabhāve tathavā līṅgattayānukūlo bhavati 'ekākāren' eva tiṭṭha-
 nato, katham̐: ⁸"seyyo amitto matiyā upeto; ⁹esā va pūjanā ¹⁵
 seyyo; ¹⁰ekāham̐ jīvitam̐ seyyo; ¹¹dhammena ca alābho yo yo
 ca lābho adhammiko alābho dhammiko seyyo ¹²yañce lābho
 adhammiko, yaso ca appabuddhīnam̐ viññūnam̐ ayaso ca yo
 ayaso va seyyo viññūnam̐ na yaso appabuddhīnam̐, dummedhehi
 pasamsā ca viññūhi garahā ca yā garahā va seyyo viññūhi ²⁰
 yañce bālappasamsanā, sukhañ ca kāmamayikaṃ dukkhañ ca
 pavivekikaṃ pavivekikaṃ dukham̐ seyyo yañce kāmamayaṃ
 sukham̐, jīvitāñ ca adhammena dhammena maraṇāñ ca yaṃ
 maraṇam̐ dhammikaṃ seyyo yañce jīve adhammikan" ti evaṃ
 ayaṃ *seyya* iti saddo okārantabhāve tathavā līṅgattayānukūlo ²⁵
 bhavati. Katthaci pana ākārantabhāve tathavā itthilīṅgānukūlo
 dissati: ¹³"itthi pi hi ekacciyaṃ seyyā, posa^b janādhīpā" ti;
 niggahītanto pana hutvā napuṃsakalingānukūlo ¹⁴appasiddho.
 Evampakāre payoge kiṃ tumhe na passathā ti. Evaṃ vuttā
 c' ete niruttarā va bhavissanti. || Sace pi te ettha evaṃ va- ³⁰

¹ M III 68²⁶. ² ***. ³ = ho ap so vācca-(ns^p vacca)-lin ā² lyo² evā, ns.
⁴ A II 58¹⁷. ⁵ A IV 268⁷. ⁶ A III 34²¹. ⁷ Dhp 35^d. ⁸ J I 247²⁶. ⁹ (Dhp
 106^c, sū yeva). ¹⁰ Dhp 110^c. ¹¹ Th 666^a—670^d. ¹² ns; yañce | ma mrat ||
 yañce iti paṭisedhatthe min¹ lattaṃ¹ || (o; Sd C^e 791²⁶). ¹³ S I 86¹³. ¹⁴ appa-
 siddho | paṭi to² tvañ ma thañ rhañ || seyyaṃ jīneritanayena (K^ev *proem.* v.
 2^a) pud kuī yōjanā so kyaṃ² tui¹ nhuik kañ² thañ eñ¹ hū lui || ns.

^a (B^c *ad.* kusalehi). ^b *ita* C^eB^mns (= mve² to² mū lo¹) *et* S *codā*,
 Spk (posā ti posehi).

deyyum 'tatha tatha suttappadese atthakathādisu ca "mātu-
gāmo" ti vā "mātugāmenā" ti vā okārantapullīṅgabhāvena
mātugāmasaddassa dassanato pullīṅgabhūtaṃ *mātugāmasaddaṃ*
anapekkhitvā itthipadattham eva apekkhitvā 'sā itthi' ti *itthi-*
5 *saddena sāsaddassa* sambandhagahaṇaṃ mayam sampati-
cchāma, 'orodho' ti vā 'orodhenā' ti vā okārantapullīṅgabhā-
vena ttitassa *orodhasaddassa* adassanato pana tumhehi vuttaṃ
purimattham na sampati-cchāmā' ti, | tadā tesam imāni Vinaya-
pāliyaṃ āgatapadāni dassetabbāni: ¹"tena kho pana samayena
10 rājā Udeno^a uyyāne paricāreti saddhiṃ orodhena^b ... atha kho
rañño Udenassa orodho rājānaṃ Udenaṃ etad avocā" ti.
Evaṃ imāni suttapadāni dassetvā Suttanipātaṭṭhakathāyaṃ
²"Rāmo nāma rājā kuṭṭharogī orodhehi ca nātakehi ca jiguc-
ch(iy)amāno" ti vacanañ ca dassetvā "gacchatha tumhe garu-
15 kulaṃ upagantvā Bhagavato saddhammassa ciraṭṭhitattham
sādhukaṃ padavyañjanāni uggaṇhathā" ti uyyojetabbā. Idāni
mātugāmasaddādisu kiñci vinicchayaṃ vadāma: *mātugāma-*
saddo ca *orodhasaddo* ca *dārasaddo* cā ti ime itthipadattha-
vācakā pi samānā ekantena pullīṅgā bhavanti; tesu *dārasaddassa*
20 ekasmiṃ atthe vattamānassā pi bahuvacanakattam eva sadda-
satthavidū icchanti na ekavacanakattam, mayam pana *dāra-*
saddassa ekasmiṃ atthe ekavacanakattam yebhuyyena pana ba-
huvacanakattam anujānāma, bavhatthe ³vattabbam eva n' atthi;
pāliyaṃ hi *dārasaddo* yebhuyyena bahuvacanako bhavati, eka-
25 vacanako appo. Tatr' ime payogā: ⁴"dāsā ca dāsyo anujivino
ca puttā ca dārā ca mayāñ ca sabbe dhammañ carāma para-
lokaheṭu^d, tasmā hi amhaṃ daharā na miyyare"^e ti ca ⁵"yo
ñātinam sakhānaṃ^f vā dāresu patidissati^g sahasā sampiyāyena^h,
taṃ jaññā vasalo iti" ti ca, ⁶"sehi dārehi asantutṭho vesiyāsu
30 padissati dissati paradāresu taṃ parābhavato mukhaṃ" ti ca
⁷"puttesu dāresu ca yā apekkhā" ti ca vyāse, samāse pana
⁸"putta-dārā disā pacchā, ⁹putta-dārehi-m-attano" ti ca evam-

¹ Vin II 290^{26, 30}. ² Pj II 355². ³ (cf. kā kathā, ko pana vādo, etc.). ⁴ J IV 53²⁹ + 53^{27, 28}. ⁵ Sn 123a-d. ⁶ Sn 108a-d. ⁷ Sn 38b. ⁸ D III 192¹. ⁹ ***.

^a (B^{ensc} *ubique* Uten^o). ^b *ita* Bm; CeB^{ensc} *orodhagahaṇena* = mon³ ma apon³ nhañ¹; (ns^p *orodhagahaṇena*). ^c B^{ensc} *nātakehi*. ^d (B^e *ppara-*lokaheṭu). ^e Ce (ns) *miyyare*. ^f *ita* CeBem; ns *sakhīnaṃ*. ^g B^{ens} *paṭi*^o. ^h *ita* CeB^{emns}.

ādayo bahuvacanappayogā^a bahavo bhavanti; ekavacanappayogā pana appā, seyyathīdam: ¹"garūnaṃ dāre, ²dhammaṃ care yo pi samuñchakaṃ care dāraṃ ca posaṃ dadam appakasmīn" ti ca ³"ye gahaṭṭhā puññakarā silavanto upāsakā dhammena dāraṃ posanti^b te namassāmi Mātali" ti ca ⁴"para-⁵ dāraṃ na gaccheyya^c sadārapasuto siyā"^c ti ca ⁵"yo icche puriso hotuṃ jātīm jātīm punappunam, paradāraṃ vivajjeyya dhotapādo va kaddaman" ti ca evamādayo ekavacanappayogā appā. ⁶Samāhāralakkhaṇavasena pan' esa dārasaddo napuṃsakalīṅgekavacano pi katthaci bhavati: ⁷"ādāya puttadāraṃ; ¹⁰*puttadārassa saṅgho" iti.

Evam idha vuttappakārena līngaṃ ca atthaṃ ca sallakhetvā puriso purisā ti pavattaṃ purisasaddanayaṃ nissāya sabbesaṃ bhūto bhāvako bhavo ti ādinam bhūdhātumayaṇam aññesaṃ c' okārantapadānaṃ nāmikapadamālāsu saddhāsam-¹⁵ pannehi kulaputtehi saddhammaṭṭhitiyā kosallam uppādetabbam. || Kim pana sabbāni okārantapadāni purisanaye sabbapakārena ekasadisān' eva hutvā pavīṭṭhāni ti. | Na pavīṭṭhāni, kānici ⁹hi okārantapadāni purisanaye sabbathā pavīṭṭhāni ca honti ekadesena pavīṭṭhāni ca; kānici okārantapadāni purisanaye ²⁰ekadesena pavīṭṭhāni ca honti ekadesena na pavīṭṭhāni ca; kānici [hi] okārantapadāni purisanaye sabbathā na ppavīṭṭhān' eva^d. Tatra kaṭamāni kānici okārantapadāni purisanaye sabbathā pavīṭṭhāni ca honti ekadesena pavīṭṭhāni ca; saro vayo ceto ti ādini. ¹⁰Saro iti hi ayaṃ saddo usu-sadda-saravana-²⁵ akārādisaravācako ce, purisanaye sabbathā pavīṭṭho, rahadavācako ce, manogaṇapakkhikattā purisanaye ekadesena pavīṭṭho; ¹¹vayo iti saddo parihānivācako ce, purisanaye sabbathā pavīṭṭho, āyukoṭṭhāsavācako ce, manogaṇapakkhikattā purisanaye ekadesena pavīṭṭho; ¹²ceto iti saddo yadi paṇṇattivācako, ³⁰purisanaye sabbathā pavīṭṭho, yadi pana cittavācako, manogaṇapakkhikattā purisanaye ekadesena pavīṭṭho. ¹³Manogaṇo ca nāma

¹ *** (contra It 36⁹, 12 etc.). ² J IV 66⁶⁻⁷. ³ S I 234²⁸. ⁴ J VI 572²⁷.
⁵ J VI 240²⁵. ⁶ cf. Pāṇ II 4: 11 (gavāśvādī). ⁷ J VI 511⁴. ⁸ Khp V 5^b.
⁹ hi = parihāro mayā vuccate, ns. ¹⁰ (103²⁹). ¹¹ (104⁹). ¹² (104¹²). ¹³ (Rūp 97).

^a (B^m puthuvacana^{o7}). ^b cf. 97²⁷ 99³, J I 135¹², V 900; C^e posenti. ^c B^ens (cont.) gaccheyyaṃ ... siyaṃ (ns: I nhuik siyā rhi kra saṃ ma saṃ¹, et cit. Sd § 994; sed vide J VI 482²⁷ labhetha [Sd § 672]). ^d C^e B^ens sabbathā appavīṭṭhān' eva.

mano vaco vayo tejo tapo ceto tamo yaso
 ayo payo siro chando saro uro raho aho 16
 ime soḷasa. Idāni yathāvuttassa pākaṭikaraṇattham *manasad-*
dādīnaṃ nāmikapadamālaṃ kathayāma:

- 5 *Mano manā, manaṃ* ¹*mano · mane, manasā manena · ma-*
nehi manebhi, manaso manassa · manānaṃ, manā manasmā
manamhā · manehi manebhi, manaso manassa · manānaṃ,
manasi mane manasmīṃ manamhi · manesu, bho mana ·
bhavanto manā atha vā *bho manā* iti bahuvacanaṃ viñ-
 10 ñeyyaṃ.

Evam *vaco vacā, vacaṃ vaco · vace, vacasā* ti ādinā nāmika-
 padamālā yojetabbā. *Ahasaddassa* pana bhummekavacana-
 tṭhāne *ahasi ahe ahasmīṃ ahamhi ahu ahanī* ti yojetabbā. Idāni
 rūpantaravisesadassanattam napuṃsakaliṅgassa *manasaddassa*
 15 pi nāmikapadamālaṃ vadāma — 'atṭhāne ayaṃ kathitā' ti na
 codetabbam —:

- Manaṃ · manāni manā, manaṃ · manāni mane, manena ·*
manehi manebhi, manassa [manaso] · manānaṃ, manā ma-
nasmā manamhā · manehi manebhi, manassa [manaso] ·
 20 *manānaṃ, mane manasmīṃ manamhi · manesu, bho māna ·*
bhavanto manā atha vā *bho manāni bho manā* evam pi
 bahuvacanaṃ veditabbam.

Evam uttaratrā pi nayo. Ettha ca pulliṅgassa *manasaddassa*
²*paccatta-karaṇa-sampadāna-sāmi-bhumavacanāni* *mano ma-*
 25 *nasā manaso manasi* ti rūpāni ṭhapetvā yāni sesāni, napuṃsa-
 kaliṅgassa ca *manasaddassa* paccattavacanāni *manaṃ manāni*
 ti rūpāni ca atṭhamyōpayogavacanānaṃ ^a*[manaṃ]* ^b*manāni* ti rū-
 padvayaṇi ca ṭhapetvā yāni sesāni, tāni sabbāni kamato samasa-
 māni. || Keci "okāraṇto *mano* iti saddo napuṃsakaliṅgo" ti vadanti.
 30 | Te vattabbā: yadi so napuṃsakaliṅgo siyā, tassadisehi ^c*vaco*
vayo ti ādihi ^dpi napuṃsakaliṅgeh' eva bhavitabbam; na "te
 napuṃsakaliṅgā" ti garū vadanti, "pulliṅgā" icc eva vadanti.
 Yasmā ca pāliyaṃ ³"kāyo anicco ... mano anicco" ti ca
⁴"kāyo dukkho ... mano dukkho" ti ca ⁵"mano nicco vā

¹ ns cit. Sd § 377 (J IV 405⁹). ² i nhuik lañ¹ "sampadāna-nissakka-sāmi"
 rhi lui māñ thañ eñ¹, ns. ³ S IV 130⁴⁻⁵. ⁴ S IV 130¹⁸. ⁵ M III 271²¹ = S II 245¹⁴.

^a sic CeBemns; cf. (de verbis vodakam paccorasmim) Mgv I 29. ^b ita
 Bmns, sed vide 100³⁰; Ce om. ^c ns^p tadasadisehi. ^d Ce ns ādisaddehi; (Ce om. pi).

anicco vā ti — anicco bhante" ti ca evamādayo pulliṅga-
ppayogā bahavo diṭṭhā, tena ñāyati: *manosaddo* ekantena pul-
liṅgo ti; yadi pana napuṃsakaliṅgo siyā, "anicco, dukkho" ti
evamādiṇi taṃsamānādhikaraṇāni anekapadasatāni pi napuṃ-
sakaliṅgān' eva siyūṃ; na hi tāni napuṃsakaliṅgāni, atha kho 5
abhidheyyaliṅgānuvattakāni vāccaliṅgāni^a — evaṃ *manosad-*
dassa pulliṅgatā paccetabbā ti. || Sace *manosaddo* napuṃsaka-
liṅgo na hoti, kathaṃ *manānī* ti napuṃsakarūpaṃ dissati ti.
| Saccam, *manānī* ti napuṃsakaliṅgam eva; tathā pi *manogaṇe*
pamukhabhāvena gahitass' okārantassa *manasaddassa* rūpaṃ 10
na hoti; atha kiṃ carahī ti ce: *cittasaddena* samānaliṅgassa
samānasutitte pi *manogaṇe* apariyāpannassa niggahitantass'
eva *manasaddassa* rūpaṃ; *manasaddo* hi pun-napuṃsakavasena
dvidhā bhijjati: *mano manam* iti, yathā ¹*ajjavo ajjavan* ti —
²"mano ce na ppadussati; ³santaṃ tassa manam hoti" ti hi 15
pāḷi. || Yadi ca so *manasaddo* napuṃsakaliṅgo na hoti,

⁴"garu^b Cetiya^apabbata^avattaniyā

pamadā pamadā pamadāvimadam^c

• samaṇaṃ sunisamma akā hasitaṃ,

patitaṃ asubhesu munissa mano" ti

16 B 20

ettha *manosaddena* samānādhikaraṇo *patitan* ti saddo napuṃ-
sakaliṅgabhāvena kasmā sannihito; yasmā ca samānādhikara-
ṇapadam napuṃsakaliṅgabhāvena sannihitaṃ, tasmā saddan-
tarasannidhānavasena *manosaddo* napuṃsakaliṅgo ti ñāyati ti.
| Tan na samānādhikaraṇapadassa sabbattha liṅgavisesājotanato; 25
yadi ⁵hi samānādhikaraṇapadam sabbattha liṅgavisesaṃ joteyya,
"cattāro indriyā" ti^d etthā pi *cattāro* ti padam *indriyasaddassa*
pulliṅgattaṃ kareyya, na ca kātuṃ sakkoti, *indriyasaddo* hi
ekantanapuṃsakaliṅgo^e; yadi tumhe *patitan* ti samānādhikaraṇa-
padam nissāya *manosaddassa* napuṃsakaliṅgattam icchatha, 30

¹ Sd § 857 (CPD s. v. ajjava). ² J III 66^a. ³ Dh 96^a. ⁴ ***; *de re* Vm 20²⁹
—21³⁰ (194³¹), Ps I 282^a = Sv II 501^a (S^c), As 200⁷. ⁵ hi = vitthāremi | am¹ || hetu
nok mha hi (ns^p hit) nhañ¹ pra mū | khyai¹ tha sa ñi | vitthā prī || ns. ⁶ Vibh 430¹⁷?

^a ns^p vacca^o, cf. 97^a (ns). ^b ("garu" kui "hasitaṃ" nhuik yhañ, ns).
^c pamadā pamadā | rāga phrañ¹ yac so (ns^p ad. pamadā) amyui³ khvye² ma
sañ (cf. kulasuṇhā Vm 20³¹) || pamadāvimadam | rāga phrañ¹ yac khrañ³ kañ³
so | I pud ka³ rāgavirāgaṃ (Vv 616^a) kañ¹ sui¹ pamadāvimadam hū ap lyak
chandānurakkhaṇadīgha || ns. ^d ita Bm; C^eB^mns indriyāni ti. ^e C^cns ekan-
tena nap^o.

"cattāro indriyā" ti^a etthā pi *cattāro* ti samānādhikaraṇapadaṃ nissāya *indriyasaddassa* pulliṅgattam icchathā ti. || Na mayam bho *indriyasaddassa* pulliṅgattam icchāma, atha kho napuṃsakaliṅgattam yeva icchāma, *cattāro* ti padassa^b liṅgavipallāsavasena^c 5 ʔitattā 'cattāri' ti gaṇhāma, tasmā 'cattāri indriyāni' ti atthaṃ dhāremā ti. | Yadi evaṃ, "patitaṃ asubhesu munissa mano" ti etthā pi *patitan* ti padaṃ liṅgavipallāsavasena ʔitatan ti mantā^c 'patito' ti atthaṃ dhārethā ti. || Na dhārema · ettha liṅgavipallāsassa anicchitabbato^d; yadi^e hi *manosaddo* pulliṅgo 10 siyā, taṃsamānādhikaraṇapadaṃ 'patito' ti vattabbaṃ siyā — kim ācariyo evaṃ vattum na jāni; jānamāno eva so 'patito' ti nāvoca "patitan" ti panāvoca, tena ñāyati: *manosaddo* napuṃsakaliṅgo ti. | Mā tumhe^e evaṃ vadetha; samānādhikaraṇapadaṃ nāma katthaci padhānaliṅgam anuvattati katthaci nānuvattati, 15 tasmā na^a taṃ liṅgavisesajotane ekantato pamāṇaṃ, *mātugāmo* · *orodho*, *āvuso Visākha* · *ehi Visākhe*, *cittāni* · *aḷḷhiṇi* ti evamādi rūpaviseso yeva pamāṇaṃ; yadi samānādhikaraṇapadeh' eva liṅgaviseso adhigantabbo siyā, "cattāro ca mahābhūtā" ti ādisu liṅgavavattānaṃ na siyā; yasmā evamādisu pi ʔhānesu liṅgavavattānaṃ hoti yeva — katham: *cattāro* ti pulliṅgaṃ, *mahābhūtā* 20 ti napuṃsakan ti —, tasmā "patitaṃ asubhesu munissa mano" ti etthā pi *patitan* ti napuṃsakaliṅgaṃ, *mano* ti pulliṅgan ti vavattānaṃ bhavati ti. Idam sutvā te tuṇhi bhavissanti; tato tesam tuṇhibhūtānaṃ idam vattabbaṃ: yasmā *manogaṇe* pavattānaṃ 25 padānaṃ samānādhikaraṇapadāni katthaci napuṃsakavasena yojetabbāni, tasmā *manogaṇe* pamukhassa *manosaddassa* pi samānādhikaraṇapadāni katthaci napuṃsakavasena yojitāni, tathā hi pubbācariyā^e "saddhammatejavihatam vilayaṃ khaṇena veneyyasattahadayaesu tamo 'payāti'^e; "dukkhaṃ vaco etasmin 30 ti dubbaco; "avanatam siro yassa, so 'yam avamsiro"; "appa-[ka]ṃ rāgādiraṇaṃ yesam paññāmaye akkhamhi, te apparajakkhā"

^a hi = akroṇ³ ta pa³ ka³, ns. ^b = evaṃ viggāhikakatham mā vadetha, ns. ^c = taṃ samānādhikaraṇapadaṃ | sañ || ns. ^d Dhs § 584. ^e Vibha 79²⁵⁻²⁶. ^f cf. Pj I 148²⁵ (Sp ad Vin III 178³); vide 113⁶. ^g cf. supra 39¹². ^h cf. Sv ad D II 37¹⁶ (infra 113¹⁰).

^a ita B^m; C^eB^mns indriyāni ti. ^b ita (conī?) ns; C^eB^m padaṃ. ^c B^ens^c mantvā. ^d B^m acintitabbato. ^e (vilayaṃ | kye pyak khrāṇ³ sui¹ || upayāti | rok eñ¹ || vā | vilayaṃ | vilayanto | lyak || apayāti | kaṇ³ eñ¹ | bhāi [ns^p phai²] eñ¹ || ns).

ti ādinā saddaracanaṃ kubbim̐su, na pana tehi *vaco-siro-rajo-*
saddādināṃ napuṃsakaliṅgattāṃ vibhāvetuṃ idisī saddaracanaṃ
 katā, atha kho '*siro-manosaddādināṃ*^a *manogaṇe* pavattānaṃ
 pulliṅgasaddānaṃ katthaci pi idisāni pi liṅgavipallāsavasena
 t̐hitāni samānādhikaraṇapadāni honti' ti '*paresaṃ jānāpanā*⁵
dhippāyavatiyā anukampāya viracitā^b; etthā pi tumhākaṃ ma-
 tena *manosaddassa* napuṃsakaliṅgatte sati *vaco siro* icc ādayo
 pi napuṃsakaliṅgattāṃ āpajjanti^c napuṃsakaliṅgavasena sa-
 mānādhikaraṇapadānaṃ niddiṭṭhattā — kim pan' etesaṃ pi
 napuṃsakaliṅgattāṃ icchathā ti. Addhā te idam pi sutvā nib- 10
 beṭhetuṃ asakkontā tuṇhī bhavissanti. || Kiñcāpi te aññaṃ
 gahetabbakāraṇaṃ apassantā evaṃ vadeyyuṃ: 'yadi bho *mano-*
saddo napuṃsakaliṅgo na hoti, kasmā veyyākaraṇā '*manosaddo*
napuṃsakaliṅgo' ti vadanti" ti, | te vattabbā: yadi tumhe
 veyyākaraṇamataṃ gahetvā *manosaddassa*^c napuṃsakaliṅgat- 15
 tāṃ rocetha, nanu Bhagavā yeva loke asadisō mahāveyyā-
 karaṇo mahāpuriso visārado parappavādamaddano, Bhagavan-
 taṃ² hi³ padakā veyyākaraṇā Ambaṭṭhamāṇava-Pokkharasāti-
 Soṇadaṇḍādayo ca brāhmaṇā Saccakanigaṇṭhādayo^d ca paribbā-
 jakā vādena na sampāpuṇim̐su, aññadatthu Bhagavā yeva matta- 20
 vāraṇagaṇamajjhe kesarasiho viya asambhito nesaṃ^e nesaṃ^e vā-
 daṃ pamaddesi^f mahante ca ne atthe patiṭṭhapesi — evaṃvi-
 dhena tena^g Bhagavatā vohāraḥkusaleṇa yasmā⁴ "kāyo anicco
 mano anicco" ti ca "kāyo dukkho mano dukkho" ti ca evaṃ-
 ādinā vuttā *manosaddassa* pulliṅgabhāvasūcanikā bahū pāliyo 25
 dissanti, tasmā *manosaddo* pulliṅgo yevā ti sārato paccetabbo
 ti. Evaṃ vuttā te niruttarā appaṭibhāṇā maṃkubhūtā pat-
 takkhandhā adhomukhā pajjhāyissanti.

Idāni *sarasaddādināṃ* nāmikapadamālā viśesato vuccate:

Saro sarā, saraṃ^h *sare, sarena* • *sarehi sarebhi, sarassa sa-* 30
rānaṃ, sarā sarasmā saramhā • *sarehi sarebhi, sarassa sa-*
rānaṃ, sare sarasmim̐ saramhi • *saresu, bho sara bhavanto*

¹ = tumhādisānaṃ paresaṃ, ns. ² atthantaranyāsavākyaṃ nūhik rhi so
hisaddā kā³ samatthana anak rhi eñ¹ || yañ³ sui¹ samatthana (> samattha nsP)
 anak rhi ka lañ² || hī ti samatthane, tatthā hī ti attho | Subodhalaṅkāraṭṭikā ...
 [Subodh IV 76] || ns. ³ (D I 88⁶ 114³, M I 227²³; cf. Pj II 372²⁸⁻²⁹). ⁴ (100²³, 24).

^a B^c ns ^osaddānaṃ. ^b B^m (*fortasse rectius*) va racitā. ^c ?, cf. 101¹³, 10.
^d B^c ns ^eonigaṇṭho. ^e ita C^e B^c mns. ^f B^c ns maddesi. ^g C^e B^c ns om. ^h (B^c ad.
 saro).

sarā ayam¹ *purisanaye* sabbathā pavittḥassa usu-sadda² saravana³-akārādisaravācakassa *sarasaddassa* nāmikapadamālā. Ayam pana *purisanaye* ekadesena pavittḥassa *manogaṇapakkhikassa* rahadavācakassa *sarasaddassa* nāmikapadamālā:

- 5 *Saro sarā, saram saro* * *sare, sarasā sarena* * *sarehi sarebhi, saraso sarassa* * *sarānaṃ, sarā sarasmā saramhā* * *sarehi sarebhi, saraso sarassa* * *sarānaṃ, sarasi sare sarasmim saramhi* * *saesu, bho sara* * *bhavanto sarā bho sarā* iti vā.

Vayo vayā, vayam vaye, vayena * *vayehi vayeḥhi* ti *purisanayena* 10 ñeyyo, ayam *purisanaye* sabbathā pavittḥassa parihānivācakassa *vayasaddassa* nāmikapadamālā. Ayam pana *purisanaye* ekadesena pavittḥassa *manogaṇapakkhikassa* āyukotthāsavācakassa *vayasaddassa* nāmikapadamālā: *vayo vayā, vayam vayo* * *vaye, vayasā vayena* * *vayehi vayeḥhi* ti ³*mananayena* ñeyyo.

- 15 ⁴"Tassa Ceto patissosi^b araṇṇe luddagocarō^c; ⁵Cetā ha-nimṣu Vedabbhaṃ"^d: *Ceto Cetā, Cetam Cele, Celena* * *Celehi Celebhi* ti *purisanayena* ñeyyo, ayam *purisanaye* sabbathā pavittḥassa paṇṇattivācakassa *Cetasaddassa* nāmikapadamālā. Ayam pana *purisanaye* ekadesena pavittḥassa cittavācakassa 20 *cetasaddassa* nāmikapadamālā: *celo cetā, cetam celo* * *cele, celasā celena* * *celehi celebhi* ti ³*mananayena* ñeyyo.

⁶*Yaso kulaputto, Yasam kulaputtam, Yasena kulaputtenā* ti ekavacanavasena *purisanayena* yojetabbā^e, ekavacana-puthu-vacanavasena vā.

- 25 Evam kānici okārantapadāni *purisanaye* sabbathā pavittḥāni ca honti ekadesena pavittḥāni cā ti iminā nayena sabba-padāni paññācakkhunā upaparikkhitvā viseso veditabbo; avisesaṇṇuno hi evamādivibhāgaṃ ajānantā yaṃ vā taṃ vā vyañ-
janam ropentā^f yathādhīpetam attham virādhenti; tasmā, yo 30 ettha amhehi pakāsito vibhāgo, so saddhāsampannehi kulaput-tehi sakkaccam uggahetabbo.

Katamāni kānici okārantapadāni *purisanaye* ekadesena pavittḥāni ca ekadesena na ppavittḥāni ca: *mano-vaco-tejo-saddādayo* c¹ eva ⁷*ayyasaddo* ca. Tatra *manasaddādinam* nā-

¹ (99²⁵). ² ns cit. D III 75¹² et Spk ad S IV 198², Tha ad Th 487^a.

³ (100²⁵). ⁴ J VI 527¹². ⁵ J I 256¹. ⁶ (Vin I 15¹ sqq). ⁷ (Sd § 483).

^a (Be³saravana). ^b Be³ns patissosi. ^c Be³m luddha^o. ^d Be³ns^eP Vedabbam.
^e ns^P yojetabbam. ^f Be³ns^eP ropento.

mikapadamālā heṭṭhā vibhāvitā; ayyasaddassa pana nāmika-
 padamālāyaṃ ayyo ayyā, ayyaṃ ayye ti *purisanayena* vatvā
 ālapanatṭhāne bho ayya bho ayyo ti dve ekavacanāni, bhavanto
 ayyā bhavanto ayyo ti dve bahuvacanāni ca vattabbāni. Ettha
 ayyo iti saddo paccattavacanabhāve ekavacanam, ālapanava- 5
 canabhāve ekavacanāñ c'eva bahuvacanāñ ca. Tatr' ime payogā:
¹"ayyo kira Sāgato^a Ambatitthikena nāgena saṅgāmesi; ²pi-
 vatu bhante ayyo Sāgato kāpotikaṃ pasannan" ti^b evamādinī
 ayyosaddassa paccattekavacanappayogāni; ³"atha kho sā itthi
 taṃ purisaṃ etad avoca: nāyyo so bhikkhu maṃ nippātesi^c, 10
 api ca aham eva tena bhikkhunā gacchāmi, akārako so bhikkhu,
 gaccha khamāpehi" ti evamādinī ayyosaddassa ālapanekava-
 canappayogāni, ⁴"eth' ayyo rājivasatiṃ nisīditvā suṇātha me;
⁵etha mayaṃ ayyo samaṇesu Sakyaputtiyesu pabbajissāmā"
 ti evamādinī ayyosaddassa ālapanabahuvacanappayogāni; bha- 15
 vati c' atra:

ayyo iti ayaṃ saddo paccattekavaco bhava,

ālapanē bahuvaco bhava ekavaco pi ca.

17

Evam, kānici okārantapadāni *purisanaye* ekadesena pavitṭhāni
 ca honti ekadesena na pavitṭhāni ca.

20

Katamāni kānici okārantapadāni *purisanaye* sabbathā
 appavitṭhāni: gosaddo yeva. Gosaddassa ⁶hi ayaṃ nāmika-
 padamālā:

Go * gāvo gavo, gāvum gāvaṃ gavaṃ * gāvo gavo, gāvena
 gavena * gohi gobhi, gāvassa gavassa * gavaṃ gunnaṃ 25
 gonaṃ, gāvā gāvasmā gāvamhā gavā gavasmā gavamhā *
 gohi gobhi, gāvassa gavassa * gavaṃ gunnaṃ gonaṃ, gāve
 gāvasmim gāvamhi gave gavasmim gavamhi * gāvesu gavesu
 gosu, bho go * bhavanto gāvo gavo ayaṃ *purisanaye* sab-
 bathā appavitṭhassa gosaddassa nāmikapadamālā. || ⁷Nanu ca 30
 bho gosaddo attanā sambhūtagoṇasaddamālāvasena *purisa-*
naye ekadesena pavitṭho c'eva ekadesena na ppavitṭho cā ti.
 | Saccam, goṇasaddo gosaddavasena sambhūto pi ⁸"vatticchānu-

¹ Vin IV 109¹². ² Vin IV 109²⁶. ³ Vin IV 132²⁶. ⁴ J VI 292¹² (298¹⁶).
⁵ cf. Vin I 71²⁷ 73² 75². ⁶ = saccam, ns. ⁷ (Kc 80—81; cf., "matantare", Sd
 § 231—232). ⁸ Mmd 346 (vatticchānupubbika saddappavattī).

^a (nsP Sakato). ^b Bm passannan ti. ^c ita B^ens^eP (= ma choṇ ma kho² pe),
 Vin (E^c) Sp(C^e) nippātesi (= nikkhāmesi, Sp; cf. Dhpa² 116 u. 15; C^eBm nippoṭesi.

pubbikā saddappaṭipatti" ti vacanato *gosaddato* visum amhehi gahetvā ¹*purisanaye* pakkhitto, tassa hi visum gahāṇe yutti dissati · *syādisu* ekākāren' eva tiṭṭhanato; tasmā *gosaddato* sambhūtam pi *goṇasaddam* anapekkhitvā suddham *gosaddam* 5 eva gahetvā *purisanaye* sabbathā *gosaddassa* appaviṭṭhatā vuttā. || Nanu ca bho paccattavacanabhūto *go* iti saddo *puriso* ti saddena sadisattā *purisanaye* ekadesena pavittṭho ti. | Tan na; *gosaddo* hi niccam okāranto, na *purisasaddādayo* viya paṭhamam akārantabhāve ṭhatvā pacchā paṭiladdhokāran- 10 tatṭho², ten' eva hi paccattavacanattṭhāne pi ālapanavacana- tṭhāne pi *go* icc eva tiṭṭhati; yadi paccattavacanattam paṭicca *gosaddassa purisanaye* ekadesena pavittṭhatā icchitabbā, ³"kā- nīci okārantapadāni" ti evam vuttā okārantakathā kam attham dipeyya, nipphalā va sā kathā siyā — tasmā amhehi yathāvutto 15 nayo yeva āyasmantehi manasikātabbo. Evam *gosaddassa pu- risanaye* sabbathā appaviṭṭhatā^b datṭhabbā. || Kec' ettha evam puccheyyum: *gosaddassa tāva go · gāvo gavo, gāvum gāvam gavam* icc ādinā nayena *purisanaye* sabbathā appaviṭṭhatā amhehi nātā, *jaraggava-puṇḍavā*disaddā pana kutra naye pa- 20 vitṭhā ti. | Tesam evam vyākātābham: *jaraggava-puṇḍavā-* disaddā sabbathā pi *purisanaye* pavittṭhā ti. Tathā hi tesam *gosaddato* ayam viseso: jaranto ca so *go cā* ti jaraggavo, ettha *nakāralopo takārassa* ca *gakārattam* bhavati · samāsa- padattā, ⁴ samāse ca *simhi* pare *gosaddass' okārassa avādeso* 25 labbhati, tasmā pāliyam ⁵"visāṇena jaraggavo"^c ti ekavacana- rūpam dissati; tathā hi aññattha anupapadattā *gavo* iti bahu- vacanapadam yeva dissati ti, idha pana sopapadattā samāsa- padabhāvam āgamma *jaraggavo* ti ekavacanapadam yeva dissati; tathā hi "jaraggavo" ti ettha 'jarantā ca te gavo cā' 30 ti evam bahuvacanavasena nibbacaniyatā na labbhati · loka- samketavasena ekasmiṃ atthe nirūḥhattā ti. *Jaraggavo* ⁶*ja- raggavā, jaraggavam jaraggave, jaraggavenā* ti *purisanayena*

¹ (94²⁹). ² (105¹⁹, 21). ³ (Sd § 228) Kc 77. ⁴ (Vibha 494¹⁴). ⁵ ns cit. J II 420¹⁸.

^a sic CeBemns (asac ra ap so okāranta ā³ phrañ¹ tañ sañ | i nhuik paṭisaddā kā² "paccagghe" [Vin I 4²⁰, Sp] nhuik kai¹ sui¹ abhinavatta || tabhan ra ap so okāranta apha¹ phrañ¹ tañ sañ | i nhuik paṭi kā³ "paṭicchādaniam" nhuik kai¹ sui¹ punattha ||); leg. paṭiladdhokārantatto. ^b Be ad. ca. ^c Ce ad. cā; B^{mad}. et del. cā.

nāmikapadamālā vojetabbā. Esa nayo *puṅgavo Sakyapuṅgavo* ti ādisu pi. Tatra *puṅgavo* ti gunnaṃ yūthapati nisabhasaṃkhāto usabho, yo pāliyaṃ ¹"muhuttajāto va yathā gavampati samehi pādehi phusī^a vasundharan" ti ca ²"gavañ ce taranānānaṃ ujaṃ gacchati puṅgavo" ti ca āgato. || Īdisesu 5 pana thānesu keci "pumā ca so go cā ti puṅgavo" ti vacanattaṃ bhaṇanti. | Mayāṃ pana ³padhāne nirūlho ayaṃ saddo ti vacanattaṃ na bhaṇāma; na hi, *pumkokilo* ti ādisaddānaṃ kokilādināṃ pumbhāvappakāsanamate samatthata viya, imassa pumbhāvappakāsanamate samatthata sambhavati, atha kho 10 padhānabhāvappakāsane ca^b samatthata sambhavati. Tena Sakyapuṅgavo ti ādisu 'nisabhasaṃkhāto puṅgavo viyā ti puṅgavo, Sakyānaṃ Sakyesu vā puṅgavo Sakyapuṅgavo' ti ādinā samāsapadattho gahetabbo; atha vā uttarapadatthe thitānaṃ *siha*⁴ *vyaggha-nāgā*disaddānaṃ seṭṭhavācakkattā "Sakya- 15 puṅgavo" ti ādināṃ 'Sakyasettho' ti ādinā attho gahetabbo. Iti sabbathā pi *purisanaye* pavattanato *jaraggava-puṅgavā*disaddānaṃ *gosaddassa* padamālāto visadisapadamālata vavathapetabbā, *gosaddassa* pana *purisanaye* sabbathā appaviṭṭhatā ca^c vavathapetabbā. 20

Āpasadde ācariyānaṃ līṅga-vacanavasena matibhedo vijati, tasmā tammātena tassa *purisanaye* sabbathā appaviṭṭhatā bhavati. ⁵"Aṅguttarāpesū" ti ⁶hi pāliyā atthakathāyaṃ ⁷"Mahiyā pana nadiyā uttarena āpo" ti vuttaṃ, ṭikāyaṃ pana taṃ ulliṅgitvā ⁸"Mahiyā nadiyā āpo tassa janapadassa uttarena honti, 25 tāsāṃ avidurattā so janapado Uttarāpo" ti vuttaṃ, evaṃ *āpasaddassa* ekantena itthiliṅgatā bahuvacanatā ca ācariyehi icchitā. Tesam mate *āpo* iti itthiliṅge paṭhamābahuvacanarūpe honte dutiyā-tatīyā-pañcamī-sattamināṃ bahuvacanarūpāni ki-disāni siyuma; tathā hi *purise*, *purisehi* *purisebhi*, *purisesū* ti rū- 30 pavato pulliṅgassa viya okārantitthiliṅgassa *ekāra-ehikārā*diyuttāni rūpāni katthaci pi na dissanti — ato tesam mate padamālānayo ativa dukkaro.

¹ (Sv I 61²³⁻²⁴) cf. D III 147¹². ² J III 111²². ³ = praṭhān^a so sattavaṃ nhuik, ns [ns^c *ubique* paṭhāna, praṭhān^a; ns^p *haud raro* padhāna]. ⁴ ("vyāghrādayah", Paṇ II 1:56). ⁵ cf. Ps ad M I 359^a; Pj II 437^a. ⁶ hi = taṃ pākātaṃ karomi, ns. ⁷ (109²⁴). ⁸ *** (109²⁵).

^a B^mphusaṃ. ^b (cf. 107²⁰). ^c (cf. 107¹¹).

Āpasaddassa garavo saddasatthanayaṃ ¹pati

bahuvacanatañ c' itthilīṅgabāhāvañ ca abravuṃ. 18

Icc *āpasaddassa* itthilīṅgabāhuvacanantatā veyyākaraṇānaṃ matam nissāya anumatā ti veditabbā. Atthasāliniyaṃ^a pana *āpo*

5 iti saddassa napuṃsakalīṅgekavacanavasena vutto payogo diṭṭho: ²"omattam pana āpo adhimattam^b paṭhavīgatikaṃ jātan" ti; Jātakapāliyaṃ tu tass' ekavacanantatā diṭṭhā, tathā hi ³"suciṃ^c sugandham salilaṃ āpo tatthābhisandati" ti imasmiṃ pa-dese *āpo* iti saddo ekavacanatṭhāne ṭhito diṭṭho. || Kec' ettha

10 vadeyyuṃ: 'āpo ti samkham gataṃ salilaṃ suciṃ sugandham^d hutvā tattha abhisandati' ti *salilamsaddavasena*^e ekavacanappayogo kato, n' *āpasaddavasena* — *āpasaddo* ⁴hi ekanten' itthilīṅgo c'eva bahuvacananto ca; tathā hi 'āpo tatthābhisandanti' ti bahuvacanavasena tappayogo vattabbo pi chandānurakkha-

15 ṇattham vacanavipallāsavasena niddiṭṭho ti. | Tan na ⁵'āpo tatthābhisandare' ti vattum sakkuṇeyyattā ⁶"tāni aṇṇa padissare" ti bahuvacanappayogo viya; yasmā evaṃ na vuttam yasmā ca pana pāliyaṃ ⁷"āpo labbhati... tejo labbhati... vāyo labbhati" ti ekavacanappayogo dissati, tasmā *āpo* ti saddassa ekavaca-

20 nantatā paccakkhato diṭṭhā ti. || Athā pi ce vadeyyuṃ: nanu pāliyaṃ yeva tassa bahuvacanantatā paccakkhato diṭṭhā: ⁸"āpo ca devā paṭhavi ca tejo vāyo tadāgamun" ti. | Tam pi na; ettha hi *devā* ti saddam apekkhitvā *āgamun* ti bahuvacanappayogo kato, na *āpo* ti saddam; yadi *āpo* ti saddam sandhāya

25 bahuvacanappayogo kato siyā, *paṭhavi* ti¹ *tejo* ti² *vāyo* ti ca saddam pi sandhāya bahuvacanappayogo kato siyā, evaṃ sante *paṭhavi-tejo-vāyo*saddā pi bahuvacanakabhāvam āpajjeyyūṃ, na^h pana āpajjanti, na h' ete bahuvacanakā, atha kho ekavacanakā eva: ⁹"rūhivasena te pavattā" pakatiāpādisu atthesu

30 appavattanato, tathā hi ¹⁰"āpokasiṇādisu parikkammaṃ katvā nibbattā devā ārammaṇavasena "āpo" ti ādināmaṃ labhanti ti.

¹ = evai [ns^p evai²] rve¹, ns. ² As 336⁴, ³ J VI 534¹¹. ⁴ hi saccam | eñ¹ || vā | hi yasmā | kroñ¹ || ns. ⁵ Bv 2: 83^d (nimitatāni padissanti tāni aṇṇa padissare). ⁶ cf. Kv 46^{19, 22, 27} (upalabbhati; *infra* 114²²). ⁷ D II 259¹². ⁸ = upacārārūhi ā³ phrañ¹, ns. ⁹ Sv *ad* D II 259¹².

^a CeBemns *ubique* Atthasāli^o. ^b B^cns adhimatta- cf. 113²². ^c B^mns suci. ^d CeBm sucigandham, ns suci-sugandham. ^e Ce salilasaddav^o. ^f ns om. ^g B^cns om. ^h ns *ad*, ca.

|| Evaṃ vuttā pi te evaṃ vadeyyuṃ: nanu ca bho ¹"Āṅguttarāpesū" ti bahuvacanapāḷi dissatī ti. | Te vattabbā: asappatham^a avatiṇṇā tumhe, na hi tumhe saddappavattiṃ jānātha; "Āṅguttarāpesū" ti bahuvacanam pana ²"Kurusu, Aṅgesu, Aṅgānaṃ Magadhānaṃ" ti ādini bahuvacanāni viya ³rūḷhivasena ⁵ekassā pi janapadassa vuttam na āpasamkhātam attham sandhāya; "Āṅguttarāpesū" ti ettha hi āpasamkhāto attho upasajjanibhūto, pulliṅgabahuvacanena pana vutto janapadasamkhāto attho yeva padhāno ⁴"āgatasamaṇo samghārāmo" ti ettha samaṇasamkhātam attham upasajjanakam katvā pavattassa ¹⁰āgatasamaṇasaddassa samghārāmasamkhāto attho viya — tasmā āpasamkhātam attham ⁵gahetvā 'yo Aṅguttarāpo nāma janapado, tasmim Aṅguttarāpesu janapade' ti attho gahetabbo; tathā hi ⁶"Aṅguttarāpesu viharati, Āpaṇaṃ nāma Aṅguttarāpānaṃ^b nigamo" ti pāḷi dissati, tattha uttarena Mahāmahiyā ¹⁵nadiyā āpo yesaṃ, te Uttarāpā, Aṅgā ca te Uttarāpā cā ti Aṅguttarāpā, tesu Aṅguttarāpesu, evaṃ ekasmim janapade yeva bahuvacanam na āpasamkhāte atthe; tena atthakathāyaṃ vuttam: ⁷"tasmim Aṅguttarāpesu janapade" ti. Evaṃ vuttā te niruttarā bhavissanti. || Tathā pi ye evaṃ vadanti "āpasaddo ²⁰itthiliṅgo c'eva bahuvacanako cā" ti, | te pucchitabbā: kiṃ paṭicca tumhe āyasmanto 'āpasaddo itthiliṅgo c'eva bahuvacanako cā' ti vadathā ti. || Te evaṃ puṭṭhā evaṃ vadeyyuṃ: ⁸"Aṅgā yeva so janapado, Mahiyā pana nadiyā^c uttarena āpo, tāsam avidūrattā Uttarāpo ti vuccatī" ti ca ⁹"Mahiyā nadiyā ²⁵āpo tassa janapadassa uttarena honti, tāsam avidūrattā so janapado Uttarāpo ti vuccatī"^d ti ca evaṃ pubbācariyehi abhisamkhato saddaracanāviseso dissati, tasmā "itthiliṅgo c'eva bahuvacanako cā" ti vadāmā ti. | Saccam, dissati; so pana saddasatthe veyyakaraṇānaṃ matam gahetvā abhisamkhato, ³⁰

¹ M I 359⁶. ² (D II 55³, I 111², Th 484^a). ³ = janapud rhañ mañ² sa² amyā² nhuik tañ cā² so ṭhānūpacā eñ¹ acvam³ phrañ¹, ns. ⁴ Kev 330. ⁵ = upasajjanabhāvena gahetvā, ns. ⁶ M I 359⁶. ⁷ cf. Pj II 439²⁵. ⁸ (107²⁵). ⁹ (107²⁵).

^a ita C^e, cf. 91¹³; Bemns^{EP} asampatham (= khari³ kok svañ chan¹ kyañ so ayū vāda sui¹). ^b ita C^eB^m = M(E^c); B^ens (conⁱ) Aṅgānaṃ (ī nhuik Aṅguttarāpānaṃ nigamo rhi kra eñ¹ || pāḷi rañ³ [ns^p yañ²] ma hut). ^c leg. nadiyā yā? cf. 111⁶. ^d C^eB^m om. ti vuccatī.

¹saddasatthañ ca nāma na sabbathā buddhavacanassōpakārakam,
ekadesena pana hoti — tasmā Kaccāyanappakarāṇe icchitā-
nicchitasāṅgahavivajjanam kātum ²"jinavacanayuttam hi; liṅ-
gañ ca nipaccate"^a ti lakkhaṇāni vuttāni; yadi ca āpasaddo
5 itthiliṅgabahuvacanako, katham āpo ti padam sijjhati ti. || Āpa-
saddato paṭhamāyovacanam katvā, tass' okārādesaṇ ca katvā
āpo ti padam sijjhati gāvo ti padam ivā ti. | Visamam idam
nidassanam; gāvo ti padam hi niccokārantena gosaddena sam-
bhūtam, tatthā hi yomhi pare gosaddantass' āvādesam katvā
10 tato yonam okārādesam katvā gāvo ti nipphajjati^b; āpasadde
pana dve ādesā na santi, buddhavacanam hi patvā āpasaddo
akārantatāpakatiko jāto na aññathāpakatiko ti. || Evaṃ vuttā
pi te 'idam eva saccam nāññan' ti cetasi sannidhāya ādhāna-
gāhi^c-duppaṭinissaggibhāve ³"na^d [vacana]paccanikasātena suvi-
15 jānam subhāsitan" ti evaṃ vuttapaccanikasātabhāve ca tathvā
evaṃ vadeyyum: yath' eva gāvosaddo tath' eva āposaddo kiṃ
itthiliṅgo na bhavissati bahuvacanako cā ti. | Tato tesam imāni
suttapadāni dassetabbāni, seyyathidaṃ: ⁴"āpaṃ āpato sañjānāti,
āpaṃ āpato saññatvā āpaṃ maññati āpasmim maññati . . . āpaṃ
20 me ti maññati āpaṃ abhinandati" ti; evaṃ suttapadāni das-
setvā "āpaṃ ti idam kataravacanam" ti pucchitabbā. || Addhā
te āpasaddassa bahuvacanantabbhāvam eva icchamānā vak-
khanti: dutiyābahuvacanam ti. | Te vattabbā: nanu yovacanam
na suyyati ti. || Te vadeyyum: yovacanam kataamādesattā na
25 suyyati ti. | Yaṃ yaṃ bhonto icchanti, taṃ taṃ mukhārūḷham
vadanti; āpato ti idam pana kiṃ bhonto vadanti. || Āpato ti
idam pi bahuvacanam topaccayantan ti vadām[ā ti, n]a^e · to-
paccayassa ekatthe ca bavhatthe ca pavattanato. | Iti tumhe ba-
huvacanakattam yeva icchamānā āposaddo ca yovacananto ti

¹ cf. 92^a. ² Kc 52—53. ³ S I 179¹². ⁴ M I 1¹⁸.

^a C^eB^{em}ns nip(p)ajjate (*confunduntur* niṣpadyate et nipātyate! Mmd 53
expl. tḥapiyati nipphajjati vel nipphādīyati; Rūp expl. tḥapiyati; Sidatsaṅgarā
inter nīpan ("= niṣpanna", aliis deṣīya) et tasama (= tatsama) et tabava (=
tadbhava) *distinguit* cf. MgV VII 6, 8 etc. ^b (C^eB^{em}ns nippajjati). ^c ns ādā-
nagāhi. ^d B^{em}ns om. ^e ita C^eB^m; B^{em}ns recte (*conī*) vadāma (*om.* ti na; i nḥuik
"vadāmā ti na" hu rhi kra eñ¹ || topaccayassa | pa | pavattanato hū so hit sañ
keci tui¹ eñ¹ hit phrac so kroñ¹ lañ³-koñ³ keci tui¹ chui tuiñ³ topaccañ³ eñ¹ vuc
nhac pā³ nḥuik phrac so kroñ¹ lañ³-koñ³ ma sañ¹ || sakavādī eñ¹ hit phrac mū
| 'tan na' hū rve¹ lañ³-koñ³ | 'appavattanato' hū rve¹ lañ³-koñ³ rhi rā eñ¹ ||).

bhaṇatha, *āpato* ti idam pi bahuvacanakaṃ *topaccayantan* ti bhaṇatha; ¹"āpasmiṃ maññati" ti ettha pana *āpasmin* t' idam kataravacanantaṃ katarādesena sambhūtan ti. Addhā te evaṃ puṭṭhā niruttarā bhavissanti. || Tathā, yesaṃ ²evaṃ hoti '*āpasaddo* itthiliṅgo c' eva bahuvacanako cā' ti, | te pucchitabbā: ⁵yam ācariyehi ³veyyākaraṇamatam, gahetvā ⁴"yā āpo" ti ca ⁴"tāsan" ti ca vuttam, tattha kiṃ "tāsan" ti vacane *āpānan* ti padam ānetvā attho vattabbo udāhu *āpassā* ti; || *āpānan* ti padam ānetvā attho vattabbo ti ce, | evañ ca sati 'yā āpā' ti vattabbaṃ *yā kaññā tiṭṭhanti* ti padam iva, atha *āpā* ti padam nāma ⁵n' atthi; ¹⁰|| *āpo* ti padam yeva bahuvacanakan ti ce, | evaṃ sati ⁴"tāsan" ti etthā pi *āpassā* ti padam ānetvā attho veditabbo. || Kasmā ti ce; | yasmā *āpo* ti paccattekavacanassa tumhākaṃ matena bahuvacanatte sati *āpassā* ti padam pi bahuvacanan ti katvā *tāsaṃsaddena* yojetvā vuttam yuttito ti. Evaṃ sati *āpānan* ti ¹⁵padassa abhāven' eva bhavitabbaṃ; yathā ⁶pana *puriso purisā*, *purisaṃ purise* ti ca *go gāvo gavo*, *gāvun* ti ca ekavacana-bahuvacanāni bhavanti, evaṃ *āpo āpā*, *āpaṃ āpe* ti ekavacana-bahuvacanehi bhavitabbaṃ, evañ ca sati '*āpasaddo* bahuvacanako yeva hoti' ti na vattabbaṃ. Ye evaṃ vadanti, tesam ²⁰vacanam sadosam duppariharaṇiyam 'Mūlapariyāyasutte' ⁷"āpaṃ maññati, āpasmin" ti ekavacanapālinam dassanato Visuddhi-maggādisu ca ⁸"visandanabhāvena" tam tam ṭhānam āpoti apoti ti āpo" ti ādikassa ekavacanavasena vuttanibbacanassa dassanato; yathā pana pāliyam itthiliṅge pi pariyāpanno *go-* ²⁵saddo ⁹"tā gāvo tato tato daṇḍena ākoṭetvā" ti ca ¹⁰"annadā baladā c' etā" ti ca ādinā bavhatthadīpakehi itthiliṅgabhūtehi sabbanāmikapadehi ca asabbanāmikapadehi ca samānādhikaraṇabhāvena vutto dissati, na tathā pāliyam bavhatthadīpakehi itthiliṅgabhūtehi sabbanāmikapadehi vā asabbanāmikapadehi vā ³⁰samānādhikaraṇabhāvena vutto *āpasaddo* dissati — yadi hi *āpasaddo* itthiliṅgo siyā, *kaññasaddato* *āpaccayo* viya *āpasaddato* *āpaccayo* vā siyā *nadasaddato* viya ca *ipaccayo* vā siyā; ubhayam pi n' atthi, ubhayābhāvato itthiliṅge vuttam

¹ (110¹⁹). ² = evaṃ icchā, ns. ³ (108²). ⁴ (109²⁴—109²⁵). ⁵ = tumhākaṃ mate n' atthi, ns. ⁶ pana = tam pākaṭam kārōmi, ns. ⁷ (110¹⁹).
⁸ Vm 350¹ (ib. 350²: āpesu!). ⁹ M I 115²¹. ¹⁰ Sn 297^a.

sabbam pi vidhānaṃ tattha na labbhati, tena ñāyati: āpasaddo anitthiliṅgo ti. || Nanu ca bho gosaddato pi āpaccayo n' atthi, tadabhāvato itthiliṅge vuttavidhānaṃ na labbhati, evaṃ sante kasmā so yeva itthiliṅgo hoti na panāyaṃ āpasaddo ti. | Ettha
 5 vuccate: gosaddo na ¹niyogā itthiliṅgo atha kho pulliṅgo va; itthiliṅgabhāve pana tamhā āpaccaye ahonte pi ipaccayo vi-kappena hoti, aññaṃ pi itthiliṅge vuttavidhānaṃ labbhati; so hi ¹niccam-okārantatāpakatiyaṃ thatvā go gāvi ti ādinā attano itthiliṅgarūpānaṃ nibbattikāraṇabhūto, tena so itthiliṅgo bhavati;
 10 āpasadde pana ipaccayādi na labbhati, tena so itthiliṅgo ti na vattabbo. Yathā vā gosaddassa ²avisadākāravohāratam pa-ṭicca itthiliṅgabhāvo upapajjati, na tathā āpasaddassa; āpa-saddassa hi anākularūpakkamattā avisadākāravohāratā na dissati, yāya eso itthiliṅgo siyā. Evaṃ vuttā te niruttarā bhavissanti.
 15 || Tathā, yesaṃ ³evaṃ hoti 'āpasaddo sabbadā itthiliṅgo c' eva bahuvacanako cā' ti, | te vattabbā: yathā itthiliṅgabhūtassa kaññāsaddassa paṭhamam kañña iti rassavasena ṭhapitassa āpaccayato param smiṃvacanaṃ sarūpato na tiṭṭhati, yaṃ-bhāvena ca yabhāvena^a ca tiṭṭhati: kaññāyaṃ kaññāyā^a ti, na
 20 tathā 'itthiliṅgan' ti tumhehi gahitassa āpasaddassa paṭhamam āpa iti rassavasena ṭhapitassa param smiṃvacanaṃ yaṃbhā-vena ca yabhāvena^b ca tiṭṭhati, atha kho sarūpato yeva tiṭ-ṭhati: ⁴"āpasmiṃ maññati" ti; yadi pana āpasaddo itthiliṅgo siyā, smiṃvacanaṃ sarūpato na tiṭṭheyya, yasmā ca smiṃ-
 25 vacanaṃ sarūpato tiṭṭhati, tasmā āpasaddo na itthiliṅgo, — na hi caturāsitiḍḍhammakhandhasahassasaṅgahesu anekakoṭṭisa-sahassesu pālīpadesesu^c ekasmim pi pālīpadesu^c paṭhamam akārantabhāvena ṭhapetabbānaṃ itthiliṅgasaddānaṃ parato ṭhi-taṃ smiṃvacanaṃ sarūpato tiṭṭhati ti. Evaṃ vuttā te nirut-
 30 tarā bhavissanti. || Keci pan' ettha evaṃ vadeyyum: āpasaddo napuṃsakaliṅgo, tathā hi Atthasāliniyaṃ ⁵"omattaṃ pana āpo adhimattaṃ^d paṭhavigatikaṃ jātan" ti napuṃsakaliṅgabhāvena taṃsamānādhikaraṇapadāni niddiṭṭhāni ti. | Tan na 'manogaṇe

¹ = amrai, ns. ² (Pariccheda 8 fin., str. 26; Sd § 194, Rūp 282A (p. 921²) Mmd 286) *infra* 115⁶; = ma san¹ rhañ² so akhrañ³ arā hū so kho² vo² khrañ², ns. ³ = evaṃ icchā, ns (114⁴). ⁴ (110¹⁰). ⁵ (108⁹).

^a (CeBemns yābhāvena). ^b (CeBemns yabhāvena). ^c ita B^mnsP; CeBemns^c pālīpadeso. ^d Bem adhimatta- (ns *compendii fecit*).

pavattehi *tama-vaca-sirasaddādihi* viya *āpasaddena* pi samānādhikaraṇapadānaṃ katthaci napuṃsakaliṅgabhāvena niddisittabbattā; pubbācariyānaṃ hi saddaracanaṃsu ¹"saddhammatejavihatanaṃ vilayaṃ khaṇena veneyyasattahādayesu tamo 'payāti' ti ettha *tamo* ti padena samānādhikaraṇaṃ *vihatan* ti ⁵napuṃsakaliṅgaṃ dissati, tathā ²"dukkhaṃ vaco etasmim... vipaccanikasāte... puggale ti dubbaco" ti ettha *vaco* ti padena samānādhikaraṇaṃ *dukkhaṃ* ti napuṃsakaliṅgaṃ, ³"avanataṃ siro yassa so avanatasiro" ti ettha *sīro* ti padena samānādhikaraṇaṃ *avanatan* ti napuṃsakaliṅgaṃ, ⁴"appaṃ rāgā- ¹⁰diraḥ yesaṃ paññāmaye akkhiṃhi te appajakkhā" ti ettha *rajo* ti padena samānādhikaraṇaṃ *appaṃ* ti napuṃsakaliṅgaṃ dissati; na te ācariyā tehi samānādhikaraṇapadehi *tama-vaca-sirasaddādinaṃ* napuṃsakaliṅgattaviññāpanatthaṃ tathāvidhaṃ saddaracanaṃ kubbimṣu, atha kho ⁵"sobhaṇaṃ maṇo tassā ti ¹⁵sumano" ti ettha viya *manogaṇe* pavattapullīṅgaṃ payoge napuṃsakaliṅgabhāvena pi samānādhikaraṇapadāni katthaci honti ti dassanattaṃ kubbimṣu, — yathā ca ⁶"vihatan" ti ādikā saddaracanaṃ *tama-vaca-sirasaddādinaṃ* napuṃsakaliṅgattaviññāpanatthaṃ na katā, tathā ⁷"omattaṃ" ti ca ²⁰"adhi-mattaṃ" ^apaṭhavigatikaṃ jātan" ti ca saddaracanaṃ pi *āpasaddassa* napuṃsakaliṅgattaviññāpanatthaṃ na katā; yasmā pana *mano-gaṇe* pavattehi *manasaddādihi* ekadesena samānagatikattā *āpasaddena* pi ⁸napuṃsakaliṅgassa samānādhikaraṇatā yujjati, tasmā Atthasāliniyaṃ ⁷"omattaṃ pana āpo adhimattaṃ" ^bpaṭhavi- ²⁵gatikaṃ jātan" ti napuṃsakaliṅgassa *āpasaddena* samānādhikaraṇatā katā, tathā pi *āpasaddo* *manasaddādihi* ekadesena samānagatiko samāsapadatte majjhokārassa ⁹"āpokasiṇaṃ, ¹⁰āpogatan" ti ādippayogassa ^cdassanato. Tasmā "omattaṃ" ti ādi vacanaṃ *āpasaddassa* napuṃsakaliṅgattaviññāpanatthaṃ ³⁰

¹ Vibha 79²⁰⁻²⁶. ² As 52²² (*supra* 102²⁹). ³ Mmd 37 (*cf. supra* 102³⁰). ⁴ (102³⁰). ⁵ As 123²³. ⁶ (113⁴). ⁷ (112³¹). ⁸ = napuṃ³-lin phrac so omattaṃ ca so sadda eñ¹ | ... | "pamāṇissariye mattā akkharāvayaṃ appake" Abhidhāna (Abh 878), "mattāsukhapariccagā" Dhammapada (Dhp 290a) i kui thok rve¹ mattāsaddā itthilin phrac lyak napuṃ³-lin phrañ¹ mattaṃ chui sañ mha sāmañña kui nai¹ sañ || "yaṃ padaṃ sāmaññaṃ taṃ padaṃ napuṃsakam" hū lui || vā | 'ava madda mattā omattaṃ' hū so abyayibho [ā²] phrañ¹ napuṃ³-lin phrac sañ || ns. ⁹ Dhs § 203. ¹⁰ Dhs § 652.

^a Ce Be^{ns} adhimatta-. ^b Ce Be^{ms} adhimatta-. ^c ns om. ādi.

vuttan ti na gahetabbam, līṅgavipariyāyavasena pana katthaci
 evam pi saddagati hoti ti nāpanattham vuttan ti gahetabbam,
 "omatto" ti ca "adhimattam"^a paṭhavigatiko jāto ti ca līṅgam
 parivattetabbam; yadi ¹hi āpasaddo napuṃsakalīṅgo siyā, *santi-*
⁵kārāni 'ssa paccattōpayogarūpāni buddhavacanādisu vijjeyyūṃ,
 na tādisāni santi. ²Kiñca^b bhiyyo: okārantam nāma napuṃ-
 sakalīṅgam katthaci pi n' atthi, niggahītanta-*ikā*rantā-*ukā*ran-
 tavasena hi tividhāni yeva napuṃsakalīṅgāni,^c tena āpasaddassa
 napuṃsakalīṅgatā nūpapajjati ti. Evam vuttā te niruttarā bha-
¹⁰vissanti. Icc okārantavasena gahitassa āpasaddassa itthilīṅgatā
 ca napuṃsakalīṅgatā ca ekantato n' atthi. Niggahītantavasena
 pana gahitassa katthaci napuṃsakalīṅgatā siyā . ³"bhante Nā-
 gasena samuddo samuddo ti vuccati, kena kāraṇena āpaṃ^c uda-
 kaṃ samuddo ti vuccati" ti payogadassanato. || Ettha pan'
¹⁵eke vadeyyūṃ: yadi bho okārantavasena gahitassa āpasaddassa
 itthi-napuṃsakalīṅgavasena dvilīṅgatā n' atthi, okārantō āpa-
 saddo kataralīṅgo ti. | Pullīṅgo ti mayam vadāmā ti. || Yadi ca
 bho āpasaddo pullīṅgo, yathā āpasaddassa pullīṅgatā paññā-
 yeyya^d nijjhānakkhamatā ca bhaveyya, tathā suttaṃ āharathā
²⁰ti. | Āharissāmi suttaṃ, na no suttāharaṇe bhāro atthi ti. 'Evañ
 ca pana vatvā tesam imāni suttapadāni dassetabbāni, seyya-
 thidaṃ: ⁴"āpo upalabbhati"^e ti, — āmantā^f, — āpassa kattā kā-
 retā upalabbhati ti — na hevaṃ vattabbe; ⁵atīto āpo atthi ti
 — āmantā — tena āpena āpakaraṇīyaṃ karotī ti — na hevaṃ
²⁵vattabbe; ⁶āpaṃ maññati āpasmiṃ maññati" ti imāni sutta-
 padāni. Ettha ca ⁷"upalabbhati" ti ādinā āpasaddassa eka-
 vacanatā siddhā, tāya siddhāya bahuvacanatā pi siddhā yeva,
 ekavacanatā yeva hi ⁸saddasatthe paṭisiddhā na bahuvacanatā;
 "tena āpenā" ti iminā pana āpasaddassa itthilīṅgabhāvavigamo
³⁰siddho . itthilīṅge enādesābhāvato; "āpassa āpasmin" ti iminā
 pi itthilīṅgabhāvavigamo yeva . itthilīṅge sarūpato nā-*(sa)*-*smā-*
*smiṃ*vacanānam abhāvā; "atīto" ti iminā itthilīṅga-napuṃ-
 sakalīṅgabhāvavigamo . okārantassa napuṃsakalīṅgassa abhā-

¹ hi = alyo² kui chui am¹, ns. ² sabba-yo-nīnam ā-e (Kc 107) ti sut-
 taṃ kasmā na suyyati ti, āha: kiñca bhiyyo ti ādi, ns. ³ Mil 85²¹. ⁴ Kv 46¹⁹
 (vide 108¹⁶). ⁵ Kv 137¹⁰. ⁶ M I 1¹⁹. ⁷ (114²²). ⁸ (cf. Ujjaḍ ad Uṇādi II 58 etc.).

^a C^eB^ens adhimatta-. ^b (Bc kiñci). ^c Mil om. āpaṃ. ^d C^eB^m paññā-
 peyya. ^e ns labbhati, cf. 108¹⁶. ^f ita C^eBem(ns); Kv om. āmantā.

vato okārantassa ¹guṇanāmbhūtaṣṣa itthiliṅgassa ca abhāvato — api ca buddhavacanādisu *cittāni, rūpāni* ti ādini viya *sani-* kārānaṃ rūpānaṃ adassanato okārantabhāvena gahitassa na- pūṃsakaliṅgabhāvavigamo ativa pākaṭo. Aparam p' ettha vattabbaṃ: ²"atito āpo atthi ti — āmantā" ti ettha "atito" ti ³iminā āpasaddassa visadākāravohāratāsūcakena okārantapadena tassa avisadākāravohāratāya ca ubhayamuttākāravohāratāya ca abhāvo siddho, tassa ca avisadākāravohāratāya abhāve sid- dhe itthiliṅgabhāvo dūrataro, ubhayamuttākāravohāratāya ca abhāve siddhe napūṃsakaliṅgabhāvo pi dūrataro yeva. Iti na ⁴katthaci pi okārantabhāvena gahito āpasaddo itthiliṅgo vā na- pūṃsakaliṅgo vā bhavati; ⁵Milindapañhe pana niggahitanta- vasena āgato napūṃsakaliṅgo ti veditabbo. Na c' ettha vat- tabbaṃ: "atito" ti "tenā" ti ca imāni liṅgavipallāsavasena vuttāni ti ⁶vāccaliṅgānaṃ anuvattāpakassa abhidheyyaliṅga- ⁷bhūtaṣṣa āpasaddassa *kaññāya cittāni* ti ādinaṃ viya itthi- na- pūṃsakaliṅgarūpānaṃ abhāvato. Api ca vohāraṇasālā tathāga- tā tathāgatasāvakā ca, tehi yeva uttamapurisehi vohāraṇasalehi "atito āpo" ti ⁸ādinā vuttattā pi "atito" ti "tenā" ti ca imāni liṅgavipallāsena vuttāni ti na cintetabbāni; tasmā taṃsamānā- ⁹dhikaraṇo okārantabhāvena gahito āpasaddo ekavacananto ¹⁰'pulliṅgo c' eva yathāpayogaṃ ekavacana-bahuvacanako cā' ti veditabbo ¹¹'āpo āpā, āpaṃ āpe ti ādinā yojetabbattā. Evaṃ vuttāni suttapadāni savinicchayāni sutvā addhā te āpasaddassa itthiliṅgabahuvacanatāvādino niruttarā bhavissanti. || Ettha koci ¹²vadeyya: pāliyaṃ pulliṅganayo ekavacananayo ca kiṃ attha- kathā-ṭṭhākariyehi na diṭṭho, ye āpasaddassa itthiliṅgabahuva- canattaṃ vaṇṇesun ti. | No na diṭṭho, diṭṭho yeva so nayo tehi; yasmā pana te na kevalaṃ sātthakathe tepiṭake buddhavacane yeva visāradā atha kho sakale pi saddasatthe visāradā^b, tasmā^b ¹³saddasatthe attano paṇḍiccaṃ pakāsetuṃ 'saddasatthe ca idiso nayo vutto' ti pare^c viññāpetuṃ ca saddasatthe nayaṃ^d gahetvā āpasaddassa itthiliṅgabahuvacanakattaṃ vaṇṇesun ti n' atthi tesam doso; tathā hi Mūlapariyāyasuttantaṭṭhakathāyaṃ tehi

¹ = apadhānanāṃ phraṇe rve¹ phraṇe so || I pud phraṇā¹ mātuḡāmo ca so padhānanāṃ kui nac ce sañ || ns. ² (114²²). ³ (114¹³).

^a Bm ad. tenā ti. ^b Bc om. ^c Bcns om. ^d ns saddasatthanayaṃ.

- yeva vuttam *āpasaddassa* pulliṅgeka vacanakattasūcanakam^a
¹"lakkhaṇa-sambhārārammaṇa-sammutivasena catubbidho āpo,
 tesū" ti ādi; tasmā n' atthi tesam doso, pūjārahā hi^b te āyas-
 manto, namo yeva tesam karoma, na tesam vacanam coda-
 5 nābhājanam; ye pana ujuvipaccanikavādā daḥham eva *āpa*-
 saddassa itthilīṅgabahu vacanattam mamāyanti, tesam yeva
 vacanam codanābhājanam. Yasmā pana mayam pālinayānu-
 sārena antadvayavato *āpasaddassa* pulliṅgattam napumsaka-
 līṅgattañ ca vidadhāma, tasmā yo koci idam^c vādam madditvā
 10 aññam vādam patiṭṭhāpetum sakkhissati ti n' etam thānam
 vijjati. Idañ ca pana thānam mahāgahanam · duppaṭivijjhanat-
 thena^d, paramasukhumañ ca · kataññasambhārehi parama-
 sukhumaññehi paṇḍitehi vedaniyattā; ²sabbam idam hi vacanam
 tesu tesu thānesu atthavyañjanapariggahane sotūnam parama-
 15 kosalājananattam^e c' eva sāsane ādaram akatvā saddasattha-
 mate^f kālam vitināmentānam ³sāthalikānam pamādavahāranise-
 dhanattam ca sāsanaśātimahantabhāvadīpanattam ca vuttam,
 nāttukkamsana-paravambhanattam ti imissam nītiyam saddhā-
 sampannehi kulaputtehi yogo karaṇiyo · Bhagavato sāsana-
 20 ciratthitattam. Yasmā pana pālito atthakathā balavati^g nāma
 n' atthi, tasmā pālinayānurūpen' eva *āpasaddassa* nāmikapada-
 mālam yojessāma^h sotūnam asammohattam, kim ettha sadda-
 satthanayo karissati — atrāyam Udānapāli: ⁴"kim kayirā uda-
 pānena āpā ce sabbadā siyun" ti—:
- 25 *Āpo āpā, āpaṃ āpe, āpena · āpehi āpebhi, āpassa āpānam,*
āpā āpasmā āpamhā · āpehi āpebhi, āpassa āpānam, āpe
āpasmiṃ āpamhi · āpesu, bho āpa bhavanto āpā. Sabba-
nāmādihi pi yojessāmaⁱ: ⁵yo āpo ye āpā, yaṃ āpaṃ ye āpe,

¹ Ps I 30¹ (ns: lakkhaṇam "bandhanattan" ti (Dhs § 652), sasambhāro nadādiyo | kasinārammaṇam nāma, "āpo devā" ti (D II 259¹²) sammuti || saṅ-
 gahagāthā || ... || atthakathāpāṭh [Ps I 30²⁻¹⁷] myā² so kroṇ¹ saṅgahagāthā
 kui chui lui¹ sañ ||). ² mi mi eñ¹ āsaya-payogasuddhi kroṇ¹ lañ² thāna ma
 rhi sañ kui pra pran lui rve¹ "sabbam idañ hi" ca sañ min¹ || "sabbam idam |
 pa | vuttam" phrañ¹ āsaya-suddhi kui | "n' attukkamsanaparavambhanattam"
 (cf. Pj I 11¹⁷) phrañ¹ payogasuddhi kui pra eñ¹ || ns. ³ (ns *cīt.* Ps I 101²⁵).
⁴ Ud 79². ⁵ (cf. 111⁶).

^a ns ośucakam. ^b (Bm om. hi?) ^c sic CeBemns (o: idamvadam?
 sed ns: i ayū kui). ^d ita CeBemns. ^e CeBemns omatena (= sadda kyaṃ²
 charā tui¹ ayū phrañ¹). ^f ita CeBemns (Bm 116²⁸ yojassāma).

yena āpena sesaṃ neyyaṃ, ¹so āpo te āpā; ²atīto āpo atīlā āpā
sesaṃ neyyaṃ. Icc evaṃ

purisena samā āpasaddādī sabbathā matā,
na sabbathā va gosaddo purisena samo mato, 19

manādi ekadesena purisena samā matā, 5

sarādi ekadesena sabbathā vā samā matā. 20

Ye pan' ettha saddā manogaṇo^a ti vuttā, kathaṃ tesāṃ mano-
gaṇabhāvo sallakkhetabbo ti, vuccate tesāṃ ³manogaṇabhāva-
sallakkhaṇakāraṇaṃ:

manogaṇo manogaṇādiko c' evāmanogaṇo 10

iti saddā tidhā ñeyyā manogaṇavibhāvane; 21

⁴ye te nā-sa-smiṃvisaye sā-so-syantā bhavanti ca
samāsa-taddhitantatte majjhokārā ca honti hi^b 22

sokārantapayogā ca kriyāyogamhi dissare,
evaṃvidhā ca te saddā ñeyyā manogaṇo iti. 23 15

Atra tass' atthassa sādhaṇāni payogaṇi sāsanaṭo ca ⁵lokato
ca yathārahaṃ āharitvā dassessāma: ⁶"manasā ce pasannena
bhāsati vā karoti vā, ⁷na mayhaṃ manaso piyo, ⁸sādhukaṃ
manasikarotha, ⁹manopubbaṅgamā dhammā, manoramā, mano-
dhātu, ¹⁰manomayena kāyena iddhiyā upasaṃkamī, ¹¹yo ve 20
dassan ti vatvāna adāne kurute mano; ¹²vacasā paricitā, vacaso,
vacasī, ¹³vacorasmīhi bodhesi veneyyakumudaṃ^c c' idaṃ ¹⁴rāgo
sārāgarahito visuddho buddhacandimā, ¹⁵Kassapassa vaco sutvā
Alāto etad abravi, ¹⁶esa bhiyyo pasidāmi sutvāna munino vaco,
¹⁷sakhā ca mitto ca mamāsī Sīvaka susikkhito sādhu karohi 25
me vaco; ¹⁸ekūnatimso vayasā Subhadda, vayasō, vayasī, vayo-
vuddho, ¹⁹vayogunā anupubbaṃ jāhanti; ²⁰jalantam iva tejasā,
tejaso, tejasī, tejodhātukusalō^d, tejokasiṇaṃ; ²¹tapasā uttamo, la-

¹ (116², 114²⁴; 111⁶). ² (114²³, 115⁵, 19). ³ Sd § 371, 376 (377). ⁴ cf.
Chap 181 kārīka 1—2. ⁵ "payasā bhuñjassu" (*infra* 118¹²) ca sañ kui rañ sañ, ns.
⁶ Dhṛp 2cd. ⁷ J IV 91². ⁸ M I 1⁹. ⁹ Dhṛp 1a. ¹⁰ A IV 235²¹ = Th 901cd
(ns: Aṅguttair). ¹¹ J IV 405⁹. ¹² A II 185¹⁰. ¹³ ***. ¹⁴ (= roñ khrañ khrok
svay phrañ¹ tap evaṃ² so, ns). ¹⁵ J VI 227². ¹⁶ Sn 1147ab. ¹⁷ J IV 406²¹,
¹⁸ D II 151²². ¹⁹ S I 3² = J IV 487¹⁹, (ns *cit.* Spk et Ja). ²⁰ J VI 23¹, cf.
J V 322². ²¹ Kev 294.

^a B^cns h. l. manogaṇā. ^b ita C^cns (hi = vitthāremi, ns); B^cem honti ti.
^c ita ns; CeB^cem veneyyaṃ kumudaṃ (ns: ... so buddhacandimā me mano-
kumudaṃ bodhetū ti yojjaṃ) cf. Ap 495²⁸. ^d (Vin I 25²⁸; tejodhātusukusalō,
metr.: - - | - - - | - - - |).

paso, tapasī, tapodhano, tapojigucchā, ¹kasmā bhavaṃ vijānam^a araṇṇa nissito tapo idha krubbati brahmapattiyā^b; ²cetasā aññasi, ³evaṃ cetaso parivittakko udapādi, ⁴etam atthaṃ cetasi sannidhāya, ⁵cetoparivittakkam aññāya, ⁶cetopariyaññāṇaṃ, ⁷ceto paricchindati, ⁸so parasattānaṃ parapuggalānaṃ cetasā ceto paricca jānāti^c; *tamasā, tamaso, tamasi, tamonudo, tamoharo*; ⁹na vāham etaṃ yasaṃ dadāmi, *yasaso, yasasi*, ¹⁰yasobhogasamappito, ¹¹yasoladdhā kho pan'asmākaṃ bhogā, ¹²Yasodharā devī, ¹³yasoladdhā na majjeyya; ¹⁴ayasā va malaṃ samutthitam, *ayaso, ayasi*, ¹⁵ayopākārapariyantaṃ ayasā paṭikujjitam, ¹⁶seyyo ayogūlo bhutto, *ayopatto, ayomayaṃ*, ¹⁷ayo kantatī ti ¹⁸ayokanto; ¹⁹ghatena vā bhuñjassu payasaṃ vā, ²⁰sādhu khalu payaso pānaṃ Yaññadattena, ²¹payasi oja, *payodharā, payonidhi*^d; ²²Sahassanetto sirasā paṭiggahi, *siraso*, ²³sirasi añjaliṃ ¹⁵katvā vanditabbaṃ ²⁴isiddhajaṃ, *siroruhā*, ²⁵siro chindati, ²⁶yo kāme parivajjeti sappassēva padā siro, ²⁷siro te †pajjhayitvāna^e; *sarasā, saraso*, ²⁸tiṇi uppalajātāni tasmaṃ sarasi brāhmaṇa, *saroruhā*; ²⁹yaṃ etā upasevanti chandasā vā dhanena vā, ³⁰Sāvitti chandaso mukhaṃ, *chandasi*, ³¹chandoviciti, *chandobhaṅgo*; ²⁰ ³²urasā panudahissāmi, *uraso, urasi jāyati, urasilomo*, ³³uromajjhe vijjhi; *rahasā, rahaso*, ³⁴rahasi, *rahasigato*, ³⁵rahogato nisiditvā evaṃ cintes' ahaṃ tadā; *ahasā, ahaso, ahasi*, ³⁶jāyanti tattha pāroha ahorattānaṃ accaye" ti imāni payogaṇi. Ettha ca *manena manassa* * mane manasmaṃ manamhī ti ādini ca *manaāyalaṇaṃ*

¹ S I 181⁹. ² ***. ³ A III 374¹¹. ⁴ ***. ⁵ A III 374¹². ⁶ (D I 79²⁸). ⁷ ***. ⁸ D I 79²⁹. ⁹ J IV 406³. ¹⁰ Dhp 303b. ¹¹ D I 118¹⁴. ¹² Ja VI 593²⁷ *cod. Lk.* ¹³ J III 87²⁵. ¹⁴ Dhp 240^a. ¹⁵ Pv 69cd, *cf.* Nidd I 405² (*et vide* Nidd I 404 n. *). ¹⁶ Dhp 308^a. ¹⁷ *cf.* V 405. ¹⁸ ns *cit.* ayo dantehi khādatha | Mārasamyut || (S I 127¹⁵). ¹⁹ *vide* 117 n. 5, *cf.* Mahābhāṣya ad Paṇ I 4: 49, (vol. I 332²³). ²⁰ Kaś II 3: 66. ²¹ ***. ²² Ja I 63⁸. ²³ Ap 48⁴ (ns: "Upāliapadāna"). ²⁴ (ns = saṅkan² o: saṅghāṭi). ²⁵ *cf.* 119², 14. ²⁶ Sn 768ab. ²⁷ J VI 527²¹ (ns *cit.* Ja: "Vessantarājāt"). ²⁸ J VI 534¹⁴. ²⁹ J II 326¹⁵ = V 451². ³⁰ Sn 568b. ³¹ Ap 502²⁶. ³² Th 27^c, Ap 505²⁴, J VI 508² (ns *cit.* Ja *et expl.* panuda(m)-h-issāmi). ³³ ***. ³⁴ (J IV 469¹⁷). ³⁵ Bv 2: 7ab (ns *cit. acc. sg.* J III 19⁷). ³⁶ S I 69²⁵.

^a CeBe(ns) vijjanam. ^b ita Be ns; CeBm brahmūpapattiyā. ^c ita CeBemns; D: paricca pajānāti. ^d ita Ce; Be ns payopaniḍhi. ^e sic CeBm; Be ns bajjho; vajjhayitvāna = luñcitvā, Ja; *vaddhayitvāna [vardha chedanapūraṇayoḥ; curādi Wg § 32: 111] Kern; *malim* *vacchayitvāna [vrascu chedane, *que tamen tudādi est*, Wg § 28: 11].

lamaparāyaṇo ayapatto chandahānī ti ādini ca ¹"manam añ-
ñāsi", ²yaṣam laddhāna dummedho, ³siraṃ ... chindati" ti
ādini ca rūpāni *'manogaṇabhāvappakāsakānī* na honti ti na
dassitāni, na alabbhamānavasena. Tasmātra imā ādito paṭ-
thāya *manogaṇabhāvavibhāvinī*^b gāthāyo bhavanti: 5

manasā manaso manasi iti ādivasā ṭhita
sā-so-syantā saddarūpā vuttā manogaṇo iti, 24
"manodhātu vacorasmi vayovuddho tapoguṇo
tejodhātu tamonāso yasobhogasamappito 25
cetoparivitakko ca ayopatto payodharā 10
siroruhā saroruham uromajjhe rahogato 26
chandobhaṅgo ahorattam manomayam ayomayam"
evaṃvidho viseso yo, lakkhaṇam taṃ *manogaṇe*; 27
"vaco sutvā, siro chindī, ayo kantati" icc api
upayogassa saṃsiddhi lakkhaṇam taṃ *manogaṇe*. 28 15
Manogaṇe vuttanayo itthiliṅge na labbhati,
puṃ-napuṃsakaliṅgesu labbhat' eva yathāraham. 29

Icc evaṃ sabbathā pi

sā-so-syantāni rūpāni sandissanti *manogaṇe*
majjhokārantarūpā ca ⁴sokārantūpayogātā. 30 20

Idam *manogaṇalakkaṇam*. Evaṃ *manogaṇalakkaṇam* anā-
kulaṃ niggumbaṃ nijjaṭam samuddiṭṭham. Atha ⁵manogaṇā-
di(ka)lakkaṇam kathayāma:

ye te *nā-sa-smiṃ*visaye *sā-so-syantā* yathāraham,
samāsa-taddhitantatte majjhokārā ⁶na honti tu, 31 25
sokārantūpayogā ca kriyāyoge na honti, te
saddā evaṃvidhā sabbe *manogaṇādikā* matā. 32

Seyyathīdam: *bilam padam mukham* icc ādayo. Tesam rūpāni
bhavanti: *bilasā, bilaso, bilasi, bilagato*. ⁷"bilam pāvisi; ⁸padasā
va agamāsi, ⁹tiṇi padavārāni; ¹⁰mā kāsī mukhasā pāpam, ¹¹mu- 30

¹ vide Sd § 377. ² J I 445²⁹. ³ vide 118¹⁶; cf. J VI 226¹⁵⁻¹⁶. ⁴ = oak-
kharā achuṃ³ rhi so dutiyāekavuc rup tui¹ sañ, ns. ⁵ Sd § 372—375. ⁶ I nhuik
avadhāraṇattha *tusaddā phraṇī* "lomāni padasodhammo" [Vin V 86³²] hū so
Parivā pāji to² | "dhammaparicchedo c' ettha Padasodhamme [= Vin IV 14—15]
vuttanayena vedītabbo" [cf. Sp ad Vin IV 23²] hū so aṭṭhakathā nhuik majjho-
kāra kui anuññāta pru || padasaddā ka³ "padaso dhammam vāceyya" nhuik ama-
noguṇi³ nhuik laṇ³ phrac eñ¹, ns. ⁷ cf. J II 107²⁷. ⁸ ***. ⁹ ***. ¹⁰ Pv 6 c. ¹¹ ***.

^a manam | cit kui || na aññāsi || mā si || ns. ^b sic CēBemns.

khagataṃ bhojanam chaḍḍāpeti; ¹saccena danto damasā upeto, ²(rasasā upetaṃ), *rasavaram, rasamayam, ³rasaṃ pivi* ti. Idam *manogaṇādikalakkaṇam*. Aparam pi bhavati:

- ye samāsādibhāvamhi majjhokārā va honti tu,
 5 *nā-sa-smiṃ*visaye *sā-so-syantā* pana na honti hi^a 33
 sokārantūpayogā ca kriyāyoge na honti, te
 saddā evaṃvidhā cā pi *manogaṇādikā* matā. 34
 Seyyathidaṃ: *āpo vāyo sarado* icc ⁴evamādayo. Tesam rū-
 pāni bhavanti: *āpodhātu, vāyodhātu, āpokasiṇam, vāyokasiṇam,*
 10 *āpomayam vāyomayam;* ⁵"jīva tvaṃ sarado^b satam", *sarada-*
*kālo — āpena āpassa * āpe āpasmim āpamhi, vāyena vāyassa **
*vāye vāyasmim vāyamhi, saradena saradassa * sarade saradasmim*
saradamhi — ⁶"āpaṃ āpato sañjānāti . . . vāyaṃ vāyato sañ-
jānāti", saradam paṭṭheli^c, ⁷saradam ramaṇiyā nadi. || Keci pan'
 15 *ettha vadeyyuṃ: nanu sāsane vāyasaddo viya vāyusaddo pi*
manogaṇādisu icchitabbo ti. | Ettha vuccate:
vāyu vāyo ti etesu pacchimo yeva icchito
manogaṇādisu nādi ādiggaḥvasen' idha; 35
manodhātu vāyodhātu icc ādini padāni hi
 20 *akārantavasen' eva majjhokārāni sijjhare,* 36
vāyusaddamhi gahite ādiggaḥvasen' idha
'vāyodhātū' ti omajjhaṃ rūpam eva na hessati. 37
Yathā hi āyusaddassa rūpaṃ dissati sāgamaṃ
⁸"āyusā ekaṃputtan" ti *manasā dipadaṃ viya,* 38
 25 *na tathā vāyusaddassa rūpaṃ dissati sāgamaṃ;*
tasmā manogaṇādimhi tass' okāso na vijjati. 39
Tathā hi ⁹"vāyati (i)ti vāyo" iti garū vaduṃ
"vāyodhātū" ti etassa padass' atthaṃ tahiṃ tahiṃ; 40

¹ Sn 463^a. ² *addidī* = J III 328¹²; C^eB^mns *om.* (ns: i rasapud nhuik kā³ manogaṇādilakkaṇā rhi so rup ma pā). ³ ***; ns *addit* thāmasā, balasā (J II 60⁹), jarasā (Sn 804^d), vāhasā (Ap 462²²), [cf. pemasā, Ap 555²², kamasā J VI 182¹⁴]. ⁴ "ādi" eñ¹ ara kui rajojallaṃ rajomalaṃ rajoharaṇaṃ ca sañ kui rhu rve¹ yñ, ns. ⁵ J II 16¹². ⁶ M I 1^{18, 25}. ⁷ Mmd 300 (Rūp 284). ⁸ Khp IX 7^b. ⁹ cf. Vm 350²⁰, As 338²⁰.

^a Bem ti. ^b = J *codd.* Ckps; J *codd.* Bip parato, *quod et ns in J(a) legerat* (. . . i sui¹ pāji-aṭṭhakathā nhuik "aparo satam" rhi eñ¹ | thui kroñ¹ "rattidivo ca so dibbo mānusiṃ sarado satam" [J VI 239⁶] hū so Nāradañāt kui choñ mū sañ¹ rā eñ¹). ^c *ita* B^ens (= toñ¹ ta eñ¹); B^mC^e pa(t)ṭheti; *leg.* paṭṭhati? cf. māsam adhite Kev 300 (Kās II 3: 5).

¹"yattha āpo ca paṭhavi ca tejo vāyo na gādhati"

ettha āpādikam saddattikam manogaṇādike. 41

Idam pi manogaṇādikalakkaṇam. Ettha manogaṇādikā dvidhā bhijjanti: *bīla-padādito āpādito* ca. Evaṃ manogaṇādikalakkaṇam anākulam niggumbam nijjaṭam samuddiṭṭham. 5

Atha amanogaṇalakkaṇam kathayāma:

ye ca nāvisaye sontā ye ca smāvisaye siyūṃ,

saddā evaṃpakārā te amanogaṇasaññitā. 42

Ke te: ²*attha-vyañjan'-akkharasaddādayo c' eva* ²*digh'-orasaddā* ca. Etesu hi *atthasaddādinam nāvacaṇaṭṭhāne atthaso vyañ-* 10
janaso akkharaso suttaso upāyaso sabbaso lhanaso ti ādini sontāni rūpāni bhavanti, *digh'-orasaddānam pana smāvacaṇaṭṭhāne dighaso oraso* ti sontāni rūpāni bhavanti. Idam amanogaṇalakkaṇam. Aparam pi bhavati:

sabbathā vinimuttā^a ye sā-so-syantā dibhāvato,

evaṃvidhā pi te saddā amanogaṇasaññitā. 43

Ke te: *puriso kaññā cittaṃ* icc ādayo. Idam pi amanogaṇalakkaṇam. Evaṃ amanogaṇalakkaṇam anākulam niggumbam nijjaṭam samuddiṭṭham.

|| Evaṃ dassiṭesu manogaṇalakkaṇādisu koci vadeyya: 20
yad idam tumhehi vuttam ³"ye samāsā dibhāvamhi majjhokārā va honti tū" ti ādinā manogaṇādikalakkaṇam, tena *parosataṃ gomayaṃ godhano* icc ādisu *go-parasaddādayo* pi manogaṇādikabhāvaṃ āpajjanti ti. | Nāpajjanti, kasmā ti ce: yasmā

ettha manogaṇādinam antass' *ottam^b paṭice'* idam 25

"majjhokārā" ti vacanam vuttam, na tv ⁴āgamādikam, 44

"parosataṃ, gomayan" ti ādisu amanogaṇo

pubbabhūtaṃ padam^c oāgamattāniccatāya^c ca, 45

tasmā nāpajjanti. Iti sabbathā pi amanogaṇalakkaṇam nissessato dassitaṃ. Icc evaṃ manogaṇavibhāvanāyaṃ manogaṇo 30
manogaṇādikā amanogaṇo cā ti tidhā bhedo veditabbo.

Tattha manogaṇe pariyāpannasaddānam samāsam patvā

¹ Ud 9⁴ Ap 478²¹, cf. D I 223⁷. ² Kc 105 Sd § 273 et Kc 106 Sd § 274.

³ (120⁴). ⁴ āgamādikam nūhik "ādi" eñ¹ ara kui gomayaṃ ca sañ nūhik okārantapakati kui yū, ns.

^a cf. 50²¹; (B^{ens} sabbathā vimuttā). ^b (B^m ante suttam?). ^c CeB^{ens} oss' āgamattā. (ns: ossa | paro nūhik o eñ¹ || āgamattā || āgum eñ¹ aphrac kroñ¹ lañ²-koñ³ || aniccatāya ca | ma mrai sañ eñ¹ aphrac kroñ¹ lañ²-koñ³ tañ³ ||).

1 "avyaggamanaso naro", *thiracetasaṃ kulam* 2 "saddheyyavaca-
 casā upāsikā" ti ādinā līngattayavasena aññathā pi rūpāni
 bhavanti. || Ettha pana keci evaṃ vadanti: yadā *maṇasaddo*
 sakatthe avattitvā 'avyaggo mano yassa, so 'yaṃ avyagga-
 5 *manaso*; alino mano yassa, so 'yaṃ ³alinamanaso' ti evaṃ
 aññatthe vattati, tadā *purisanayen'* eva nāmikapadamālā lab-
 bhati, na *manogaṇanayenā* ti. | Tan na gahetabbam ubhinnaṃ
 pi yathārahaṃ labbhanato; tathā hi Visuddhimagge puggalā-
 pekkhanavasena 4 "khantisoraccamettādiguṇabhūsitacetaso aj-
 10 jhesanaṃ gahetvānā" ti ettha *manogaṇanayo* dissati, taṭṭikāyaṃ
 pi 4 "ajjhesito Dāṭhānāgattherena thiracetasā" ti *manogaṇanayo*
 dissati; tasmā tesam vacanaṃ na gahetabbam. Evaṃ vadantā
 ca te *avyaggamanasaddādinam avyaggamanasa* icc ādinā *sa-*
kārantapakatibhāvena ṭhapetabbabhāvaṃ vibbhantamativasena
 15 cintetvā sabbāsu vibhattisu dvīsu ca vacanesu *purisanayena*
 yojetabbataṃ maññanti; evañ ca sati 5 "guṇabhūsitacetaso, thira-
 cetasā" ti chaṭṭhi-catutthi-tatīyārūpāni na siyūṃ, aññāni yeva
 6 anabhimatāni rūpāni siyūṃ; yasmā 6 siyūṃ, tasmā evaṃ aga-
 hetvā ayaṃ viseso gahetabbo: yattha 6 hi samāsavasena, *maṇa-*
 20 *saddo cetasaddādayo* ca sakatthe avattitvā aññatthe vattanti,
 tattha *sakārāgamānaṃ padānaṃ* nāmikapadamālā *purisanayena*
 ca *manogaṇe mananayena* ca yathārahaṃ labbhati, nissakārā-
 gamānaṃ pana *purisanayen'* eva labbhati; yattha pana samā-
 savisaye yeva *maṇādisaddā* sakatthe vattanti, tattha nissa-
 25 *kārāgamānaṃ* nāmikapadamālā *purisanayena* ca *manogaṇe*
mananayena ca labbhati. Idāni imass' atthassa āvibhāvattaṃ
 saddagatisu ca viññūnaṃ kosalluppādanattaṃ yathāvuttānaṃ
 padānaṃ padamālā tidhā katvā dassayissāma: 'vyāsatto mano
 yassa, so 'yaṃ 7 vyāsattamanaso naro' ti evaṃ accantaṃ pug-
 30 galūpekkhakassa imassa padassa

vyāsattamanaso naro vyāsattamanasā narā, vyāsattamanasaṃ
naraṃ vyāsattamanase nare, vyāsattamanasā [narena] b *vyā-*
sattamanena narena · *vyāsattamanehi vyāsattamanebhi narehi,*
vyāsattamanaso vyāsattamanassa narassa · *vyāsattamanānaṃ*

¹ A I 130¹ (Mp), S I 96²⁵ (Spk). ² Vin III 188¹⁹. ³ (J I 275¹⁶). ⁴ Vm 712¹⁻² et Vm-mh¹ prooem. v. 5cd. ⁵ ns: anabhimatarūpāni | alui ma rhi ap so
 *cetasassa *cetasena hu so rup tui¹ sañ. ⁶ hi = kathaṃ gahetabbo, ns. ⁷ (Dhp 47^b).

^a sic CeBems; Bm om.? b (Bc om.).

narānaṃ, vyāsattamanā vyāsattamanasmā vyāsattamanamhā
narā vyāsattamanehi vyāsattamanebhi narehi, vyāsattamanaso
vyāsattamanassa narassa vyāsattamanānaṃ narānaṃ, vyā-
sattamanasi vyāsattamane vyāsattamanasmiṃ vyāsattama-
namhi nare vyāsattamanesu naresu, bho vyāsattamanasa 5
nara bhavanto vyāsattamanasā narā ti nāmikapadamālā
 bhavati. Evaṃ sakārāgamassa labbhamānālabbhamānatā va-
 vatthapetabbā. Ettha ¹hi paṭhamā-dutiyāvibhattināṃ ekava-
 cana-bahuvacanaṭṭhāne ca tatiyā-catutthi-chaṭṭhi-sattamināṃ
 ekavacanaṭṭhāne ca yathārahaṃ sāgamo bhavati. ²ādesasara- 10
 vibhattisaraparattā. Ayañ ca nayo sukhumo sādhukaṃ mana-
 sikātabbo. Aparo nayo: 'vyāsatto mano yassa, so 'yaṃ vyā-
 sattamano' ti evaṃ pi puggalāpekkhassa^a imassa padassa
vyāsattamano naro vyāsattamanā narā, vyāsattamanāṃ naran ti
 ādinā *purisanayen'* eva nāmikapadamālā bhavati. Ettha pana 15
 sabbathā pi sāgamo n' atthi. Aparo pi nayo: 'vyāsatto ca so
 mano cā ti vyāsattamano' ti evaṃ cittaṭṭhekkhassa pi imassa
 padassa *vyāsattamano vyāsattamanā, vyāsattamanāṃ vyāsatta-*
mane, vyāsattamanasā vyāsattamanenā ti ādinā *manogaṇe ma-*
nanayena nāmikapadamālā bhavati. Ettha pana tatiyā-catutthi- 20
 chaṭṭhi-sattamināṃ ekavacanaṭṭhāne yeva sāgamo bhavati.
³ādesasaraparattā. Yathā ca ettha, evaṃ ⁴"alinamanaso naro"
 ti ādisu pi ayaṃ tividho nayo veditabbo. Napuṃsakaliṅge pana
 vattabbe *vyāsattamanasaṃ kulāṃ vyāsattamanāni kulāni, vyā-*
sattamanasaṃ kulāṃ vyāsattamanāni kulāni, vyāsattamanasā ku- 25
lenā ti ādinā nāmikapadamālā yojetabbā. Ettha pana paṭhamā-
 dutiyā-tatiyā-catutthi-chaṭṭhi-sattamināṃ ekavacanaṭṭhāne yeva
 yathārahaṃ sāgamo bhavati. ādesasara-vibhattisaraparattā.
 Ayam pi nayo sukhumo sādhukaṃ manasikātabbo. Itthiliṅge
 pana vattabbe *vyāsattamanasā itthi* ti evaṃ paṭhamekavaca- 30
 naṭṭhāne yeva sāgamaṃ vatvā tato *vyāsattamanā vyāsattama-*
nāyo itthiyo, vyāsattamanāṃ itthin ti *kaññānayena* pi yojetabbā.
 Evaṃ *saddheyyavacasā upāsikā* · (*saddheyyavacā*) *saddheyyava-*
cāyo upāsikāyo, saddheyyavacaṃ upāsikan ti ādinā pi. Vyā-

¹ hi = kathaṃ vavattthapetabbā, ns. ² = o ā e ena hū so ādesasara |
 aṃ hū so vibhatsara nhoñ³ sañ eñ¹ aphrac kroñ¹, ns. ³ = ena o e hū so
 ādesasara nhoñ³ sañ eñ¹ aphrac kroñ¹, ns. ⁴ (122³).

^a ita CeBemns (vide 123¹⁷).

- sallamanam kulam, vyāsallamanā itthi ti ādinā*^a pana *citta-kaññā*-
 nayena yojetabbā. Ettha pana sabbathā pi *sāgamo* n' atthi.
 Sotūnaṃ ñāṇappabhedajānanatthaṃ aparā pi nāmikapadamā-
 lāyo dassayissāma saha nibbacanena. Mano eva mānasam,
 5 samussāhitam mānasam yassa, so 'yaṃ ¹samussāhitamānasō:
samussāhitamānasō samussāhitamānasā, samussāhitamānasam
samussāhitamānase, samussāhitamānasenā ti *purisanayena* yoje-
 tabbā. Sundarā medhā assa atthi ti sumedhaso: *sumedhaso*
sumedhasā, sumedhasam sumedhase, sumedhasenā ti *purisanayena*,
 10 evaṃ "bhūrimedhaso" ti ādinam pi. Atr' ime^b payogā: ²"yaṃ
 vadanti sumedho ti; ³bhūripaṇṇam sumedhasam; ⁴kiṃ nu tamhā
 vippavas(ā)sī muhuttam api Piṅgiya Gotamā bhūripaṇṇāṇā Go-
 tamā bhūrimedhasā; ⁵nāham tamhā vippavasāmi muhuttam api
 brāhmaṇa Gotamā bhūripaṇṇāṇā Gotamā bhūrimedhasā" ti.
 15 Itthiliṅge vattabbe *samussāhitamānasā sumedhasā* ti rūpāni,
 napumsake vattabbe *samussāhitamānasam sumedhasan* ti rūpāni,
kaññā-cittanayena etesaṃ padamālā yojetabbā. Okārantapul-
 liṅgaṭṭhāne itthiliṅgādivinicchayo nayappakāsanatthaṃ kato,
 visesato hi okārantakathā yeva idhādhippetā. Api ca loka
 20 nīti nāma nānappakārehi kathitā eva sobhati, ayaṇ ca sāsane
⁶nīti, tasmā nānappakārehi kathitā ti —
 sabbāni nayato evaṃ okārantapadāni me
 pulliṅgāni pavuttāni sāsanaṭṭhaṃ mahesino. 46
 Viseso tesu kesañci pāliyaṃ yo padissati
 25 paccattavacanattāṇe, pakāsessāmi taṃ 'dhunā: 47
⁷"Vanappagumbe yathā^c phussitagge" iti ādinayena ⁸hi
 katthac' odantapulliṅgarūpāni aññathā siyuṃ, 48
 paccattavacan' icc eva^d tañ ca rūpaṃ pakāsaye,
 — 'paccatte bhummaniddeso' iti bhāsanti kecana. 49
 30 Tatra kānici suttapadāni dassessāma: ⁹"n' atthi attakāre n' atthi
 parakāre n' atthi purisakāre, ¹⁰pariyantakāṭe^e saṃsāre, ¹¹jīve
 sattame, ¹²na hevaṃ vattabbe; ¹³bāle ca paṇḍite ca sandhā-

¹ (As I², Vva 105⁶). ² Ap 334^m. ³ ***. ⁴ Sn 1138a-d. ⁵ Sn 1140a-d.
⁶ = nīti kyam², ns. ⁷ Khp VI 12a. ⁸ hi = vitthāremi, ns. ⁹ D I 53²⁶. ¹⁰ D I
 54¹⁷. ¹¹ D I 56²⁶. ¹² Kv I⁸. ¹³ D I 54¹²; cf. V 536 (cit. Vin II 147²²; vātātape ghore
 = Ju I 93²¹).

^a ita CeBemns. ^b (Be tatr'ime). ^c Bemns yatha (ns confert chattam
 mahantam yatha vassakāle, sed vide J IV 55²). ^d CeBm evaṃ. ^e ita Bm;
 CeBns okate.

vitvā saṃsaritvā dukkhass' antaṃ karissanti" ti. Imāni ekavacana-bahuvacanavasena dvidhā gahetabbāni, paccattekavacana-bahuvacanānañ ca ekārādeso veditabbo. || Ye pana "*vanappagumbe* ti paccattavacanassa bhumma-
 ti vadanti, | te vattabbā: yadi *vanappagumbe* ti paccattava-
 canassa bhumma-
 cananiddeso, evañ ca sati ¹"thāliyaṃ odanaṃ pacati" ti etthā viya ādhārasutisambhavato ²"gimhāna māse paṭhamasmiṃ gimhe" ti idaṃ kataratthaṃ jōteti ti. || Te vadeyyuṃ: na mayaṃ bho *vanappagumbe* ti idaṃ bhumma-
 canan ti vadāma, atha kho paccattavacanassa bhumma-
 cananiddeso ti vadāmā ti. || Evam pi doso yeva tumhākaṃ; nanu ³"saṃghe Gotami dehi" ti etthā pi 'sampadānavacanassa bhumma-
 cananiddeso' ti vutte pi saṃghassa dānakiriya ādhā-
 rabhāvato "saṃghe" ti vacanaṃ suṇantānaṃ ādhārasuti ca ādhāraparikappo ^a ca hoti yeva, na ⁴hi sakkā evaṃ pavattaṃ
 cittaṃ nivāretuṃ; tasmā ettha evaṃ pana ^bviseso gahetabbo: paccattavacanassa pi katthaci bhumma-
 cananiddeso viya rūpaṃ hoti ti. Evam ⁵hi gahite na koci virodho; idisesu ⁶hi thānesu niruttippabhedakusalo lokānukampako Bhagavā paccattavaca-
 navasena niddisitaṃ sati evaṃ aniddisitvā lokassa sammoham ⁷
 uppādayanto viya kathaṃ bhumma-
 cananiddesaṃ karissati. Tasmā saddasāmaññalesamattaṃ gahetvā 'bhumma-
 cananiddeso' ti na vattabbaṃ; yadi saddasāmaññaṃ gahetvā bhumma-
 cananiddesaṃ icchatha, 'paccattekavacanassa upayogabahu-
 vacananiddeso' ti pi icchitabbaṃ siyā. Api ca tath' eva ⁸
⁹attakāre ti paccattavacanassa bhumma-
 cananidde-
 se satī ādhā-
 rasutisambhavato 'attakārasmiṃ kiñci vatthu n' atthi' ti āna-
 dhippeto attho siyā, na pana 'attakāro n' atthi' ti adhippeto
 attho; 'upayogabahuvacan-
 aniddeso' ti gahaṇe pi upayog-
 atthassa
 natthi-
 saddena avattabbattā ¹⁰doso yeva siyā; ¹¹atthisaddādinam
 30
 viya pana natthi-
 saddassa pi paṭhamāya yogato attakāre ti idaṃ
 paccattavacanam evā ti viññāyati. ¹²Bāle ca paṇḍite ca san-
 dhāvitvā saṃsaritvā dukkhass' antaṃ karissanti" ti etthā pi
 'paccattavacanassa bhumma-
 cananiddeso' ti vā 'upayogava-

¹ Rūp 305B (*supra* 9 n. 4). ² Khp VI 12b. ³ M III 253¹¹ (Kev 313). ⁴ = yasmā, ns. ⁵ = i sui' yū kyui' kā³, ns. ⁶ = yasmā, ns. ⁷ (124²⁰). ⁸ = asamban-
 dhadosa, ns. ⁹ = atthi-sakkā-labbhāsaddā tui¹, ns (*cit.* Sd C^e 784¹²). ¹⁰ (124²²).

^a C^eBm^{ns} oṇṭikappo (= ādhāra anak kui-kraṃ khrañ², ns). ^b ita C^eBem^{ns}.

cananiddeso' ti vā gahaṇe sati "bālā ca paṇḍitā cā" ti ettakam
 pi vattum ajānanadoso siyā, *karissanti* ti padayogato pana
bāle cā ti ādi paccattavacanam evā ti viññāyati. Yathā 'pana
 niggahitāgamavasene' uccārite ²"cakkhum udapādi" ti pade pac-
 5 cattavacanassa ³"cakkhum me dehi yācito" ti ettha upayoga-
 vacanena sutivasena samānatte pi paccattavacanatto yeva
 sotāre paṭibhāti · *udapādi* ti ākhyātena kathitattā, na pana
 vibhattivipallāsattahbhūto upayogavacanatto · *udapādi* ti
 ākhyātena avacaniyattā — "cakkhum udapādi" ti hi Bhaga-
 10 vatā vuttakāle ko *cakkhum udapādi* ti padaṃ parivattitvā^a
 attham 'ācikkhati —, tathā *bāle paṇḍite* ti ādinam pi paccatta-
 vacanānam aparehi "bāle, paṇḍite" ti ādihi bhummoṇpayoga-
 vacanehi sutivasena samānatte pi paccattavacanatto yeva
 sotāre paṭibhāti, na itaravacanatto · yathāpayogaṃ atthassa
 15 gahetabbattā. Iti *vanappagumbe bāle paṇḍite* ti ādinam sud-
 dhapaccattavacanattañ ñeva sārato paccetabbam, na sutisāmañ-
 ñena bhummoṇpayogavacanattam. Yaṃ panācariyena Jātakatṭha-
 kathāyaṃ ^a"tayo giri^b [ti] antaraṃ kāmāyāmi Pañcālā^c Kuruyo
 Kekake ca taduttariṃ brāhmaṇa kāmāyāmi tikiccha maṃ
 20 brāhmaṇa kāmānitan" ti imassa Kāmānitajātakassa saṃvaṇṇa-
 nāyaṃ ^a"Kekake cā ti paccatte upayogavacanam, tena Keka-
 yassa raṭṭham^d dasseti" ti vuttam, evaṃ vadanto ca so *purise*
passati, *purise paṭiṭṭhitan* ti ⁷"passāmi loke sadhane manusse"
 ti ca ādisu yebhuyyena *purise, loke · sadhane manusse* ti ādi-
 25 nam upayogabahuvacana-bhummekavacanabhāvena āgatattā
 paccattekavacana-bahuvacanabhāvassa pana apākaṭattā yebhuy-
 yappavattiṃ sandhāya 'idam pi tādisam evā' ti maññamāno
 vadati maññe, ācariyā hi katthaci attano ruciya pi visuṃ visuṃ
 kathenti. Ayaṃ pana amhākaṃ ruci: *Kekake* ti idam paccatta-
 30 vacanam eva *Pañcālā^c Kuruyo* ti sahaajātipadāni^e viya, raṭṭha-
 vācakattā pana *Kuruyo* ti padaṃ iva bahuvacanavasena vut-
 tam, na hi Bhagavā ^a"khattiyo brāhmaṇo vesso" ti ādisu viya

¹ pana = tam pakaṭam karomi, ns. ² cf. Vin I 16¹. ³ J IV 403¹². ⁴ ko
 ... ācikkhati = nācikkhat' eva, ns. ⁵ J II 214⁸ [ns: tiantaram = sum³ prañ tui¹
 eñ¹ akra³ nhuik phrac soj. ⁶ Ja II 214¹⁰. ⁷ Th 776^a. ⁸ vide 94²⁷ (cf. J III 194²⁸, ²⁹).

^a ita CeBemns (= dutiyāvibhatā^a phrañ¹ pran rve¹, ns). ^b Bm giri, CeB^c ns
 giriṃ. ^c Bm ojo. ^d Bm Kekaraṭṭham, B^c ns Kekakassa r^o. ^e B^c ns sahaajāta^o
 (127 n. a).

samānavibhattihi niddisitabbesu saha^ajātipadesu^a pacchimam^a
 upayogavacanavasena niddiseyya, yutti ca na dissati *Pañcālā*^b
 ti *Kuruyo* ti paccattavacanam^c vatvā 'Kekake' ti upayogava-
 canassa vacane; tasmā *Kekake* ti idam^c suddhapaccattavaca-
 nam^c eva, tathā hi Sandhivisodhanavidhāyako^d ācariyo tādi-⁵
 sānam^c padānam^c paccattavacanattañ^c ñeva vibhāvento sāmam^c
 kate pakaraṇe "vanappagumbo vanappagumbe, sukham^c dukkham^c
 jīvo 'sukhe dukkhe jīve" ti āha, tikkāyam^c pi ca tesam^c paccatta-
 vacanabhāvam^c eva vibhāvento *vanappagumbo · sukham^c dukkham^c*
jīvo ti sādhanīyam^c rūpam^c patiṭṭhapetvā niggahitalopavasena¹⁰
akār'-okārānañ ca ekārādesavasena *vanappagumbe · sukhe duk-*
khe jīve ti rūpanipphattim^c āha, sā pālinayānukūlā. Kaccāya-
 nācariyena^c pi pālinayam^c nissāya^c "dvipade tulyādhikaraṇe" ti
 paccattabahuvacanapadam^c vuttam^c, tenāha^c vuttiyam^c: "dve pa-
 dāni tulyādhikaraṇāni" ti; "dvipade tulyādhikaraṇe" ti ca idam¹⁵
 'atṭha nāgāvāsasatāni' ti vattabbe "atṭha nāgāvāsasate" ti pa-
 dam^c iva vuccati ti daṭṭhabbam^c. || Keci pana tesam^c bhumme-
 kavacanattam^c icchanti. | Tattha yadi *vanappagumbe* ti paccatte
 bhummavacanam^c *Kekake* ti ca paccatte upayogavacanam^c, "ese
 se eke^c ekatthe"^c ti ettha *ese se* ti imāni^c pi paccatte bhum-²⁰
 mavacanāni^c vā siyūṃ upayogavacanāni^c vā; yath' etāni^c evam-
 vidhāni^c na honti, suddhapaccattavacanāni^c yeva honti, tathā
vanappagumbe Kekake ti ādini^c pi tathāvidhāni^c na honti, suddha-
 paccattavacanāni^c yeva honti. Icc evam^c sabbathā^c pi "vanappa-
 gumbe; ⁶bāle paṇḍite; ⁶Kekake" ti ⁷"viratte Kosiyāyane; ⁸atṭha²⁵
 nāgāvāsasate; ⁹ke purise; ¹⁰ese se" ti evamādinam^c anekesam^c
 purisaliṅga-itthiliṅga-napumsakaliṅga-sabbanāma-ekavacana-ane-
 kavacanavasena^c sāsanavare tṭhitānam^c padānam^c nipphatti pac-
 cattedekavacana-puthuvacanānam^c ekārādesavasena^c eva bhavati
 ti avassam^c idam^c sampati^cicchitabbam^c. Evam^c *vanappagumbe*,³⁰
bāle, paṇḍite ti ādinam^c suddhapaccattavacanatā^c atīva^c sukhumā^c
 dubbhiññe^cyyā saddhena^c kulaputtena^c ācariye^c payirupāsīt^cvā tadū-
 padesam^c sakkaccaṃ^c gahetvā^c jānitabbā. Buddhavacanasmim^c

¹ (cf. D I 56²⁰; *supra* 124²¹). ² Kc(v) 326 (cf. Kātantra II 5: 5). ³ cf. D I 54⁸.

⁴ Kv 26²⁰. ⁵ (124²²). ⁶ (126¹⁹). ⁷ J I 496¹². ⁸ (127¹⁴). ⁹ cf. J VI 265²⁻⁷.
¹⁰ (127¹⁹).

^a B^ens saha^ajāta^o (ns: ta khu so vākya^o nhuik ta kva phrac so pud...).

^b B^ems olo. ^c B^ens om. suddha-; *vide* 127²². ^d ita C^eBemns. ^e Kv: ekatthe.

¹hi saddato ca atthato ca adhippāyato ca akkharacintakānaṃ
 nāṇacakkhusammuyhanaṭṭhānabhūtā pālinayā vividhā dissanti.
 Tattha saddato tāva idaṃ sammuyhanaṭṭhānaṃ: 'virattā Ko-
 siyāyani' ti vattabbe ²"viratte Kosiyāyane" ti itthiliṅgapaccatta-
⁵vacanaṃ dissati: 'ko puriso' ti vattabbe ³"ke purise" ti sabba-
 nāmikapaccattavacanaṃ dissati; 'kinnāmo te upajjhāyo' ti
 vattabbe ⁴"konāmo te upajjhāyo" ti samāsapadaṃ pulliṅgavi-
 sayāṃ dissati, kiṃ nāma etassā ti *konāmo* ti ⁵hi samāso,
 tena ⁶*konāmā*^a *ilthi*, *konāmaṃ kulan* ti ⁷ayam pi nayo gahe-
¹⁰tabbo; 'kva te balaṃ mahārājā' ti vattabbe ⁸"ko te balaṃ
 mahārājā" ti ettha *kvasaddena* isakaṃ samānasutiko satta-
 miyanto *kosaddo* dissati, *kva-kosaddā* hi aññamaññaṃ isaka-
 samānasutikā; tathā: idha hemantagimhesu · ⁹"idha hemanta-
 gimhisu", na ten' atthaṃ abandhi so · ¹⁰"na ten' atthaṃ abandhi
¹⁵sū" ti, aññāni pi yojetabbāni. Atthato pana idaṃ sammuy-
 hanaṭṭhānaṃ: ¹¹"yan na kañcanadepiccha^b andhena tamasā
 katan" ti ettha *nakāro katan* ti iminā sambandhitabbo, na katan
 ti kataṃ viyā ti attho, ettha hi *nakāro* upamāne vattati na
 paṭisedhe; ¹²"assaddho akataññū ca sandhicchedo ca yo naro
²⁰hatāvakāso vantāso sa ve uttamaporiso" ti evamādinī pi
 aññāni yojetabbāni. Adhippāyato idaṃ sammuyhanaṭṭhā-
 naṃ: 'taṇhaṃ asmimānaṃ sassatucchedadiṭṭhiyo dvādasāya-
 tananissitaṃ nandirāgaṇaṃ ca hantvā brāhmaṇo anīgho yāti' ti
 vattabbe pi tathā avatvā tam ev' atthaṃ gahetvā ¹³aññena
²⁵¹⁴pariyāyena ¹⁵"mātaraṃ pitaraṃ hantvā rājāno dve ca khattiye
 raṭṭhaṃ sānucaraṃ hantvā anīgho yāti brāhmaṇo" ti vuttaṃ;
¹⁶"vanaṃ chindatha mā rukkhaṃ vanato jāyate bhayaṃ, chetvā
 vanañ ca vanathañ ca nibbanā hotha bhikkhavo" ti evamādinī
 pi aññāni yojetabbāni. Evaṃ buddhavacane saddato ca atthato

¹ = yasmā, ns. ² (127²²). ³ (127²⁶). ⁴ Vin I 93²². ⁵ = saccam, ns.
⁶ (vide tamen Vin II 271²⁰). ⁷ ns cit. Sd § 694. ⁸ J VI 515⁸ (cf. J IV 433¹⁹
 V 258¹). ⁹ Dhp 286^b. ¹⁰ J III 232⁸. ¹¹ J V 339²⁴ (Ja); ns cit. Ja-ṭika: kañca-
 nadvepiñcha ti kañcanavaṇṇadvepakkhavaṇṇa; andhena ti kāṇena; tamasā ti
 andhakārena. ¹² Dhp 97a-d. ¹³ = uju-nīta-mukhya mha ta pā³ so, ns. ¹⁴ = vañka-
 neyya-sadisaupacāra hū so desanā phrañ¹ | vā | vevuc phrañ¹, ns. ¹⁵ Dhp 294a-d
 (Dhpa). ¹⁶ Dhp 283a-d.

^a Be kāmā. ^b Ce °dvepiñcha, Be °dvepiñcha, ns °dvepiccha (et paulo
 post °dvepiñcha).

ca adhippāyato ca akkharacintakānaṃ nānacakkhusammuyhanatthānabhūtā pālinayā vividhā dissanti, yathāha: ¹"jānantā api saddasattham akhilaṃ muyhanti pāṭhakkame, yebhuyyena hi lokanītividhurā pāṭhe nayā vijjare, paṇḍiccam pi paḥāya bāhiragataṃ etth' eva tasmā budho sikkheyyāmaladhammasā-⁵ garatare nibbānatitthūpage"^a ti.

Evam pālinayānaṃ dubbiññeyyattā ²"vanappagumbe, bāle ca paṇḍite cā" ti ādinam suddhapaccattavacanattañ ñeva sārato paccetabbaṃ, na sutisāmaññena bhumṃpāyogavacanattam^b · bhumṃpāyogavacanehi tesam samānasutikatte pi ¹⁰ paccattatthajotakattā^c; samānasutikā pi ³hi saddā attha-ppakaraṇa-līṅga-saddantarābhisambandhādivasena atthavisesajotakā bhavanti, tam yathā: "Siho gāyati" ti vutte 'evamnamako puriso' ti attho viññāyati, 'siho naṅguṭṭham cāleti' ti vutte pana 'migarājā' ti viññāyati, evam ⁴atthavasena samānasuti-¹⁵ kānaṃ atthavisesajotanaṃ bhavati; saṅgāme thatvā "sindhavam ānehi" ti vutte 'asso' ti viññāyati, rogisālāyaṃ pana "sindhavam ānehi" ti vutte 'lavaṇaṃ' ti viññāyati, evam pakaraṇavasena samānasutikānaṃ atthavisesajotanaṃ bhavati; 'issā'^{*} ti vutte 'evamnamikā dhammajāti' ti viññāyati, "isso"²⁰ ti vutte pana 'acchamigo' ti viññāyati, evam līṅgavasena ekadesasamānasutikānaṃ atthavisesajotanaṃ bhavati — ettha pana kiñcāpi "Devadattaṃ pakkosa ghaṭadhāraṇaṃ daṇḍadhāraṇaṃ" ti ādisu pi ghaṭa-daṇḍādini līṅgaṃ, tathā pi samānasutikādhi-²⁵ kārattā na tam idhādhippetam —; "issā uppajjati" ti ca "issā purisaṃ anubandhimsū" ti ca vutte pana sabbathā samānasutikānaṃ saddantarābhisambandhavasena yathāvuttaatthavisesajotanaṃ bhavati, tathā ⁶"siho bhikkhave migarājā sāyaṇhasamayaṃ āsayā nikkhamati" ti vutte 'migādhipo kesarasiho' ti viññāyati, ⁷"Siho samaṇuddeso; ⁸Siho senāpati" ti vutte pana ³⁰ 'Siho nāma sāmaṇero, Siho nāma senāpati' ti viññāyati, evam pi saddantarābhisambandhavasena samānasutikānaṃ atthavisesajotanaṃ bhavati; ⁹"addasaṃsu^d kho chabbaggiyā bhikkhū

¹ ***. ² (124²⁰, 22). ³ = saccam, ns. ⁴ attha = kicca, ns (cit. Thā 266²; bhattattha = bhattakicca). ⁵ A II 33². ⁶ D I 151¹⁰. ⁷ A III 38²². ⁸ Vin II 166¹⁰.

^a ita Be ns (= nibbān kñ³ chip phrae so); CeBm oṇpake. ^b Bm bhumme-kavacanattam. ^c Be(ns) paccattatthajotakattā (= paṭhamā anak kui thvan³ . . .).

^d Vin: addasaṃsu.

sattarasavaggiye bhikkhū vihāraṃ paṭisaṃkharonte" ti evaṃ
 pi saddantarābhisambandhavasena samānasutikānaṃ paccattō-
 payogatthasaṃkhātaatthavisesajotanaṃ bhavati, tathā ¹"siṅca
 bhikkhu imaṃ nāvaṃ, ²aññataro bhikkhu Bhagavantam etad
 5 avocā" ti evaṃ pi saddantarābhisambandhavasena samānasutikā-
 naṃ ālapanattha-paccattatthasaṃkhātaatthavisesajotanaṃ bha-
 vati. Tasmā ³"vanappagumbe yathā^a phussitagge" ti ādini
 bhumṃōpayogavacanēhi sadisatte pi saddantarābhisambandha-
 vasena suddhapaccattavacanāni ti gahetabbāni; paccattekava-
 10 canabahuvacanānaṃ eva hi ekārādesavasena evaṃvidhāni rū-
 pāni bhavanti bhumṃōpayogavacanāni viyā ti. || Nanu ca bho
 evaṃvidhānaṃ rūpānaṃ pāliyaṃ dassanato^b ekārantaṃ pi pul-
 līgaṃ atthi ti vattabban ti. | Na vattabbaṃ ⁴"okārantaḥbhāvo-
 gadharūpavisesattā^c tesam rūpānaṃ, ādesavasena hi siddhattā
 15 viṣuṃ ekārantaṃ pullīgaṃ nāma n' atthi; tasmā pullīgānaṃ
 yathāvuttasattavidhatā^d yeva gahetabbā ti. || Keci pana va-
 deyyuṃ; yāyaṃ purisaṣaddanayaṃ gahetvā bhūto bhūta^e, bhū-
 tan ti ādinā sabbesam okārantaḥpadānaṃ nāmikapadamālā vi-
 bhattā, tattha catutthekavacanassa āyādesasahitāni rūpāni^f
 20 kimatthaṃ na vuttāni ti. | Visesadassanatthaṃ; tādiṣāni hi
 catutthekavacanarūpāni pālinaye ⁵"porāṇatthakathānaye ca upa-
 parikkhiyamāne gatyatthakammaṇi nayanatthakammaṇi vibhat-
 tivipariṇāme ⁶tadatthe cā ti saṃkhepato imesu catusu yeva
 ṭhānesu, pabhedato pana ⁷sattasu ṭhānesu dissanti, dāna-rocana-
 25 dhāraṇa-namoyogādibhede pana yattha katthaci sampadāna-
 visaye na dissanti iti imaṃ visesaṃ dassetuṃ na vuttāni ti.
 || Nanu dānakiriyāyoge ⁸"abhirūpāya kaññā deyyā" ti catuttheka-
 vacanassa āyādesasahitarūpadassanato imasmim pi Saddanī-
 tippakaraṇe purisāya bhūlāyā ti ādini vattabbanī, evaṃ sante
 30 kasmā "dāna-rocana-dhāraṇa-namoyogādibhede pana yattha
 katthaci sampadānavisaye na dissanti" ti vuttan ti. | Apāliṇa-

¹ Dhṛ 369a. ² cf. Ud 44. ³ (124³⁶). ⁴ okāro anto avasānaṃ etesan ti okāranta, ke te: purisādigapaṇipariyāpannasaddā; okāranto ca so bhāvo padattho cā ti okārantaḥbhāvo pu; I nūhik bhāvasaddā kā³ "āsāyāsāyibhāvo" nūhik bhāvasaddā kai¹ sui¹ 'padattha' nūhik phrac eñ¹, ns. ⁵ = Mahāṭṭhakathā nañ³, ns. ⁶ = thui thui kriyā eñ¹ akyui³ nūhik, ns (Sd § 278, 279). ⁷ (131²⁵ sqq). ⁸ (Mahābh ad Paṇ I 4: 42).

^a (B^c yatha; 124 n. c). ^b B^c ns^c dissanato. ^c B^m okārabhāvogadha^o. ^d Ce yathāvuttā sattavidhatā. ^e B^c ns om. ^f B^m ad. ti.

yattā; "abhirūpāya kaññā deyyā" ti ayam hi saddasatthato āgato nayo, na buddhavacanato^a, buddhavacanam hi patvā 'abhirūpassa kaññā deyyā' ti padarūpaṃ bhavissati ti. || Nanu ca bho *namoyogādisu* pi catutthekavacanassa *āyādeso* dissati ti^b; sāsanāvacarā pi hi nipuṇā paṇḍitā "namo buddhāyā" ti⁵ ādini vatvā ratanattayam vandanti, keci pana "namo buddhāya buddhassa namo dhammāya dhammino namo saṃghāya saṃghassa, namokārena sotthi me" ti ca "mukhe sarasi^c samphulle nayanuppalapamkaje pādapamkajapūjāya buddhāya satatam dade" ti ca "naro naram yācati kiñcid attham^d narena¹⁰ dūto pahito narāyā" ti ca gāthāracanam pi kubbantī ti. | Saccam, sāsanāvacarā pi nipuṇā paṇḍitā "namo buddhāyā" ti ādini vatvā ratanattayam vandanti gāthāracanam pi kubbanti; evaṃ sante pi te saddasatthe kataparicayavasena saddasatthato nayam gahetvā tathārūpā gāthā pi cuṇṇiyapadāni pi abhisam-¹⁵ kharonti, "namo buddhāyā" ti ādini vatvā ratanattayam vandanti; ye pana saddasatthe akataparicayā antamaso bāladārakā, te pi aññesaṃ vacanam sutvā kataparicayavasena "namo buddhāyā" ti ādini vatvā ratanattayam vandanti; "namo buddhassa" ti vadantā pana appakatarā, katthaci² hi padese ku-²⁰ mārake³ akkharasamayam uggaṇhāpentā garū akkharānam ādimhi "namo buddhāyā" ti sikkhāpenti, na pana "namo buddhassa" ti; evaṃ sante pi pālinaye porāṇatthakathānaye ca upaparikkhīyamāne, ṭhapetvā gatyatthakammādi ṭhānacatukkam, pabhedato⁴ sattatthānam vā, dāna-rocana-dhāraṇa-*namoyogā*-²⁵ dibhede yattha katthaci sampadānavisaye catutthekavacanassa *āyādesasahitāni rūpāni* na dissanti, tasmā kehici abhisamkhatāni "namo buddhāya, buddhāya dānam denti" ti padāni pāliṃ patvā "namo buddhassa, buddhassa dānam denti" ti aññarūpāni bhavanti ti datṭhabbam^e. Ayam pana pālinaya-atṭhaka-³⁰ thānayānurūpena *āyādesassa payogaracanā: buddhāya saraṇam gacchali · buddham saraṇam gacchali* ti vā, *buddhāya nagaram nenti · buddham nagaram nenti* ti vā, *buddhāya sakkato dham-*

¹ ***. ² = saccam, ns. ³ = a ā i i ca so akkharā apoṇ³ kui, ns.

⁴ (130²⁴; cf. Sd § 280).

^a ns buddhavacananayo. ^b sic C^eBem. ^c B^ens mukhasarasi. ^d ns: I nhuik "kiñcid attham" rhi kra eñ¹, Rūpasiddhi nhuik [***] "kiñci vatthum" rhi sañ; *hinc* B^e kiñci vatthum. ^e (ns datṭhabbāni).

*mo · buddhena sakkato dhammo ti vā, buddhāya jīvitaṃ paric-
cajati · buddhassa atthāya jīvitaṃ pariccajati ti vā, buddhāya
apenti aññatitthiyā · buddhasmā apenti aññatitthiyā ti vā, bud-
dhāya dhammatā · buddhassa dhammatā ti vā, buddhāya pa-
5 sanno · buddhe pasanno ti vā iti pabhedato imaṃ sattatṭhānaṃ
vivajjetvā aññattha āyādeso na dissati. Tathā hi*

pāṭhe Mahānamakkārasaṃkhāte sādhanandane

sampadāne namoyoge āyādeso na dissati.

50

*Ettha Mahānamakkārapāṭho nāma ¹"namo tassa Bhagavato
10 arahato sammāsambuddhassā" ti pāṭho, atrā pi āyādeso na
dissati. Vammikasutte pi ²"namo karohi nāgassā" ti evaṃ
āyādeso na dissati. Ambatṭhasutte pi ³"sotthi bhadante hotu
rañño sotthi janapadassa" evaṃ āyādeso na dissati.*

"Suppabuddhan" ti pāṭhassa atthasaṃvaṇṇanāya pi

15 sampadāne namoyoge āyādeso na dissati;

51

*tathā hi ⁴"suppabuddhaṃ pabujjhanti sadā Gotamasāvaka,
yesaṃ divā ca ratto ca niccaṃ buddhagatā sati" ti imissā pā-
liyā atṭhakathāyaṃ ⁵"Sammādiṭṭhikassa ^aputto guḷaṃ khipamāno
buddhānussatiṃ āvajjetvā^b 'namo buddhassā' ti vatvā guḷaṃ
20 khipati" ti āyādesavajjito saddaracānāviseso dissati. Sagātha-
vaggavaṇṇanāyaṃ^c pi Dhanañjānisuttatṭhakathāyaṃ ⁶"tvam
ṭhitā pi nisinnā pi khipitvā pi kasetvā pi 'namo buddhassā' ti
tassa muṇḍakassa samaṇakassa^d namakkāraṃ karosi" ti āyāde-
savajjito saddaracānāviseso dissati. Tathā tattha tattha ⁷"bud-
25 dhapamukhassa bhikkhusaṃghassa dānaṃ deti; ⁸tassa purisassa
bhattaṃ na ruccati, ⁹samaṇassa rocate saccaṃ; ¹⁰buddhassa cha-
taṃ dhāreti; ¹¹buddhassa silāghate" ti ādinā āyādesavajjito sad-
daracānāviseso dissati. Evaṃ dāna-rocanādisu bahusu sam-
padānavisayesu catutthekavacanassa āyādesasahitaṃ rūpaṃ na
30 dissati; gatyatṭhakammādisu pana catusu ṭhānesu dissati. Tathā
hi ¹²"mūlāya paṭikasseyya; ¹³appo saggāya gacchati" ti c' ettha
gatyatṭhakammani dissati, ettha hi 'mūlaṃ paṭikasseyya; appo
saggaṃ gacchati' ti ca attho. Paṭikasseyyā ti c' ettha ¹⁴"kas(s)a*

¹ D II 288¹⁶. ² M I 143¹². ³ D I 96¹⁸. ⁴ Dh p 296^{a-d}. ⁵ Dh p III 455¹⁶.

^a Spk I 264⁴ ad S I 160⁷. ⁷ cf. Dh p III 17⁴. ⁸ (V 1104, § 553), cf. As 331¹².

⁹ Kev 278 (Sd V 158). ¹⁰ cf. Kev 278, Rūp 293B (contra Sd § 554). ¹¹ Kev

279. ¹² Vin I 320³⁵. ¹³ Dh p 174^d. ¹⁴ V 955.

^a Dh p: sammādiṭṭhika-. ^b Ce Bm āvajjitvā. ^c Ce Bmns Sagāthā-

^d Bm samaṇassa.

gatiyan" ti dhātu, tassa *paṭi*upasaggena^a visesitattā 'ākaḍḍheyyā' ti attho bhavati. ¹"Ayaṃ puriso^b mama atthakāmo yo maṃ gahetvāna dakāya neti" ti ettha nayanatthakammani dissati, ettha hi 'maṃ udakaṃ neti attano vasanakasobbhaṃ pāpeti' ti attho. ²"Viramatha āyasmanto mama vacanāyā" ti ettha 5 vibhattivipariṇāme dissati, 'mama vacanato viramathā' ti hi nissakkavacanavasena attho; ³"mahato^c gaṇāya bhaddā me" ti etthā pi vibhattivipariṇāme dissati, 'mama mahato haṃsagaṇassa bhaddā' ti hi sāmivacanavasena attho, mama haṃsarājā ti c' ettha adhippāyo; ⁴"asakkatā c' asma^d Dhanañjayāyā" ti 10 etthā pi vibhattivipariṇāme dissati, 'mayam Dhanañjayassa rañño asakkatā ca bhavāmā' ti hi kattutthe^e sāmivacanam, tathā hi 'Dhanañjayassā' ti vā 'Dhanañjayenā' ti vā vattabbe evaṃ avatvā "Dhanañjayāyā" ti sampadānavacanam dāna-kkiriyaḍḍikassa^f sampadānavisayassa abhāvato vibhattivipari- 15 ṇāme yeva yujjati, tasmā 'Dhanañjayarājena mayam asakkatā ca bhavāmā' ti attho gahetabbo; ⁵aññam pi vibhattivipariṇāmatthānam maggitabbaṃ. ⁶"Virāgāya upasamāya nirodhāyā" ti ādāni pana anekasahassāni āyādesasahitāni saddarūpāni tad-atthe pavattanti; atthakathācariyā pi hi *dharmavinayasad-* 20 *dattham* vaṇṇentā ⁷"dhammānam vinayāya^g, anavajjadhammattham h' esa vinayo, na bhavabhogādiatthan" ti tadatthavasen' eva *āyādesasahitam* saddarūpaṃ payuñjimsu^h. ⁸Evaṃ catutthe-kavacanassa *āyādesasahitāni rūpāni gatyatthakammani naya-* natthakammani vibhattivipariṇāme tadatthe cā ti imesu catusu 25 yeva thānesu dissanti, na pana dāna-rocanādibhede yattha katthaci sampadānavisaye. Tathā hi Niruttipītake "atthāyā ti sampadānavacanan" ti *āyādesasahitam* saddarūpaṃ vuttaṃ, *purisasaddādivasena* pana tādīsāni rūpāni na vuttāni tādīsānam saddarūpānam yattha katthaci appavattanato. Kaccāyana- 30

¹ J III 296²⁰⁻²¹. ² Vin III 178⁷. ³ J V 363¹² (Ja). ⁴ J III 98¹⁸ (Ja). ⁵ ns cit. Vin IV 15¹² (akkharāya; *infra* Pariccheda 11). ⁶ cf. M I 431²³, etc. ⁷ cf. Vibha 326¹⁰⁻²⁰ (akusaladhammānam esa vinayo ti dhō, ... dhammāya vā vinayo dhō, anavajja^o); ns: i nhuik "dhammassa vinayo dhammavinayo" lañ³ rhi kra eñ¹, āyādesasahitam hū sañ nhañ¹ ma ñi. ⁸ vide etiam Sd § 554 (Ce 614⁸—615⁸); § 672.

^a ns pati^o. ^b sic CeBemns J. ^c ita Bm h.l. et CeBm Sd § 554 (Ce 613²⁰), cf. 135¹²; CeBemns J mahā-. ^d J: v'amhā. ^e (Ce kattvatthe). ^f Be ns dānakriyādik^o. ^g sic CeBemns; leg. cum Vibha 326²⁰ dhammāya vinayo etc.? ^h CeBemns payuñjimsu.

pakaraṇe pi hi ¹"āya catutthekavacanassa tū" ti lakkhaṇassa vuttiyaṃ ²"atthāya hitāya sukhāya devamanussānan" ti vuttaṃ, 'purisāyā' ti vā 'samaṇāyā' ti vā 'brāhmaṇāyā' ti vā na vuttan ti. || Ettha siyā: nanu bho tass' eva vuttiyaṃ ³"catutthi ti kimatthaṃ: purisassa mukhaṃ, ekavacanassā ti kimatthaṃ: purisānaṃ ... dadāti, vā ti kimatthaṃ: 'dātā hoti samaṇassa vā brāhmaṇassa vā' ti vuttattā purisāya samaṇāya brāhmaṇāya ti ādini padarūpāni nayato dassitāni; kevalaṃ pana mukha-saddayogato bahuvacanabhāvato vikappanato ca purisāyā ti ¹⁰ādini na sijjhanti, mukhasaddayogādivirahite pana thāne avas-saṃ sijjhanti ti. | Ettha vuccate: "catutthi ti kimatthaṃ: purisassa mukhaṃ" ti vadanto 'sace āyādeso bhavēyya, catutthiyā eva bhavati na chaṭṭhiyā' ti dassento "mukhaṃ" ti padaṃ dassesi^a, na ca tena 'mukhasaddatthāne deti ti ādike sampadāna-
¹⁵visayabhūte kiriyāpade thite āyādeso hoti' ti dassesi^b; "ekavacanassā ti kimatthaṃ: purisānaṃ ... dadāti" ti vadanto pi 'ekavacanass' eva āyādeso hoti na bahuvacanassā' ti dasseti, "dadāti" ti idaṃ padaṃ purisānan ti padassa sampadānavacanattam nāpetuṃ avoca, na ca 'dett ti ādike sampadānaviśaya-
²⁰bhūte kiriyāpade sati catutthekavacanassa āyādeso hoti' ti imam atthaṃ nāpesi^c; "vā ti kimatthaṃ: dātā hoti samaṇassa vā brāhmaṇassa vā" ti ca vadanto pi ⁶'sampadāne yeva ⁶'vikappena āyādeso hoti' ti viññāpesi^b, na dānādikiriyaṃ paṭicca āyādesavidhānaṃ nāpeti. Yadi pana dānādikiriyaṃ paṭicca
²⁵āyādesavidhānaṃ siyā, ⁷vuttikārakena lakkhaṇassa vuttiyaṃ mūlodāharaṇe yeva "atthāya hitāyā" ti tadatthappayogāni viya 'purisāya diyate' ti ādi vattabbaṃ siyā, na ca vuttaṃ; kasmā ti ce: buddhavacane porāṇatthakathāsu ca tādisassa payogassa^d

¹ Kc(v) 109. ² A I 33¹¹. ³ Kev 109. ⁴ A II 203²⁸. ⁵ = āyādesavi-sayabhūte sampadāne yeva, ns. ⁶ = aniccavidhī nhuik vikap a³ phraṇ¹, ns, (... smā-smimmaṃ vā [Kc 108] mha luik so vāsaddā sañ vavattitavibhāsa phrae rve¹ gatyatthakammaṃ [Kc 279] ca sañ nhuik nicca, tadattha [ib.] nhuik atthattam ca sañ phraṇ¹ laṇ² prī² so kroṇ¹ anicca, dānādiyoga [Kc 278] nhuik asantavidhī kui pra eñ¹; thui tvañ anicca kui rañ rve¹ vikappena hu sañ; thui kroṇ¹ "sampadāne yeva" eñ¹ visesana kui 'āyādesavisayabhūte' thañ¹). ⁷ ns: I nhuik vuttikārakena ka³ kyaṃ³ mvaī charā alui Saṅghanandī charā tañ³, Nās alui Kaccān³ charā pañ.

^a ns dasseti. ^b B^{ens} oeti. ^c B^e viññāpeti, ns nāpeti. ^d B^{ens} om.

abhāvā. Niruttipiṭake hi pabbhinnapaṭisambhido so āyasmā Mahākaccāno "purisassa diyate" ti āyādesarahitāni yeva rūpāni dassesi^a; ¹"atthāyā ti sampadānavacanān" ti bhaṇanto pi ca therō dānādikiriyaṭṭhā^b akatvā catutthekavacanassa āyādesasahitaṃ rūpaṃ eva niddisi, tena so payogo tadattha-⁵ppayogo ti viññāyati. Iti imehi kāraṇehi jānitaḥhaṃ: dānādikiriyaṃ paṭicca āyādesavidhānaṃ na katan ti. || Yajj evaṃ, ²"atthāya hitāyā" ti ādini yeva tadatthappayogāni ³"āya catutthekavacanassa tū" ti lakkhaṇassa visayo^c bhavēyyuṃ, n' aññāni^d ti. | Tan na; aññāni pi visayo^e yeva tassa, katamāni: ¹⁰"mūlāya paṭikasēyya; appo saggāya gacchati; dakāya neti; viramatha āyasmanto mama vacanāya; gaṇāya bhattā" ti ādini, —⁵"saggassa gamanena vā" ti ādini pana ⁶vādhikārattā avisayo^c vā ti. || Nanu ca bho evaṃ sante vuttikārakena mūlodāharaṇesu ⁷"atthāya hitāya sukhāya devamanussānaṃ" ti vatvā ¹⁵"mūlāya paṭikasēyyā" ti ādini pi vattabbāni, kimudāharaṇe pana 'vā ti kimatthaṃ: saggassa gamanena vā' ti vattabbān ti. | Saccaṃ; avacane kāraṇaṃ atthi, taṃ suṇātha: "mūlāya paṭikasēyya; appo saggāya gacchati" ti ettha hi *mūlāya saggāya* ti padāni suddhasampadānavacanāni na honti gatyatthakam-²⁰mani vattanato, tasmā mūlodāharaṇesu na vuttāni; tathā "dakāya neti" ti ettha *dakāyā* ti padaṃ nayanatthakammani vattanato suddhasampadānavacanāṃ na hoti ti na vuttaṃ; "viramatha āyasmanto mama vacanāyā" ti ettha pana *vacanāyā* ti padaṃ nissakavacanatthe vattanato, "gaṇāya bhattā" ti ettha *gaṇāyā* ²⁵ti padaṃ sāmivacanatthe vattanato, "asakkatā c' asma Dhanañjayāyā" ti ettha *Dhanañjayāyā* ti padaṃ kattuvāsena sāmīatthe vattanato suddhasampadānavacanāṃ na hoti ti na vuttaṃ; kimudāharaṇe pi *saggassā* ti padaṃ *gamanasaddasanidhānato* gatyatthakammani vattanato suddhasampadānavacanāṃ na hoti ti ³⁰'vā ti kimatthaṃ: saggassa gamanena vā' ti na vuttaṃ. Evaṃ h' ettha^f vuttanayena buddhavacanāṃ porā-

¹ 133²⁷. ² 134². ³ 134¹. ⁴ 132³¹—133⁷. ⁵ Dhp 178^b. ⁶ (< Kc 108, cf. 134 n. 6). ⁷ Kc 109.

a Bems oeti. b Bm okiriyaṭṭhā. c (Bems oya) d Bems nāññāni ("nāññāni" vay "na" nhuik ā dīgha lui kroṇ³ kui Sandhi nhuik [Sd § 37] min¹ lattam¹). e (ns visayā). f ns: evaṃ hi | lhyañ || ettha | I arā nhuik || "evaṃ heṭṭhā" lañ³ rhi kra eñ¹ ||.

- naṭṭhakathānayaṇ ca patvā catutthekavacanassa āyādesasa-
hitāni rūpāni gatyatthakammādisu catusu yeva ṭhānesu dis-
santi na pana dāna-rocanādibhede yattha katthaci sampadāna-
visaye ti datṭhabbam. || Nanu ca bho ¹"candanasāraṃ jeṭṭhikāya
5 adāsi suvaṇṇamālaṃ kaniṭṭhāyā" ti dānappayoge^a catuttheka-
vacanassa āyādesasahitarūpadassanato *rājakaṇṇāya diyate; rāja-
kaṇṇāya rucati alaṃkāro; rājakaṇṇāya chaṭṭaṃ dhāreti; rāja-
kaṇṇāya namo karoti; rājakaṇṇāya soṭṭhi bhavatu; rājakaṇṇāya
silāghale* ti ādihi pi payogehi bhavitabbam; atha kasmā "bud-
10 dhavacanam porāṇaṭṭhakathānayaṇ ca patvā catutthekavaca-
nassa āyādesasahitāni rūpāni gatyatthakammādisu catusu yeva
ṭhānesu dissanti na pana dāna-rocanādibhede yattha katthaci
sampadānavisaye" ti vadathā ti. | Uppatham avatiṇṇo bhavam,
na hi bhavam amhākaṃ vacanattham jānāti; ayam h' ettha^b
15 amhākaṃ vacanattho: sabbāni pi itthiliṅgāni^c ekavacanavasena
tatiyā-catutthi-pañcamī-chaṭṭhi-sattamīṭhānesu samasamāni honti
appāni asamāni; tasmā tāni ṭhapetvā pulliṅga-napumsakaliṅgesu
purisādi-cittādisaddānaṃ^d *akārantapakatibhāvena*^e ṭhitānaṃ ca-
tutthekavacanassa āyādesasahitāni rūpāni buddhavacana^fādisu
20 dāna-rocanādibhede yattha katthaci sampadānavisaye na dis-
santi; ten' eva hi ²"mūlāya, saggāya, dakāya, vacanāya, gaṇāyā"
ti ādini gatyatthakammādisu tisu, ³"abhiññāya sambodhāya,
nibbānāyā" ti evamādini pana anekasatāni tiliṅgapadāni tadatthe
yevā ti imesu catusu ṭhānesu dissanti, "deti, rocati^f, dhāreti"
25 ti ādisu pana suddhasampadānavisayesu na dissanti. Bhavanti
c' atra:

- catutthekavacanassa āyādesena saṃyutam^g
rūpaṃ anitthiliṅgānaṃ ṭhānesu catusu ṭṭhitam: 52
gatyatthakammani c' eva, nayanatthassa kammani,
30 vibhattiyā vipallāse, tadatthe cā ti niddise. 53
²"Mūlāya paṭikasseyya; appo saggāya gacchati"
evam gatyatthakammasmim diṭṭham amhehi sāsane; 54

¹ ***. ² (132st sqq.). ³ S IV 331st, etc. [ns: majjhima paṭipada abhiñ-
ñāya: itthilin; satisambojjhaṅgo bhāvito abhiññāya: pullin; nibbānaṃ sacchika-
taṃ abhiññāya: napum³-lin; I sui¹ pra le hū lui].

^a (Be ad. ca). ^b ita CeBemns (hi = tam pakaṭam karomi); Bm ayam
ettha. ^c Ce itthiliṅgikāni. ^d Bem osaddādānaṃ. ^e ns obhāve | nluik ||.
^f ita CeBemns. ^g Bm yaṃ yutam.

"dakāya neti" icc evaṃ nayanatthassa kammani,
 "vacanāyā" ti nissakke viramaṇappayogato, 55
 "gaṇāya" iti sāmismim *bhattā* ti saddayogato,
 "Dhanaṇjayāyā" ti padaṃ kattutthe sāmīsūcakam 56
asakkatā ti saddassa yogato ti viniddise, 5
 añño cā pi vipallāso maggitabbo vibhāvinā; 57
 "abhiññāya, sambodhāya, nibbānāyā" t' imāni tu
 līṅgattayavasen' eva tadatthasmim viniddise. 58
 Evaṃ pāṭhānulomena kathito āyasambhavo,
 idan tu sukhumaṃ ṭhānaṃ cintetabbaṃ punappunaṃ. 59 10
 Okārantavasen' eva nānāyasaumaṇḍitā
 padamālā mahesissa sāsanatthaṃ pakāsītā. 60
 Imam atimadhuraṇ ce cittikatvā suṇeyyumaṃ
 vividhanayavicittaṃ sādhaṃ Saddanitiṃ,
 jīnavaravacane te saddato jātakamaṃkhaṃ 15
 kumudam iv' asinā ve suṭṭhu 'chindeyyum ettha. 61

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanitiṃpakaraṇe savinicchayo
 okārantapullīṅgānaṃ pakatirūpassa nāmikapadamālāvibhāgo
 nāma pañcamo paricchedo. 20

VI.

Atha pubbācariyamataṃ purecamaṃ katvā ākārantapullīṅ-
 gānaṃ pakatirūpesu *abhibhaviṭu* icc etassa pakatirūpassa nā-
 mikapadamālaṃ vakkhāma:

Satthā · *satthā* *satthāro*, *satthāraṃ* · *satthāre*^a *satthāro*, *sat-* 25
thārā · *satthārehi* *satthārebhi*, *satthu* *satthussa* *satthuno* ·
satthānaṃ *satthārānaṃ*, *satthārā* · *satthārehi* *satthārebhi*,
satthu *satthussa* *satthuno* · *satthānaṃ* *satthārānaṃ*, *satthari*
satthāresu, *bho satthā* · *bho satthā*^b *bhavanlo* *satthāro*.

Ayaṃ Yamakamahātherena katāya Cūlaniruttīyā āgato nayo. 30

^a ns: I *nhuik* *eyyuvibhat* kui *satti-anak* *nhuik* *sak* | "so imaṃ vijāṭaye
 jāṭaṃ" [S I 13²¹] *kai*¹ *sui*¹ || *arahasattisu* ca [Sd § 884] *arahe* *sattiyāṇ* ca
sattamī *vibhatti* *hoti* *min*¹ *lattaṃ*¹.

^a Be *om.* (ns: I *tvaṇ* *dutiya* *bahuvuc* *nhuik* *satthāre* *rhi* *kra* *saṇ* *mha*
pay *lattaṃ*¹ *phrac* *rve*¹ *ma* *saṇ*¹, *vide* 138¹⁶, 142 n. c, 143 n. f). ^b 138²²;
 139⁵, 140¹.

Ettha ca Niruttiṭṭake ca Kaccāyane ca *satthunā* ti padaṃ
 anāgatam^a pi^b gahetabbam eva · ¹"dhammarājena satthunā"
 ti dassanato, *satthārā satthunā* · *satthārehi satthārebhi* ti kamo
 ca veditabbo. Ettha ca 'asati pi atthaviseṣe vyañjanaviseṣa-
 5 vasena, vyañjanaviseṣābhāve pi atthanānattatāvasena saddan-
 tarasandassanaṃ niruttikkamo' ti *satthā* ti padaṃ ekavacana-
 bahuvacanavasena dvikkhattum vuttan ti veditabbam, Nirutti-
 ṭṭakādisu pana *satthā* ti paṭhamābahuvacanaṃ na āgatam;
 kiñcāpi na āgatam, tathā pi ²"avitakkitā maccum upabbajanti"
 10 ti pāliyaṃ *avitakkitā* ti paṭhamābahuvacanassa dassanato *sat-
 thā* ti padassa paṭhamābahuvacanattam avassam icchitabbam
 tathā *vattā-dhātā-gantā*dinam pi · taggatikkattā. Tathā Nirutti-
 ṭṭake *satthāre* ti dutiyābahuvacanaṃ ca *satthussa satthānan* ti
 catutthi-chatṭhekavacanabahuvacanāni ca āgatāni, Cūlanirut-
 15 tiyaṃ pana na āgatāni, tattha ³"māṭāpitāro poseti; ⁴bhātaro
 atikkamati" ti dassanato *satthāre* ti dutiyābahuvacanarūpaṃ
 ayuttam viya dissati. Kaccāyanādisu ⁵*bho sattha bho satthā*
 iti rassa-dighavasena ālapane-kavacanadvayaṃ vuttam, Nirutti-
 ṭṭake *bho sattha* iti rassavasena ālapane-kavacanam vatvā *bha-
 20 vanlo satthāro* ti ārādesavasena ālapanabahuvacanaṃ vuttam,
 Cūlaniruttiyaṃ *bho sattha* iti rassavasena ālapane-kavacanam
 vatvā *bho satthā* iti dighavasena ālapanabahuvacanaṃ lapitam;
 sabbam etaṃ āgame^c upaparikkhitvā yathā na virūjjhati tathā
 gahetabbam. Idāni *satthussaddassa* yaṃ rūpantaraṃ amhehi
 25 diṭṭham, taṃ dassessāma; tathā hi ⁶"imesaṃ Mahānāma tiṇṇaṃ"
 satthūnaṃ ekā niṭṭhā udāhu puthu niṭṭhā" ti pāliyaṃ *satthūnan*
 ti padaṃ diṭṭham, tasmā ayam pi kamo veditabbo: *satthu sat-
 thussa satthuno* · *satthānaṃ*^e *satthārānaṃ satthūnan* ti.

30 *Abhibhavitā* · *abhibhavitā*^e *abhibhavitāro*, *abhibhavitāraṃ* ·
abhibhavitāro^f, *abhibhavitārā* *abhibhavitunā* · *abhibhavitārehi*
abhibhavitārebhi, *abhibhavitu* *abhibhavitussa* *abhibhavituno*
 · *abhibhavitānaṃ* *abhibhavitārānaṃ* *abhibhavitūnaṃ*, *abhi-
 bhavitārā* · *abhibhavitārehi* *abhibhavitārebhi*, *abhibhavitu*

¹ Abhidh-av v. 69d. ² J IV 270² (*ubī* avitakkitāro, ns) = VI 43²⁴ (Sd § 411 sq.). ³ S I 182¹. ⁴ ***. ⁵ Kev 248 (243). ⁶ cf. A I 278⁴ (*ubī* satthārānaṃ teste ns).

^a Bc na āgatam, Bm om. ^b Bm api. ^c ns = piṭakat to² nhuik, ns. ^d cf. Sd § 413 (CeBm tiṇṇannaṃ). ^e Bc om. (ns compendii fecit). ^f Bc abhibhavitāre, Bm otāre otaro.

abhibhavitussa abhibhavituno · abhibhavitānaṃ abhibhavitārānaṃ abhibhavitūnaṃ, abhibhavitari abhibhavitāresu, bho abhibhaviṭa · bho abhibhavitā bhavanto abhibhavitāro.

Yathā pan' ettha *abhibhavitu* icc etassa pakatirūpassa nāmi-kapadamālā *satthunayena* yojitā, evaṃ *paribhavitū*ādinaṃ ca 5 aññesaṃ ca taṃsadisānaṃ nāmi-kapadamālā *satthunayena* yojetabbā. Etth' aññāni taṃsadisāni nāma *vattā dhātā* icc ādinaṃ padānaṃ ¹*vattu dhātu* icc ādini pakatirūpāni:

vattā dhātā gantā netā dātā kattā cetā^a tātā

chettā bhattā hantā metā^b jētā^c boddhā^d ñātā sotā 1 10

gajjitā vassitā bhattā mucchitā^e paṭisedhitā

bhāsītā pucchitā khantā uṭṭhāt' okkamitā tathā^f 2

nattā panattā akkhātā sahītā paṭisevitā

²netā vinetā icc ādi vattare suddhakattari; 3

uppādetā viññāpetā sandassetā pabrūhetā 15

bodhetādi c' aññe saddā ñeyyā hetusmiṃ atthasmiṃ. 4

Kattā khattā nettā bhattā^g pitā bhātā t' ime pana

kiñci bhijjanti Suttasmiṃ, taṃpabhedam kathess' aham: 5

satthā ti ādisu keci upayogena sāmīnā

sah' eva niccam vattanti, n' eva vattanti keci tu. 6 20

Tatra *kattusaddā*dayo rūpantaravasena *satthusaddato* kiñci bhijjanti. Tathā hi ³"uṭṭhehi katte taramāno gantvā Vessantaram vadā" ti ettha *katte* ti idaṃ ālapane-kavacana-rūpaṃ, evaṃ hi *bho kattā* ti rūpato rūpantaram nāma; ⁴"tena hi bho khatte yena Campeyyakā brāhmaṇagahapatikā ten' upasaṃ- 25 kamā" ti ettha *khatte* ti idaṃ cālapane-kavacana-rūpaṃ, evaṃ pi *bho khattā* ti rūpato rūpantaram nāma; ⁵"nette ujugate satī" ti ettha *nette* ti idaṃ sattamiyā ekavacana-rūpaṃ, etam^h pi *nettari*ⁱ ti rūpato rūpantaram; ⁶"ārādhayati rājānaṃ pūjaṃ labhati bhattusū" ti ettha *bhattusū* ti idaṃ sattamiyā bahuvacana-rūpaṃ 30 *bhattāresū* ti rūpato rūpantaram, — atra *bhattusū* ti dassanato ⁷"mātāpitusu paṇḍitā" ti ettha *pitusū* ti dassanato ca *vattusu*

¹ cf. Rūp 166. ² (Nidd I 446²¹). ³ J VI 492² (Sd § 479). ⁴ D I 112²².

⁵ J III 111²³ = A II 76³ (Sd § 430). ⁶ J VI 298¹¹. ⁷ A I 132¹⁷.

^a *ita* C^eB^mns; = chañ³ pu² tat, ns. ^b = nhuiñ² rhañ¹, ns. ^c *ita* B^m; C^eB^ens cetā (= cī tat, ns). ^d *ita* C^e; B^em^{ns} buddhā. ^e (B^m pucchita). ^f ns: tatā = pyam¹ nham¹ (*quasi* Vtan). ^g vide 139²⁰; B^m vattā, C^eB^ens gattā (= kuiy, *quasi* gātra). ^h ns evaṃ (cf. 139²⁶). ⁱ *ita* C^eB^mns; vide Sd § 430.

dhātusu gantusu nelusu dātusu kallusū ti evamādinayo pi gahe-
tabbo; ayam nayo *satthusadde* pi icchitabbo viya amhe paṭibhātī.

Pitā · pitā^a pīlaro, pīlaram pīlaro, pīlārā pitunā petyā ·
pitarehi pitarebhi pitūhi pitūbhi, pitu pilussa piluno · pitānam
5 *pīlārānam pitūnam, pīlārā petyā · pitarehi pitarebhi pitūhi*
pitūbhi, pitu pilussa piluno · pitānam pīlārānam pitūnam,
pīlari · pītaresu pītusu, bho^b pita^b · bho pitā bhavanto pīlaro.

Ettha pana *petyā pitūnan* ti imaṃ nayadvayaṃ vajjetvā *bhātu-*
saddassa ca padamālā yojetabbā. Tattha ¹matyā ca *petyā*
10 ca *katam* *susādhu*; ²anuññāto ³si mātāpitūhi; ⁴mātāpitūnam
accayenā ti ca dassanato *pītusaddassa petyā pitūhi pitūbhi*
pitūnan ti rūpabhedo ca *pīlaro* icc ādisu rassattañ ca *satthu-*
saddato viseso. Tattha ca *petyā* ti idaṃ ⁵*jantuyo* ⁶*hetuyo* ⁷*he-*
tuyā ⁸*adhipatiyā* ti padāni viya ⁹acinteyyaṃ pullīgarūpan ti
15 *daṭṭhabbam*. Codanāsodhanā cātra bhavati: || *satthā pitā* icc
evamādinī nipphannattam upādāya ākārantāni ti ca, paṭha-
mam ṭhapetabbam pakatirūpam upādāya ukārantāni ti ca tumhe
bhaṇatha, ¹⁰"hetu satthāradassanam; ¹¹amātāpitarasamvaḍḍho^c;
¹²kattāraniddeso" ti ādisu pana *satthāra* icc ādinī katham tumhe
20 bhaṇathā ti. | Etāni pi mayam pakatirūpam upādāya ukāran-
tāni ti bhaṇāmā ti. || Nanu ca bho etāni akārantāni ti. | Na,
ukārantāni yeva tāni. || Nanu ca bho ¹³*yo-am-nā*dini parabhūtāni
vacanāni na dissanti, yehi ukārantasaddānam antassa ārādeso
siyā, tasmā akārantāni ti. | Na · idise ṭhāne parabhūtānam *yo-*
25 *am-nā*dīnam vacanānam anokāsattā; tathā hi samāsa-visayo eso,
samāsa-visayasmim hi acinteyyāni pi rūpāni dissanti ti. || Evaṃ
sante pi bho *gāmato nikkhamati* ti payogassa viya asamāsa-
visaye ¹⁴"satthārato satthāram gacchati" ti Niddesapāḷidassa-
nato ¹⁵"hetu satthāradassanan" ti ādisu *satthāra* icc ādinī akā-
30 rantāni ti cintetabbāni ti. | Na cintetabbāni · "satthārato
satthāram gacchati" ti etthā pi ukārantattā; ettha hi asamā-
satte pi *lopaccayaṃ* paṭicca *satthusaddassa ukāro ārādesam*
labhati; yāni pana tumhe ukārassa ārādesanimittāni *yo-am-nā-*
dīni vacanāni icchatha^d, tāni idise ṭhāne viññūnam pamāṇam

¹ J V 214¹⁹ (: 214⁵). ² Vin I 93³⁰. ³ Ja II 272⁷. ⁴ (Sd § 294). ⁵ (***)

⁶ (Tikap 84², ⁵). ⁷ (ns cit. Sd § 223). ⁸ Bv 2: 59^b (Sd § 415). ⁹ J I 436¹⁹.

¹⁰ Uda 13³⁹ = Sv I 29⁹. ¹¹ (Kc 200; Sd § 412). ¹² Nidd I 93³.

^a Be om. ^b Be om. ^c itaCeBemns(95¹⁷). ^d CeBe ns icchitāni (Bm icchitāmī).

na honti, — kāni pana honti ti ce: asamāsavisaye *topaccayo* ca samāsavisaye parapadāni ca parapadābhāve syādivibhattiyo cā ti imān' eva idise thāne ekantena pamāṇaṃ honti, tathā hi Dhammapadaṭṭhakathāyaṃ ¹"yāvad eva anattāya nāttam bālassa jāyati" ti imissā pāliya atthasaṃvaṇṇanāyaṃ ²"ayaṃ 5 nimmatāpitara^a, imasmiṃ paḥaṭe daṇḍo n' atthi" ti ettha *nim-mātāpitara* ti imassa samāsavisayattā *sīmhi* pare *ukāro āra-desam* labhati, tato *sissa okārādeso* icc etaṃ padaṃ pakati-rūpavasena *ukārantaṃ* bhavati, nipphannattam upādāya *puriso urago* ti padāni viya *okārantaṃ* ca bhavati, ayaṃ pan' ettha 10 samāsaviggaho: mātā ca pitā ca mātāpitara, n' atthi mātāpi-taro etassā ti nimmatāpitara ti; pakatirūpavasena hi *nimmā-tāpilu* iti thite *sivacanasmiṃ* pare *ukārassa ārādeso* hoti; katthaci pana Dhammapadaṭṭhakathāpotthake^b "ayaṃ nimmā-tāpitiko" ti pāṭho dissati, eso pana 'ayaṃ nimmatāpitara' ti 15 padassa ayuttataṃ maññamānehi thapito ti maññāma, na so ayutto atṭhakathāpāṭho, so hi Ummaggajātakaṭṭhakathāyaṃ *ekapitara* ti *sīmhi ārādesappayogena* sameti, tathā hi ³"yathā pi niyako bhātā saudariyo ekamātuko evaṃ Pañcālacaṇḍo te dassitabbo^c rathesabha" ti imissā pāliya atthaṃ saṃvaṇṇentehi 20 pālinayaññūhi garūhi ⁴"niyako ti ajjhattiko ekapitara, (ekamā-tuko ti) ekamātuya jāto" ti *sīmhi ārādesappayogaracanā* katā, — na kevalaṃ ca *sīmhi ārādeso* pullīgappayogo yev' amhehi diṭṭho, atha kho itthiliṅgappayogo pi sāsane diṭṭho, tathā hi Vinayaṭṭhake Cūlavagge^d ⁵"assamaṇi hoti asakyadhitarā" ti 25 padaṃ dissati, ayaṃ pan' ettha samāsaviggaho: Sakyakule uppannattā Sakyassa Bhagavato dhītā Sakyadhitarā, na Sakyadhitarā asakyadhitarā ti, idhā pi *sīmhi* pare *ukārassa ārādeso* kato, itthiliṅgabhāvassa icchitattā āpaccayo, tato^e *sīlopo* ca daṭṭhabbo. Evaṃ samāsapadatte *satthu-pitu-kattusaddānaṃ* nā- 30 mikapadamālāyaṃ vuttarūpato koci koci rūpaviseso dissati, aññesam pi rūpaviseso nayaññunā maggitabbo suttantesu; ko hi nāma samatto nissesato buddhavacanasāgare saṃkiṇṇāni vicitrāni paṇḍitajanānaṃ hadayavimhāpanakarāni^f padarūpara-

¹ Dhṛp 72ab. ² Dhṛp II 72^a. ³ J VI 445²². ⁴ Ja VI 446². ⁵ Vin IV 214²⁹ (Sd § 413).

^a B^c *ad.* ti. ^b C^e *okathāyaṃ potthake.* ^c *sic* C^eBemns (= rhu to² mū); *leg.* dayitabbo (J *et* Sd V 695). ^d *ita* C^eBemns (o: *Cūlavibhaṅge?). ^e B^ens kato. ^f *ita* C^eBemns.

tanāni samuddharitvā dassetum, tasmā amhehi appamattakāni
yeve dassitāni:

adandhajātiko viññujātiko satatam idha

yogam karoti ce, satthu pāliyam so na kamkhati.

- 7
5 Ye pan' idha amhehi *satthā-abhibhavitā-vattā-kattādayo*^a saddā
pakāsita, tesu keci upayogavacanena saddhim niccam vat-
tanti: *pucchitā okkamitā* icc ādayo, tathā hi ¹"abhiñāsi no
tvam mahārāja imam pañham aññe samaṇabrāhmaṇe pucchitā;
²"niddam okkamitā" ti ādipayogā bahū dissanti; keci sāmiva-
10 canena saddhim niccam vattanti: *abhibhavitā vattā* icc ādayo,
tathā hi ³"paccāmittānam abhibhavitā; ⁴tassa bhavanti vattāro;
⁵amatassa dātā; ⁶parissayānam sahitā; ⁷anuppannassa maggassa
uppādetā naruttamo" ti ādipayogā bahū dissanti, keci pana
upayogavacanena pi saddhim n' eva vattanti · niyogā paññat-
15 tiyam pavattanato, tam yathā: *satthā pīlā bhātā nattā* icc ādayo.
Ettha pana "upayogavacanena saddhim niccam vattanti" ti
ādivacanam kammabhūtam attham sandhāya katan ti vedi-
tabbam.

- Evam ukārantatāpakatikānam ākārantapadānam pavat-
20 tim^b viditvā saddesu atthesu ca kosallam icchantehi puna
līnga-antavasena *satthā sattho satthan* ti tikam katvā padānam
attho ca pakatirūpassa nāmikapadamālā ca padānam sadisā-
sadisatā ca vavatthapetabbā. Tatra hi *satthā* ti idam paṭha-
mam ukārantatāpakatīyam thatvā pacchā ākārantabhūtam pul-
25 līngam, *sattho* ti idam paṭhamam ākārantatāpakatīyam thatvā
pacchā okārantabhūtam pullīngam, *satthan* ti idam pana pa-
ṭhamam ākārantatāpakatīyam thatvā pacchā niggahitāntabhū-
tam napumsakalīngam. Tatra *satthā* ti sadevakam lokam
sāsati anusāsati ti *satthā*, ko so: Bhagavā; *sattho* ti saha
30 atthenā ti *sattho* · bhaṇḍamūlam gahetvā vāṇijjāya desantaram
gato janasamūho; *satthan* ti sāsati ācikkhati atthe etenā ti
sattham · vyākaraṇādigantho, atha vā ^asasati hiṃsati satte
etenā ti *sattham* · asiādi. *Satthā* · *satthā satthāro, satthāram* ·
satthāre^c *satthāro* ti pure viya padamālā; *sattho satthā, sattham*

¹ D I 51²¹. ² M I 249¹⁰. ³ ***. ⁴ M I 469¹¹. ⁵ M I 111¹⁴. ⁶ Sn 42^c.
⁷ Ap 570⁵. ^a (V922).

^a Bm odhātādayo (vide 144²²). ^b Bm pavatti ti. ^c Bc om. (ns: I nhuik
lañ³ satthāre rhi kra eñ¹, rhe² nhuik [138¹⁶] pay pri³ phrac rve¹ ma sañ¹) cf. 143²⁶.

satthe ti *purisanayena* padamālā; *sattham* · *satthāni satthā*, *sattham* · *satthāni satthe* ti napumsake vattamānacittanayena^a padamālā yojetabbā. Evaṃ tidhā bhinnāsu nāmikapadamālāsu padānaṃ sadisāsadisatā vavatthapetabbā:

satthā tiṭṭhati sabbaññū, satthā yanti dhanatthikā, 5

satthā apeti puriso, bhonto satthā dadātha saṃ, 8

evaṃ sutisāmaññavasena sadisatā bhavati,

sattham yaṃ tikhiṇaṃ, tena sattho katvāna kappiyaṃ

phalaṃ satthussa pādāsi, satthā taṃ paribbuñjati, 9

evaṃ asutisāmaññavasena^b asadisatā bhavati, tathā līṅga-anta- 10

vasena. *Cetā ceto* ti ca *tātā tāto* ti ca dukkaṃ katvā padānaṃ attho

ca pakatirūpassa nāmikapadamālā ca padānaṃ sadisāsadisatā

ca vavatthapetabbā. Tatra hi *cetā* ti^c paṭhamam *ukāra*nta-

tāpakatīyaṃ thatvā pacchā *ākāra*ntabhūtaṃ pullīṅgaṃ, tathā

tātā ti padam pi, *ceto* ti idaṃ pana paṭhamam *akāra*ntatāpaka- 15

tiyaṃ thatvā pacchā *okāra*ntabhūtaṃ pullīṅgaṃ, tathā *tāto* ti

padam pi. Tatra *cetā* ti, cinoti rāsikarotī^d ti *cetā* · pākāra-

cinanako puggalo, iṭṭhakavaḍḍhaki ti attho; *ceto* ti cittaṃ

evaṃnāmako vā luddo, ettha ca cittaṃ cetayati cinteti ti

atthavasena *ceto*, ¹luddo pana paṇṇattivasena; *tātā* ti, tāyati 20

ti *tātā*, ²"aghaṣṣa *tātā* hitassa vidhātā" ti 'ssa payogo; *tāto*

ti etthā pi tāyati ti *tāto*, puttānaṃ pitusu pitarānaṃ puttesu

aññesaṃ ca aññesu piyapuggalesu vattabbavohāro eso, ³"so

nūna kapaṇo tāto ciraṃ ruccati^e assame; ⁴kicchenādhigatā

bhogā te tāto vidhami dhamam; ⁶ehi *tātā*" ti ādisu ^c' assa 25

payogo veditabbo. *Cetā* · *celā celāro*, *celāraṃ* · *celāre*^f *celāro* ti

satthunayena padamālā; *celo celā*, *celam cele*, *celasā celenā* ti

manogaṇanayena ñeyyā, ayaṃ cittavācākassa *cetasaddassa*

nāmikapadamālā; *Celo Celā*, *Cetam Cele*, *Celenā* ti *purisanayena*

ñeyyā, ayaṃ paṇṇattivācākassa *Cetasaddassa* nāmikapadamālā; 30

tātā · *tātā tātāro*, *tātāran* ti *satthunayena* ñeyyā, *tāto tātā*, *tālan*

ti *purisanayena* ñeyyā. Evaṃ imāsu pi nāmikapadamālāsu padā-

¹ J VI 527¹². ² Sp I 171²² (cf. V389), CPD s. v. agha. ³ J VI 550¹⁷.

⁴ cf. J I 284²² (vide V389). ⁵ J VI 546⁴.

^a ita CeBemns; vide tamen 144^{18, 19}. ^b (ns asutisāmaññena). ^c ad. idaṃ? (144⁴). ^d Be ns rāsiṃ karoti. ^e sic CeBemns; leg. rucchiti (= J), cf. J IV 285²⁴, cod. Ck. ^f Be om. (ns: i nhuik cetāre lañ³ ma lui, cf. 142 n. c).

- naṃ sadisāsadisatā vavatthapetabbā tathā liṅga-antavasena. *Nātā nāto nātaṃ nātā* ti catukkaṃ katvā padānaṃ attho ca pakatirūpassa nāmikapadamālā ca padānaṃ sadisāsadisatā ca vavatthapetabbā. Tatra hi *nātā* ti idaṃ paṭhamamaṃ *akārantatāpakatiyaṃ* 5 *thātva* pacchā *ākārantabhūtaṃ pulliṅgaṃ*; *nāto nātan* ti imāni yathākkamaṃ paṭhamamaṃ *akārantatāpakatiyaṃ* *thātva* pacch' *okāraṇṭa-niggahitāntabhūtāni vāccaliṅgesu* pun-napum-sakaliṅgāni, tathā hi ¹"*nāto* attho sukhāvaho; ²*nātaṃ* etaṃ *kuruṅgassā*" ti nesamaṃ payogā dissanti; *nātā* ti idaṃ pana pa- 10 *ṭhamamaṃ ākārantatāpakatiyaṃ* *thātva* pacchā pi *ākārantabhūtaṃ vāccaliṅgesu* itthiliṅgaṃ, tathā hi *esā itthi mayā nātā* ti payogo. Tatra pulliṅgapakkhe 'jānāti ti *nātā*' ti kattukāraka-vattamā-nakālavasena attho gaheṭabbo; itthiliṅgādipakkhe 'ñāyitthā ti *nātā nāto nātan*' ti kammakārakātita-kālavasena attho gahe- 15 *ṭabbo*, esa nayo aññatthā pi yathāsambhavaṃ daṭṭhabbo. *Nātā nātā nālāro*, *nālāraṇ* ti *salṭṭhū* mayena ñeyyā; *nāto nātā*, *nātan* ti *purisa* mayena ñeyyā, *nātaṃ nātāni nātā*, *nātaṃ nātāni nāle* ti vakkhamānacittanayena ñeyyā; *nātā nātā nālāyo*, *nātaṃ nātā nālāyo* ti vakkhamānakaññānayaṇa ñeyyā. Evamaṃ imāsu 20 pi nāmikapadamālāsu padānaṃ sadisāsadisatā vavatthapetabbā. Aññesu pi thānesu yathārahaṃ iminā mayena sadisāsadisatā upaparikkhitabbā. *Vattā-dhātā-gantā* dīnaṃ pi vadati ti vattā, dhāreti ti dhātā, gacchati ti gantā ti ādinā yathāsambhavaṃ nibbacanāni ñeyyāni.
- 25 Yaṃ pan' ettha amhehi ³pakiṇṇakavacanaṃ kathitaṃ, taṃ 'atthāne idaṃ kathitaṃ' ti na vattabbaṃ. Yasmā ayaṃ Saddanīti nāma saddānaṃ atthānañ ca yuttāyuttippakāsanatthaṃ katārambhataṃ nānappakārena sabbamaṃ Magadhavohāraṃ ⁴sam- 30 *khobhetvā* kathitā yeva sobhati na itarathā, tasmā nānappa-
bhedena vattum icchāsambhavato^a 'atthāne idaṃ kathitaṃ' ti na vattabbaṃ; nānāupāyehi viññūnaṃ nāpanatthaṃ katāram-
bhataṃ ca pana punaruttidoso p' ettha na cintetabbo, aññadatthu
saddhāsampannehi kulaputtehi ayaṃ Saddanīti piṭakattayopa-
kāraya sakkaccaṃ pariyāpuṇitabbā.

¹ Th 141d. ² J I 174^o. ³ = prui³ prvaṃ³ so achuṃ³ aphrat caka³ (3: pakiṇṇakavinicchayavacanaṃ), ns. ⁴ = koṇ³ evā khyok khyā³ ce rve³, ns.

^a B^ens vattum icchāya sambhavato.

Iti *abhibhavitāpadasadisāni vattā-dhātā-gantādinī* padāni dassitāni. Idāni atamsadisāni dassessāma, seyyathidaṃ:

guṇavā gaṇavā c' eva balavā yasavā tathā
dhanavā sutavā vidvā dhutavā katavā pi ca 10
hitavā bhagavā c' eva dhitavā^a thāmavā tathā 5
yatavā cāgavā cātha himav' icc ādayo ravā, 11
— pun-napumsakalingehi^b akāranthehi pāyato
vantusaddo paro hoti, tadantā guṇavādayo; 12
saññāvā^c rasmivā c' eva massuvā ca 'yasassivā
icc ādidassanā² p' eso ākār'-ivaṇṇ'-ukārato 10
itthilingādisu hoti katthaci ti pakāsaye; 13
satimā³ gatimā atthadassimā dhitimā tathā
mutimā matimā c' eva jūtimā hirimā pi ca 14
thutimā ratimā c' eva yatimā⁴ balimā tathā
kasimā⁵ sucimā dhimā rucimā cakkhumā pi ca 15 15
bandhumā hetumāyasmā ketumā rāhumā tathā
khāṇumā bhāṇumā gomā vijjūmā-vasumādayo, 16
pāpimā puttimā c' eva candim' icc ādayo pi ca
atamsadisāsaddā ti viññātabbā vibhāvinā — 17
ivaṇṇ'-ukār'-okārehi mantusaddo paro bhava, 20
akārantā c' ikārantā imantū ti vibhāvaye. 18

Guṇavā · guṇavā guṇavanto, guṇavantaṃ guṇavante,
guṇavataḥ guṇavantena · guṇavantehi guṇavantebhi, guṇa-
vato guṇavantassa · guṇavataṃ guṇavantānaṃ, guṇavataḥ
guṇavantā guṇavantasmā guṇavantamhā · guṇavantehi gu- 25
ṇavantebhi, guṇavato guṇavantassa · guṇavataṃ guṇavan-
tānaṃ, guṇavati guṇavante guṇavantasmim guṇavantamhi^d ·
guṇavantesu, bho guṇavā · bhavanto guṇavā bhonto guṇavānto.

Ettha pana "etha tumhe āvuso silavā hothā" ti ca "balavanto
dubbalaḥ honti thāmavanto pi hāyare cakkhumā andhikā honti 30

¹ (*vulgo* yasassimā: J IV 321²⁴ V 63¹⁷), ns: ī nhuik yasassivā kui chui so thak "appamādarato ... bhayadassivā" [Dhp 31^{ab}] kui rhu rve¹ thui pud kui chui mā yuttatara phrac rā eñ¹; "kiṃvanto honti yācaka" [cf. J V 318³⁹], kiṃvanto ti kittakā [Ja], Soṇanandajāt kui rhu rve¹ kiṃsaddā noṇ vantupaccañ² phrac sañ kui si ap eñ¹. ² = eso vantupaccayo, ns. ³ (J VI 286²⁰; Sd § 793). ⁴ = a³ rhi, ns. ⁵ ns: ap rhi [c: sūcimā], vā: cañ kray khrañ¹ rhi. ⁶ cf. 32⁷. ⁷ Ja II 327¹².

^a (ns dhitivā = tañ khrañ¹ rhi). ^b ns^c punnapumsakasaddhehi. ^c CeB^{cmns} saññāvā. ^d Be om.

mātugāma^avasaṃgatā" ti ca pāliyaṃ *silavā cakkhumā* ti paṭha-
 mābahuvacanassa dassanato *guṇavā* ti paccattālapana^attāhāne
 bahuvacanam vuttam; *guṇavā satimā* ti ādisu pi es' eva nayo.
 Cūlaniruttiyaṃ pi hi *guṇavā* ti paccattālapana^abahuvacanāni
 5 āgatāni, Nirutti^apiṭake paccattekavacanabhāven' eva āgatam;
 Cūlaniruttiyaṃ pana Nirutti^apiṭake ca *bho guṇava* iti rassavasena
 ālapane^akavacanam āgatam. Mayam pana 1"taggha Bhagavā
 boj^ahaṅgā; 2"ka^atham nu Bhagavā tuyham sāvako sāsane rato"
 ti evamādisu anekasatesu pāthesu *Bhagavā* iti ālapane^akava-
 10 canassa dighabhāvadassanato *vantupaccaya^attāhāne bho guṇavā*
 icc ādi dighavasena vacanam yuttataram viya maññāma. *Mantu^a-*
paccaya^attāhāne pana *imantupaccaya^attāhāne* ca 3"sabbaverabhaya-
 tita pāde vandāmi cakkhuma; 4"evam jānāhi pāpima" icc ādisu
 pālippadesesu *cakkhuma* icc ādiālapane^akavacanassa rassabhā-
 15 vadassanato *bho satima^a* *bho galima* icc ādi rassavasena vaca-
 nam yuttataram viya maññāma. Atha vā Mahāparinibbāna-
 suttat^attakathāyaṃ 5"āyasmā Tissa" iti dighavasena vuttālapa-
 ne^akavacanassa dassanato *bhagavā āyasmā* iti dighavasena
 vuttam padamattam^b t^apetvā *vantupaccaya^attāhāne* pi *mantu^a-*
 20 *paccaya^anayo* netabbo, *mantupaccaya^attāhāne* pi *vantupaccaya^a-*
nayo netabbo. Tathā hi Kaccāyanādisu 6"*bho guṇavam bho*
guṇava bho guṇavā iti niggahita-rassa-dighavasena tiṇi ālapa-
 ne^akavacanāni vuttāni. Iminā *bho satimam bho satima bho*
satimā ti evamādinayo pi dassito, paṭhamābahuvacana^attāhāne
 25 pana *guṇavanto guṇavantā guṇavanti* ti tiṇi padāni vuttāni;
 iminā pi *satimanto satimantā satimanti* ti evamādinayo pi
 dassito. Tesu *bho guṇavam, bho satimam, guṇavantā, guṇavanti*
 ti imāni padāni evaṃgati^ckāni ca aññāni^d padāni pāliyaṃ
 appasiddhāni, yathā 7"*āyasmantā* ti padam pasiddham. Tasmā,
 30 yaṃ Cūlaniruttiyaṃ vuttam yaṇ ca Nirutti^apiṭake yaṇ ca Kac-
 cāyanādisu, tam sabbam pāliya^a tt^attakathāya^e ca saddhim yathā
 na virūj^ahati Gaṇgodakena Yamunodakam viya aññadatthu saṃ-
 sandati sameti, tathā ga^ahetabbam.

Api c' ettha ayam pi viseso ga^ahetabbo, tam yathā:

¹ S V 80¹⁴ (cf. *supra* 90²⁸; Sd § 302). ² S I 121¹⁸. ³ S I 121¹⁵. ⁴ Thī 59^c (cf. S I 116¹¹). ⁵ Sv ad D II 154¹⁴. ⁶ Kev 126 (Sd § 301). ⁷ (151²⁶).

^a (B^m so bhati chaṇ guiv ma le¹ ma!). ^b Be^{ns} vuttapadamattam.
^c *dedi*; C^eBe^{ms} evaṃ kuthitāni. ^d Ce ad. pi. ^e C^eBe^{ns} a^att^attakathāhi.

"tuyhaṃ dhītā mahāvīra paññavanta^a jutindharā" ti pāliyaṃ *paññavanta* iti ālapanekavacanassa dassanato, ²"sabbā kir' evaṃ pariniṭṭhitāni yasassi naṃ paññavantam visayha yaso ca laddhā purimaṃ ulāraṃ na ppajjahe vaṇṇabalaṃ purāṇaṃ" ti imissā Jātakapāliyaṃ atthakathāyaṃ ³*paññavanta* iti ālapanekavacanassa dassanato ca *bho guṇavanta bho guṇavanta, bho satimanta bho satimanta* ti ādini pi ālapanekavacanāni avassam icchitabbāni; tathā hi tissaṃ pāliyaṃ *yasassi paññavanta* icc ālapanavacanam atthakathācariyā icchanti, *nan* ti hi padapūraṇe nipātamatam *paññavanta* ti pana chandānurakkhaṇattham anussārāgamam^b katvā vuttam. Evaṃ pāvacane *vantupaccayādisahitānaṃ saddānaṃ bhagavā āyasmā paññavanta cakkhuma pāpima* iti dassitanayena ālapanappavatti veditabbā.

Ettha ca ⁴"Gaṅgā Bhāgīrasī nāma Himavanta pabhavitā"^c ti ca ⁵"kuto āgat' attha bhante — Himavanta mahārājā"¹⁵ ti ca dassanato *guṇavanta* ti pañcamiyā ekavacanam kathitam.

Yathā *guṇavantu*saddassa nāmikapadamālā yojitā, evaṃ *dhanavantu-balavanta*dinam *satimantu-gatimanta*dinam ca nāmikapadamālā yojetabbā.

Idāni *vidvā*dipadānaṃ *guṇavā*padena samānagatikattam^d ²⁰pi sotūnaṃ payogesu sammohāpagamattham ekadesato nibbācanādihi saddhiṃ *vidvantu* icc ādipakatirūpassa nāmikapadamālā vuccate. Nānasamkhāto vedo assa atthi ti *vidvā* · pañḍito. Ettha ca *vidvās*saddassa atthibhāve ⁶"iti *vidvā* samam care"²⁵ ti ādi āhaccapāṭho nidassanaṃ. Atrāyaṃ padamālā:

Vidvā · *vidvā* *vidvanto*, *vidvantaṃ* *vidvante*, *vidvatā* *vidvantena* sesaṃ sabbam neyyam. *Vedanāvā* · *vedanāvā* *vedanāvanto*, *vedanāvantaṃ* *vedanāvante*, *vedanāvātā* *vedanāvantena* sesaṃ sabbam neyyam. Evaṃ *saññāvā* *cetanāvā* *saddhāvā* *paññāvā*^e *sabbāvā* icc ādisu pi. Ettha ca ⁷"vedanāvantaṃ vā ³⁰attānaṃ; ⁸sabbāvantaṃ [vā]^f lokan" ti ādini nidassanapadāni. Tattha ⁹sabbāvantaṃ ti sabbasattavantaṃ, sabbasattayuttan ti attho; majjhediḡhaṃ hi idaṃ padam, yebhuyyena pana *pañ-*

¹ Ap 551¹⁷ (Thā 193⁹). ² J III 14¹⁸⁻¹⁹. ³ Ja III 15⁴ (*infra* 162²⁵; Sd § 301). ⁴ Ap 51¹². ⁵ cf. § 249. ⁶ S I 117² (ns cit. Spk: evaṃ jānanto samam careyya). ⁷ M I 300¹⁰. ⁸ M I 38²². ⁹ Vm 309¹, Vibha 378¹.

^a ns^c paññāv^o (= Ap). ^b CeBemns anusarāgamam. ^c ita CeBemns; Ap: pabhavitā (*metr.*). ^d sic CeBemns; leg. ^ogatikatte? ^e Bemns paññāvā (*vide* 147³², cf. 147^{1, 3}). ^f Bemns om.

- ñavā paññavanto* ti ādini majjherassāni pi bhavanti. Yasassino parivārabhūtā janā assa atthi ti yasassivā, atha vā yasassī ca so yasassivā cā ti yasassivā, ekadesasarūpekaseso 'yaṃ; *yasassivā* ti padassa pana atthibhāve ¹"khattiyo jātisampanno
- 5 *abbijāto yasassivā*^a dhammarājā Videhānaṃ putto uppajjate tavan"^b ti idam nidassanaṃ; *yasassivā · yasassivā yasassivanlo, yasassivanlaṃ* icc ādi netabbaṃ. Atthe dassanasilaṃ atthadassi, kin taṃ: *ñāṇaṃ*; atthadassi assa atthi ti atthadassimā, ettha ca ²"taṃ tattha gatimā dhitimā^c mutimā atthadassimā
- 10 samkhātā sabbadhammānaṃ Vidhuro etad abravī" ti idam etassa atthassa sādhaṃ vacanaṃ; *atthadassimā · atthadassimā atthadassimanto, atthadassimantaṃ* icc ādi netabbaṃ. Pāpaṃ assa atthi ti pāpimā · akusalarāsisamannāgato Māro. Puttā assa atthi ti puttimā · ³bahuputto; ⁴"socati puttehi puttimā"
- 15 ti ettha hi bahuputto puttimā ti vuccati. Cando assa atthi ti Candimā, cando ti c' ettha candavimānaṃ adhippetam, ⁵candavimānavāsī pana devaputto Candimā ti, tathā hi *cando uggato*, ⁶"pamāṇato cando āyāmaṃvitthārato ubbedhato ca ekūnapaññāsayojano, parikkhepato tihi yojanehi unadiyaḍḍhasatayojano"
- 20 ti ādisu candavimānaṃ cando ti vuttaṃ, ⁷"tathāgataṃ arahantaṃ Candimā saraṇaṃ gato" ti ādisu pana Candadevaputto Candimā ti. Aparo nayo: Cando assa atthi ti candimā, Cando ti c' ettha Candadevaputto adhippeto, tannivāsattānabhūtaṃ pana candavimānaṃ candimā ti; tathā hi ⁸"Rāhu Candaṃ pamuñcassu; ⁹Cando maṇimayavimāne vasati" ti ādisu Candadevaputto Cando ti vutto, ¹⁰"yo ha ve daharo bhikkhu yuñjati buddhasāsane so imaṃ lokaṃ pabhāseti abbhā mutto va candimā" ti ādisu pana tannivāsattānabhūtaṃ candavimānaṃ candimā ti vuttaṃ, — iti *cando* ti ca *candimā* ti ca Candade-
- 30 vaputtassa pi candavimānassa pi nāmaṃ ti veditabbaṃ.

Tatra *pāpimā puttimā candimā* ti imāni *pāpasaddādito* ¹¹"tad ass' atthi" icc etasmiṃ atthe pavattassa *imantupaccayassa*

¹ J IV 321²⁴⁻²⁵ (*vide n. a*). ² J VI 286²⁸⁻²⁹ (Ja). ³ ns *cit.* bahutte ca pasamsāyaṃ nindāyañ cātisāyane | niccayoge ca samsagge hont' ime mantuādayo, MgV IV 79. ⁴ Sn 34^a. ⁵ Spk ad S I 50¹⁷ (Sd § 794). ⁶ (*cf.* Sv III 66¹¹). ⁷ S I 50²⁴. ⁸ S I 50²⁵. ⁹ *cf.* Sv III 66⁸. ¹⁰ DhP 382a-d. ¹¹ Kc 366 sqq (Sd § 794).

^a I sui¹ Jāt nhuik yasassimā lañ³ rhi eñ¹, ns; *cf.* 145 n. 1. ^b *ita* J; Bm bhavan; CeB^{ns} tava. ^c *sic* CeB^{emns} J; *leg.* dhīmā [— —]? *cf.* Sd § 793.

vasena siddhim upāgatāni ti gahetabbāni. || Nanu ca bho *mantupaccayavasen'* eva sādhetabbāni ti. | Na · katthaci pi *akārantato mantuno* abhāvā. || ¹Nanu ca bho evaṃ sante pi *pāpa-putta-candato* paṭhamam *ikārāgamam* katvā tato *mantupaccayaṃ* katvā sakkā sādhetun ti. | Sakkā · rūpamattasijjhanato; ⁵nayo pana sobhaṇo na hoti, tathā hi *pāpa-puttādito akārantato ikārāgamam* katvā *mantupaccaye* vidhiyamāne aññehi *guṇa-yasādihi akāranthehi ikārāgamam* katvā *mantupaccayassa* kātabbatāpasaṅgo siyā, na hi anekesu pālisatasahassesu katthaci pi *akārantato guṇa-yasādito ikārāgamena* siddhim *mantupac-* ¹⁰cayo dissati, aṭṭhānattā pana *pāpa-puttādito akārantato ikārāgamam* akatvā *imantupaccaye* kate yeva *pāpimā puttīmā* ti ādinī sijjhanti ti. || Evaṃ sante pi bho kasmā Kaccāyanappakaraṇe *mantupaccayo* va vutto, na *imantupaccayo* ti. | Dvayam pi vuttam eva; katham āyati ti ce, yasmā tattha ²"tapādito ¹⁵si; daṇḍādito ika-i; madhvādito ro; guṇādito vantū" ti imāni cattāri suttāni sannihitadantasaddabhāvena vatvā majjhe ³"satyādihi mantū" ti aññathā suttam vatvā tato sannihitadantavasena ⁴"saddhādito nā" ti suttam vuttam, tasmā tattha "satyādihi mantū" ti visadisam katvā vuttassa suttassa vasena ²⁰*imantupaccayo* ca vutto ti viññāyati; pakati h' esācariyānam yena kenaci ākārena attano adhippāyaviññāpanam. Ettha ca dutiyo attho sarasandhivasena gahetabbo; tathā hi 'ssa 'satyādihi mantū' ti paṭhamo attho, 'satyādihi imantū' ti dutiyo attho — iti ⁵*seto dhāvali* ti payoge viya "satyādihi mantū" ti sutte ²⁵bhinnasattisamavetavasena atthadvayapaṭipatti bhavati. Tasmā paramasukhumasugambhiratthavatā anena suttena katthaci *sati gati setu go* icc ādito *mantupaccayo* icchito, katthaci *sati pāpa putta* icc ādito *imantupaccayo* icchito ti daṭṭhabbam. Yasmā pana *satisaddo mantuvasena gati dhi setu go* icc ³⁰ādihi, *imantuvasena pāpa-puttādihi* ca samānagatikattā tesam pakārabhāvena gahito, tasmā evaṃ suttattho bhavati: "satyādihimantu", *satippakārehi* saddehi *mantupaccayo* hoti *imantupaccayo* ca yathāraham 'tad ass' atthi' icc etasmim atthe ti.

¹ ns *cit.*: cando eva candimā, sakatthe hi mantupaccayo, ikārāgamo ca, akārassa vā ikārādeso ca; imantupaccayo yeva vā, Maṇidīpa. ² Kc 367—370.

³ Kc 371 (Sd § 793). ⁴ Kc 372. ⁵ ॐ: 1) śvetaḥ + dhāvati, 2) śva + itaḥ + dhāvati, (ns); Mahābhāṣya vol. I 14¹², Mmd 316.

Ayaṃ pan' ettha adhippāyo: yathā *satimā* ti ettha *sati* ti
ikārantato mantupaccayo hoti, tathā *gatiṃ dhiṃ setumā*
gomā ti ādisu *ikāranta-ikāranta-ukāranta-niccokārantato mantu-*
paccayo hoti; yathā ca *satimā* ti ettha *sati* ti *ikārantato imantu-*
5 *paccayo*^a hoti, tathā *gatiṃ pāpimā puttima* ti ādisu *ikāranta-*
akārantato imantupaccayo hoti. Evaṃ *satipakārehi* saddehi
yathāsambhavaṃ *mantu-imantupaccayā* hontī ti. || Yajj evaṃ,
paccayadvayavidhāyakam¹ "daṇḍādito ika-i" ti suttam viya
'satyādito imantu-mantū' ti vattabbaṃ; kasmā nāvocā ti. Tathā^b
10 avacane kāraṇam atthi: yadi hi "daṇḍādito ika-i" ti suttam
viya 'satyādito imantu-mantū' ti suttam vuttam siyā, ekakkhaṇe
yeva *imantu-mantūnaṃ* vacanena *daṇḍasaddato* sambhūtaṃ
daṇḍiko daṇḍi ti rūpadvayam iva *sati-gati*ādito pi visadisā-
rūpadvayam icchitabbaṃ siyā, tañ ca n' atthi, tasmā 'satyādito
15 imantu-mantū' ti na vuttam; api ca tathā vutte bavhakkhara-
tāya^c ganthagarutā siyā, yasmā ca suttena nāma appakkharena
asandiḍḍhena^d sāravantena gūḷhaninnayena sabbatomukhena
anavajjena bhavitabbaṃ, Kaccāyane ca yebhuyyena tādisāni
gambhiratthāni suvisadaññavisayabhūtāni suttāni dissanti
20 ²"upādhyadhikissaravacane^e; ³sarā sare lopan" ti ādini, idam
pi tesam aññataram, tasmā 'satyādito imantu-mantū' ti na
vuttam — evaṃ suttopadese akate pi *imantuno* pi gahaṇattham
bhinnasattisamavetavasena "satyādihi mantū" ti vuttan ti daṭ-
ṭhabbaṃ. Aparo 'nayo: ⁴"tapādito si" ti ādisu *toḍantasaddassa*
25 *bahuvacanatthata*^f na suṭṭhu pākaṭā · *topaccayassa* ekattha-
bavhatthesu vattanato^g; "satyādihi mantū" ti ettha pana *hisad-*
dassa bahuvacanatthata ativa pākaṭā, tasmā bahuvacanagga-
haṇena *imantupaccayo* hoti ti pi daṭṭhabbaṃ. || Nanu ca bho
vinā pi *imantupaccayena* 'pāpam assa atthi ti pāpi, pāpi eva
30 pāpimā' ti sakatthe *māpaccaye* kate yeva *pāpimā puttima* ti
ādini sijjhanti · ⁵"chaṭṭhamo so parābhavo" ti ettha *mapacca-*
yena chaṭṭhamo ti padaṃ viyā ti. | Atinayaññu bhavaṃ, Ati-

¹ Kc 368. ² Kc 316. ³ Kc 12. ⁴ ns: saddādhika-atthādhikanañ³ (kui) |
vā | Nās-charā alui chui so nañ³ (kui) | ... Nās nhuik "saddādhika atthādhiko
hoti" paribhāsā kui chui so kroñ¹ i nhuik bahuvac anak Ivan phrañ¹ imantu kui yū
ra kā² | ... ⁵ Kc 367. ⁶ Sn 103^b (Sd § 803 cit. et J V 253¹), cf. Bv 2: 142^b 143^a.

^a ns: i nhuik mantupaccayo lañ³ rhi kra eñ¹ ... ^b (Bm tasmā).
^c Bm bavhakkharatā. ^d CeBemns asandiḍḍhena (cf. Sv I 282 n. 6, J VI 212 n. 14).
^e Bm upajjhādikō. ^f B^{ns} h. l. bahuvacanāntatā. ^g C^{ns} pavattanato.

nayaññū nāmā ti bhavaṃ vattabbo; na pana bhavaṃ sadda-
gatiṃ jānāti, saddagatiyo ca nāma bahuvidhā: tathā hi *chaḷḷho*
yeva chaḷḷhamo: ¹"suttam eva suttanto" ti ādisu *purisanayena*
yojetabbā saddagati, ²"devo yeva devatā" ti ādisu *kaññānaya*
yojetabbā saddagati, ³"diṭṭhi eva diṭṭhigatan" ti ādisu *citta-*
nayena yojetabbā saddagati; evaṃvidhāsu saddagatisu 'pāpi
eva pāpimā' ti ādikam kataraṃ saddagatiṃ vadesi, *sathā rāja*
brahmā sakhā attā sā pumā ti ādisu ca' kataraṃ saddagatiṃ
vadesi, katarasaddantogadham katarāya ca nāmikapadamālāya
yojetabbam maññasi ti. So evaṃ puṭṭho addhā uttarim^a kiñci 10
adisvā tuñhi bhavissati. Tasmā tādiso nayo na gahetabbo,
tādisasmim hi naye *pāpimatā pāpimato* ti ādini rūpāni na
sijjhanti, *imantupaccayanayena*^b pana sijjhanti; tasmā ayam eva
nayo pasatthataro āyasmantehi sammā citte ṭhapetabbo. Atr'
idam nidassanam: ⁴"jāyo hi buddhassa sirimato ayam Mārassa 15
ca pāpimato parājāyo ugghosayum bodhimaṇḍe pamoditā jayam
tadā devagaṇā mahesino" ti ca ⁵"sākhāpattaphalūpeto khan-
dhimā va mahādumo" ti ca.

Pāpimā · pāpimā pāpimanto, pāpimantaṃ sesaṃ neyyam.
Esa nayo *kandhimā puttima* ti ādisu pi. 20

Idāni yathāpāvacanam kiñcid eva *Himavantu-satimanā-*
dinaṃ visesaṃ brūma: ⁶"Himavanto va pabbato; ⁷satimaṃ
bhikkhum; ⁸Bandhumam rājānam; ⁹Candimaṃ devaputtaṃ;
¹⁰satimassa bhikkhuno; ¹¹Bandhumassa rañño; ¹²iddhimassa^c ca
parassa ca ekakkhaṇe cittaṃ uppajjati" icc ādiviseso veditabbo. 25
Api c' ettha '*āyasmantā* ti dvinnam vattabbavacanam, *āyas-*
manto ti bahūnam vattabbavacanan' ti ayam pi viseso vedi-
tabbo; tathā hi ¹³"dvinnam ārocentena āyasmantā dhārentū
ti, tiṇṇam ārocentena āyasmanto dhārentū ti vattabban" ti
vuttaṃ. *Tiṇṇan* ti c' ettha kathāsisamattaṃ, tena catunnam 30
pi pañcannam pi atirekasatānam pi ti dassitaṃ hoti, bahavo
hi upādāya ¹⁴"uddiṭṭhā kho āyasmanto cattāro pārajikā dhammā"
ti ādikā pāliyo ṭhapitā. Tattha *āyasmantā* t' idam ¹⁵vinayavohāra-

¹ vide § 184. ² Pj I 113²⁹ (Sd § 772; Pāp V 4: 27). ³ Ps I 71²⁰, cf. As 214¹⁰.

⁴ Ja I 75¹²⁻¹⁰. ⁵ A III 43¹. ⁶ Dh 304^b. ⁷ vide § 251 (Kev 93). ⁸ D II 16⁷. ⁹ S I 50²².
¹⁰ *** (Kev 93). ¹¹ D II 71 (contra ib. 16²). ¹² cf. As 421⁴. ¹³ (92²¹). ¹⁴ (92²⁸). ¹⁵ (93¹).

^a (Bemns uttari; = alvan, ns). ^b Bm onaye? ^c = paracittavidū pug-
guil eñ¹, ns.

vasena dve yeva sandhāya vuttattā na sabbasādhāraṇaṃ, vinaya-vohāraṃ hi vajjetvā aññasmim vohāre na ppavattati; *āyasmanto* t' idaṃ pana sabbattha pavattati ti dvinnaṃ viseso veditabbo.

Tatra Himavanto ti idaṃ yebhuyyen' ekavacanaṃ bhavati, katthaci bahuvacanaṃ pi, tenāha Niruttipiṭake thero: *Himavā tiḷḷhati Himavanlo tiḷḷhanti* ti. *Himavanto va pabbato* ti ayaṃ ekavacananayo yathārutapāḷivasena gahetabbo, yathārutapāḷi ca nāma: ¹"dūre santo pakāsanti" ^aHimavanto va pabbato asant' ettha na dissanti rattiṃ khittā yathā sarā; ²ahaṃ tena samayena nāgarājā mahiddhiko Atulo nāma nāmena puññavanto jutindharo; ³gatimanto satimanto dhitimanto ca so ^bisi saddhammadhārako thero Ānando ratanākaro" icc ādi. Ettha puññavanto ti ādini anekesu ṭhānesu bahuvacanaabhāvena punappunaṃ *vadantāni* pi katthaci ekavacanaṇi honti, ¹⁵ekavacanaabhāvo ca nesaṃ gāthāvisaye dissati; tasmā tāni yathāpavacanaṃ gahetabbāni.

Evam *Himavantu-satimantusaddādinam* visesaṃ ñatvā puna līngantavasena dvilīngikapadānaṃ attho ca pakatirūpassa nāmikapadamālā ca padānaṃ sadisāsadisatā ca vavatṭhabetabbā^c. Tatra hi *sirimā* ti padaṃ sutisāmaññavasena līngadvaye vattanato dvidhā bhijjati: *sirimā puriso* ti hi atthe ākāraṇaṃ pullīgaṃ, ²⁰"Sirimā nāma devī" ti atthe ākāraṇaṃ itthilīgaṃ, — ubhayam p' etaṃ ukāraṇatāpakatikam, atha vā pana pacchimam ākāraṇatāpakatikam; 'sirī yassa atthi, so sirimā' ti ²⁵pullīgavasena nibbacanaṃ, 'sirī yassā atthi, sā sirimā' ti itthilīgavasena nibbacanaṃ. Atr' imāni kiñcāpi sutivasena nibbanaṇatthavasena ca aññamaññaṃ^d samānaṇṭhāni, tathā pi purisapadattha-itthipadatthavācakatā bhinnatṭhāni ti veditabbāni. Esa nayo aññesu pi idisesu ṭhānesu netabbo.

³⁰ *Sirimā* : *sirimā sirimanto*^e, *sirimantaṃ sirimante*, *sirimatā sirimantena guṇavantusaddassēva* nāmikapadamālā. *Sirimā* : *sirimā sirimāyo*, *sirimam* : *sirimā sirimāyo*, *sirimāya* vakkhamānakaññāyena ñeyyā^f. Evam dvidhā bhinnānaṃ samānasutikasaddānaṃ nāmikapadamālāsu padānaṃ sadisāsadisatā

¹ Dh^p 304^a-d. ² Bv 20: 10^a-d. ³ Th 1049^a-d. ⁴ Pv 19²⁵ (Bv 19: 14^c).

^a *ita* B^ens (Sd V⁹⁴¹); C^eB^m pakāsenti. ^b Th : yo. ^c C^eB^m vavatṭhāp^o. ^d C^eB^m aññamañña-. ^e (C^e ad. sirimantā). ^f *ita* C^e; B^e onto (ns om.); (B^m oṃantam). ^g B^m ñeyyo.

vavatthapetabbā. Samānanibbacanatthassa pi hi asamānasuti-kassa *sirimā*^a ti saddassa nāmikapadamālāyaṃ padānaṃ imehi padehi kāci pi samānatā na labbhati. Atr' idaṃ vuccati:

sirimā ti padaṃ dvedhā pum-itthīsu pavattito

bhijjati ti vibhāveyya; ettha pullīgam icchitaṃ. 19 5

Iti *abhibhavitā* padena visadisāni *guṇavā-satimā* dīni padāni das-sitāni saddhiṃ nāmikapadamālāhi; idāni aparāni pi tabbisadisāni padāni dassessāma saddhiṃ nāmikapadamālāhi, seyyathidaṃ:

¹rājā ²brahmā sakhā attā ātumā ³sā ⁴pumā rahā

⁵dalhadhammā ca paccakkhadhammā ca vivaṭacchadā 20 10

⁶vattahā ca tathā vuttasirā c' ēva yuvā pi ca

⁷maghava-addha-muddhādi viññātabbā vibhāvinā. 21

Ettha *sā* ti padam eva ākārantaṭāpakatikam ākārantaṃ, sesāni pana ākārantaṭāpakatikāni ākārantāni:

Rājā · *rājā* *rājāno*, *rājānaṃ* *rājāṃ* · *rājāno*, *raññā* *rājīnā* · 15

rājuhi *rājūbhi*, *rañño* *rājīno* · *raññaṃ* *rājūnaṃ* *rājānaṃ*,

raññā · *rājuhi* *rājūbhi*, *rañño* *rājīno* · *raññaṃ* *rājūnaṃ*

rājānaṃ, *raññe* *rājīni* · *rājusū*, *bho* *rāja* · *bhavanto* *rājāno*

bhavanto *rājā* iti vā. Ayam amhākaṃ ruci. Niruttipīṭa-

kādisu *rājā* ti bahuvacanaṃ na āgataṃ, Cūlaniruttīyaṃ pana 20

āgataṃ. Kiñcāpi Niruttipīṭakādisu na āgataṃ, tathā pi "n' etā-

disā sakhā honti, labbhā me jīvato sakhā" ti pāliyaṃ bahuva-

canekavacanavasena^b *sakhā* ti padassa dassanato *rājā* ti bahu-

vacanaṃ icchitabbam eva, tathā *brahmā* *attā* icc ādīni pi

bahuvacanāni · taggatikattā, vinā kenaci rūpavisesena. Ettha 25

ca "gahapatiko nāma ṭhapetvā *rājāṃ* *rājabhogabrahmaṇaṃ*^c

avaseso gahapatiko nāmā" ti dassanato *rājan* ti vuttaṃ, idaṃ

pana Niruttipīṭake na āgataṃ. ¹⁰"Sabbadattena *rājīnā*" ti das-

sanato *rājīnā* ti vuttaṃ. ¹¹"Ārādhayati *rājānaṃ* pūjaṃ labhati

bhattusū" ti dassanato catutthi-chaṭṭhīvasena *rājānaṃ* ti vuttaṃ. 30

¹²Kaccāyanarūpasiddhiganthesu pana *rājena* *rājehi* *rājebhi* *rājesū*

ti padāni vuttāni, Cūlanirutti-Niruttipīṭakesu tāni nāgatāni; anā-

gatabhāvo yeva tesam yuttataro · pāliyaṃ adassanato. Tasmā

¹ 153¹². ² 157²¹. ³ 159⁹. ⁴ 162¹³. ⁵ 163¹⁷. ⁶ 164²⁴. ⁷ 165²¹. ⁸ J III 323¹⁰.

⁹ Vin III 222¹³. ¹⁰ J IV 122²⁰. ¹¹ J VI 298¹¹ (Ja). ¹² cf. Rūp 116, 117, 121.

^a B^m *sirimā*. ^b B^m *ad. vā*. ^c (*vide* Sp *ad* Vin III 221¹⁰) C^e *rājāṃ* *rājabhoggaṃ* *brāhmaṇaṃ*, B^e *rājāṃ* *rājabhoggaṃ* *brāhmaṇaṃ* (ns *om.*); B^m *rājā* *bhogabrahmaṇa*.

etth' etāni amhehi na vuttāni; pālinaye hi upaparikkhiyamāne
 idisāni padāni samāse yeva passāma na pan' aññatra. Atr'
 ime payogā: ¹"āvuttham [tāva]^a dhammarājenā" ti ca ²"Sivirā-
 rājena pesito" ti ca ³"Pajāpatissa devarājassa dhajaggan" ti
 5 ca ⁴"nikkhamante mahārāje Sivinaṃ raṭṭhavaḍḍhane" ti ca;
 evaṃ pālinaye upaparikkhiyamāne *rājenā* ti ādini samāse yeva
 passāma. Na kevalaṃ pālinaye, porāṇaṭṭhakathānaye pi upa-
 parikkhiyamāne samāse yeva passāma na pan' aññatra. Evaṃ
 sante pi suṭṭhu upaparikkhitabbam idaṃ ṭhānaṃ; ko hi nāma
 10 sātṭhakathe tepītake buddhavadāne sabbaso nayaṃ sallakkhe-
 tuṃ samattho aññatra pabhinnaṭṭhasambhedehi khīṇāsavehi.
 Ettha ca samāsantagatarājasaddassa nāmikapadamālāyo dvidhā
 vuccante: *okārant'ākārantavasena*. Tatr' *okārantā mahārājo*
yuvarājo Sivirājo dhammarājo^b icc evamādayo bhavanti, *ākā-*
 15 *rantā pana mahārājā yuvarājā Sivirājā dhammarājā* icc evam-
 ādayo. Ettha kiñcāpi pāliyaṃ porāṇaṭṭhakathāsu ca *mahārājo*
 ti ādini na santi, tathā pi ⁵"sabbamitto sabbasakho sabbabhū-
 tānukampako" ti pāliyaṃ *sabbasakho* ti dassanato *mahārājo* ti
 ādini pi avassam icchitabbāni. Tathā hi samāsesu *dhamma-*
 20 *rājena dhammarājassā* ti ādini dissanti, etāni *okārantarūpāni*
 eva^c, n' *ākārantarūpāni*:

Mahārājo mahārājā, mahārājaṃ mahārāje, mahārājena · ma-
hārājehi mahārājebhi, mahārājassa mahārājānaṃ, mahārājā
mahārājasmā mahārājamhā · mahārājehi mahārājebhi, ma-
 25 *hārājassa mahārājānaṃ, mahārāje mahārājasmiṃ mahārā-*
jamhi · mahārājesu, bho mahārāja bhavanto mahārājā.
Kaccāyana-Cūḷaniruttinayehi pana ⁶*bho mahārājā* iti ekavaca-
 na-bahuvacanāni pi daṭṭhabbāni. Yathā *mahārājo* ti *okārantā-*
padassa vasena, evaṃ *Sivirājo dhammarājo devarājo* ti ādinam
 30 pi *okārantapadānaṃ* vasena pakatirūpassa nāmikapadamālā
 yojetabbā. Ayaṃ pan' *ākārantavasena* nāmikapadamālā:

Mahārājā · mahārājā mahārājāno, mahārājānaṃ mahārā-
jaṃ · mahārājāno, mahārāññā mahārājina · mahārājūhi
mahārājūbhi, mahārāñño mahārājino · mahārāññaṃ ma-

¹ S I 33²⁴. ² J VI 492⁵. ³ S I 219⁵. ⁴ J VI 502¹⁴ (*infra* 156⁵). ⁵ Th 648^{ab}.
⁶ (88²⁵ 89²⁵; 90²⁵).

^a B^{ms} om. ^b ita C^c (*cf.* 154²); B^c om. Sivirājo, B^m om. Sivirājo
 dhammarājo. ^c (C^c yeva).

*hārājunaṃ, mahārāṇṇā · mahārājūhi mahārājūbhi, mahārāṇṇo mahārājino · mahārāṇṇaṃ mahārājūnaṃ, mahārāṇṇe mahārājini · mahārājusu, bho mahārāja bhavanto mahārājāno. Idhā pi ¹pakaraṇadvayanayena bho mahārājā iti ekavacana-bahuvacanāni pi daṭṭhabbāni. Yathā ca mahārājā 5 ti ākārantaḥpadassa vasena, evaṃ *Sīvirājā dhammarājā devarājā* ti ādinam pi ākārantaḥpadānaṃ vāsena pakatirūpassa nāmika-padamālā yojetabbā. Idha aparā pi atthassa pākāṭikaraṇattham kiriyāpadehi saddhiṃ yojetvā ākārantaḥokārantaṇaṃ missakavasena-nāmikapadamālā vuccate:*

Mahārājā mahārājo tiṭṭhati · mahārājāno mahārājā tiṭṭhanti, mahārājānaṃ mahārājāṃ passati · mahārājāno mahārāje passati, mahārāṇṇā mahārājina mahārājena kaṭaṃ · mahārājūhi mahārājūbhi mahārājehi mahārājebhi kaṭaṃ, mahārāṇṇo mahārājino mahārājassa dīyate · mahārāṇṇaṃ ma- 15
hārājūnaṃ mahārājānaṃ dīyate, mahārāṇṇā mahārājā mahārājasmā mahārājamhā nissaṭaṃ · mahārājūhi mahārājūbhi mahārājehi mahārājebhi nissaṭaṃ, mahārāṇṇo mahārājino mahārājassa pariggaho · mahārāṇṇaṃ mahārājūnaṃ mahārājānaṃ pariggaho, mahārāṇṇe mahārājini mahārāje 20
mahārājasmaṃ mahārājamhi paṭiṭṭhitaṃ · mahārājusu mahārājesu paṭiṭṭhitaṃ, bho mahārāja tvaṃ tiṭṭha · bhonto mahārājāno mahārājā tumhe tiṭṭhathā ti. Evaṃ yuvarājā
yuvarājo ti ādisu pi. || Kec' ettha vadeyyuṃ: kasmā pakaraṇakattunā imasmiṃ tṭhāne mahanto vāyāmo ca mahanto ca 25
parakkamo kato; nanv etesu pi padesu kānici buddhavadane vijjanti kānici na vijjanti ti. | Viññūhi te evaṃ vattabbā: pakaraṇakattāren' ettha so ca mahanto vāyāmo so ca mahanto
parakkamo sātṭhakathe navaṅge satthu sāsane saddesu ca atthesu ca sotārānaṃ suṭṭhu kosalluppādanena sāsanaṣṣōpa- 30
kārattham kato; yāni c' etāni tena padāni dassitāni, etesu kānici buddhavadane vijjanti kānici na vijjanti. Ettha yāni buddhavadane vijjanti, tāni vijjamaṇavasena gahitāni; yāni na vijjanti, tāni porāṇatṭhakathādisu vijjamaṇavasena pālinayavasena ca gahitāni ti. Atrāyaṃ saṃkhepato adhippāya- 35
vibhāvanā: ²"idaṃ vatvā mahārājā Kaṃso ³Bārāṇasiggaho

¹ (154²⁷). ² J II 403²⁻³. ³ ns cit. Ja II 403⁴ et confert Ja II 40⁴ [Mithi-laggaha].

nāmikapadamālā paripuṇṇā bhavissanti; sati yeva tasmim paripuṇṇā bhavanti; tathā hi buddhavacane anekasatasahassāni^a nāmikapadāni kiriyāpadāni ca pāṭiekkam pāṭiekkam ekavacana-bahuvacanakāhi sattahi aṭṭhahi vā nāmavibhattihi channavutiyā ca ākhyātikavacanehi yojitāni na santi^b, nayavasena pana santi^c 5 yeva. Iti nayavasena mahārājā mahārājasma^d ti ādini amhehi ṭhapitāni; mahārājā tiḷḷhanti, mahārājā tumhe tiḷḷhathā ti imāni pana^e 1"atha kho cattāro mahārājā^e mahatiyā ca yakkhasenāya ... mahatiyā ca kumbhaṇḍasenāya" ti dassanato 2"cattāro te mahārājā samantā caturo disā daddallamānā^d aṭṭhamasu^e vane 10 Kāpilavatthave" ti dassanato^f ca vuttāni; mahārājan ti ādini pi pālīn ca pālīnayaṇ ca disvā eva vuttāni. Asamāse rājam^g rājenā ti ādini na passāma, tasmā suṭṭhu vicāretabbam idaṃ ṭhānaṃ, idaṃ hi duddasaṃ virajātinā jānitabbatṭhānaṃ; sace paṇāyasmanto buddhavacane vā porāṇikāsu vā aṭṭhakathāsu asamāse rā- 15 jam^g rājenā ti ādini passeyyātha, tadā sādhuṃ manasikarotha, ko hi nāma sabbappakārena buddhavacane vohārappabhedam jānitum samattho aññatra pabhinnaṇaṇaṃ mahākhināsa-vehi, yuttaṇ h' etaṃ Bhagavatā: 3"vīṭataṇho anādāno nirutti-padakovidō akkharānaṃ sannipātaṃ jaññā pubbāparāni cā" ti. 20

Brahmā · brahmā brahmāno, brahmānaṃ brahmaṇ · brahmāno, brahmunā · brahmehi brahmebhi brahmūhi brahmūbhi, brahmassa brahmuṇo · brahmānaṃ brahmūnaṃ, brahmunā · brahmehi brahmebhi brahmūhi brahmūbhi, brahmassa brahmuṇo · brahmānaṃ brahmūnaṃ, brahmani brahmesu^h, 25 bho brahma bho brahme · bhavanto brahmāno — Yamaka-

mahātheraruciyaⁱ bho brahmā iti bahuvacanaṃ vā. Ettha pana 4"paṇḍitapurisehi devehi brahmūhi" ti ṭikāvacanassa dassanato, 5"brahmūnaṃ vacighoso hoti" ti ca 6"brahmūnaṃ vimānādisu chandarāgo kāmāsavo na hoti" ti ca aṭṭhakathāvacanassa das- 30 sanato, 7"vihimsasaññi paguṇaṃ na bhāsiṃ dhammaṃ paṇitaṃ manujesu brahme" ti āhacca bhāsitaṃ ca dassanato brahmūhi

^a D III 194^a (Sd § 391). ^b D II 258^a-^c. ^c Dhp 352a-d. ^d ***. ^e ***. ^f *** (Atthasālinī¹ nhuik brahmānaṃ vimānādisu rhi eñ¹, ns). ^g S I 138²⁴⁻²⁵ (Sd § 479).

^a C^eB^m anekasataṃ saha^o. ^b C^e na dissanti. ^c ns: pālī to² tui¹ nhuik kā³ cattāro mahārājāno rhi kra eñ¹ (= D *codd.* B^{mr}). ^d C^eB^{ens} daddaḷha-mānā. ^e ita B^ens (= D); C^eB^m āgacchum. ^f B^m dissanato. ^g ita C^eB^{ems}; ns *cit.* 153²⁶. ^h B^m brahmasu.

brahmūbhi brahmūnaṃ brahme ti padāni vuttāni, etāni Cūḷanirutti-Niruttipīṭaka-Kaccāyanesu na^a āgatāni.

- Sakhā · sakhā sakhino sakhāno sakhāyo^b, sakhāṃ sakhāraṃ sakhānaṃ · sakhino sakhāno sakhāyo, sakhinā · sakhārehi, sakhārebhi sakhehi sakhebbhi, sakhissa sakhino · sakhīnaṃ sakhārānaṃ sakhānaṃ, sakhārasmā sakhinā · sakhārehi sakhārebhi sakhehi sakhebbhi, sakhissa sakhino · sakhīnaṃ sakhārānaṃ sakhānaṃ, sakhe · sakhesu sakhāresu, bho sakha bho sakhā bho sakhi^c bho sakhe · bhavanto sakhino sakhāno sakhāyo* — Yamakamahātheramatena *bho sakhā* iti [Manojajātake]^d bahuvacanaṃ vā. | 'Pāliyaṃ pana Suvāṇṇakakka-
 5 *ṭajātake* ¹"hare sakhā kissa nu maṃ jahāsi" ti dīghavasena vutto *sakhāsaddo* ālapane-kavacanaṃ, tasmā Yamakamahātheranayo na yujjati' ti ce, | no na yujjati: yasmā ²"n' etādisā sakhā honti
 10 *labbhā me jīvato sakhā*" ti Manojajātake *sakhāsaddo* ekavacanaṃ pi hoti bahuvacanaṃ pi, tathā hi tattha paṭhamapāde bahuvacanaṃ dutiyapāde pan' ekavacanaṃ, tasmā Yamakamahātherena paccattālapanabahuvacanaṭṭhāne *sakhāsaddo* vutto.

- Ettha ca ³"sabbamitto sabbasakho sabbabhūtānukampako"
 20 ti pāṭhānulomena samāse labbhamānassa *sakhasaddassa* nāmi-kapadamālā bhavati: *sabbasakho sabbasakhā, sabbasakhaṃ sabbasakhe* ti ādinā *purisanayena*. Atrāyaṃ samāsaviggaho: *sabbesaṃ janānaṃ sakhā, sabbe vā janā sakhino* etassā ti sabbasakho, yathā *sabbaveri* ti.

- 25 *Attā · attā attāno, attānaṃ attāṃ · attāno, attanā attena · attanehi attanebbhi, attano attānaṃ, attanā · attanehi attanebbhi, attano attānaṃ, attani attanesu, bho attā · bhavanto attā bhonto attāno*. Ettha pana ⁴"attāṃ niraṃkatvā[na] piyāni^e sevati; ⁵sace gacchasi Pañcūlaṃ khippam attāṃ jahissasi
 30 *migaṃ panthānupannaṃ^f va mahantaṃ bhayaṃ essati*" ti pālīsu *attan* ti dassanato *attan* tīdha^g vuttaṃ, ⁶"attena vā attaniyena vā" ti pālīdassanato pana *attanā* ti. Cūḷaniruttiyaṃ pana *attassā* ti catutthi-chatṭhinam ekavacanaṃ āgataṃ, etaṃ Kaccāyane

¹ J III 295¹⁰, cf. Sd § 479 (ns: "hare sakhā" nñuik upendavajirāpāda phrac rve¹ chandānurakkhaṇadīgha lañ² hū ra eñ¹). ² J III 323¹⁰ (Sd § 391). ³ (154¹⁷).

⁴ J III 280⁴. ⁵ J VI 416¹⁰⁻¹⁷. ⁶ M I 297²⁷.

^a B^m om. ^b ita C^eB^mns (Sd § 392, 394). ^c (B^e ad. bho sakhi, vide Kev 113). ^d C^e om (158¹²). ^e B^m om. piyāni ... catutthi 158²⁰⁻²². ^f ita B^ens; C^e bandhānubandhaṃ (B^m om.). ^g B^e ti tīdha.

Niruttiṭṭake ca na dissati, ¹katthaci pana *allesū* ti āgataṃ; sabbān' etāni sātṭhakathaṃ jīnatantiṃ oloketvā gahetabbāni.

Ātumā · ātumā ātumāno, ātumānaṃ ātumaṃ · ātumāno, ātūmena · ātumehi ātumebhi ti ādinā purisanayena vatvā bho ātuma · bhavanto ātumā ātumāno ti vattabbaṃ. Tatra ⁵ *attasaddassa samāse bhāvitatto bhāvitattā, bhāvitattaṃ bhāvitatte, bhāvitattena · bhāvitattehi bhāvitattebhi ti purisanayen' eva nā-mikapadamālā yojetabbā.*

Sā · sā sāno, sānaṃ sāne, sālā · sānehi sānebhi, sāssa sānaṃ, sālā · sānehi sānebhi, sāssa sānaṃ, sāne sānesu, ¹⁰ *bho sā bhavanto sāno.* Sā vuccati sunakho. Ettha ca ²na yattha sā upatṭhito hoti; ³sā va vārenti sūkaran' ti nidassanapadāni. ⁴Keci pana sāsaddassa dutiyā-tātiyādisu *saṃ se, senā* ti ādinī rūpāni vadanti; tan na yuttaṃ, na hi tāni *saṃ se, senā* ti ādinī rūpāni buddhavacane c' eva aṭṭhakathā- ¹⁵ *disu* ca Niruttiṭṭake ca dissanti. Evaṃ pana Niruttiṭṭake vuttaṃ: *sā tiṭṭhati sāno tiṭṭhanti, sānaṃ passati sāne passati, sālā kataṃ · sānehi kataṃ sānebhi kataṃ, sāssa diyaḷe sānaṃ diyaḷe, sālā nissaḷaṃ · sānehi nissaḷaṃ sānebhi nissaḷaṃ, sāssa pariggaho sānaṃ pariggaho, sāne patiṭṭhaṃ sānesu patiṭṭhi-* ²⁰ *taṃ, bho sā bhavanto sāno ti.* Tasmā Niruttiṭṭake vuttanayen' eva nā-mikapadamālā gahetabbā. Atr' idaṃ vattabbaṃ: yathā ⁵"sehi dārehi asantutṭho"⁶ ti ādisu pulliṅge vattamānassa 'sako' iti atthavācakassa *sasaddassa 'attano ayan ti so' ti etasmiṃ atthe so sālā, saṃ se, senā · sehi sebhī, sāssa* ²⁵ *sānaṃ, sālā sasmā samhā · sehi sebhī, sāssa sānaṃ, se sasmiṃ samhi · sesū* ti *purisanayena* rūpāni bhavanti, na tathā sunakhavācakassa *sāsaddassa* rūpāni bhavanti; yathā vā ⁷"himsanti attasambhūtā tacasāraṃ va saṃ phalaṃ; ⁸sāni kammāni tap-penti; ⁹Kosalaṃ sen' asantutṭhaṃ jivagāhaṃ agāhayi" ti ādisu ³⁰ *napumsakaliṅge* vattamānassa 'sakam' icc atthavācakassa *sa-saddassa saṃ · sāni sālā, saṃ · sāni se, senā · sehi sebhī, sāssa sānaṃ, sālā sasmā samhā · sehi sebhī, sāssa sānaṃ, se sasmiṃ samhi · sesū* ti *cittanayena* rūpāni bhavanti, na tathā sunakha-

¹ = akhyui¹ so rūpasiddhi-kyam² nhuik, ns (cf. Rūp 125). ² D I 166³.

³ S I 176¹². ⁴ = akhyui¹ so rūpasiddhi-charā tui¹ sañ, ns (Rūp 144). ⁵ Sn 108a. ⁶ S I 70³⁴. ⁷ J II 7²⁷. ⁸ J II 22²³.

^a C^eB^ens. santutṭho.

vācakassa sāsaddassa rūpāni bhavanti^a. || Evaṃ sante kasmā
 tehi ācariyehi dutiyā-tatīyāthāne saṃ se, senā ti vuttaṃ, kasmā
 ca pañcamīthāne sā sasmā samhā ti vuttaṃ, sattamīthāne
 ca se sasmīṃ samhī ti ca vuttaṃ. | Sabbam etaṃ akāraṇaṃ:
 5 takkagāhamattena gahitakaṃ^b akāraṇaṃ; sunakhavācako hi
 sāsaddo ākārantatāpakatiko na purisa-cittasaddādayo viya akā-
 rantatāpakatiko, yāya imassa idisāni rūpāni siyūṃ, sā ca pakati
 n' atthi, na c' eso rājā brahmā sakhā attā icc evamādayo viya
 paṭhamam ākārantabhāve thatvā pacchā paṭiladdhaākāran-
 10 tato^c, atha kho, niccam ākārantatāpakatiko gosaddo viya,
 niccam ākārantatāpakatiko, niccam ākārantatāpakatikassa ca
 evarūpāni rūpāni^d na santi; tasmā Niruttiṭṭake pabhinnaṭṭi-
 sambhidena āyasmatā Mahākaccāyanena na vuttāni. || Sace pi
 maññeyyūṃ 'attaṃ attenā ti ca dassanato saṃ senā ti imāni
 15 pana gahetabbāni' ti, | na gahetabbāni · rājā brahmā sakhā
 attā sā pumā icc evamādinam^e aññamaññaṃ padamālāvasena
 visadisattā nayavasena gahetabbākārassa asambhavato, idise
 hi thāne nayaggāhavasena gahaṇaṃ nāma sadosaṃ yeva siyā;
 tasmā nayaggāhavasena pi na gahetabbāni. Aparam pi atra
 20 vattabbam: yathā hi "sāhi nārīhi te yanti" ti vutte 'attano
 nārī ti sā nārī' ti evamattavato itthilīṅgassa kaññāsaddena
 sadisassa sāsaddassa sā · sā sāyo, saṃ · sā sāyo, sāya · sāhi
 sābhi, sāya sānaṃ, sāya · sāhi sābhi, sāya · sānaṃ, sāya sāyaṃ;
 sāsū ti kaññānāyena rūpāni bhavanti, na tathā imassa suna-
 25 khavācakassa sāsaddassa rūpāni bhavanti. || Evaṃ sante kasmā
 te ācariyā tatīyābahuvacanaṭṭhāne^f ca sāhi sābhi ti rūpāni
 icchanti kasmā ca sattamibahuvacanaṭṭhāne sāsū ti. | Idam pi
 akāraṇaṃ · ākārantapullīṅgattā^g. || Kasmā ca pana catutthi-
 chaṭṭhekavacanaṭṭhāne pubbakharassa rassavasena sassa iti
 30 rūpaṃ icchanti. | Idam pi akāraṇaṃ · sunakhavācakassa sā-
 saddassa ākārantatāpakatikattā, ākārantatāpakatikassa ca sā-
 saddassa, yathā ākārantatāpakatikassa purisasaddassa puri-
 sassā ti catutthi-chaṭṭhekavacanarūpaṃ bhavati, evarūpassa
 rūpassa^h abhāvato; ten' eva āyasmā Mahākaccāno Niruttiṭṭake

^a ***. ^g ns: samyug āgum nhoa^h rā rassa apru ma mrai hū lui.

^a (B^m santi, cf. 160¹²). ^b ita B^m; C^eB^ens gahitaṃ. ^c dedi; C^eB^ems
 antatā. ^d B^em om. ^e dedi; C^eB^ems evamādinī. ^f (B^e tatiya-hi-bhi-bahuva-
 caṭṭhāne). ^g B^m ākārantassa pullīṅgattā.

sunakhavācakassa sāsaddassa rūpaṃ dassento catutthi-chatthekavacanaṭṭhāne pubbakharassa dīghavasena sāssa iti rūpaṃ āha. || Kasmā ca pana te ācariyā catutthekavacanaṭṭhāne sāya iti rūpaṃ icchanti. | Idam pi akāraṇaṃ; ṭhapetvā hi ākārantiṭṭhiliṅge ghasaññato^a ākārato paresaṃ nādināṃ āyādesaṃ⁵ ca akārantato pun-napuṃsakaliṅgato parassa catutthekavacanassa āyādesaṃ ca ākārantaṭṭhiliṅge aghato ākārato^b parassa catutthekavacanassa katthaci pi āyādeso na dissati, Niruttiṭṭhiṭṭake ca tādisaṃ rūpaṃ na vuttaṃ — avacanaṃ yeva yuttataraṃ · buddhavacane aṭṭhakathādisu ca anāgamanato, yā paṇ¹⁰ amhehi Niruttiṭṭhiṭṭakam nissāya buddhavacanaṃ ca sunakhavācakassa sāsaddassa nāmikapadamālā vuttā, sā yeva sārato paccetabbā. Ettha pi nānāatthesu vattamānaṃ liṅgattaya-pariyāpannānaṃ sā so saṃ icc etesaṃ tiṇṇaṃ padānaṃ pakatirūpassa nāmikapadamālāsu padānaṃ sadisāsadisatā daṭṭhabbā.¹⁵ || Ettha siyā: yo tumhehi sāsaddo¹ tamśaddatthe ca sunakhe ca sakam icc atthe ca vattati² ti icchito, kathaṃ taṃ "sā" ti vutte yeva 'imassa atthassa vācako' ti jānanti ti. | Na jānanti; payogavasena pana jānanti lokiyajānā c' eva paṇḍitā ca, payogavasena hi³ "sā Muddi nāgam ārukkhi^c nātibaddhaṃ va^d kuñ-jaraṇ" ti ādisu sāsaddassa tamśaddatthatā viññāyati, evaṃ sāsaddo tamśaddatthe ca vattati,³ na yattha sā upaṭṭhito hoti; 'Bhagavato sājātim^e pi sutvā sattā amatarasabhāgino bhavanti' ti ādisu sāsaddassa sunakhavācakatā viññāyati;⁵ "annaṃ tava-y-idam^f pakataṃ yasassi taṃ khajjare bhuñjare²⁵ piyyare ca, jānāsi maṃ tvam paradattūpajivim, uttiṭṭhapiṇḍam labhatam "sapāko" ti ettha pana 'sāsaddassa rassabhāvaka-ṇena sapāko ti pālī ṭhitā' ti atthaṃ agahetvā 'sānaṃ sunakhānaṃ idam [cittam]^g san' ti sam iti atthaṃ gahetvā 'saṃ pacati ti sapāko' ti vuttan ti daṭṭhabbā; aṭṭhakathāyaṃ pana⁷ "sapāko³⁰ ti sapākacaṇḍālo" icc eva vuttaṃ, tam pi^h etam ev' atthaṃ dīpeti — evaṃ sāsaddo sunakhe ca vattati; ⁸"sāⁱ dārā jantu-

¹ cf. 162². ² J VI 591⁶. ³ D I 166⁸. ⁴ ***. ⁵ J IV 380¹²⁻¹⁵. ⁶ ns cit. "Jat-ṭṭha": ... sunakhe māretvā pacitvā khādanakacaṇḍālo. ⁷ Ja IV 380²⁰ (ns cit. et Pj II 184¹²; sapāko pro sopāko). ⁸ ***.

^a CeB^m ghasaññato. ^b (Be ākārantaṭṭho). ^c ita B^m; CeB^{em}ns ārūhi. ^d Ce nātibandhaṃ va, B^m nātibandhava; leg. nātivaddho (= J); ns cit.: nātibaddhaṃ v. k. ti apagatabaddhaṃ | Jat-aṭṭhakathā. ^e B^m sājāti. ^f (Be tavēdaṃ). ^g Be^{em}ns om. ^h B^m om. ⁱ (Be^{em}ns sakā).

naṃ piyā" ti vutte pana 'sakā dārā sattānaṃ piyā' ti atthādi-
panavasena *sāsaddassa* sakavācakatā paññayati — evaṃ *sā-*
saddo sakam icc atthe ca vattati; iti *sāsaddaṃ* payogavasena
'idisaṭṭhassa vācako' ti jānanti. Atr' idaṃ vuccati:

- 5 *taṃsaddatthe* ca sunakhe sakasmim pi ca vattati
 sāsaddo, so ca kho ñeyyo payogānaṃ vasena ve. 22
Ettha ca pāliyaṃ ¹"na yattha sā upatṭhito hoti" ti ekavaca-
nappayogadassanato ca, ²"asanta kira maṃ jammā tātā tātā
ti bhāsare rakkhasā puttārūpena sā va vārenti sūkaran" ti
10 bahuvacanappayogadassanato ca, Niruttipīṭake *sāno* icc ādi-
dassanato ca *sā · sā sāno, sānaṃ sāne, sānā* ti ādinā sunakha-
vācakassa *sāsaddassa* nāmikapadamālā kathitā.

Idāni ³*pumasaddassa* nāmikapadamālā vuccate:

- 15 *Pumā · pumā pumāno, pumānaṃ pumāne, pumānā pumunā*
 pumena · pumānehi pumānebhi, pumassa pumuno · pumānaṃ,
 pumānā pumunā · pumānehi pumānebhi, pumassa pumuno ·
 pumānaṃ, pumāne pumānesu, bho puma · bhavanto pumā
 pumāno — bho pumā iti bahuvacananayo pi ñeyyo. Ettha
pana ⁴"thiyo tassa pajāyanti na pumā jāyare kule yo jānaṃ
20 pucchito pañhaṃ aññathā naṃ viyākare" ti ayaṃ pāli *pumā-*
saddassa bahuvacanabhāvasādhikā. Kaccāyane ⁵*he pumaṃ* iti
sānusvāraṃ ^a ālapane kavacanāṃ dissati, tad anekesu pālippade-
sesu ca atṭhakathāsu ca sānusārānaṃ ^b ālapanavacanānaṃ adas-
sanato idha na vadāmi; upaparikkhitvā, yuttaṃ ce, gahetabbhaṃ
25 — ⁶"yasassi naṃ paññavantaṃ visayhā" ti ettha pana chandānu-
rakkhaṇatthaṃ āgamavasen' evānusāro ^b hoti na sabhāvato ti
daṭṭhabbaṃ. Ayaṃ ākārantavasena nāmikapadamālā. ⁷"Soḷas-
itthisahassānaṃ na vijjati pumo tadā ahorattānaṃ accayena nib-
batto aham ekako" ti ca ⁸"yathā balākayonimhi na vijjati pumo
30 sadā meghe su gajjamaṇesu gabbhaṃ gaṇhanti tā tadā" ^c ti ca pā-
ḷidassanato pana okārantavasena pi nāmikapadamālā veditabbā:
 Pumo pumā, pumaṃ pume, pumena · pumehi pumebhi, pu-
 massa pumānaṃ, pumā pumasmā pumamhā · pumehi pu-
 mebhi, pumassa pumānaṃ, pume pumasmim pumamhi ·
35 *pumesu, bho puma · bhavanto pumā — bho pumā* iti vā.

¹ (161²²). ² S I 176¹⁴⁻¹⁵ + 176¹³. ³ (cf. Kc 152—159). ⁴ J III 459¹³⁻¹⁴.

⁵ Kcv 153. ⁶ (147³). ⁷ Cp III 6: 2a—d. ⁸ Ap 42¹¹⁻¹² (Sd § 266, 672).

^a ita B^m; C^eB^{em}ns sānusāraṃ. ^b ita C^eB^{em}ns. ^c Ap: sadā.

Evam *pumasaddassa* dvidhā nāmikapadamālā bhavati. Idāni missakanayo^a vuccate:

Pumā pumo · pumāno pumā, pumānaṃ pumaṃ · pumāne pume, pumānā pumunā pumena · pumānehi pumānebhi pumehi pumebhi, pumassa pumuno · pumānaṃ, pumānā 5 pumunā pumā pumasmā pumamhā · pumānehi pumānebhi pumehi pumebhi, pumassa pumuno · pumānaṃ, pumāne pume pumasmim̐ pumamhi · pumānesu pumesu, bho puma · bhavanto pumāno bhavanto pumā bho pumāno — bho pumā 10
iti vā.

Idāni *rahasaddassa* nāmikapadamālā vuccate, rahā vuccati pāpadhammo:

Rahā · rahā rahino, rahānaṃ rahāne, rahinā · rahinehi rahinebhi, rahassa rahānaṃ, rahā · rahānehi rahānebhi, rahassa rahānaṃ, rahāne rahānesu, bho raha · bhavanto rahino 15 bhavanto rahā.

Idāni *daḷhadhammasaddassa* nāmikapadamālā vuccate:

Daḷhadhammā · daḷhadhammā daḷhadhammāno, daḷhadhammānaṃ daḷhadhammāne, daḷhadhamminā · daḷhadhammehi daḷhadhammebhi, daḷhadhammassa daḷhadhammānaṃ, da- 20 ḷhadhamminā · daḷhadhammehi daḷhadhammebhi, daḷhadhammassa daḷhadhammānaṃ, daḷhadhamme daḷhadhammesu, bho daḷhadhammā^b · bhavanto daḷhadhammāno bhavanto daḷhadhammā — bho daḷhadhammāno bho daḷhadhammā

iti bahuvacanam̐ viññeyyam̐. Evam̐ *paccakkhadhammasaddassa* 25 nāmikapadamālā yojetabbā. Ettha ca ¹"seyyathā pi bhikkhave cattāro dhanuggahā daḷhadhammā" ti idam̐ nidassanam̐. Imisam̐ pana pāḷiyam̐ *daḷhadhammā* iti bahuvacanavasena āgatattā *daḷhadhammasaddo* ākāranto ti pi okāranto ti pi appasiddho · tadantānaṃ bahuvacanabhāve tulyarūpattā; tathā pi amhehi 30 padamālā ākārantavasen' eva^c yojitā, ²idisesu hi thānesu *daḷhadhammasaddo* ākāranto ti pi okāranto ti pi vattum̐ yujjat' eva · aparivyattarūpattā, aññasmim̐ pana^d pāḷipadesa ativa parivyatto hutvā okāranta*daḷhadhammasaddo* dvidhā dissati · guṇasadda-pañ-
ṇattivācakasaddavasena. Tattha ³"issatthe c' asmi kusalo daḷha- 35

¹ S II 265²². ² = samās arā tui¹ nhuik, ns. ³ J VI 77²⁵.

^a Bm onayena (?). ^b (Ce *ad.* daḷhadhammā). ^c ns om. eva. ^d Bm om.

dharmo ti vissuto" ti ettha *daḥhadhammasaddo okāra*nto guṇa-saddo, ¹"Bārāṇasiyaṃ Daḥhadhammo nāma rājā rajjaṃ kāresi" ti ettha pana paṇṇattivācakasaddo; evaṃ *okāra*nto *daḥhadhammasaddo* dvidhā dīṭṭho. Tassa pana *daḥhadhammo daḥhadhammā*,
 5 *daḥhadhammaṃ daḥhadhamme* ti *purisa*ṇayena nāmikapadamālā^a ñeyyā; *ākāra*nto *ākāra*ntānaṃ vasena missakapadamālā^a ca, kathaṃ:

Daḥhadhammā daḥhadhammo · daḥhadhammāno daḥhadham-
mā, daḥhadhammānaṃ daḥhadhammaṃ · daḥhadhammāne^b
 10 *daḥhadhamme, daḥhadhamminā daḥhadhammena · daḥha-*
dhammehi daḥhadhammebhi, daḥhadhammassa daḥhadham-
mānaṃ, daḥhadhamminā daḥhadhammā daḥhadhammasmā
daḥhadhammamhā · daḥhadhammehi daḥhadhammebhi, da-
ḥhadhammassa daḥhadhammānaṃ, daḥhadhamme daḥha-
 15 *dhammasmiṃ daḥhadhammamhi · daḥhadhammesu, bho da-*
ḥhadhamma · bhavānto daḥhadhammāno bhavānto^c *daḥha-*
dhammā ti. Evaṃ *paccakkhadhammā paccakkhadhammo*
 ti missakapadamālā ca yojetabbā.

Idāni *vivaṭacchadasaddassa* nāmikapadamālā vuccate^d:
 20 *Vivaṭacchadā · vivaṭacchadā vivaṭacchadāno, vivaṭacchadā-*
naṃ vivaṭacchadāne, vivaṭacchadena · vivaṭacchadehi viva-
ṭacchadebhi, vivaṭacchadassa vivaṭacchadānaṃ, vivaṭacchadā ·
vivaṭacchadehi vivaṭacchadebhi, vivaṭacchadassa vivaṭaccha-
dānaṃ, vivaṭacchade vivaṭacchadesu, bho vivaṭacchada ·
 25 *bhavānto vivaṭacchadā bhavānto vivaṭacchadāno.* Ayaṃ
 nāmikapadamālā ²"sace pana agāra^{smā} anagāriyaṃ pabbajati,
 araham^ṃ hoti sammāsambuddho loke vivaṭacchadā" ti pāḷi-
 dassanato *ākāra*ntavasena kathitā, ³"loke vivaṭacchado" ti
 pi pāḷidassanato pana *okāra*ntavasena pi kathetabbā: *viva-*
 30 *ṭacchado vivaṭacchadā, vivaṭacchadaṃ vivaṭacchade* ti, missaka-
 vasena pi kathetabbā: *vivaṭacchadā vivaṭacchado · vivaṭaccha-*
dāno vivaṭacchadā, vivaṭacchadānaṃ vivaṭacchadaṃ · vivaṭaccha-
dāne vivaṭacchade ti.

Idāni *vattahasaddassa* nāmikapadamālā vuccate, Vattahā
 35 ti Sakko^e:

¹ Ja III 385¹⁹. ² D I 89² (Sv; Pj II 450²²). ³ Sv (pt) *ad* D II 16²⁴ (Sd § 176).

^a (B^m missapadamālā). ^b Be *om.* ^c B^m *om.* ^d B^{em}ns vuccati.

^e *ācāri* (: Vatrabbhū 78²⁻¹³); CeB^{em}ns satto (= sattavā, ns).

Vattahā vattahāno, vattahānaṃ vattahāne, vattahānā · vattahānehi vattahānebhi, vattahino vattahānaṃ, vattahānā · vattahānehi vattahānebhi, vattahino vattahānaṃ, vattahāne vattahānesu, bho vattaha bhavanto vattahāno atha vā bho vattahā bho vattahāno icc api. 5

Idāni *vuttasirasaddassa* nāmikapadamālā vuccate:

Vuttasirā · vuttasirā vuttasirāno, vuttasirānaṃ vuttasirāne, vuttasirānā · vuttasirānehi vuttasirānebhi, vuttasirassa vuttasirānaṃ, vuttasirā · vuttasirehi^a vuttasirebhi^a, vuttasirassa vuttasirānaṃ, vuttasire vuttasiresu, bho vuttasira · bhavanto 10 *vuttasirāno.* ¹"Vuttasiro" ti okārantapāṭho pi dissati.

Idāni *yuvāsaddassa* nāmikapadamālā vuccate:

Yuvā · yuvā yuvāno yuvānā, yuvānaṃ yuvam · yuvāne yuve, yuvānā yuvena yuvānena · yuvānehi yuvānebhi yuvehi yuvebhi, yuvānassa yuvassa · yuvānānaṃ yuvānaṃ, yuvānā 15 *yuvānasmā yuvānamhā · yuvānehi yuvānebhi yuvehi yuvebhi, yuvānassa yuvassa · yuvānānaṃ yuvānaṃ, yuvāne yuvānasmim yuvānamhi yuve yuvasmim yuvamhi · yuvānesu yuvāsu yuvesu, bho yuva yuvāna · bhavanto yuvāno.* Imas-

mim ṭhāne ekadesena ākārantanayo ca sabbathā okārantanayo 20 ca ekadesena ca okārantanayo ti tayo nayā dissanti. *Maghavāsaddassa* pi *maghavā · maghavā maghavāno maghavānā* ti ādinā *yuvāsaddassēva* nāmikapadamālāyojanaṃ kubbanti garū, Niruttipiṭake pana *maghavā tiṭṭhati maghavanto tiṭṭhanti, maghavantaṃ passati maghavante^b passati, maghavatā kataṃ · maghavantehi kataṃ maghavantebhi kataṃ, maghavato diyate maghavantānaṃ diyate, maghavatā nissaṇṇaṃ · maghavantehi nissaṇṇaṃ* 25 *maghavantebhi nissaṇṇaṃ, maghavato pariggaho maghavantānaṃ pariggaho, maghavati patiṭṭhiṭaṃ maghavantesu patiṭṭhiṭaṃ, bho maghavā bhavanto maghavanto ti guṇavāpādanayena vuttaṃ,* 30 *tathā Cūlaniruttīyam pi; taṃ pāliyaṃ saṃsandati sameti, pāliyaṃ hi* ²"Sakko Mahāli devānaṃ indo pubbe manussabhūto samāno Magho nāma māṇavo ahosi, tasmā Maghavā ti vuccatī" ti vuttaṃ, etena 'Magho ti nāmaṃ assa atthī ti Maghavā' ti atthiatthavācaka^a *vantupaccayavasena* padasiddhi dassitā hoti, 35 *tasmāssa guṇavāntusaddassa* viya ca nāmikapadamālā yojetabbā.

¹ M II 168¹⁸ (Sd V 176). ² S I 230²¹.

^a ita C^eB^m, cf. 166²². ^b ita C^e; B^m maghavanto; B^e(ns) om.

- Idāni *addhasaddassa* nāmikapadamālā vuccate; *addha-*saddassa hi yaṃ kāle magge ca vattamānassa ¹"atīto addhā; ²dīgho^a addhā suduggamo" ti ādisu *addhā* ti paṭhamantaṃ rūpaṃ dissati, taṃ ³"addhā idaṃ mantapadaṃ sududdasan"⁴ ti ādisu ekamsatthe vattamānena *addhā* ti nipātapadena samānaṃ, nipātānaṃ pana padamālā na rūhati nāmikānaṃ yeva rūhati:
- Addhā* • *addhā addhāno*, *addhānaṃ addhāne*, *addhunā* • *addhānehi addhānebhi*, *addhuno addhānaṃ*, *addhunā* • *addhānehi addhānebhi*, *addhuno addhānaṃ*, *addhani addhāne* • *addhānesu*, *bho addha* • *bhavanto addhā addhāno*.
- Ettha kiñci payogaṃ dassessāma: ⁴"tayo addhā; ⁵addhānaṃ vītivatto; ⁶iminā dīghena addhunā; ⁷dīghassa addhuno accayena; ⁸pathaddhuno pannarase va cando; ⁹ahū atitam-addhāne samaṇo khantidipano; ¹⁰addhāne gacchante na^b paññāyissati" icc
- ¹⁵ ādayo ñeyyā. Ayam pi pan' ettha nīti veditabbā: *addhānaṃ* ti dutiyekavacanantavasena catutthi-chatthibahuvacanavasena ca vuttaṃ rūpaṃ ¹¹"addhānamaggapaṭipanno hoti" ti ādisu dīghamaggavācakena *addhānaṃ* ti napuṃsakena sadisaṃ sutisāmaññavasenā ti.

- ²⁰ Idāni *muddhasaddassa* nāmikapadamālā vuccate:
- Muddhā* • *muddhā muddhāno*, *muddhaṃ* • *muddhe muddhāne*, *muddhānā* • *muddhānehi muddhānebhi*, *muddhassa muddhānaṃ*, [*muddhā*]^c *muddhānā* • *muddhehi*^d *muddhe-*^{bhi}^d, *muddhassa muddhānaṃ*, *muddhani muddhānesu*, *bho muddha* • *bhavanto muddhā muddhāno*. Evaṃ *abhibhavitā-*padena visadisapadāni bhavanti.
- ²⁵ Iti nānānāyehi pi^c *abhibhavitā*padena sadisāni ¹²*vattā*dīni, visadisāni ¹³*guyavā*dīni ¹⁴*rājā sā* icc ādīni ca ākāranta^apadāni dassitāni saddhiṃ nāmikapadamālāhi.

- ³⁰ Ettha yogaṃ sace poso kare paṇḍitajātiko, tassa vohārabhedesu ¹⁵vijambhe ñāṇam uttamaṃ. 23

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viññū-

¹ D III 216¹⁸. ² J VI 554²⁰. ³ J VI 414²⁴. ⁴ D III 216¹⁶. ⁵ ***.
⁶ A V 270³⁰, M I 82¹. ⁷ D III 84²⁷. ⁸ J IV 384³⁰ (Pv 431^d). ⁹ J III 43¹.
¹⁰ ***. ¹¹ D I 1⁵. ¹² (139⁷ sqq). ¹³ (145²² sqq). ¹⁴ (153¹⁵, 159⁹). ¹⁵ yojana-vitthate manosiḷātale taruṇasthassa vijambhanam iva, ns.

^a J; *ad.* c'. ^b B^{ns} om. ^c *ita* Ce; B^{em}(ns) om. ^d *ita* Ce B^{em}, cf 165⁹. ^e B^m nānānāyē, om. pi.

naṃ kosallatthāya kate saddanītippakaraṇe savinicchayo ākā-
rantapullīṅgānaṃ pakatirūpassa nāmikapadamālāvibhāgo nāma
chattho paricchedo.

Ukāraṇta-avaṇṇantatāpakatikāṃ ākārantapullīṅgaṃ nīṭṭhitāṃ.

VII.

Atha pubbācariyamataṃ purecaram katvā niggahīta- 5
pullīṅgānaṃ bhavanta karonta icc ādikassa pakatirūpassa nā-
mikapadamālā^a vakkhāma:

¹gacchaṃ^b mahāṃ caraṃ tiṭṭhaṃ dadāṃ bhuñjaṃ suṇaṃ pacāṃ
jayaṃ jaraṃ cavaṃ miyaṃ saraṃ kubbaṃ japaṃ vajaṃ. 1

Gacchaṃ gacchanto · gacchantā, gacchantāṃ gacchante, 10
gacchatā · gacchantehi gacchantebhi, gacchato gacchantassa ·
gacchantānaṃ gacchatāṃ, gacchatā · gacchantehi gacchan-
tebhi, gacchato gacchantassa · gacchantānaṃ gacchatāṃ,
gacchati (gacchante)^c · gacchantesu, bho gacchaṃ^d gac-
chā · bhavanto gacchanto. Gacchādini aññāni ca taṃsa- 15

disāni evaṃ ñeyyāni ti Yamakamahātheramatāṃ. Kiñcāp' ettha
tatiyekavacanattāhādisu gacchantena, gacchantā gacchantasmā
gacchantamhā, gacchantasmim gacchantamhi ti imāni padāni
nāgatāni, tathā pi tattha tattha payogadassanato gahetabbāni.
Tatra Yamakamahātherena ālapanavacanattāhāne yeva gac- 20
chanto mahanto caranto ti ādināṃ^e bahuvacanattāṃ kathitaṃ,
paccattavacanattāhāne ekavacanattāṃ; ke(hi)ci pana paccatta-
vacanattāhāne ekavacana-bahuvacanattāṃ, ālapanavacanattāhāne
bahuvacanattāṃ yeva kathitaṃ, gacchaṃ mahāṃ caran ti ādi-
naṃ pana ālapanattāhāne ekavacanattāṃ; mayāṃ pana buddha- 25
vacane anekāsu c' atthakathāsu^f 'gacchanto, mahanto' ti ādināṃ
bahuvacanappayogānaṃ 'gacchaṃ mahāṃ' icc ādināṃ ca sā-
nussārālanekavacanappayogānaṃ^g adassanato ²"gacchanto
(so) Bhāradvāja^h; ³sa gacchaṃ na nivattati; ⁴mahanto lokasan-

¹ Rūp 108 ad Kc 187; Karika 183. ² J VI 532¹². ³ J IV 494² (supra 35⁷). ⁴ Ja II 205⁷.

^a B^ens omāṃ (191⁷). ^b Rūp: evaṃ. ^c ita C^e; B^{em}(ns) om. ^d C^e gaccha;
B^m om.; B^e ad. bho. ^e (B^m ādinā). ^f B^e cātthako. ^g B^ens sānussārālo.
^h vide 80²⁶.

- nivāso" ti ādinam pana paccattekavacanappayogānañ ñeva dassanato tādīsāni rūpāni anijjhānakkhamāni viya maññāma. Niruttiṭṭake paccattālapanaṭṭhāne^a *mahanto bhavanto caranto* ti ādinam bahuvacanattam eva kathitam na ekavacanattam,
- 5 *tathā hi tattha* ¹"maham bhavam caram tiṭṭhan" ti gātham vatvā *maham tiṭṭhali mahanto tiṭṭhanti* ti ca *bho mahā bhavanto mahanto* ti ca *bhavam tiṭṭhali bhavanto tiṭṭhanti* ti ca ādi vuttam. Ettha pana *bhavam bhavanto* ti padāni, yattha 'honto hontā' ti kiriyattham na vadanti, tattha ²"bhavam Kaccāno;
- 10 ³mā bhavanto evam avacutthā" ti ādisu viya aññasmiṃ atthe patanato ekavacana-bahuvacanāni bhavanti, tasmā, ⁴"santo sappurisā loke" ti ettha *santo* ti padassa viya ⁵"arahanto sammāsambuddhā" ti ettha *arahanto* ti padassa viya ca, *bhavanto* ti padassa bahuvacanattam nijjhānakkhamam, *mahanto*
- 15 *caranto tiṭṭhanto* ti ādinam pana bahuvacanattam na nijjhānakkhamam viya amhe paṭibhāti, na hi katthaci pi *santo arahanto bhavanto* ti padavajjitānam *gacchanto mahanto caranto* ti ādinam anekapadasatānam bahuvacanantatāpayoge passāma, tathā hi
- 20 bavhatthe katthaci ṭṭhāne ⁶jānam icc ādayo yathā dissanti, n' evam bavhatthe *gacchanto* iti ādayo; 2
bavhatthe katthaci ṭṭhāne ⁷santo icc ādayo pi ca dissanti, n' evam bavhatthe *gacchanto* iti ādayo; 3
arahanto ti bavhatthe ekanten' eva dissati^b,
- 25 n' evam^b dissanti bavhatthe *gacchanto* iti ādayo; 4
anekasatapāṭhesu ⁸"viharanto" ti ādisu ekassa pi bahukatthe pavatti na tu dissati. 5
Bahuvacananayena *gacchanto* ti padassa hi gahāṇe sati bahavo dosā dissanti saccato; 6
- 30 yath' ekamhi ghare daḍḍhe daḍḍhā sāmīpikā gharā, tathā bavhatthavācittē *gacchanto* ti padassa tu 7
viharanto ti ādinam bavhatthavācītā siyā: rūpanayo anīṭṭho ca gahetabbo anekadhā. 8
- || Evam sante pi, yasmā Niruttiṭṭakam nāma pabhinnaṭṭisam-

¹ cf. 167^a. ² S IV 119²⁵. ³ D I 122²⁶. ⁴ (31¹⁷). ⁵ A I 27²⁹. ⁶ (182⁴).
⁷ (168¹¹). ⁸ Ja I 95⁷ 106¹⁴ . . . VI 479²; Dhpa I 37¹⁴ 45⁶ . . . IV 232⁹; Pva 3⁷ 16²⁹ etc.

^a Be ns paccattālapane. ^b Bm om.

bhidena mahākhiṇāsavena Mahākaccāyanena^a katan ti loke pasiddham, tasmā idam ṭhānam punappunam upaparikkhitabham. | Kiñcāp' ettha there gāravena evam vuttam, tathā pi pālinayam garum katvā diṭṭhen' ekavacananayena adiṭṭho bahuvacananayo chaḍḍetabbo. Evam sati niggahitantesu nayo⁵ sobhaṇo bhavati, ayam pana amhākam ruci:

¹ *bhavam* ² *karam* ³ *aravam* ⁴ *sam* ⁵ *maham* iti padāni tu visadisāni sambhonti aññamaññan ti lakkhaye, ⁹
⁶ *gaccham caram dadam tiṭṭham cintayam bhāvayam vadam jānam passan* ti ādini sadisāni bhavanti ti^b; ^{10 10}
 tatra ⁷ *jānan* ti ādini katthaci parivattare vibhatti-līṅga-vacanavasenā ti vibhāvaye. ¹¹

Tatra tāva *bhavantasaddassa* nāmikapadamālā vuccati; *bhavam*-saddo hi 'vaḍḍhanto, honto' ti atthe pi vadati^c, tesam vasena ayam nāmikapadamālā: ¹⁵

Bhavam bhavanto · *bhavantā*, *bhavantam bhavante*, *bhavantena* · *bhavantehi bhavantebhi*, *bhavantassa bhavantānam*, *bhavantā bhavantasmā bhavantamhā* · *bhavantehi bhavantebhi*, *bhavantassa bhavantānam*, *bhavante bhavantasmim bhavantamhi*^d · *bhavantesu*, *he bhavanta he bhavantā*. ²⁰

Tattha *bhavam bhavanto* ti ādinam 'vaḍḍhanto, honto' ti ādinā attho daṭṭhabbo; tathā hi ⁸ "suvijāno bhavam hoti . . . dhammakāmo bhavam hoti; ⁹ rājā bhavanto nānāsampattihi modati; ¹⁰ kuḷiradaho Gaṅgāya ekābaddho Gaṅgā(ya) pūraṇakāle^e Gaṅgodakena pūrati, udaye mandibhavante^f dahato udakam Gaṅgāya otarati" ti payogā bhavanti; tasmā ayam nāmikapadamālā sārato paccetabbā. Ettha *bhavam*saddamattam vajjetvā *gacchamāna-caramānasaddādisu* viya *bhavantasadda bhavanto bhavantā* ti *purisanayo* pi labbhati, napumsakalīṅge vattabbe *bhavantam bhavantāni* ti *cittanayo* pi labbhati. Evam vaḍḍhana- ³⁰ bhavanatthavācākassa *bhavantasaddassa* nāmikapadamālā vedittabbā. Ayañ ca viseso: *bhavanto* ti padam vaḍḍhana-bha-

¹ 169¹³—172²⁴. ² 172²⁵. ³ 173⁸. ⁴ 174³—179²⁴. ⁵ 179²⁵. ⁶ 181³. ⁷ 181²⁵.

⁸ Sn 92ac (Pj). ⁹ ***. ¹⁰ Ja II 344¹³⁻¹⁵.

^a ns (Mahākaccāyana). ^b Bens hi (182³⁰ 202⁷; 205 n. 2). ^c Bm (atthe pi ti). ^d Bem om. ^e ita Ce (= Ja); Bemns Gaṅgāpūraṇakāle. ^f ns: i prayug kā³ i sui¹ lañ³ phrac rā eñ¹ hū rve¹ sā choñ sañ, Tikanipāt Kakkajāt nhuik udaye mandibhūte [= Ja codd. Bīd] hū rve¹ sā rhi sañ.

vanatthato aññatthe pavattamānaṃ^a bahuvacanam eva hoti ·
 yathā¹ "bhavanto āgacchanti" ti, vaḍḍhana-bhavanatthesu vatta-
 mānaṃ^b ekavacanam eva. Atr' ime payogā: ²"anupubbena
 bhavanto viññutaṃ vā^c pāpuṇāti; ³samañena nāma idisesu
 5 kammesu avyāvaṭena . . . bhavitabbaṃ, evaṃ bhavanto hi sa-
 maṇo sussaṃmaṇo assā" ti. *Bhavaṃ* iti padaṃ pana ubhayatthā
 pi ekavacanam eva, tasmā idāni ⁴"bhavaṃ Ānando; ¹bha-
 vanto āgacchanti^d; ⁵appasaddā bhavanto^e hontu mā bhonto
 saddam akatthā" ti evamādi-payogadassanavasena vohāravisesa
 10 pavattaṃ aññaṃ atthaṃ paṭicca aparā pi nāmikapadamālā
 vuccate:

*Bhavaṃ · bhavanto bhonto, bhavantaṃ bhavante, bhavata
 bhotā bhavantena · bhavantehi bhavantebhi, bhavato bho
 bhavantassa · bhavantānaṃ bhavataṃ, bhavata bhotā ·
 15 bhavantehi bhavantebhi, bhavato bho bhavantassa · bha-
 vantānaṃ bhavataṃ, bhavati bhavante bhavantasmim bha-
 vantamhi · bhavantesu, bho · bhavanto bhonto* iti. Ettha
 pana *bho* icc ādini tiṇi padāni yasmā vohāravisesappavattāni
 ālapanapadāni honti, tasmā āvuso *bhante* ti padāni viya *bho*-
 20 *saddādiupapadavantāni* na bhavanti, *bho purisa, bhavanto brāh-*
maṇā, bhonto¹ samaṇā¹, bho rāja² icc ādisu hi *purisasaddādayo*
yeva bhosaddādiupapadavanto bhavanti. Idha ca ⁴"bhavaṃ
 Ānando" ti ettha *bhavaṃsaddena samānatthāni bho bhavanto*
bhonto ti padāni vuttāni, na pana ⁶"dhammakāmo bhavaṃ hoti"
 25 ti ettha *bhavaṃsaddena samānatthāni*; paṭhamasmim hi naye
 vaḍḍhanatthavasena *bho bhavanta · bhavanto bhavanta bhonto*
bhavanta^b ⁷ti bhosaddādayo ālapanapadānaṃ upapadāni bha-
vanti, na dutiyasmim naye; āmeṇḍitavasena pana bho bho,
bhavanto bhavanto, bhonto bhonto ti^b padāni bhavanti · yathā
 30 *bhante bhante* ti. Atr' idaṃ *bhūdhātuvasena* saṃkhepato
 pālinidassanaṃ: ⁸"kasmā bhavaṃ vijānaṃⁱ araṇña nissito;

¹ vide § 484. ² ***. ³ Sp ad Vin III 136³⁸. ⁴ D I 204³⁶. ⁵ D I 179⁷.
⁶ (169²²). ⁷ iti imiṇa atthabhedena | i sui¹ rhe² pud eñ¹ ālapanajotaka, nok
 pud eñ¹ vaḍḍhanattha anak athu³ ā² phrañ¹, ns. ⁸ S I 181⁹.

^a ns vattamānaṃ. ^b ita CeBemns. ^c Bens om. ^d CeBm (et Bm
 170²) āgacchati. ^e ita CeBemns; D: bhonto (Sd § 484). ^f Bm om. ^g ita ns;
 CeBem rāja. ^h Bm om. ⁱ CeBens vijānaṃ (*supra* 118¹).

¹kathaṃ panāhaṃ bho taṃ bhavantaṃ Gotamaṃ jānissāmi;
²evaṃ bho ti kho Ambaṭṭho māṇavo brāhmaṇassa Pokkharasā-
 sātissa patissutvā^a; ³mā bhavanto evaṃ avacuttha; ⁴imaṃ
 bhonto nisāmetha; ⁵evaṃ bho purisa jānāhi pāpadhammā
 asaṇṇatā^a icc evamādi; ettha *bhavaṃ* icc ādini *bhūdhātumayāni* ⁵
 nāmapadāni ti veditabbāni. Api ca tesu *bho bhavanto bhonto*
 ti imāni nipātapadāni pi honti ti vavatthapetabbaṃ^b; ⁶*bho purisā*
 ti ādisu tesam nipātānipātabhāve vivādo na karaṇiyo. Kaccāya-
 nasmim hi ⁷"bho ge tū" ti vuttaṃ, aṇṇattha pana ⁸"āmanta-
 natthe nipāto" ti ādi vuttaṃ; tathā hi Niruttimañjūsāyaṃ vut- ¹⁰
 taṃ: "bho t' idam āmantanattthe nipāto, so na kevalaṃ ekava-
 canam eva hoti atha kho bahuvacanam pi hoti ti *bho purisā*
 ti bahuvacanappayogo pi gahito, *bhavanto* t' idam pana bahu-
 vacanam eva hoti ti *purisā* ti puna vuttan" ti. Pāliyaṃ hi
 atthakathāsu ca nipātabhūto *bhosaddo* ekavacana-bahuvacana- ¹⁵
 vasena dvidhā dissati, itare pana bahuvacanavasena^c eva dis-
 santi, tesan tu nipātapadatte rūpanipphādanakiccaṃ n' atthi.
 Tesu *bhosaddassa* nipātapadattā āhacca bhāsita nijjivālapane
 ithilīṅgavisayo ⁹"ummujja bho puthusile pariplava bho puthusile"
 ti payogo pi dissati. Atr' imā *bhosaddassa* pavattiparidipani- ²⁰
 gāthāyo^c:

- ¹⁰"ito bho sugatiṃ gaccha manussūnaṃ saavyatam"
 evamādisu *bhosaddo* ekavacanako mato; 12
¹¹"passatha bho imaṃ kulaputtam" icc evamādisu
 bahuvacanako eso *bhosaddo* ti vibhāvaye. 13 25
 Puggalālapane c'eva dhammassālapane pi ca
 nijjivālapane cā ti *bhosaddo* tisu dissati; 14
 tatra dhammālapanamhi ekavaco va labbhate^d,
 itaresu siyā-d-ekavaco bahuvaco pi ca. 15
 N' icchitabbaṃ guṇipadam dhammassālapane dhavaṃ: ³⁰
¹²"acchariyaṃ vata bho" ti idam ettha nidassanaṃ, 16

¹ D I 88²⁴. ² D I 89¹¹. ³ (16S¹⁰). ⁴ Sn 410³. ⁵ Dh 248^{ab}. ⁶ (89²⁸—90¹⁹;
 § 473 sqq.). ⁷ Ke 243. ⁸ 89²⁰ (*aliter* Sp I 111²¹, Uda 53²⁸) cf. Sd Ce 785²⁰; ns: aṇṇattha
 = kyaṃ^a tapā^a nluik. ⁹ S IV 312²⁸ [ns: i sui¹ so Vānarindajāt-prayug saṇ
 laṇ³, c: bho pāsāṇa, Ja I 279¹²]. ¹⁰ It 77¹⁸⁻¹⁹. ¹¹ A I 148²⁵ (*supra* 90²). ¹² D II
 129²³; ns: i kai¹ sui¹ sammukhībūtapugguḷi ma rhi, antojappana a² phraṇ¹ phrac
 so *bhosaddā* kui raṇ rve¹; "accharo... nidassanaṃ" chui bhvay rhi eñ¹;
confert praterā iti ssu maṃ citta [Th 1124c] et evarūpe khalu bho [J V 416²⁸].

^a B^{ns} paṭi^o. ^b ns otabbā. ^c sic CeBem(ns); cf. 119². ^d (B^{ns} labbhati).

- icchitabbam ¹guṇipadam puggalālapane pana:
²"evam bho purisa jānāhi" idam ettha nidassanam 17
 — guṇipadam asantam pi puggalālapanamhi tu
 ajjhāharitvā pavade attham ³"bho ehi" ādisu;
 5 ghaṭṭādinam ālapanam nijjivālapanam bhava — 18
 jivam va lokiyā loke ālapanti, kadāci tu
 nijjivālapanam appam atthaviññāpane siyā:
 "ummujja bho puthusile" iti pālī nidassanam. 19
 || Ettha līṅgavipallāsam ⁴keci icchanti paṇḍitā,
 10 tesam matena *bhoti* ti līṅgam vipariṇāmaye. 20
 | Atha vā pana *bhosaddo* nipāto ⁵sopadam viya,
 tasmā virodhatā nāssa tilīṅge vacanadvaye; 21
 evam sante pi *bhosaddo* dvilīṅge yeva pāyato
 yasmā dittho, tato viññū "dvilīṅgo" t' eva tam vade, 22
 15 itthilīṅgamhi sampatte ⁷*bhoti* iti payojaye,
 evamvidham payogam hi suppayogam budhā bravum. 23
 || Yajj evam, duppayogam va siyā tumhehi dassitam
 "ummujja bho puthusile" icc āhacca padan ti ce, 24
 | duppayogam na tam, yasmā vohāra kusalena ve*
 20 jinenā bhāsīte dhamme duppayogā na vijjare — 25
 itthilīṅgassa visaye *bhotisaddappayojanam*
 kavīnam pemaṇīyan ti mayā evam udiritam. 26
 Evam *bhavantasaddassa* nāmikapadamālā pālinayānurūpam
 dvidhā vibhattā · vaḍḍhanabhavanattha-tadaññatthavasena.
 25 *Karontasaddassa* pana
karam karonto · karontā, karontam karonte, karolā ka-
rontena · karontehi karontebhi, karolo karontassa · karon-
tānam karotam, ⁸karolā karontā karontasmā karontamhā^b ·

¹ = "purisa" ca so yhañ bhak phrac so guṇe³ pud, ns. ² (171⁴).
³ ***. ⁴ (171¹⁹). ⁵ = Mahākaccāñ³ ca so akhyui¹ so paññā rhi kavi-sukhamin
 tui¹ sañ, ns; *et paulo post*: keci hū so nipāt sañ vāda a¹ lyo² evā niggaha
 paggaha vādadassana hū so anak sum³ pa³ kui thvan² eñ¹; thui tvañ "keci
 pana evam vadanti tam na gahetabbam" ca sañ niggaha, "keci pana edisesu
 vihāresu chapañcamatte bhikkhū ... tam yuttam viya dissati" ca sañ nhuik
paggaha, "keci *lakāraṭṭhāne dakāram* paṭhanti" ca sañ nhuik *vādadassana-*
matta kui thvan² eñ¹, I nhuik lañ³ vādadassanamatta kui lui ap eñ¹. ⁶ (Ja
 I 391¹). ⁷ (84¹¹). ⁸ cf. Pariccheda 9 s. v. karontam.

^a *ita* Cenš (= cac); Bem ^okusalen¹ eva; cf. 92³. ^b Bem *om*.

karonteḥi karontebhi, karoto karontassa · karontānaṃ karotam, karonte karontasmim karontamhi · karontesu, bho karonta bhavanto karontā ti^a rūpāni bhavanti. ¹"Karoto na kariyati pāpan" ti idam ettha *karotosaddassa atthitānidasanaṃ*. Itthiliṅge vattabbe *karonlī · karonlī^b karontiyo* ti ādinā ⁵yojetabbāni, napuṃsakaliṅge vattabbe *karontam karontāni* ti ādinā yojetabbāni.

Arahantasaddassa

araham arahanto, arahantam arahante, arahatā arahantena · arahanteḥi arahantebhi, arahato arahantassa · arahantānaṃ arahatam, arahatā arahantā arahantasmā arahantamhā · arahanteḥi arahantebhi, arahato arahantassa · arahantānaṃ arahatam, arahante arahantasmim arahantamhi · arahantesu, bho arahanta bhavanto arahanto^c iti rūpāni bhavanti, ayam guṇavācakassa *arahantasaddassa nā-* ¹⁰*mikapadamālā. Arahā · arahanto — arahantā* iti ca, etaṃ hi rūpaṃ Samantapāsādikāyaṃ ²Manussaviggahatṭhāne dissati, Uttarimanussadhammāpāliyaṃ pana ³"mayaṃ c' amha anarahanto" ti padaṃ dissati —, *arahantam arahante, arahatā* sesaṃ vitthāretabbaṃ, ayam paṇṇattivācakassa *arahantasaddassa nā-* ¹⁵*mikapadamālā. Tathā* hi ⁴"araham sammāsambuddho; ⁵araham sugato loka; ⁶arahanto sammāsambuddhā" ti ādisu *araham-saddādayo guṇavācakā*, ⁷"arahā ahosi; ⁸aham hi arahā loka; ⁹eko arahā; ¹⁰ekasatṭhi arahanto loka ahesuṃ; ¹¹gāme vā yadi vāraṇṇe ninne vā yadi vā thale yattha arahanto viharanti ²⁵¹²taṃ bhūmirāmaṇeyyakam; ³mayaṃ c' amha anarahanto" ti ādisu *arahāsaddādayo paṇṇattivācakā* ti datṭhabbā. Idha itthi-napuṃsakaliṅgavasena visuṃ vattabbanayo appasiddho. || Yadi evaṃ, āsavakkhayaṃ pattā itthi katham vattabbā, āsavakkhayaṃ pattam cittam katham vattabban ti. | Itthi tāva ³⁰¹³"yam itthi araham assa sammāsambuddho" ti vacanato *arahan* ti^d vattabbā · guṇavasena, paṇṇattivāsena pana 'itthi arahā ahosi'

¹ D I 52²⁰. ² Sp (II) 455⁵. ³ Vin III 103³⁶ (Sd § 387). ⁴ D III 264¹.

⁵ S I 124³¹. ⁶ (168¹²). ⁷ cf. It 95¹². ⁸ Vin I 8²². ⁹ *** (contra A I 28²).

¹⁰ cf. Vin I 20³⁴. ¹¹ Dhṛp 98^{a-d}. ¹² ns: taṃ bhūmi | ... saṃ || rāmaṇeyyakam | ... rhi eṇ¹ ||. ¹³ A I 28⁹.

^a (Ce iti). ^b B^{ens} om. ^c (Ce ad. arahantā, < 173¹⁶). ^d B^{ens} arahanti ti!

ti vattabbā; cittaṃ pana guṇavasena' eva 'araḥaṃ cittaṃ' ti vattabban ti.

Santasaddassa

- 5 *saṃ sanlo · santo santā, saṃ sanlaṃ · sante, salā sanlena ·
santehi santebhi sabbhi, sato santassa · santānaṃ salaṃ salā-
naṃ, salā santā santasmā santamhā^a · santehi santebhi sabbhi,
sato santassa · santānaṃ salaṃ salānaṃ, satī sante santas-
miṃ santamhi · santesu, bho santa bhavanto sanlo ti rūpāni
bhavanti. Ettha pana ¹"addhā hi tāta satan' esa dhammo"
10 ti Jayaddisajātakapāḷidassanato^b *salānaṃ* ti vuttaṃ, tattha hi
"satanesā" ti *salānaṃ esā* ti chedo, rassatta-niggahitasaralopa-
vasena^c ca ²rūpaniṭṭhānaṃ veditabbaṃ; tathā hi tadatṭha-
kathāyaṃ ³"addhā^d esa tāta satānaṃ paṇḍitānaṃ dhammo
sabhāvo" ti attho vutto. Ayaṃ, ⁴'ye loka "sappurisa" ti ca
15 "ariyā" ti ca "paṇḍitā" ti ca vuccanti, tesāṃ vācakassa *santa-*
saddassa nāmikapadamālā. Tappaṭisedhassa pana *asaṃ · asanto*
— katthaci *asantā* icc api, tathā hi ⁵"asantā kira maṃ jammā
tātā^e tātā ti bhāsare" ti pāḷi dissati —, *asaṃ asantaṃ · asante,*
asatā ti ādinā yojetabbā. Imasmiṃ atthe *santo asanto* ṭ' imāni
20 bahuvacanakāni yeva bhavanti, na katthaci pi ekavacanakāni,
kasmā: paṇṇattivācakattā. Aññatra pana ⁶"santo danto" ti
ādisu ekavacanāni yeva · ṭhapetvā vijjāmānathavācakaṃ *santo-*
saddaṃ, kasmā: apaṇṇattivācakattā ti datṭhabbaṃ. Idāni paṇ-
nattivācakānaṃ tesāṃ kānici payogāni kathayāma: ⁷"sameti
25 asatā asaṃ; ⁸yaṃ yaṃ hi rājā bhajati santaṃ vā yadi vā asaṃ;
⁹na sā sabhā yattha na santi santo; ¹⁰asanto nirayaṃ yanti
santo saggaparāyaṇā; ¹¹asante nōpaseveyya sante seveyya
paṇḍito; ¹²sabbhir eva samāsetha; ¹³sataṃ dhammo" icc eva-
ādini bhavanti. Yo pan' amhehi padamālāya *sabbhi* ti ayaṃ¹
30 saddo tatiyā-pañcamibahuvacanavasena yojito, so ca kho *santa**

¹ J V 27¹³ (cf. J IV 292²⁸; ns *ad* 174¹²: Mahāukkusajāt nhuik lañ³ ī nañ³ tū bhvañ¹ eñ¹). ² = rup pri³ khrañ³, ns. ³ Ja V 27¹¹. ⁴ cf. Pariccheda 10 s. v. saṃ (*str.* 5 *etc.*). ⁵ S I 176¹⁴. ⁶ Dh 142^b. ⁷ J II 32². ⁸ J IV 435²¹. ⁹ S I 184¹⁶. ¹⁰ J II 86⁴. ¹¹ J IV 436⁴. ¹² S I 17³. ¹³ cf. Dh 151^c (*vide* 176³).

^a Bem om. ^b (B^{en}se Jayadisa^o). ^c ns^e om. -sara- (*sed* = "tā" nhuik ā kuī rassa pru khrañ³, "naṃ" nhuik niggahit kui khye khrañ³, asara kui khye khrañ³ eñ¹ acvaṃ³ phrañ³). ^d Be *ad.* ekamsena (cf. Ja *codd.* B^{id}), *quod h. l. Nissayā debetur* (addhā | ekamsena | cañ cac sa phrañ³). ^e *ita* CeBem (ns *compendii fecit*), *etiam* 162⁸. ^f Bm om. ayaṃ . . . sabbhi ti (174²⁹—175²).

iti akārantapakativasena, aññattha pana *sabbhi* ti ikārantapakativasena yojetabbo; tathā hi *sabbhi* ti ¹sappuriso nibbānañ ca, sundarādhivacanam vā etaṃ *sabbhi* ti, sabbo cāyam attho sātthakathāya ²"bahuṃ p' etaṃ^a asabbhi jātavedā" ti imāya pāliya ³"santo ha ve ⁴sabbhi pavedayanti" ti imāya ca dipe- 5 tabbo.

Ālapane ca paccatte tatiyā-pañcamīsu ca

samāsamhi ca yojeyya ⁵*sabbhisaddaṃ* sumedhaso. 27

Atrāyaṃ yojanā: *bho sabbhi tiṭṭha, sabbhi tiṭṭhati, sabbhi saha gacchati, sabbhi apehi, asabbhirūpo puriso*. Yasmā pañayaṃ 10 sāsanānukūlā, tasmā imissā tadanukūlattam dassetuṃ idha sāsanato payoge dassessāma ⁶ atakkāvacare vicitte suga-
tapālinaye sotūnaṃ visāradamatiṭṭhābhāttham, taṃ yathā: ⁶"bahuṃ p' etaṃ^a asabbhi jātaveda yaṃ taṃ vāladhinābhīpū-
jayāma; ⁷sabbhi kubbetha santhavaṃ; ⁷yaṃ sālavanasmim 15
Senako pāpakaṃ kamma kari^b asabbhirūpaṃ; ⁸ābādho 'yaṃ asabbhirūpo; ⁹asammodako^c thaddho asabbhirūpo" ti. Tattha ālapanavacane diṭṭhe yeva paccattavacanam pāliyaṃ sarūpato anāgatam pi diṭṭham eva hoti, tathā karaṇavacane diṭṭhe yeva nissakkavacanam pi diṭṭham eva hoti, samāse saddarūpe diṭṭhe 20
yeva vyāse saddarūpaṃ yathāsambhavaṃ diṭṭham eva hoti ¹⁰thapetvā ¹⁰"hetu satthāradassanan" ti ādini. Tattha ca, nibbāna-
vācako ce, *sabbhisaddo* itthiliṅgo *santi-visuddhi-nibbutisaddā* viya, so ca Yamakamahātheramate *rattinayena* yojetabbo, sabbesam ikārantitthiliṅgānaṃ sādharmaṇo hi so nayo; sun- 25
dāratthavācako ce, *aggi-ratti-aṭṭhinayehi* yojetabbo ¹¹vāccaliṅgattā,
¹¹"sabbhidhammabhūtaṃ nibbānaṃ" ti ettha hi sundaradham-
mabhūtaṃ nibbānaṃ ti attho. Evaṃ pālinayavasena ālapanādisu

¹ V1289 (Sd Ce 453⁴¹—454³, cit. Spk ad S I 71²²; cf. supra 70¹⁸, infra § 380, 381). ² J I 494²⁹. ³ Dhṛ 151^d. ⁴ (ns: i nañ³ nhuik 'sabbhiṃ' lui lyak, indavajirāpāda phrac rve¹ niggahit kui khye sañ). ⁵ J I 494²⁹⁻³⁰. ⁶ S I 17². ⁷ J VI 386²⁹⁻³⁰. ⁸ J VI 387²⁴. ⁹ J VI 414¹³. ¹⁰ Bv 2: 59^b (supra 140²⁹ sqq.). ¹¹ Spk ad S I 71²², cf. Ja V 484² (*sabbhi* ti sampkaṃ gataṃ ... nibbānaṃ), Spk ad S I 169²⁹ (uttamaṭṭhena ... sabbhi).

^a ita CeBemns (metr. ○ ○ ○ ○ ○ ○ ○ ○ ○ ○). ^b ita Bm [metr. — ○ | — | ○ ○ ○ | ○ ○ ○ —]; CeBemns pāpakammam akari, J (Ee Se) pāpakammam akāsi, Fsb. *conī*, pāpakammam akās'. ^c ita CeBemns; J cod. B^d asammodako (metri causa ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○), sed 'formula negativa' (ZDMG 1909: 4⁸⁵) est, cf. Mvu III 372⁴ sammodako sakhilo ślakṣṇavāco (*aliter* J V 146²⁷).

pañcasu thānesu *sabbhisaddassa* pavattiṃ ñatvā puna aṭṭha-kathānayavasena pi tappavatti veditabbā, katham: yasmā Sagāthavaggass^a aṭṭhakathāyaṃ ¹"santo sabbhihi saddhiṃ 'satam dhammo na jaram upeti' ti (evam) pavedayanti" ti imasmiṃ
5 padese "sabbhihi" ti *hivacanavasena* saddaracanāviseso^b aṭṭha-kathācariyehi dassito. Tasmā *sabbhisaddo* sabbesu pi vibhatti-vacanesu yojetabbo. Atr' ²idam vadāma:

- garū "sabbhihi saddhin" ti atthaṃ bhāsiṃsu pāliyā
yato, tato *sabbhisaddam* dhīro sabbattha yojoye; 28
10 "asabbhirūpo" iti pi samāsavisaye sutam
yasmā, tasmā *sabbhisaddam* viññū sabbadhi yojoye. 29
³"Ovadeyya anusāseyya^c asabbhā ca nivāraye" ti ettha pana
asabbhā ti padam ⁴'vicitravuttisu taddhitapaccayesu *nyapaccaya-*
vasena nipphattim upāgatan ti veditabbam, katham: yebhuy-
15 yena asabbhisu bhavam asabbham, kin tam: akusalam, tato
asabbhā akusaladhammā nivāraye ca, kusalaadhamme patiṭṭhā-
peyyā ti attho. ⁵"Amhe asabbhāhi vācāhi vikkosamānā tippāhi
sattihi hanissanti" ti ettha tu 'asabbhīnam etā' ti asabbhā 'na
vā sabbhīnam etā' ti pi asabbhā ti nibbacanam, *nyapacca-*
20 yavasena ca padasiddhi veditabbā. Yā ca pan' ettha amhehi
santasaddassa sam · *santo* (*santā*). *sam santam* · *sante* ti ādinā pada-
mālā dassitā, tattha ⁶"sameti asatā asan" ti pāliyam *asan* ti pade
ditṭhe yeva *san* ti padam pāliyam anāgatam pi ditṭham eva hoti ·
yugaḷabbhāvena vijjāmānatārahattā, evam ditṭhena adiṭṭhassa
25 gahaṇam veditabbam; atha vā *asan* ti ettha 'na sam asan' ti
⁷samāsaviggahavāsenādhigantabbattā *sam* iti padam ditṭham
eva hoti, evam aññatrā pi nayo. Tatra san ti sappuriso,
asan ti asappuriso. Itthiliṅge vattabbe *asati asā* ti rūpāni
bhavanti: *asati*^d · *asati asatiyo asā*, *asatiṃ* · *asati asatiyo*, *asāya*
30 *asatiyā* · *asatihi asatibhi*, *asatiyā asalinan* ti vakkhamāna*itthi-*
nayena nāmikapadamālā yojetabbā. Ettha pana ⁸"asā lok' itthiyo

¹ Spk ad S I 71²². ² = idam sannitṭhānam, ns. ³ Dh 77ab. ⁴ Sp I 135¹⁹ > Sd § 864 (§ 764, Ce 686²¹). ⁵ Ja VI 582²⁷. ⁶ (174²⁴). ⁷ = i sui¹ so nanipātapubbapadakkammadhārayamissakatappuris-samās-vācanat eñ¹ acvam³ phrañ¹, ns. ⁸ J I 288¹² (ns *variam lectionem* aha e Thīa 292²⁰ *eruit*; Thī 506^c kāmesu hi asā [vel aha] kāma).

^a CeBemns Sagāthavā. ^b ita Ce; Bemns saddaracanavā. ^c CeBc ova-deyyānusāseyya (*metr.*). ^d *addendum* asā?

nāma velā tāsam na vijjati; ¹mā ca vasaṃ asatīnaṃ nigacche" ti ādini dassetabbāni, *asā* ti c' ettha *asatī* ti ca samānatthā, asantaṭṭhikā ti hi tesam attho; yasmā pana Jātakatṭhakathāyaṃ ²"asā ti asatiyo lāmikā; atha vā sātāṃ vuccati sukhaṃ, taṃ tāsū n' atthi, attani paṭibaddhacittānaṃ asātaṃ eva dentī ti ³pi asā dukkhā, dukkhavattubhūtā ti attho" ti atthaṃ samvaṇṇesum, tasmā 'sātāṃ n' atthi etissan ti asā' ti atthe *asā* ti padassa, yathā ⁴"ritto assādo etthā ti rittassan' ti padassa luttuttarakkharassa *rittassam rittassāni*, *rittassan* ti *cittanayena* nāmikapadamālā yojetabbā, tathā *asā* · *asā asāyo*, *asam* · *asā* ⁵*asāyo*, *asāyā* ti *kaññānaya*na yojetabbā.

Ettha ca, yo amhehi *santo* iti saddo dassito, so katthaci ekavacana-bahuvacanabhāvena *saṃvijjamānasaddass'* attham pi vadati; tassa vasena ayaṃ nāmikapadamālā:

Santo · *santo santā*, *santaṃ sante*, *satā santena* · *santehi* ⁶*santebhi*, *sato santassa* · *sataṃ santānaṃ*, *satā santā santasmā santamhā* · *santehi santebhi*, *sato santassa* · *sataṃ santānaṃ*, *sati sante santasmim* *santamhi* · *santesu*, *bho santa* · *bhavan*to *santo bhavan*to^a *santā*. Ettha pana ⁷"ayaṃ kho bhikkhave atthamo bhaddo assājāniyo santo saṃvijjamāno ⁸lokasmim; ⁹cattāro 'me bhikkhave puggalā santo saṃvijjamānā lokasmim; ¹⁰asatā tucchā musā abhūtena abbhācikkhanti; ¹¹bhave kho sati jāti hoti" icc evamādini payogāni bhavanti. ¹²"Saṃkhāresu kho sati viññāṇaṃ hoti" ti ādisu pana *satisaddo* vacanavipallāsavasena ṭhito ti gahetabbo. Tatra ekavacana- ¹³bahuvacanavasena dvidhā ṭhitesu *santosaddesu* bahuvacana-*santosaddam* ṭhapetvā sesā *samānasaddass'* attham pi vadanti, tasmā 'santo ti samāno, santā ti samānā' ti ādinā attho kathe-
tabbo; *samāno* ti imassa ca honto ti attho ¹⁴"pahu samāno^b vipulatthacintī kimkāraṇā me na karosi dukkhaṃ" ti ādisu ¹⁵viya. Payogāni pana ¹⁶"yo mātaraṃ vā^c pitaraṃ vā jīṇakaṃ gatayobbanam pahu santo na bharati taṃ parābhavato mukhaṃ;

¹ J VI 310². ² Ja I 288¹²⁻¹⁷. ³ cf. Mp ad A I 280² (Pariccheda 10, s. v. udaka). ⁴ *** (cf. A II 114¹⁰). ⁵ A II 5¹⁰. ⁶ D III 34¹². ⁷ D II 31¹² = S II 5⁴. ⁸ S II 6¹⁴. ⁹ J VI 374²²⁻²³. ¹⁰ Sn 98^{a-d}.

^a Ca om. ^b [— — — —, cf. Ap 304¹⁰]; ns *hic* padacchedam *non statuit*: pahasamāno | evam³ nuiṇ sañ phrac lyak || ... | pahasanto | evam³ .. lyak |, cf. Sgh. pohosat < pahu santo. ^c Be om.

- 'idh' eva tiṭṭhamānassa devabhūtaṃ me sato punar āyu ca me laddho evaṃ jānāhi mārisā" ti evamādinī bhavanti. Api ca *santosaddo* yasmā kilanto ti ca upasanto ti ca niruddho ti ca atthaṃ vadati, tasmā tesam vasena *santasaddassa santo* 5 *santā*, *santaṃ sanle*, *sanlenā* ti *purisanayena* nāmikapadamālā veditabbā; ettha ca ²"santo tasito; ³dighaṃ santassa yojanam; ⁴santo danto^a niyato brahmacārī; ⁵santo niruddho atthaṅgato abbatthaṅgato" ti ādinī payogāni. Napuṃsakaliṅge vattabbe *santaṃ santāni* ti *cittanayena* nāmikapadamālā, sā ca 'saṃvij- 10 jamānaṃ samānaṃ kilantaṃ upasantaṃ niruddham' iti atthadīpakāpadavati ti^b veditabbā; atha vā ⁶"upādāne sati bhavo hoti" ti ādisu napuṃsakappayogadassanato *santasaddassa saṃvijjamānasaddatthavācakatte* tatiyā-pañcamī-catutthi-chatthi-sattamiṭhāne *salā*, *salo salaṃ*, *salī* ti padāni adhikāni vattabbāni, 15 sesāni *cittanayena* ñeyyāni. Itthiliṅge pana vattabbe *santā* · *santā santāyo*, *santaṃ* · *santā santāyo*, *santāyā* ti *kaññānaya* ca, *santi* · *santi*^c *santiyo*, *santiṃ* · *santi*^c *santiyo*, *santiyā* ti *itthinayena* ca nāmikapadamālā yojetabbā. Etāsu paṭhamā 'saṃvijjamānā kilantā upasantā niruddhā' ti atthadīpakāpadavati^b, 20 ettha payogā suviññeyyā va. Dutiyā pana 'saṃvijjamānā samānā' ti atthadīpakāpadavati^b, tathā hi ⁷"santi āpatti āvikātabbā" ti ettha saṃvijjamānā *santi* ti vuccati, ⁸"yāya mātu bhato poso imaṃ lokaṃ avekkhati tam pi pānadadiṃ santiṃ^d hanti kuddho puthujjano" ti ettha pana samānā *santi* ti vuccati. 25 Aparā pi itthiliṅge vattabbe padamālā veditabbā; *santisaddassa* hi *saṃvijjamānasaddatthavācakatte* ⁹"jātiyā kho sati jārāmaṇaṃ hoti" ti ādinā itthiliṅgappayogadassanato sattamiṭhāne *sati satiyā satiyaṃ santiyā santiyaṃ* · *santisū* ti rūpāni vattabbāni, sesāni *itthinayena* ñeyyāni — ayaṃ tatiyā, ettha ca 30 ¹⁰"asantiyā āpattiyā tuṇhi bhavittabban" ti pālī *santiyā* icc ādinam atthibhāve nidassanam. Aparo nayo: *satisaddassa* 'sa-

¹ D II 285²⁰. ² (31¹⁰). ³ Dh 60^b. ⁴ Dh 142^b. ⁵ cf. Vibh 195²⁰ + Dhs § 1038. ⁶ cf. D II 31¹⁸ = S II 5²⁹. ⁷ Vin I 103¹¹. ⁸ A IV 97¹¹⁻¹². ⁹ D II 31⁸. ¹⁰ Vin I 103⁸ (Kkh).

^a (Bem^c ad. ca). ^b sic CeBemns; iti atthadīpakā | i sui¹ so anak kui pra tat so || padavati (ti) | pud rhi eñ¹ (hū rve¹) ||, ns; leg. iti-atthadīpakapadavati (ti). ^c Bm om. ^d ita Ce; Bem pānadadi santi (ns: "yāya" ca so gāthā anak kui rhe³ nhuik [p. 32 n. a] chui prī).

mānā' ti imasmim atthe ¹"yā tvam vasasi jññassa evaṃ dahariyā sati" ti ca ²"ye saṃ^a jññassa pādaṃsu evaṃ dahariyaṃ satin" ti ca pāḷidassanato *sati* · *sati saliyo, satim* · *sati saliyo, satiya* ti ādini pi rūpāni yojetabbāni, saṃyoge *nakāralopavasena* vā. 5

Idāni *santo santā* ti padadvayassa payoganicchayaṃ katha-yāma · payogesu sotūnaṃ asammūlhabhāvāya; tathā hi 'sap-purisa' ti vā 'paṇḍita' ti vā bahuvacanavasena atthaṃ vattukāmena ³"santo danto" ti evaṃ vuttaekavacanasadisam *santo* ti bahuvacanaṃ vattabbaṃ; 'saṃvijjamāno' ti ekavacanavasena 10 atthaṃ vattukāmena *santo* ti ekavacanaṃ vattabbaṃ; 'saṃvijjamānā' ti bahuvacanavasena atthaṃ vattukāmena ⁴"santo (sap)purisa"^b ti ⁵"santo saṃvijjamānā" ti ca evaṃ vuttabahuvacanasadisam *santo* ti vā, *santā* ti vā bahuvacanaṃ vattabbaṃ; 'kilanto' ti vā 'samāno' ti vā 'upasanto' ti vā 'niruddho' 15 ti vā^c ekavacanavasena atthaṃ vattukāmena "santo sappurisa" ti ca evaṃ vuttabahuvacanasadisam *santo* ti ekavacanaṃ vattabbaṃ, te yev' atthe bahuvacanavasena vattukāmena pana ⁶"santā sūnehi pādehi, ko ne hatthe gahessati" ti ettha viya *santā* ti bahuvacanaṃ vattabbaṃ. Ayaṃ nīti sādhuḥkaṃ mana- 20 sikātabbā, idaṃ hi mandabuddhinaṃ sammohaṭṭhānaṃ. Ayaṃ pi pan' ettha saṅgaho veditabbo:

tiliṅgatthe ca ekatthe bavhatthe pi ca dissati
sattamyanto *satīsaddo* vipallāsabahuṃhi^d so. 30

Idāni *mahantasaddassa* nāmikapadamālā vuccate: 25

Mahaṃ mahā · *mahanto mahantā, mahantaṃ mahante, mahatā mahantena* · *mahantehi mahantebhi, mahato mahantassa* · *mahantānaṃ mahantaṃ, mahatā mahantā^e mahantasmā mahantamhā* · *mahantehi mahantebhi, mahato mahantassa* · *mahantānaṃ mahantaṃ, mahati mahante^e* 30 *mahantasmim mahantamhi* · *mahantesu, bho^e maha^e bho mahā* · *bhavanto mahanto* ti. Ayaṃ amhākaṃ ruci. Ettha *mahanto mahantā^e, mahantaṃ mahante, mahantenā* ti *purisa-*

¹ J VI (522^a + ¹) 522^o. ² J VI 521^{26, 28}, 522⁴. ³ (32⁷, 13 174²¹ 178⁷).

⁴ (31¹⁷). ⁵ (177²¹). ⁶ J VI 552².

^a *ita* C^eB^m (B^eyaṃ); ns J: taṃ (ns: taṃ | saṃ Amittā kui ||; cf. 203⁸).

^b *ita* B^ens (con.); C^eB^m santo purisa. ^c B^ens om. niruddho ti vā. ^d *ita* C^eB^m; B^ens vipallāse bahuṃhi. ^e B^m om.

nayo pi labbhati; tasmā *bho mahanta bhavanto mahantā* ti ālapanapadāni yojetabbāni. Napuṃsakaliṅge vattabbe *mahan-
taṃ mahantāni* ti *cittanayo* pi labbhati. Itthiliṅge vattabbe
mahati · mahati mahatiyo, mahatiṃ · mahati mahatiyo, mahatiyā ·
 5 *mahatihi mahatibhi* ti *itthinnayo* pi labbhati, ¹"mahatiyā ca
 yakkhasenāyā" ti ādin' ettha nidassanapadāni; aparo pi *ma-
hantā · mahantā mahantāyo, mahantan* ti *kaññānayo* [pi] lab-
 bhati, ²"mahantā nidhikumbhiyo" ti ādin' ettha nidassanapa-
 dāni; Kaccāyane pana ³*mahanti* iti padaṃ diṭṭhaṃ, taṃ,
 10 *guṇavanti kulavanti* icc ādini viya, pāliyaṃ appasiddhattā vi-
 maṃsitabbam. || Nanu bho yasmā sāsane pi *gacchanti caranti*
tiṭṭhanti^a ti ādini ca *iddhimanti* ti ca padaṃ dissati, tasmā
mahanti guṇavanti ti ādihi pi bhavitabban ti. | Na bhavitabbam ·
 tathārūpassa nayassa vasena^b agahetabbattā *mahati guṇavati*
 15 icc ādinayass' eva dassanato ca, tathā hi pāliyaṃ aṭṭhakathāsu
 ca ⁴"seyyathā pi nāma mahati naṅgalisā; ⁵itthi siyā rūpavati
 sā ca silavati siyā; ⁶satimati cakkhumati; ⁷iddhimati pattimati"
 ti ca ⁸"mahatiṃ senaṃ disvā Mahosadhasenā mandā ayaṃ
 ativiya mahati [senā dissati]" ti ca ādini payogāni dissanti, na
 20 'mahanti rūpavanti' icc ādini. || Keci pana *mahā* iti saddo
 vyāse na labbhati, samāse yeva labbhati ⁹"mahāpuriso" ti
 ettha viyā ti vadanti. | Taṃ na gahetabbam · ¹⁰"mahā te upāsaka
 pariccāgo; ¹¹mahā vatāyaṃ bhante bhūmicālo; ¹²ghoso ca
 vipulo mahā; ¹³Bārāṇasirajjaṃ nāma mahā; ¹⁴senā sā dissate
 25 mahā" ti payogadassanato. Evaṃ vyāse pi labbhati ti vedi-
 tabbam. Tasmā *mahaṃ mahā · mahanto mahantā . . . bho*
mahanta bhavanto mahantā ti pulliṅge, *mahantaṃ mahā · ma-
hantāni . . . bho mahanta bhavanto mahantāni* ti napuṃsakaliṅge,
mahantā mahā · mahantā mahantāyo . . . bhoti mahante · bhotiyo
 30 *mahantā mahantāyo* ti itthiliṅge sabbam sampuṇṇam yojetabbam.
 Samāse pana *mahāsatto mahāupāsako mahāupāsikā mahabbalo*
mahāvanaṃ mahaggaṭaṃ mahapphalaṃ mahabbhayan ti ādini

¹ D III 194⁴. ² ita Dhpa I 116¹⁹ cod. B (Sp ad Vin I 82⁹; mahantā
 nidhayo). ³ Kev 241: Sd § 471 (iddhimant(in) vide A I 148²⁷). ⁴ S I 104⁹.
⁵ J VI 348²⁹. ⁶ Thī 189^a. ⁷ ***; piṭṭhimati pattimati, J VI 396²⁷. ⁸ cf. Ja
 VI 463³¹. ⁹ (mahā-isi Sn 1008^d samāsa? cf. tamen Ap 139¹). ¹⁰ ***. ¹¹ D II
 107^{1a}. ¹² J VI 489^{1a} (cf. ib. 489^{2a}, 27, 29). ¹³ Ja I 262^{2a}. ¹⁴ J VI 463^{2a}.

a (B^c om). b B^c ns nayavasena (leg. tathārūpassa rūpassa nayavasena?).

rūpāni bhavanti. Taddhite mahattano mahattaṃ mahantattaṃ mahantatā ti rūpāni bhavanti.

Gacchiantasaddassa pana gacchaṃ gacchanto · gacchantā ti rūpāni vatvā sesāni mahantasadde vuttanayena vitthāretvā nāmikapadamālā veditabbā, tathā gacchanlo gacchantā ti pu-⁵ risanayo ca, gacchantam gacchantāni ti cittanayo ca, gacchanti · gacchanti gacchantiyo ti itthīnayo ca gahetabbo. Evaṃ līngatayavasena caraṃ caranto · carantaṃ · caranti, dadaṃ dadanto · dadantaṃ · dadanti ti ādinam anekapadasahassānaṃ^a nāmikapadamālā vitthāretabbā. || Ye panācariyā gacchanto ti ādinam¹⁰ paccattālapanabahuvacanattaṃ ca gacchaṃ icc ādinam ālapane-kavacanattaṃ ca icchanti, | tesam amhehi payogo sāsane na diṭṭho · nayavasena agahetabbattā^b; tasmā tāni ettha na vadāma. Ayaṃ pana viseso diṭṭho, seyyathīdam:

gacchaṃ vidhamam icc ādipadāni munisāsane¹⁵

katthac' ākhyātikā honti katthaci pana nāmikā, 31

¹"tassāhaṃ santike gacchaṃ so me satthā^c bhavissati;

²vidhamam deva te ratthaṃ putto Vessantaro tavaṃ^d; 32

³udhammam sārathi kayirā mañ ce tvaṃ nikhanam vane"

icc evamādayo ñeyyā payogā ettha dhimatā, 33 20

'gacchissāmi, vidhami' ti ādinā jīnasāsane

nānākāla-purisaṇam vassen' atthaṃ vade vidū; 34

nāmatte pana 'gacchanto, vidhamanto' ti ādinā

gacchaṃ icc evamādinam attham atthavidū vade. 35

Idāni ⁴saṃgatikatte^e pi jānaṃ passaṃ ti ādinam līnga-vibhatti-²⁵

vacanantaravasena yo viseso dissati, taṃ vadāma, tathā hi

⁵"sā jānaṃ yeva āha: na jānāmi ti, passaṃ yeva āha: na

passāmi" ti evamādisu jānaṃ-passaṃsaddānaṃ 'jānanti, pas-

santi' ti^f līngantaravasena parivattanaṃ bhavati ti daṭṭhab-

baṃ, iminā gacchaṃ iti saddassa pi yathāpayogaṃ 'gacchanti' 30

¹ ThI 306^{cd} (addere potuit J VI 230²⁷ (Ja), 507²¹ = 508⁶); scribendum gañch^o (Ap 276²⁴ v. L, Th 356^a ubi Tha C^e gañch^o) JPTS 1908, 125—126.

² J VI 490⁷. ³ J VI 13². ⁴ = tu so alā⁹ rhi so² lañ⁹, ns; cf. 182¹. ⁵ vide § 384 (cf. Vin IV 216¹⁰⁻²¹ 307²² + A I 128⁷).

^a (B^e anekasatasahassānaṃ). ^b ita CeB^ens; B^m nayavasena gahetabbattā. ^c B^m yo me bhattā. ^d ita B^m; C^e tava, B^ens tvaṃ (ns: tvaṃ | eñ¹ || putto | so || Vessantaro | sañ ||). ^e ita CeB^emns; leg. samānag^o (vide n. 4, etc.)? ^f B^m ad. na.

ti itthiyā kathanattho labbhati · tehi ¹samānagatikattā, na *gacchanto* ti saddassa 'gacchanti' ti itthiyā kathanattho · tehi asamānagatikattā ti kāraṇaṃ dassitaṃ hoti; ²"api nu^a tumhe āyasmanto ekantasukhaṃ lokaṃ jānaṃ passaṃ viharathā" ti
 5 ettha 'jānantā, passantā' ti ³vacanantaravasena parivattanaṃ bhavati ti datṭhabbaṃ, iminā pana *gacchaṃ* iti saddassa pi yathāpayogaṃ 'gacchantā' ti bahuvacanattho labbhati · tehi samānagatikattā, na *gacchanto* ti saddassa 'gacchantā' ti bahuvacanattho labbhati · tehi asamānagatikattā ti kāraṇaṃ dassitaṃ hoti; esa nayo uttaratrā pi: ⁴"bhāraṇti mātāpitāro pubbe
 10 katam anussaraṇaṃ" ti ettha ^{m^b}*anussaraṇa*saddassa 'm^b-anussarantā' ti vacanantaravasena parivattanaṃ bhavati, ⁵"saddhammo garukātabbo saraṃ buddhāna sāsanaṃ" ti ettha *saraṃ*saddassa 'sarantenā' ti vibhāntantaravasena parivattanaṃ bhavati,
 15 ⁶"phusaṃ bhūtāni saṇṭhānaṃ manasā gaṇhato yathā" ti ettha *phusaṃ*saddassa pi 'phusantassā' ti vibhāntantaravasena parivattanaṃ bhavati; tathā ⁷"yācaṃ adadam appiyo" ti etthā pi *yācaṃ*saddassa 'yācantassā' ti vibhāntantaravasena parivattanaṃ bhavati, ⁸yācaṃ ti vā yācitabbaṃ dhaṇaṃ — iminā
 20 nayena nānappakārato parivattanaṃ veditabbaṃ.

Iti *bhavaṃ karaṇaṃ* ti ādinaṃ visadisapadamālā ca, *gacchaṃ karaṇaṃ* ti ādinaṃ sadisapadamālā ca, *jānaṃ passaṃ* ti ādinaṃ līṅga-vibhatti-vacanantaravasena katthaci parivattanaṃ ti ayaṃ tividho pi ākāro ākhyātikapadatthavibhāvanāya saddhiṃ kathito ·
 25 pāvacaṇavare sotūnaṃ saddesv atthesu ca visāradabuddhi-paṭilābhatthaṃ, sabbam etaṃ hi sandhāya imā gāthā vuttā:

Bhavaṃ karaṇaṃ arahaṃ saṃ mahāṃ iti padāni tu ·

visadisāni sambhonti aññamaññaṃ ti lakkhaye, 36

gacchaṃ karaṇaṃ dadaṃ tiṭṭhaṃ cintayaṃ bhāvayaṃ^c vadaṃ^d

30 *jānaṃ passaṃ* ti ādini ⁹samānāni bhavanti hi; 37

¹ = tū so alā³ rhi sañ eñ¹ aphrac kroñ¹, ns; cf. 181³². ² D I 192¹⁹ (Sd § 385). ³ ns *ad.*: tumhe āyasmanto tui¹ nhañ¹ samānādhikaraṇa aphrac

kui rañ rve¹ vuc pran hū sañ || kriyāvisesana phrac rve¹ vuc ma pran bhai lañ³-koñ³ || rhe³ jānaṃ nhuik lin ma pran bhai lañ³-koñ³ sañ¹ sañ pañ || (183³).

⁴ A III 43²⁸. ⁵ A IV 91², S I 140¹⁶ (ns *cit.* Spk et Spk-ṭ). ⁶ ***; ns *cit.* Tīkā-kyo⁷ (Abhidhammatthavibhāvinī S^c 194³: bhūte phusitvā s^o m^o gayhate yathā . .).

⁷ J III 353⁶. ⁸ Ja III 353¹⁹ *codd.* C^{ks} (Ja V 234¹⁷). ⁹ ns: aññamaññaṃ || khyañ³ || luik ce || samānāni | tū kun sañ ||.

^a D: api pana. ^b B^c ns *om.* m-. ^c B^c bhāsayaṃ. ^d ita B^c (169⁹); C^e B^m varaṃ.

tatra *jānan* ti ādinam katthaci parivattanam
liṅga-vibhatti-vacanantarato pana ¹dissati ti. 38

Api ca ayam sabbesam pi^a niggahitāntapullīṅgānam pakati
yadidaṃ dvisu liṅgesu chasu vibhattisu terasasu vacanesu
aññataraliṅga-vibhatti-vacanasena^b parivattanam. Ayam pi ⁵
pan' ettha nīti veditabbā:

gaccham caran ti ādini ²vippakatavaco siyūṃ
gacchamāno caramāno icc ādini padāni ca; 39
maham bhavan ti etāni vippakatavaco pi ca
³avippakatavaco ca siyūṃ atthānurūpato; 40 10
arahaṃ san ti etāni vinimuttāni^c sabbathā —
ākāram tividham p'etaṃ kare citte sumedhaso ti. 41

Savinicchayo 'yam niggahitāntapullīṅgānam pakatirūpassa nā-
mikapadamālāvibhāgo. Akārantatāpakatikam niggahitāntam pul-
liṅgam niṭṭhitam. 15

Idāni *dhanabhūti* icc etassa pakatirūpassa aññesaṃ ca
tamsadisānam nāmikapadamālāvibhāgam vakkhāma pubbā-
cariyamataṃ pure katvā:

Aggi · aggī aggayo, aggim · aggī aggayo, agginā · aggīhi 20
aggibhi, aggiṣṣa aggino · agginam, agginā · aggīhi aggibhi,
aggiṣṣa aggino · agginam, aggismiṃ aggimhi · aggisu, bho
aggi bhavanto aggayo Yamakamahātheramatam. Ettha
kiñcāpi nissakkavacanattḥāne *aggismā aggimhā* ti imāni nā-
gatāni, tathā pi tattha tattha tamsadisapayogadassanato gahe- 25
tabbāni, *agginā aggismā aggimhā* ti kamo ca veditabbo.

Dhanabhūti · dhanabhūti^d dhanabhūtayo, dhanabhūtim · dha-
nabhūti^d dhanabhūtayo, dhanabhūtina · dhanabhūtihi dha-
nabhūtibhi, dhanabhūtissa dhanabhūtino · dhanabhūtinam,
dhanabhūtina^d dhanabhūtismā dhanabhūtīmā · dhanabhūtihi 30
dhanabhūtibhi, dhanabhūtissa dhanabhūtino · dhanabhūti-

¹ ns *ad.*: 'jānam passan ti ādinam liṅgādiparivattanam | kriyāvisesa-
nattā vā na katthaci pi dissati' | I sui¹ lañ² saṅgahagāthā kui chui ap eñ¹ ||
(182⁵). ² = ma pri² se³ so vattamān kui ho sañ, ns. ³ = atit anāgat kui
ho sañ, ns.

^a Bm *om.* ^b Bm aññamaññatara^o. ^c *ita h. l.* Ce; Bemns vinimuttāni
(50²¹ 121¹²). ^d Bm *om.*

naṃ, dhanabhūtiṣṣiṃ dhanabhūtiṃhi · dhanabhūtiṣu, bho
dhanabhūti bhavanto^a dhanabhūtaṃ.

- Siribhūti Sotthibhūti Suvatthibhūti aggini
¹gini joti dadhi^b pāpi isi sandhi ²muni maṇi 42
 5 vyādhi gaṇṭhi ravi muṭṭhi kavi giri kapi nidhi
 kucchi vatthi vidhi sāli vihi rāsi ahi masi 43
 sāti kesi kimi bondi bodhi dīpi pati hari^c
 ari dhani timi kali sārathi 'dadhi^d añjali 44
 adhipati narapati asi ñāti nirūpadhi
 10 samādhi jaladh' icc ādi dhanabhūtiṣamā matā. 45
 Atha vā etesu adhipatiṣaddassa ³"adhipatiyā sattā" ti pāḷi-
 sanato adhipatiyā ti sattamirūpam pi icchitabbam. Api ca ⁴"asāre
 saramatino" ti pāḷiyam ikārantasamāsapadato^e yovacanassa no-
 ādesadassanato^f kvaci adhipati icc ādinam ikārantasamāsapadā-
 15 nam adhipatino ti^g ādinā pi paccattōpayogarūpāni icchitabbāni ·
 ikārantānam daḍḍisaddādinam daḍḍino ti ādini paccattōpayoga-
 sampadāna-sānivacanarūpāni viya; gahapati-jānipatiṣaddādinam
 pāna samāsapadānam pi evarūpāni paccattōpayogarūpāni na
 icchitabbāni · ⁶"gahapatayo; ⁶jānipatayo" ti ādinā dāyena
 20 yathāpāvacanam gahetabbarūpattā. Isi-muniṣaddānam panāla-
 panatṭhāne ise mune ti rūpantaram pi^h gahetabbam · ⁷"putto
 uppajjitaṃ ise; ⁸paṭiggaṇha mahāmune" ti dassanato. Ye pan'
 ettha amhehi aggini-giniṣaddā vuttā, || tatr' eke evaṃ vadanti:
 "agginiṣaddo paccattekavacanabhāve yeva labbhati, na pac-
 25 cattabahuvacanabhāve upayogabhāvādisu vā" ti; keci pana
 "pāḷiyam agginiṣaddo nāma n'atthi, giniṣaddo yeva atthi" ti
 vadanti; keci^h "agginiṣaddoⁱ nāmaⁱ n'atthiⁱ, giniṣaddo nāma
 n'atthi, aggi[nr]ṣaddo yev' atthi" ti vadanti. | Sabbam etaṃ na

¹ cf. Rūp 149. ² ns: munipud kā³ "muninaṃ monapathesu sikkhamā-
 nam" Gaṅgamālajāt [J III 453¹²], "munino monapathesu sikkhato" Cūḷapan
 Udān³ myā³ kui [Ud 43²⁰ non 61¹²⁻²²] rhu rve¹ ikāran laṇṇ³ [cf. 193⁷⁻²¹] rhi eñ¹ ||.

³ cf. Tikapaṭṭhāna 84⁴. ⁴ Dhp 11^a (cf. 193²¹). ⁵ A II 57²⁶. ⁶ A II 59³, 11.
⁷ J IV 320¹ (V 325²). ⁸ Ap 157¹¹ (148² 322³, 10, contra Ap 323¹²); ns cit. Mg
 II 136 (137) unde exempla nom. sg. ise [J VI 222¹⁵] et acc. pl. ise [J V 92²⁴].

^a C^c ad. dhanabhūti. ^b sic C^c B^m ns (= nui¹ dham³); leg. odhi? cf.
 Rūp 149. ^c ita (cont.?) B^c ns (= rhve || vā | cim³ ñui so achan³ || vā | Hari mañ
 so nat); C^c rahi, B^m rati. ^d B^c sārathy udadhi; (ns: sārathi udadhi pud phrat).
^e B^m ikārantassa samāso. ^f C^c nokārādesadassanato. ^g B^m om. ^h B^m
 om. pi ... keci, 184²¹⁻²². ⁱ B^c ns om.

yujjati · *aggini-ginīsaddānam* upalabbhanato sabbāsu pi vi-
 bhattisu dvīsu vacanesu yojetabbatādassanato ca. Tathā hi
 Suttanipāte Kokālikasutte^a 1"na hi vaggu vadanti vadantā
 nābhijavanti na tānam upenti aṅgāre santhate senti *aggini*^b
sampajjalitam^c pavisanti" ti imasmim padese *aggini* ti upayoga- 5
 vacanam dissati, tenāha aṭṭhakathācariyo: 2"*aggini*^b *sampajja-*
litan^c ti samantatojālam^d sabbadisāsu ca^e *sampajjalitam*^c *aggini*^f
 ti; tatr' eva ca Suttanipāte Kokālikasutte 3"*atha*^f *lohamayam*
 pana kumbhim *agginisañjalitam* pavisanti paccanti hi tāsu cira-
 rattam *agginisamāsu* samuppilavāso"^g ti imasmim padese sa- 10
 māsavisaṇṇatā *agginisañjalitan* ti *agginihi* *sañjalitan* ti attho
 labbhati, tathā *agginisamāsū* ti *agginihi* *sadisāsū* ti attho
 pi, evam samāsaṇṇatānamukhena *agginihi* ti karaṇavacanam
 pi dissati. *Ginīsaddo* pi ca pāliyam dissati, tathā hi 4"*tam*
eva kaṭṭham dahati^h yasmā so jāyate gini" ti Cūḷabodhicariyā- 15
 yam *ginīsaddo* diṭṭho. || Keci pan' ettha sandhivasena *akāra-*
lopam saññogādissa ca *gakārassa* *lopam* vadanti. | Tam pi na
 yujjati · tassā pāliyā aṭṭhakathāyam 5"*yasmā* ti yato kaṭṭhā
 . . . *gini* ti *aggi*" ti evam *ginīsaddassa* ulliṅgetvā vacanato, tathā
 6"*channā* kuṭi āhito gini" ti imassa Dhaniyasuttassa aṭṭhaka- 20
 thāyam 7"*āhito* ti ābhato jālito vā, *gini* ti *aggi*" ti vacanato,
 tath' eva ca 8"*mahāgini* pajjalito anāhārōpasammatī" ti imissā
 Theragāthāya samvaṇṇanāyam "gini ti *aggi*" ti vacanato; yadi
 hi *ginīsaddo*ⁱ visum na siyā, aṭṭhakathācariyā 9"*jāyate gini*"
 ti ādini 'jāyate *aggini*' ti ādinā padacchedavasena attham 25
 vadeyyum; yasmā evam na vadiṃsu 10"*gini* ti *aggi*" ti pana
 vadiṃsu, tena nāyati: *ginīsaddo* pi visum atthi ti. || Ye "*gini-*
saddo n' atthi" ti vadanti, | tesam vacanam na gahetabbam
 eva · sāsaneⁱ *ginīsaddass'* upalabbhanato, Suttanipātattṭhaka-

¹ Sn 668a-d (Sd V1289). ² Pj II 480¹⁰⁻¹¹. ³ Sn 670a-d (ns: *atha* | *thui*
mha ta pā³ || *ayam* pana kumbhī | i *Lohakumbhī* *harai* uī³ sañ || *ayaloham* | sam
 pū rañ ati prañ¹ eñ¹ || *agginisañjalitam* || . . . so || tam | *thui* *lohakumbhī* sui¹ |
 thañ¹ ||). ⁴ J IV 26¹⁷ (*non* Cp II: 4). ⁵ Ja IV 27⁶. ⁶ Sn 18^c. ⁷ Pj II 28²².
⁸ Th 702ab. ⁹ (185¹⁸). ¹⁰ (185¹⁹, 21, 22).

a Be Kokāliya^o. b Be *aggini*m (Bm *aggini*). c sic CeBemns. d Ce
 samantatojālitam. e Ce vā. f Be *aya*- (ns *legerat*: *atha* *loham* *ayam* pana kum-
 bhī, *agg*^o vide n. 3). g Bem *samuppilavā* te. h ita CeBemns (= J *codd.*
 Bdf); J (*codd.* Ck^s): *dahati*; vide V1004. i Bm *om.* *ginīsaddo* . . . *sāsane*,
 185²⁴⁻²⁹.

thāyaṃ hi ¹"channā kuṭi āhito gini" ti pāṭhassa saṃvaṇṇanāyaṃ
eva ²"tesu" thānesu aggi gini ti vohariyati" ti tassa abhidhā-
nantaraṃ vuttaṃ; tasmā mayam ettha gāthāracaṇaṃ karis-
sāma:

- 5 ³Videharaṭṭhamajjhamhi yaṃ taṃ nāmena vissutaṃ
raṭṭhaṃ Pabbataratṭhan ti dassaneyyaṃ manoramaṃ, 46
Dhammakonḍavhayaṃ tattha nagaraṃ atthi sobhaṇaṃ,
tamhi thāne manussānaṃ ⁴bhāsā eva gini ce ayaṃ. 47
Gini · gini^b ginayo ti ādinā pavade vidū
10 padamālaṃ yathā-d^c-*aggisaddass'* eva sumedhaso. 48
Iti *alābu-lābusaddā* viya *aggini-ginisaddā* pi Bhagavato pāva-
cane dissanti ti veditabbā. Yathā ⁵pana *agginisaddassa* sab-
bāsu vibhattisu dvīsu vacanesu yojetabbatā siddhā, tathā *gini*-
saddassa pi siddhā va hoti. Tasmātra
15 *aggini · agginī agginayo, agginim · agginī agginayo, aggi-*
ninā · agginīhi agginibhi, agginissa^d aggininaṃ, aggininā
agginismā agginimhā · agginīhi agginibhi, agginissa^d aggi-
ninaṃ, agginismim agginimhi · agginisu, bho agginī · bha-
vanto agginī bhavanto^e agginayo, —
20 *gini · gini ginayo, ginim · gini ginayo, gininā* ti sabbaṃ
yojetabbā. Iti pālinayānusārena *aggini-ginisaddānaṃ* nāmi-
kapadamālā yojitā. Atha vā, yathā sakkaṭabhāsāyaṃ^f *sa(t)va*
padma svāmī ti saññogavasena^g vuttānaṃ saddānaṃ Maga-
dhabhāsam^h patvā *sattava* ⁶*paduma* ⁷*svāmī* ti nissaññoga-
25 vasena uccāritā pālī dissati ⁸"tvañ ca uttamasattavo" ti ādinā,
tathā sakkaṭabhāsāyaṃ^f *agniⁱ* iti saññogavasena^k vuttassa
Magadhabhāsam^h patvā *aggini* ti nissaññoganakāravasena
uccāritā pālī dissati ⁹"aggini sampajjalitaṃ pavisanti" ti ādikā;
yathā ca veyyākaraṇehi sakkaṭabhāsābhūto^f *agnisaddoⁱ* sab-

¹ (185³⁰). ² Pj II 25²²⁻²⁶ (ns: tesu thānesu | thui Videha tuiñ³ athay Pabbata tuiñ³ Dhammakonḍa mrui¹ arap tui¹ nhuik ||). ³ Pj II 26²². ⁴ bhāsā eva | janapadavohāra [M III 235¹⁻¹⁴] pañ tañ³, ns. ⁵ pana = taṃ pakaṭaṃ karomī, ns. ⁶ (cf. *tamen* Sd § 69, 162, 533 cit. J VI 497²⁸). ⁷ (Sd § 161, 529; J III 288¹⁴). ⁸ J V 351¹⁰ (Sd § 161, 255, 531). ⁹ (185⁴).

^a ita B^mns, vide 186⁵⁻⁸ et n. 2; (C^ePj tesu tesu!). ^b B^m om. ^c B^e(ns) om. -d- (Pariccheda 11 str. 5). ^d addendum agginino? (183³⁰, 31). ^e C^e om. ^f C^e sakkata^o. ^g B^mns saññogivasena. ^h C^e Māgadha^o. ⁱ B^m agi^(o). ^k B^mns saññogivasena.

bāsu vibhattisu tisu vacanesu yojiyati, tathā Magadhabhāsā-
bhūto^a *agginisaddo* pi sabbāsu vibhattisu dvisu vacanesu
yojetabbo va hoti, tasmā so idh' amhehi yojiyati; *ginisaddo*
pi *agginisaddena* samānatthattā isakañ ca sarūpattā tath' eva
yojiyati ti daṭṭhabbam. || Ettha siyā: yadi *agginisaddo* sabbesu⁵
vibhatti-vacanesu yojetabbo, atha kasmā Kaccāyane¹ "aggiss'
ini" ti lakkhaṇena *simhi* pare *aggisaddantassa inādeso* dassito
ti. || Saccam, yathā, 'navakkhattum' ṭhapetvā katekasesassa
dasasaddassa yovacanamhi navādesam katvā *yovacanassa*
²*utiādesam* katvā *navutti* ti rūpe nipphanne, puna *navutti* ti¹⁰
pakatiṃ ṭhapetvā tato *navivacanam* katvā *navutiman* ti rūpaṃ
nipphāditam, itthiliṅge pana *nādiekavacanāni* katvā tesam
yāādesam katvā *navuttiyā* ti rūpaṃ nipphāditam, tathā hi³ "chan-
navutinam pāsāṇḍanam dhammānam pavaram yadidaṃ suga-
tavinayam; ⁴navuttiyā hamsasahashehi parivuto" ti ādini payo-¹⁵
gāni dissanti, tathā *simhi aggisaddantassa inādesakaraṇa-*
vasena aggini ti rūpe nipphanne pi puna *aggini* ti pakatiṃ
ṭhapetvā tato *yo-am-nādayo* vibhattiyo katvā *aggini* · *aggini*
agginayo, *agginiṃ* · *aggini* *agginayo*, *aggininā* ti ādini katham
na nipphajjissanti ti sannitṭhānam^b ⁶kātabbam. 20

Savinicchayo 'yam *ikārantapullīṅgānam* pakatirūpassa
nāmikapadamālāvibhāgo. *Ikārantatāpakatikam* *ikārantapullīṅ-*
gam niṭṭhitam.

Idāni *bhāvi* icc etassa pakatirūpassa aññesañ ca taṃ-
sadisānam nāmikapadamālāvibhāgam vakkhāma pubbācariya-²⁵
matam purecaram katvā:

Daṇḍi · *daṇḍi daṇḍino*, *daṇḍim* · *daṇḍi daṇḍino*, *daṇḍinā* ·
daṇḍi *daṇḍibhi*, *daṇḍissa daṇḍino* · *daṇḍinam*, *daṇḍinā* ·
daṇḍi *daṇḍibhi*, *daṇḍissa daṇḍino* · *daṇḍinam*, *daṇḍismim*
daṇḍimhi · *daṇḍisu*, *bho daṇḍi bho daṇḍi* · *bhavanto daṇḍino* 30

¹ Kc 95 (*vide* Sd § 254). ² (Kev 391). ³ ***. ⁴ *** (*cf.* Ja V 351¹⁶
362³ *gen. pl*; 359¹⁰ *loc. pl*; 337²⁷ 354¹⁰ 358¹⁷ 371¹³, ²⁰ 381¹³ *compos.*). ⁵ ns
ad.: *channavutinam* ca sañ kui pri² ce khrañ³ nhā "naṃmhi navuti dasassa"
ca sañ phrañ¹ lañ³-koñ², *aggini* ca sañ kui pri² ce khrañ³ nhā "sabbāsv ag-
giss' ini" hū rve¹ lañ³-koñ² sut tañ rve³ ma pri² koñ³ lo¹ eud || Saccam | vattic-
chāvasen' [105²²] evaṃ vuttam phre ||.

^a C^c Magadha^o. ^b B^m niṭṭhānam.

[ti]^a Yamakamahātheramatam. Ettha kiñcāpi *daṇḍinan* ti upa-
yogavacanañ ca, *daṇḍismā daṇḍimhā*¹ ti nissakkavacanañ ca,
daṇḍini ti bhummekavacanañ ca nāgataṃ, tathā pi tattha tattha
tādisassa payogassa dassanato gahetabbam eva. ¹"Bhaṇa samma
5 anuññāto atthaṃ dhammañ ca kevalaṃ, santi hi daharā pakkhi
paññavanto^b jutindharā" ti pāliyaṃ *pakkhi* iti paccattabahuva-
canassa dassanato pana *daṇḍi* iti paccattōpayogabahuvacanāni
vuttāni ti datṭhabbam.

Bhāvi · *bhāvi bhāvino*, *bhāviṃ bhāvinam* · *bhāvi bhāvino*,
10 *bhāvinā* · *bhāvīhi bhāvibhi*, *bhāvissa bhāvinō* · *bhāvinam*,
bhāvinā bhāvismā bhāvimhā · *bhāvīhi bhāvibhi*, *bhāvissa*
bhāvino · *bhāvinam*, (*bhāvini*)^c *bhāvismiṃ bhāvimhi* · *bhā-*
visu, *bho bhāvi bho bhāvi* · *bhavanto bhāvino*.

Evam vibhāvī sambhāvī paribhāvī dhajī gaṇī
15 *sukhi rogi sasi kutṭhi makuti kusali bali* 49
jaṭi yogi kari ²*yāni tomari musali phali*^d
danti mantī sudhi ³*medhi bhāgi bhogi nakhi sikhī* 50
⁴*dhammi saṃghī ṇāṇi atthi hatthi* ⁵*cakki pakkhi dāṭhi*
ratthi chatti māli cammi cāri cāgi kāmī sāmi • 51
20 *mallakāri pāpakāri sattughāti dighajivi*
dhammavādi sihanādi bhūmisāyi sīghayāyi; 52
⁶*vajjadassī ca pāṇi ca yasassi cc ādayo pi ca*,
etesam koci bhedo tu ekadesena vuccate: 53

īkārantapullīṅgapadesu hi *vajjadassī pāṇi* icc evamādinam
25 *upayoga-bhumavacanatṭhāne vajjadassinam pāṇine* ti ādini
pi rūpāni bhavanti; ettha ca ⁷"nidhinam va pavattāram yaṃ
passe vajjadassinam; ⁸evam jarā ca maccu ca adhivattanti
pāṇine; ⁹samupagacchati sasini gaganatalam; ¹⁰upahacca manam
Mejjho^c Mātāṅgasmim yasassine ucchinno saha ratṭhena¹ Mejj-
30 *jhārañnam tadā ahu*; ¹¹*susukham vata jivāma verinesu averino*"
ti evamādayo payogā veditabbā. Ayaṃ nayo *daṇḍipadādisu*
pi labbhat' eva · samānatikattā *daṇḍipadādinam vajjadassi-*

¹ J II 353⁷⁻⁸. ² = yañ rhi, ns. ³ = lyañ so pañña rhi, ns. ⁴ cf. Rūp 154. ⁵ = pañña myak ci rhi, ns. ⁶ (Sd § 453). ⁷ Dhp 76^{ab}. ⁸ S I 102²¹ (cod. B). ⁹ Mbv 3³¹ (Sd § 406). ¹⁰ J V 267⁹⁻¹¹ (Ja IV 389²⁷). ¹¹ Dhp 197^{ab}.

^a CeBc om. ^b ita CeBemns; J (E^c): paññavā^o. ^c cf. 188³; CeBemns om. (vide 189³). ^d ita Ce (metr.); B^cms phali (= pharañ³ rhi || vā | thay rhi || vā | thvan svā³ rhi). ^e B^cm ubique Majjh^o. ^f J et Ja: sapārisajjo ucchinno.

padādihi; tasmā upayogaṭṭhāne *daṇḍim daṇḍinam · daṇḍino daṇḍine* ti yojetabbaṃ, bhummaṭṭhāne *daṇḍismim daṇḍimhi* ¹*daṇḍini*^a *daṇḍine · daṇḍisu daṇḍinesū* ti yojetabbaṃ. Esa nayo, ²*gāmaṇi senāni* icc ādini vajjetvā, yathārahaṃ *ikārantapullingesu* netabbo. 5

Savinicchayo 'yaṃ *ikārantapullīṅgānaṃ* pakatirūpassa nāmikapadamālāvibhāgo. *Īkārantatāpakatikam ikārantapullīṅgaṃ* niṭṭhitam.

Idāni *bhūdhātumayānaṃ ukārantapullīṅgānaṃ* appasiddhattā aññesaṃ *ukārantapullīṅgānaṃ* vasena pakatirūpassa 10 nāmikapadamālaṃ pūressāma, katamāni tāni: ³*bhikkhu* hetu setu ketu Rāhu bhāṇu khāṇu saṃku ucchu veḷu maccu jantu sindhu bandhu ruru Neru sattu ⁴*babbu paṭu bindu* garu icc ādini.

Bhikkhu · bhikkhū bhikkhavo, bhikkhum · bhikkhū bhikkhavo, bhikkhanā · bhikkhūhi bhikkhūbhi, bhikkhusa bhikkhuno · bhikkhūnaṃ, bhikkhunā bhikkhusmā bhikkhumhā · bhikkhūhi bhikkhūbhi, bhikkhusa bhikkhuno · bhikkhūnaṃ, bhikkhusmim bhikkhumhi · bhikkhusu, bho bhikkhu · bhavanto bhikkhū bhikkhave bhikkhavo. Bhikkhuādini 15
aññāni ca taṃsadisāni evaṃ ñeyyāni. Ayam pi pan' ettha viśeso ñeyyo: *hetu · hetū hetuyo hetavo, hetum · hetū hetuyo hetavo . . . bho hetu · bhavanto hetū hetave hetavo*, sesaṃ *bhikkhusamaṃ*. Atha vā *hetuyādinaṃ*^a dassanato *dhenuyā* ti itthilīṅgarūpena sadisaṃ *hetuyā* ti pullīṅgarūpam pi sattamiṭṭhāne 25
icchitabbaṃ; kānici hi pullīṅgarūpāni kehici itthilīṅgarūpehi sadisāni bhavanti, taṃ yathā: ⁵"utṭhehi katte taramāno; ⁶*ehi*^b bāle khamāpehi Kusarājaṃ mahabbalaṃ", *bhātārā · mātārā, adhipatiyā · rattigā, hetuyo · dhenuyo, matyā · petyā* ti evaṃ nayadassanena ⁷"hetuyā tiṇi; ⁸*adhipatiyā satta; ⁹utṭhehi katte*" 30
ti ādisu līṅgavipallāsacintā na uppādetabbā.

Jantu · jantū jantuyo jantuno jantavo, jantum · jantū jan-

¹ (Sd § 406). ² (Rūp 154 p. 47¹¹). ³ (Rūp 157). ⁴ = kroṇ sattavā, ns. ⁵ J VI 492². ⁶ J V 308⁴. ⁷ Tikap 85⁵. ⁸ (184¹¹).

^a CeBm *hetuyādini*, B^e(ns) *hetuyā* ti ādini (. . . | tui¹ kui ||). ^b J: *gaccha* (*supra* 84⁸, cf. 201 n. a, etc.).

luyo jantuno^a jantavo^b . . . bho jantu · bhavanto jantū jantave jantavo, sesaṃ bhikkhusamaṃ. Garu · garū garavo garuno, garuṃ · garū garavo garuno . . . bho garu · bhavanto garū garavo garuno, sesaṃ bhikkhusamaṃ. Ettha pana¹ "bhattu ca^c 5 garuno sabbe paṭipūjeti paṇḍita" ti pāli nidassanaṃ.

Tatra *bhikkhave* ti āmantaṇapadaṃ cuṇṇiyapadesv eva dissati na gāthāsu, *bhikkhavo* ti paccattapadaṃ gāthāsu yeva dissati na cuṇṇiyapadesu; api ca *bhikkhave* ti āmantaṇapadaṃ sāvakassa bhikkhūnaṃ āmantaṇapāliyaṃ² sandhivisaye yeva 10 dissati na asandhivisaye, buddhassa pana bhikkhūnaṃ āmantaṇapāliyaṃ sandhivisaye pi asandhivisaye pi dissati, *bhikkhavo* ti āmantaṇapadaṃ buddhassa bhikkhūnaṃ āmantaṇapāliyaṃ gāthāsu ca dissati cuṇṇiyapadesu ca sandhivisaye yeva^d dissati, sāvakassa pana bhikkhūnaṃ āmantaṇapāliyaṃ³ na dissati 15 ti ayaṃ dvinnāṃ viseso dāṭṭhabbo. Tathā hi⁴ "evaṃ ca pana bhikkhave imaṃ sikkhāpadaṃ uddiseyyāthā" ti ādisu *bhikkhave* ti padaṃ cuṇṇiyapadesv eva dīṭṭhaṃ; ⁵"bhikkhavo tisatā ime yācanti pañjalikatā" ti ādisu *bhikkhavo* ti paccattapadaṃ gāthāsu yeva dīṭṭhaṃ; ⁶"āyasmā Sāriputto bhikkhū āmantesi: āvuṣo bhikkhave"^e ti evamādisu sāvakassa bhikkhūnaṃ āmantaṇapālisu 20 sandhivisaye yeva *bhikkhave*^f ti padaṃ dīṭṭhaṃ; ⁷"bhikkhū āmantesi: sotukāmaṃ^g attha bhikkhave ti; ⁸idha bhikkhave bhikkhū" ti ādisu pana buddhassa bhikkhūnaṃ āmantaṇapālisu sandhivisayāvisayesu *bhikkhave* ti padaṃ dīṭṭhaṃ; ⁹"araññe rukkhamaṃ^h 25 mūle vā suññāgāre va bhikkhavo [ti]; ¹⁰tatra kho Bhagavā bhikkhū āmantesi: bhikkhavo ti" evamādisu buddhassa bhikkhūnaṃ āmantaṇapālisu *bhikkhavo* ti āmantaṇapadaṃ gāthāsu ca dīṭṭhaṃ cuṇṇiyapadesu ca sandhivisaye yeva dīṭṭhaṃ. Icc evaṃ cuṇṇiye va pade dīṭṭhaṃ *bhikkhave* ti padaṃ dvidhā, 30 yato pavattate sandhivisayāvisayesu taṃ; 54

¹ A III 38¹⁰. ² = pud cap so arā nhuik, ns. ³ ns: "gāthāsu ca cuṇṇiyapadesu ca" . . . luik ce. ⁴ Vin III 21²². ⁵ Sn 573ab × 566ab. ⁶ S II 274⁷ (Spk ad S II 273⁹); cf. Ja I 120⁶: bhikkhave, Cullap^o . . . 137²¹, 140¹⁶. ⁷ ***, ⁸ M I 9²⁴. ⁹ S I 220²². ¹⁰ M I 1⁵, A I 1⁷.

^a B^m om. ^b B^m ad. ca. ^c C^eB^m bhattuṃ ca 3: bhattuc ca? JPTS 1908, 126 n. 3 (ns: bhattu ca | laṇ eṇ¹ laṇ² || garuno | ale³ pru ap kun so || sabbe | khap sim⁴ kun so mi bha chve myui⁵ tui⁶ kui || paṇḍita | pañña rhi so min⁷ ma saṇ || paṭipūjeti | pujo⁸ eṇ¹ ||). ^d B^cns^o visaye va. ^e B^c bhikkhavo. ^f B^cns bhikkhavo.

bhikkhavo ti padaṃ diṭṭhaṃ gāthāyañ c'eva cuñṇiye
 padasmim pi ca sandhissa visaye vā ti niddise ¹ti. 55
 Savinicchayo 'yaṃ ukārantapullīṅgānaṃ pakatirūpassa nāmika-
 padamālāvibhāgo. Ukārantatāpakatikāṃ ukārantapullīṅgaṃ
 niṭṭhitaṃ. 5

Idāni pana *sayambhū* icc etassa pakatirūpassa taṃsadiśā-
 nañ ca nāmikapadamālā^a kathayāma:
*Sayambhū · sayambhū sayambhuvo, sayambhuṃ · sayam-
 bhū sayambhuvo, sayambhunā · sayambhūhi sayambhūbhi,* 10
sayambhussa sayambhuno · sayambhūnaṃ, sayambhunā
sayambhusmā sayambhumhā · sayambhūhi sayambhūbhi,
sayambhussa sayambhuno · sayambhūnaṃ, sayambhusmiṃ
sayambhumhi · sayambhusu, bho sayambhū · bhavanto
sayambhū^b sayambhuvo. ²Evaṃ *paḥhū abhiḥhū vibhū*
 icc ādini pi. *Sabbaññū · sabbaññū sabbaññuno, sabbaññuṃ ·* 15
sabbaññū sabbaññuno . . . bho sabbaññū · bhavanto sabbaññū
sabbaññuno, sesāsu vibhattisu padāni *bhikkhusadisāni* bhavanti.
 Evaṃ *vidū viññū kataññū maggaññū dhammaññū atthaññū kā-*
laññū rattaññū mattaññū vadaññū avadaññū^c icc ādini. Tatra
³"ye ca^d laddhā manussattaṃ vadaññū vitamaccharā" ti ettha 20
vadaññū ti paccattabahuvacanassa dassanato ⁴*sayambhū sab-*
baññū icc ādinam^e pi paccattōpayogabahuvacanattaṃ gahetab-
 baṃ. Apī ca *vidū viññū* ti ādisu ⁵"paracittavidunī" ti itthi-
 līṅgadassanato itthilīṅge vattabbe *vidunī · vidunī viduniyo,*
viduniṃ · vidunī viduniyo, viduniyā ti *itthi* mayena padamālā 25
 kātabbā; tathā ⁶"viññū paṭibālā subhāsitaḍḍabbhāsitaṃ duṭṭhul-
 lāduṭṭhullaṃ ājānitun" ti ettha *viññū* ti itthilīṅgadassanato,
⁷"kodhanā akataññū ca pisuṇā ca vibhedikā"^f ti ettha ca *aka-*
taññū ti itthilīṅgadassanato *viññū · viññū viññuyo, viññuṃ ·*
viññū viññuyo, viññuyā^g ti ca *kataññū · kataññū kataññuyo, 30*

¹ ns: iti ayaṃ | kā³ || anugītigātha | tañ³ || samban ||. ² (Rūp 168). ³ S I 34²¹. ⁴ (sayambhuno, Ap 538²⁵). ⁵ vide A I 148²⁸ (nom. pl. °viduniyo; msc °viduno Vin II 241⁷). ⁶ Vin IV 22²¹. ⁷ J I 298¹⁸ (infra 207¹⁶).

^a Be^{ns} °mālaṃ (167⁷). ^b Be om.; B^m bho sayambhū bho sayambhū bha-
 vanto sayambhuvo. ^c CeB^m avidaṇṇū. ^d S: 'dha. ^e (CeB^m ādini). ^f ita
 Ce (= J); B^m vibhedikā om. pisuṇā ca; Be^{ns} pisuṇā mittabhedikā (< Ja I
 299² III 260¹⁹). ^g B^m om.

kalaññuṃ · kalaññū kalaññuyo, kalaññuyā ti ca *jambūnaya*ena padamālā katabbā; evaṃ *maggaññū dhammaññū* icc ādisu pi. *Sayambhū* ti pade pana^a ¹"sayambhu ñāṇaṃ; ²gotrabhu cittaṃ" ti dassanato napuṃsakaliṅgatthe vattabbe *sayambhu · sayambhū*
 5 *sayambhūni, sayambhu[n] · sayambhū sayambhūni* ti napuṃsake āyunaṃ pi gahetabbo. Esa nayo sesesu pi yathārahaṃ gahetabbo. Savinicchayo 'yaṃ *ūkārantapullīṅgānaṃ* pakatirūpassa nāmikapadamālāvibhāgo. *Ūkārantatāpakatikāṃ ūkārantapullīṅgaṃ* niṭṭhitaṃ. Iti sabbathā pi pullīṅgānaṃ pakatirū-
 10 passa nāmikapadamālāvibhāgo samatto.

Yasmā panāyaṃ samatto pi, pāvacañādisu yaṃ yaṃ *ṭhānaṃ* sotūnaṃ sammuyhanaṭṭhānaṃ dissati, tattha tattha sotūnaṃ anuggahāya codanā-sodhanāvasena saṃsayāṃ samugghātetvā puna vattabbo hoti, tasmā kiñci padesam ettha
 15 kathayāma:

|| Yaṃ kira bho pāliyaṃ ³"saññate brahmacārayo; ⁴apace brahmacārayo" ti ca rūpaṃ *īkārantassa aggīsaddassa aggayo* ti rūpaṃ iva vuttaṃ, taṃ tathā avatvā *īkārantassa daṇḍi-*
 20 *saddassa daṇḍino* ti rūpaṃ iva 'brahmacārino' icc eva vattabban ti. | Saccāṃ, tattha 'brahmaṃ caratī ti brahmacārī, yathā ⁵"munatī ti muni" ti evaṃ *īkārantavasena icchitattā, munayo aggayo* ti rūpāni viya, *brahmacārayo* ti rūpaṃ bhavati; aññattha pana 'brahmaṃ caraṇasilo ti brahmacārī, yathā ⁶dukkaṭaṃ kammaṃ karaṇasilo ti dukkaṭakammakārī" ti evaṃ ⁷tassilatthaṃ
 25 gahetvā *īkārantavasena gahaṇe dukkaṭakammakārino* ti rūpaṃ iva ⁸"daṇḍo assa atthī ti . . . daṇḍī" ti *īkārantassa (daṇḍi)-saddassa daṇḍino* ti rūpaṃ iva ca *brahmacārino* ti rūpaṃ bhavati, tathā hi ⁹"ime hi ¹⁰nāma dhammacārino samacārino (brahmacārino) saccavādino^b silavanto kalyāṇadhammā pa-

¹ Uda 154¹⁷; Vm 234¹⁷? (nom. pl., mht) ² Uda 33²⁵ (supra 86²⁵).

³ Vv 374^b. ⁴ A IV 245⁶ (apace = apacayati, Mp, unde Sd V 703; *re vera acc. pl. msc. vocis apaca*, Kāś VI 2: 157; *huc non pertinet* Ap 581¹⁸ = Thā 72¹, *ubi leg. amejjhe payate pi ca*); *addere potuit nom. pl. pāṇayo* Ppa 254¹⁶, *paripanthayo* J VI 57¹¹. ⁵ cf. Dhṛp 269^c (Kc 671: Sd V 1245). ⁶ Ja V 49²⁸ VI 248⁸. ⁷ (Kev 534, Mmd). ⁸ Kev 368. ⁹ Vin III 44²⁰. ¹⁰ "paṭijānissanti" ka² nāmasadda eñ¹ ayhañ atitatttha nhuik anāgat vibhat tañ², ns (cf. kathaṃ hi nāma, Sd § 893).

^a B^m padena om. pana; B^c padena pana. ^b B^{ens} om.

tiṇṇissanti" ti pāli dissati. Evaṃ ikārantavasena *brahmacārayo* ti paccattōpayogālanabahuvacanarūpaṃ yujjati, puna ikārantavasena *brahmacārino* ti paccattōpayogālanabahuvacanarūpaṃ pi yujjati; tasmā *brahmacāri* · *brahmacāri*^a *brahmacārayo* ti *aggīnayena*, *brahmacāri* · *brahmacāri*^a *brahmacārino* ⁵ ti *daṇḍīnayena* ca padamālā gahetabbā.

|| Yaṃ pana āyasmā Buddhaghoso ¹"yathā sobhanti yatino silabhūsanabhūsitā"^b ti ettha *yatisaddassa*, *ikārantassa aggī-saddassa* *aggayo* ti rūpaṃ viya, 'yatayo' ti rūpaṃ avatvā, [kasmā]^c *ikārantassa daṇḍīsaddassa daṇḍino* ti rūpaṃ viya ¹⁰ *yatino* ti rūpaṃ dassesi, nanv esā pamādalekhā viya ²dissati; tathā^d hi ³"kukkuṭā" *maṇayo daṇḍā*; ⁴*Sivayo deva te kuddhā*" ti pālīgatiyā upaparikkhiyamānāya *yatayo* ti rūpen' eva bhavitabbaṃ · *ikārantattā* ti. | Nāyaṃ pamādalekhā · ⁵"vadanasiḷo vādī" ti ettha viya tassilattham gahetvā *ikārantavasena* yojane ¹⁵ niddosattā; tasmā 'yatanasiḷo yati' ti evaṃ tassilattham cetasi sannidhāya *ikārantavasena yatino* ti sampadāna-sāminam ekavacanasadisam paccattabahuvacanarūpaṃ bhadantena Buddhaghosena dāssitan ti daṭṭhabbaṃ, upayogālanabahuvacanarūpaṃ pi tādīsam eva; yattha pana tassilattham agahetvā ⁶"yo munāti 20 ubho loka muni tena pavuccati" ti ettha viya ⁷"yatati viriyaṃ karoti ti yati" ti kattukārakavasena *ikārantabhāvo* gayhati, tattha, *munayo maṇayo Sivayo* ti yokārantarūpāni viya, *yatayo* ti yokārantam paccattabahuvacanarūpaṃ ca upayogālanabahuvacanarūpaṃ ca bhavati^f; evaṃ *ikārantapullīṅgānam*^g tisu ²⁵ ṭhānesu yokārantāni^h rūpāni bhavanti ti daṭṭhabbaṃ. || Yadi evaṃ, *ikārantapullīṅgānam sāramati-suddhadiṭṭhi-sammādiṭṭhi-micchādiṭṭhi-vajirabuddhisaddādi* kathān ti. | Etesam pana *ikārantavasena* niddiṭṭhānam pi samāsapadattā *aggīnaye* aṭhatvā yathāsambhavaṃ *daṇḍīnaye* tiṭṭhanato *nokārantān'* eva rūpāni, ³⁰ tathā hi ⁸"asāre sāramatino" ti *nokārantapaccattabahuvacana-pāli* dissati, upayogālanabahuvacanarūpaṃ pi tādīsam eva

¹ Vm 10¹⁷, cf. Uṇādi IV 117. ² ns *ad.*: ya khu kās yatayo pañ rhi kra eñ¹. ³ J II 415². ⁴ J VI 492². ⁵ (Sn 382^a: 382^d), cf. Paṇ III 2: 78. ⁶ Dhṛp 269^{cd}. ⁷ (V396). ⁸ Dhṛp 11^a.

^a Be *om.* ^b (Bm obhūsiyā). ^c sic CeBemns (Bm tasmā). ^d CeBe yathā; ns *om.* ^e (Bm kudukkaṭṭa) Ce dukkaṭṭa; ns: (asare eñ¹ ne rā) krak tui¹. ^f Ce labbhati. ^g Be(ns) ikārantā^o. ^h Be yokārantān' eva.

- datṭhabbam. || Nanu ca bho Kaccāyanappakaraṇe ¹"atthe^a visāradamatayo" ti ettha samāsapadassa *ikārantapullīṅgassa yo-kārantassa paccattabahuvacanapāṭhassa* dassanato *sāramatī-saddādinam* pi, *visāradamatayo* ti rūpena viya, *yokārantehi*
 5 *rūpehi bhavitabban* ti. | Na bhavitabbam · buddhavadane samāsapadānam *ikārantapullīṅgānam visāradamatayo* ti rūpasadisassa rūpassa adassanato ti. || Nanu ca bho buddhavadane ²"pañc' ime gahapatayo ānisaṃsā; ³te honti jānipatayo aññam-aññam piyaṃvadā" ti samāsapadānam *ikārantapullīṅgānam*
 10 *visāradamatayo* ti rūpasadisāni *yokārantāni rūpāni* dissanti; evaṃ sante kasmā "buddhavadane samāsapadānam *ikārantapullīṅgānam visāradamatayo* ti rūpasadisassa *yokārantassa rūpassa adassanato*" ti vuttan ti. | Ettha vuccate: visadisattaṃ paṭicca, *gahapatīsaddādisu* hi yasmā *paṭisaddo sabhāven'* eva
 15 *pullīṅgo* na tu samāsato pubbe itthilīṅgapakatiko hutvā pacchā *pullīṅgabhāvaṃ* patto, tasmā idisesu ṭhānesu *gahapatayo jānipatayo* ti *yokārantāni senāpatayo senāpatino* ti *yo-nokārantāni* ca paccattōpayogālanabahuvacanarūpāni bhavanti, tathā hi
 20 ⁴"tattakā^b senāpatino" ti atṭhakathāpāṭho dissati; yasmā pana *sāramatī-suddhadiṭṭhi-sammādiṭṭhi-micchādiṭṭhi-vajirabuddhisaddādisu* *matī-diṭṭhisaddādayo* samāsato pubbe itthilīṅgapakatikā hutvā pacchā bahubbihisamāsavasena *pullīṅgabhāvappattā^c*, tasmā idisesu ṭhānesu *sāramatino suddhadiṭṭhino sammādiṭṭhino micchādiṭṭhino vajirabuddhino* ti ādini *nokārantāni* yeva
 25 paccattōpayogālanabahuvacanarūpāni bhavanti sampadāna-sāminam ekavacanehi sadisāni ti niṭṭham etthāvagantabbam. || *Seṭṭhi sārathi cakkavatti sāmī* icc etesu kathan ti. | Ettha pana ayaṃ viseso veditabbo: katthaci pāṭhe *seṭṭhi sārathi cakkavatti sāmī* ti antakkharassa dighattaṃ dissati,
 30 katthaci pana *seṭṭhi sārathi cakkavatti sāmī* iti antakkharassa rassattaṃ dissati; kiñcāpi rassattam etesaṃ dissati, tathā pi tattha tattha paccattavacanādibhāvena *seṭṭhino sārathino* ti ādipayogadassanato 'rassaṃ katvā^d etāni uccāriyanti' ti ñāyati, tasmā evaṃ^d nibbacanatto gahetabbo: *seṭṭhaṃ dhanasāraṃ*
 35 *ṭhānantaraṃ* vā assa atthi ti *seṭṭhi*, assadamādayo sārāṇa-

¹ Kev 526 (proem. v. 2^c). ² Vin I 227²⁸. ³ A II 59¹¹ ... 62¹². ⁴ ***.

^a Kev: attha- (metr.). ^b Ce tattha ke. ^c Bm obhāvappattā, Ce obhāvaṃ pattā. ^d Bm om. katvā ... evaṃ, 194²³⁻²⁴.

silō^a ti sārathī, cakkam pavattanasilo ti cakkavattī, sam etassa atthī ti sāmī ti, assaatthivācaka^b-tassīlatthasaddā hi nokārantarūpavasena samānagatikā bhavanti · yathā *daḍḍino bhūmī-sāyino* ti; aparo pi nibbacanatto *ikārantavasena*: assadam-mādayo sāreti ti sārathī, tathā hi ¹"purisadamme sāreti ti pu-
risadammasārathī" ti vuttam, cakkam vatteti ti cakkavattī; evam kattukārakavasena *ikārantattam* gahetvā katthaci labhamānam pi *ikārantattam* anapekkhitvā buddhavacanānurūpena *sārathino cakkavattino* ti ādini *nokārantarūpāni* gahetvā *daḍḍīnayena* yojetabbāni · *daḍḍīni* ti ādikaṃ vajjetabbam vaj-
jetvā. Evam *seṭṭhino sārathino cakkavattino sāmīno* ti ādini *nokārantāni* yeva rūpāni ñeyyāni. Atra kiñci payogaṃ nidasanamattam kathayāma: ²"tāta^c tayo seṭṭhino amhākaṃ bahūpakārā" ti ca, ³"te katabhattakiccā 'mahāseṭṭhino mayam gamissamā' ti vadimsū" ti ca, ⁴"sārathino āhamsū" ti ca ⁵"dve
cakkavattino" ti ca evamādinī. Tattha kiñcāpi katthaci "seṭṭhi, sārathī" icc ādi rassattapāṭho dissati, tathā pi so sabhāvena rassatta[bhāvo]pāṭho^d na hoti, dighassa rassattakaraṇapāṭho ti vedīabbo; padamālā c' assa vuttanayen' eva veditabbā. || *Maheśi* ti ettha kathan ti. | *Maheśi* ti ettha kiñcāpi *maheśi*-
saddo *ikārantavasena* niddisiyati, tathā pi *isī*saddena samānagatikattā *isī*saddassa *aggisaddena* samānapadamālattā *aggi*-
nayena padamālā katabbā. || Nanu ca bho ettha tassīlattho dissati: mahante silakkhandhādayo dhamme esanasilo ti maheśi ti, tasmā *bhūmīsāyī* ti padassa viya *daḍḍīnayen'* eva
padamālā katabbā ti. | Na katabbā · tassīlatthassa asambhavato; imassa hi ⁶"mahante silakkhandhādayo dhamme ⁷esi gavesi esitvā ⁸thito ti mahesi' ti atassīlattho eva yujjati · katakaraṇīyesu buddhādisu ariyesu pavattanāmattā; *isī*saddena cāyam
saddo isakaṃ samāno kevalam samāsapariyosāne dighavasena ³⁰uccāriyati, rassavasena pana 'mahā isī mahesi' ti sandhivig-
gaho, — yasmā rassattam gahetvā tassa padamālākaraṇam

¹ Sp I 120¹⁴, Vm 207²² etc. ² Dhpa I 206¹⁵ (tayo seṭṭhi Dhpa I 207¹⁵).
³ Dhpa I 206²². ⁴ ***. ⁵ *** (*contra* A I 28⁵); rājāno cakkavattino Ap 111¹²
(118¹³ 131¹⁰; *sāpius* cakkavattī mahabbala: 116¹⁴ 117¹⁰). ⁶ cf. Nidd I 343⁴⁻²²
(Pj II 153¹⁰ 215²⁸ 470¹⁶). ⁷ ns: esi gavesi | rha prī ||.

^a (B^cns^c saraṇa^o). ^b (B^cns^c assatthika-). ^c Dhpa: tāta (*supra* 174 n. e).

^d ns rassabhāvo pāṭho.

VIII.

Atha itthiliṅgesu ākārantaṣṣa bhūdhātumayassa pakatirū-
pabhūtassa bhāvikāsaddassa nāmikapadamālāyaṃ vattabbāyaṃ
pi pasiddhassa tāva kaññāsaddassa nāmikapadamālāṃ vak-
khāma:

Kaññā · kaññā kaññāyo, kaññāṃ · kaññā kaññāyo, kañ-
ñāya · kaññāhi kaññābhi, kaññāya kaññānaṃ, kaññāya ·
kaññāhi kaññābhi, kaññāya kaññānaṃ, kaññāya kañ-
ñāyaṃ · kaññāsu, bhoṭi kaññe · bhoṭiyo kaññā kaññāyo
ayam amhākaṃ ruci. Ettha kaññā ti ekavacana-bahuvacana- 10
vasena vuttaṃ, Niruttiṭṭake bahuvacanavasena vutto nayo
n' atthi, tathā hi tattha saddhā tiṭṭhanti saddhāyo tiṭṭhanti, sad-
dhaṃ passati saddhāyo passati ti ettakam eva vuttaṃ, saddhā
ti bahuvacanaṃ na āgataṃ; kiñcāpi nāgataṃ, tathā pi ¹"bāhā
paggayha pakkandum Sivikaññā samāgata; ²ahetu appaccayā 15
purisassa saññā uppajjanti pi nirujjhanti pi" (ti)^a ādipāḍidassa-
nato bāhā-kaññā-saññāsaddādānaṃ bahuvacanatā gahetabbā.
Cūḷaniruttiyaṃ bhoṭi kaññe bhoṭi kaññā ti dve ekavacanāni
vatvā ³bhoṭiyo kaññāyo ti ekaṃ bahuvacanaṃ vuttaṃ, Nirutti-
ṭṭake pana bhoṭi saddhā iti ekaṃ ekavacanaṃ vatvā bhoṭiyo 20
saddhāyo ti ekaṃ bahuvacanaṃ vuttaṃ; mayam pan' ettha
³"ehi bāle khamāpehi Kusarājāṃ mahabbalaṃ; ⁴Phusati^b vara-
vaṇṇābhe; ⁵ehi godhe^c nivattassu" ti ādipāḍidassanato^d bhoṭi
kaññe · bhoṭiyo kaññā kaññāyo ti evampakārāni^e yeva ālapa-
nekavacana-bahuvacanāni icchāma. Ettha bhoṭi kaññe ti ayan 25
nayo ammādisu mātādisu ca na labbhati.

Bhāvikā · bhāvikā bhāvikāyo, bhāvikāṃ · bhāvikā bhāvikāyo,
bhāvikāya · bhāvikāhi bhāvikābhi, bhāvikāya bhāvikānaṃ,
bhāvikāya · bhāvikāhi bhāvikābhi, bhāvikāya bhāvikānaṃ,
bhāvikāya bhāvikāyaṃ · bhāvikāsu, bhoṭi bhāvike · bho- 30
ṭiyo bhāvikā bhāvikāyo. Evaṃ heṭṭh' uddiṭṭhānaṃ sab-
besaṃ bhūdhātumayānaṃ ⁶bhāvanā vibhāvanā icc evamādināṃ
ākārantaṣṣa nāmikapadamālāyaṃ vattabbā. Etth' aññāni ākārantaṣṣa
yojetabbā. Etth' aññāni ākārantaṣṣa nāmikapadamālā

¹ J VI 502^a. ² D I 180². ³ J V 308³ (*supra* 189²⁷). ⁴ J VI 481²⁸. ⁵ J III
85²². ⁶ (62²²; 81¹⁰⁻¹⁴).

^a CeBm om. ^b CeBemns Phussati. ^c J: godha (ns: Godhajāt nhuik
ehi godha rhi eñ¹, cf. 196 n. a). ^d CeBm adisu paḷḷo. ^e CeBm ekappakārāni.

- ¹saddhā medhā paññā vijjā cintā mantā taṇhābhijjā
 icchā ²pucchā †chāyā^a māyā mettā mattā sikkhā saṃkhā 1
 jaṃghā bāhā gīvā jivhā vācā chāyā^b gaṅgā nāvā 2
 niddā kantā sālā mālā velā viṇā bhikkhā lākhā 2
 5 gāthā senā lekhāpekkhā āsā pūjā esā kaṃkhā
 aññā muddhā khiḍḍā bhassā bhāsā kiḷā sattā ³cetā 3
 pipāsā vedanā saññā cetanā tasiṇā pajā
 devatā vaṭṭakā godhā balākā vasudhā sabhā 4
⁴ukkā sephālikā sikkā salākā vālikā sikhā
 10 kāraṇā visikkhā sākhā ⁵vaccā^c vañjhā jaṭā ghaṭā 5
 piḷā soṇḍā vitaṇḍā ca karuṇā vanitā latā 6
 kathā nindā sudhā Rādhā vāsanā siṃsapā papā 6
 pabhā simā khamā jāyā khattiyā sakkharā^d surā
 dolā tulā silā līlā lāl' elā mekhalā kalā 7
 15 vaḷavā ⁶suṇisā mūsā mañjūsā Sulasā disā
 nāsā juṇhā guhā ihā lasikā parisā †dusā^e
 mātik' icc ādayo c' eva bhāvikāpadasādisā; 8
 amm'-ann'-ambā ca tātā ca kiñcid eva samā siyuṃ;
 mātā-dhitā-panattādī puthag eva ito siyuṃ. 9
 20 *Parisāsaddassa pana sattamiṭhāne parisāya parisāyaṃ* ⁷*parisati* ·
parisāsū ti yojetabbaṃ · ⁸*"ekam idaṃ bho Gotama samayaṃ*
Todeyyassa brāhmaṇassa parisati parūpārambhaṃ vattenti" ti
 pāḷidassanato. *Ammādināṃ pana amma · amma ammāyo ti*
 ādinā *kaññānayaena vatvā avasāne bhoṭi amma bhoṭi amma* ·
 25 *bhoṭiyo amma ammāyo ti ādinā yojetabbaṃ*.

Mātā · mālā mātaro, mātaraṃ mātaro, mātārā mātuyā
matyā · mātūhi mātūbhi, mātu mātuyā matyā · mātārānaṃ
mātānaṃ mātūnaṃ, mātārā mātuyā matyā · mātūhi mā-
tūbhi, ⁹mātu mātuyā matyā · mātārānaṃ mātānaṃ mātū-

¹ cf. Rūp 180. ² ns: pucchā | ame³ || mucchā lañ³ rhi eñ¹ (= Rūp) | tve
 ve khrañ³ ||. ³ = vay khrañ³, ns. ⁴ ns: ūkā lañ³ rhi eñ¹ (= Rūp). ⁵ ns: vaccā
 | ma cañ || "vaccā duggandhā" Rūpasiddhiṭṭikā ||. ⁶ = khvye³ ma, ns, cf n. e.
⁷ ns cit. Mg II 107 (parisati, et sabhati quod nī fallor e saṃsati J III 493¹
 fluxit). ⁸ A II 180¹⁰. ⁹ (ns cit. J VI 16⁴).

^a sic B^{em}ns (= arip) vide n. b; C^e jāyā; leg. ejā (= Rūp). ^b ita C^eB^{em}ns;
 ns: chāyā ka³ rhe³ nhuik [198²] lañ³ rhi prī. ^c C^e Rūp: vacā. ^d ita h. l. C^e;
 B^{em}ns sakkarā (42 n. b). ^e sic B^{em}ns (= khvye³ ma, i. q. suṇisā [n. 6]; leg.
 nusā 3: phusā, cf. J VI 586⁷); C^e (cont.) nīsa.

naṃ, mālari mātuyā matyā mātuyam matyam · mātusu,
bholi mālā^a bhoti^b mātā · bholiyo mātā mātaro. Ettha
 pana yasmā pāliyaṃ ithiliṅgānaṃ sakārantāni rūpāni *ehi-ebhi-*
esukārantāni ca *enantādi*ni ca na dissanti, tasmā ¹kehici vut-
 tāni pi ²*mātussa* ³*mātarehi* ti ādini na vuttāni; esa nayo itaresu 5
 pi. ⁴"Yaṃ kiñci 'tthi kataṃ puññaṃ mayhañ ca mātuyā ca
 te; ⁵anuññāto ahaṃ matyā" ti pālidassanato pana karaṇa-
 sampadāna-nissakka-(sāmi)^c-bhumma vacanaṭṭhāne *mātuyā matyā*
 ti ca vuttaṃ · ithiliṅgaṭṭhāne samānagatikattā tesam vacanānaṃ,
 tathā hi Ummadanti jātake ⁶"matyā" ti padaṃ pañcamī-tatiyeke- 10
 vacanavasena āgataṃ. Yathā pana *khaliyā* ti padaṃ majjhasara-
 lopavasena ⁷*khalyā* ti bhavati, tathā *mātuyā mātuyan* ti ca padaṃ
matyā matyan ti bhavati. Ayan nayo *dhītusaddādisu* na labbhati.

Dhītā · dhītā dhītaro, dhītaṃ dhītaraṃ · dhītaro, (dhī-
tarā) dhītuyā · dhītūhi dhītūbhi, dhītu dhītuyā · dhītārā- 15
naṃ dhītānaṃ dhītūnaṃ, dhītārā dhītuyā · dhītūhi dhī-
tūbhi, dhītu dhītuyā · dhītārānaṃ dhītānaṃ dhītūnaṃ,
dhītari dhītuyā dhītuyam · dhītusu, bholi dhītā^d bholi
dhītā · bholiyo dhītā dhītaro. Ettha pana ⁸"Jālim Kaṇ-
 hājinaṃ dhītaṃ Maddideviṃ patibbatam cājamāno na cin- 20
 tesim bodhiyā yeva kāraṇā" ti pāliyaṃ *dhītan* ti dassanato
 upayogavacanaṭṭhāne *dhītan* ti vuttaṃ. Tasmā idaṃ sārato
 gahetabbam. Tathā pāliyaṃ ⁹"assamaṇi hoti asakyadhītārā"
 ti samāsapadassa dassanato tatiyekavacanantapadasadisam *seḥ-*
ṭhidhītārā ti ādikaṃ paṭhamekavacanantam pi samāsapadam 25
 gahetabbam eva. Niruttiṭṭake pana *mātā dhītā* ti padadvayaṃ
saddhānaye pakkhittam; tam ambehi *saddhāyā* ti padassa viya
mātāyā ti ādinaṃ pālīdisu vyāse adassanato viṣuṃ gahitaṃ,
 samāse yeva hi idisiṃ saddagatiṃ passāma: *rājamātāya rāja-*
dhītāya seḭṭhidhītāyā ti; evaṃ *kaññānayo* pi ekadesena lab- 30
 bhati. Tathā ¹⁰"acchariyaṃ Nandamāte abbhutaṃ Nandamāte"

¹ = akhyui¹ so Rūpasiddhi-charā ca sañ tui¹ sañ, ns. ² ns: "buddha-
 mātussa . . . sugatoraso" Gotamīapadān [Ap 541¹²] rhi sañ mha || gāthā arā
 yathicchitapayoga hū lui ||. ³ Rūp 194 (Ce p. 60²³). ⁴ J VI 92¹². ⁵ J VI 16⁶.
⁶ J V 214⁵; 214¹⁹ (Ja). ⁷ Sd § 69, J VI 397¹ (*metr. etiam* D I 99⁸ J V 116⁵);
cf. tithyā Sn 891^c (Sd V 430). ⁸ Cp I 9: 52^{a-d} (Ja VI 570¹⁹). ⁹ (141²⁰). ¹⁰ A
 IV 65¹².

^a Be om. ^b Ce Be om. ^c Ce Bm om. ^d Be dhītu.

ti pāḷiyam *Nandamāte* ti dassanato *bhoti rājamāte bhoti rāja-*
dhite ti evamādinayo pi labbhati; tatra *Nandamāte* ti Nan-
 dassa mātā *Nandamātā: bhoti Nandamāte*; evam samāse yeva
 idisi saddagati hoti; tasmā samāsapadatte *mātu dhitu duhītu*
 5 icc etesaṃ pakatirūpānaṃ dve koṭṭhāsā gahetabbā: paṭhamam
 dassitarūpakotṭhāso ca *kaññānayo*^a rūpakotṭhāso cā ti. *Nattā-*
dīni^b na kevalam pulliṅgāni yeva honti atha kho itthiliṅgāni
 pi; tathā hi ¹"Visākhāya ... nattā kalamkatā hoti; ²catasso
 mūsikā: gādham khattā^c no vasitā" ti ādini payogaṇi sāsane
 10 dissanti:

Nattā · nattā nattāro, nattam nattāram · nattāro, nattāra
nattuyā · nattūhi nattūbhi, nattu nattuyā · nattārānaṃ nat-
tānaṃ nattūnaṃ, nattārā nattuyā · nattūhi nattūbhi, nattu
nattuyā · nattārānaṃ nattānaṃ nattūnaṃ, nattari nattuyā
 15 *nattuyam · nattusu, bhoti natta bhoti nattā · bhotiyo nattā*
nattāro. Evaṃ khattā^c vasitā bhāsītā icc ādisu pi. Samā-
 sapadatte pana, *rājamātāya Nandamāte* ti ādini viya, *rājanat-*
tāya rājanatte ti ādini rūpāni bhavanti. Savinicchayo 'yaṃ
ākārant'-ukārantitthiliṅgānaṃ pakatirūpassa nāmikapadamālā-
 20 vibhāgo. *Ākārant'-ukārantatāpakatikam ākārantitthiliṅgam* niṭ-
 ṭhitam.

Idāni *bhūmipadādinam* nāmikapadamālāṃ vakkhāma pubbā-
 cariyamataṃ purecaram katvā:

Ratti · ratti rattiyo, rattiṃ · ratti rattiyo, rattiya · rattihi
 25 *rattibhi, rattiya rattinaṃ, rattiya · rattihi rattibhi, rattiya*
rattinaṃ, rattiya rattiyaṃ · rattisu, bhoti ratti bhotiyo rattiyo
Yamakamahātheramataṃ. Bhūmi · bhūmi bhūmiyo, bhūmiṃ ·
bhūmi bhūmiyo ti sabbam neyyam. Evaṃ ³bhūti vibhūti^d satti patti
 vutti mutti kitti^e khanti titti siddhi iddhi vuddhi suddhi buddhi
 30 bodhi pīti nandi mati asani ⁴vasani sati gati vuḍḍhi yuvati aṅguli
 bondi diṭṭhi tuṭṭhi nābhi icc ⁵ādinam pi nāmikapadamālā yoje-
 tabbā. Api ca ⁶"ratyo amoghā gacchanti; ⁷divā ca ratto ca

¹ Ud 91¹⁴. ² Pp 43²² (cf. A II 203²⁸: sā dātā hoti). ³ cf. Rūp 186.

⁴ = avat pu chui², ns. ⁵ (de sabbhi vīde 174²⁹—176¹¹). ⁶ J VI 26¹⁰. ⁷ Khp VI 2^c.

^a sic C^eB^mns (leg. onaye?), B^c onayona(I). ^b B^c ad. padāni (< ns).

^c C^eB^mns kattā (ns: 200⁹: tū³ tat, 200¹⁰: pru tat). ^d B^c ns om. ^e (B^m kinti).

haranti ye balim; ¹na bhumyā^a caturāṅgulo; ²seti bhumyā anu-
tthunam; ³bhumyā so patitam pāsam givāya paṭimuṇcati; ⁴imā
ca nabhyo satarāṅgicittitā sateritā^b vijjur iva ppabhāsare” ti
evamādinam payogānam dassanato *ratti-bhūmi-nābhisaddādi-*
nam ayam pi nāmikapadamālāviseso veditabbo, katham: ⁵

Ratti · *ratti rattiyo ratyo*, *rattim* · *ratti rattiyo ratyo*, *rattiyā*
ratyā · *rattihi rattibhi*, *rattiyā ratyā* · *rattinam*, *rattiyā ra-*
tyā · *rattihi rattibhi*, *rattiyā ratyā* · *rattinam*, *rattiyā ratyā*
rattiyam ratyam ratto · *rattisu*, *bhoti ratti* · *bhotiyo ratti*
rattiyo ratyo. Ettha *ratto* ti rūpanayam vajjetvā *bhūmi* · ¹⁰
bhūmi bhūmiyo bhumyo ti sabbam neyyam.

Nābhi · *nābhi nābhiyo nabhyo*, *nābhim* · *nābhi nābhiyo*
nabhyo, *nābhiyā nabhyā* · *nābhihi nābhībhi*, *nābhiyā na-*
bhyā · *nābhīnam*, *nābhiyā nabhyā* · *nābhihi nābhībhi*, *nā-*
bhiyā nabhyā · *nābhīnam*, *nābhiyā nabhyā nābhiyam na-*
bhyam^c · *nābhisu*, *bhoti nābhi* · *bhotiyo nābhi nābhiyo nabhyo*.
Bodhi · *bodhi bodhiyo bojjho*, *bodhim* · *bodhiyam bojjham* ·
bodhi bodhiyo bojjho, *bodhiyā bojjhā* · *bodhihi bodhībhi*,
bodhiyā bojjhā · *bodhīnam*, *bodhiyā bojjhā* · *bodhihi bo-*
dhibhi, *bodhiyā bojjhā* · *bodhīnam*, *bodhiyā bojjhā bodhiyam* ¹⁵
bojjham · *bodhisu*, *bhoti bodhi* · *bhotiyo bodhi bodhiyo bojjho*.

Ettha pana ⁵”bujjhassu jīnabodhiyam; ⁶nāññatra bojjhā tapasā”
ti vicitrapālinayadassanato vicitrānaya nāmikapadamālā vuttā.
Sabbo pi cāyam^d nayo aññatthā pi yathāraham yojetabbo. Savi-
nicchayo ‘yam ikārantitthiliṅgānam pakatirūpassa nāmikapada- ²⁰
mālā vibhāgo. Ikārantatāpakatikam ikārantitthiliṅgam niṭṭhitam.

Idāni *bhūrisaddādinam* nāmikapadamālam vakkhāma pubbā-
cariyamataṃ purecaram katvā:

Itthi · *itthi itthiyo*, *itthim* · *itthi itthiyo*, *itthiyā* · *itthihi it-*
thībhi, *itthiyā itthīnam*, *itthiyā* · *itthihi itthībhi*, *itthiyā itthi-*
nam, *itthiyā itthiyam* · *itthisu*, *bhoti itthi* · *bhotiyo itthi*^e
itthiyo Yamakamahātheramataṃ. *Bhūri* · *bhūri bhūriyo*, ³⁰

¹ J I 507¹². ² J III 114^a (*infra* 204¹⁰). ³ J IV 405¹⁰. ⁴ Vv 745^{cd} (Vva. 277^a). ⁵ Bv 2: 183^d (Sd § 450; ns *cit.* Bva *et* Maṇḍīpa *qui* *locativum* *statuunt*); cf. Ap 588²² = 600⁸: pāpuṇissati bodhiyam) *vide* 203³⁻²⁵ n. 12. ⁶ S I 54².

^a ns: Ekapaṇṇajāt nhuik ‘na bhumā’ lañ³ rhi eñ¹, cf. 109 n. b, 148 n. a, 157 nn. 6 *et* c, 169 n. f., 196 n. a, 197 n. c, 218 n. c. ^b *ita* Ce Bemns. ^c (Bem nabhyā). ^d Bm pi ayam. ^e Bem om.

bhūriṃ · *bhūri bhūriyo* ti *itthiyā* samam. Evaṃ *bhūti bhoti vibhā-vinti* icc ādinam *bhūdhātumayānam aññesaṃ* ca *ikārantasaddānam* nāmikapadamālā yojetabbā. Etth' aññe *ikārantasaddā nāma*:

- ¹mātulāni ca bhagini bhikkhunī †kāminī^a aji
 5 vāpi pokkharani devī nāgi yakkhini-rājini 10
 dāsi ca brāhmaṇi muṭṭhassatini sīghayāyini
 Sākiyāni ti cādinī payogāni bhavanti hi^b. 11
 Tatra ²*pokkharani* ³*dāsi* ⁴*brāhmaṇi* cc ādinam gati
 aññathā pi siyā gāthā-cuṇṇiyesu yathārahaṃ; 12
 10 ⁵*Kusāvati* ti ādinam gāthāsv eva visesato
 rūpāni aññathā honti ekavacanato vade, 13
⁶*Kāsi Avanti*^c icc ādi bahuvacanato vade,
⁷*Candavati* ti ādinī payogassānurūpato. 14
 Tathā hi ⁸"pokkharanño sumāpitā; ⁹ tā ca sattasatā bhariyā
 15 dāsyō satta satāni ca; ¹⁰dārake ca ahaṃ nessam brāhmaṇyā
 paricārake^d; ¹¹najjō sandanti; ¹²najjā Nerañjarāya tire; ¹³lak-
 khyā^e bhava nivesanam; ¹⁴Bārāṇasyam mahārāja kākarājā ni-
 vāsako asitīyā sahassehi puttehi^f parivārīto; ¹⁵rājā yathā Vessa-
 vaṇo Naḷiṇṇan" ti evamādinam pāḷinam dassanato *pokkharani*
 20 icc ādinam nāmikapadamālāyo savisesāyo^g yojetabbā, katham:
pokkharani · *pokkharani pokkharaniyo pokkharanño, pokkha-*
raṇin ti ādinā vatvā karaṇa-sampadāna-nissakka-sāmivacana-
 tṭhāne *pokkharaniyā pokkharanñā* ti ekavacanāni vattabbāni,
 bhumavacanattṭhāne pana *pokkharaniyā pokkharanñā pok-*
 25 *kharaniyam pokkharanñan* ti ca ekavacanāni vattabbāni sab-
 battha ca padāni paripuṇṇāni kātabbāni. Tathā *dāsi* · *dāsi*
dāsiyo dāsyō, dāsiṃ dāsiyam · *dāsi dāsiyo dāsyō* ti vatvā ka-
 raṇavacanattṭhānādisu *dāsiyā dāsyā* ti ekavacanāni vattabbāni,
 bhumavacanattṭhāne pana *dāsiyā dāsyā dāsiyam dāsyān* ti ca
 30 ekavacanāni vattabbāni, sabbattha padāni paripuṇṇāni katab-

¹ cf. Rūp 188. ² (202¹⁴). ³ (202²⁶). ⁴ (203¹⁹). ⁵ (204¹³). ⁶ (205¹⁴). ⁷ (205¹⁹).

⁸ cf. S I 233¹, Pv 112^d. ⁹ J VI 53¹⁶⁻²⁰ + VI 301⁷ 303¹⁴ (codd. Cks). ¹⁰ J VI 545⁹ (cf. *infra* 294⁷). ¹¹ S III 202⁶ (Kev 98, Sd § 263). ¹² Ud 1² (Sd § 264). ¹³ J V 113⁴.

¹⁴ J II 435¹⁴⁻¹⁵. ¹⁵ J VI 313⁹, Vv 972^d; ns *cit.* Vva 340²⁵ et D III 201¹⁵ ... 202¹⁶.

^a *ita* C^e (*conī*); B^m kāmuni; B^ens (*conī*?) Sāmuḡi (ns *cit.* Sāmuḡi nāma Koliyānam nigamo, A II 194²⁹, ubi E^c; Sāpūgan n. K. nigame(!), codd. BK: Sāmu-giyam). ^b B^m ti (169 n. b). ^c B^em bhavanti. ^d C^e paricārīte. ^e J codd. CksBd: lakkhī (3: lakkhī-bhava-nivesanam, ut ⁶kācamha-ca-mayā J VI 268¹⁷), cod. B^s: lakhyā. ^f *ita* C^eB^m; B^ens Supatto (= J). ^g *ita* B^m; C^eB^ens savisesā.

bāni; ettha pana ¹"yatthiyā" paṭikoṭeti ghare jātaṃ va dāsiyaṃ; ²phusissāmi^b vimuttiyaṃ" ti payogaṇaṃ dassanato amvacanassa yamādesavasena dāsiyaṃ ti vuttaṃ. Tesu ca "ghare jātaṃ va dāsiyaṃ" ti ettha ³amvacanassa yamādesato añño pi ⁴saddanayo labbhati, kathaṃ: yathā daharī eva dahariyā ti ⁵vuccati, evaṃ dāsi eva dāsiyā ti — ettha pana ⁶"passāmi vo haṃ dahariṃ kumāriṃ cārudassanaṃ" ti ca ⁷"ye taṃ jīṇassa pādaṃsu evaṃ dahariyaṃ satin" ti ca pālī nidassanaṃ — upayogavacanīchāya dāsiyaṃ ti vuttaṃ. Imasmiṃ panādhippāye dāsiyā · dāsiyā dāsiyāyo, dāsiyaṃ · dāsiyā dāsiyāyo, dāsiyāyā ti ¹⁰kaññānayaṇ' eva nāmikapadamālā bhavati · kumāriyā ti saddassēva, tathā hi ⁷"kumāriye upaseniye" ^d ti pālī dissati. Tathā Puppavatiyā, Puppavatiyaṃ, Puppavatiyāya, Puppavatiyāyaṃ, bhoti Puppavatiye ti kaññānayanissitena ekavacanānayaṇa nāmikapadamālā bhavati; ettha pana ⁸"atite ayaṃ Bārāṇasī Puppavatiyā nāma ahoṣi; ⁹rājāsī luddakammo Ekarājā (ti) Puppavatiyāyaṃ; ¹⁰†uyyassu^c pubbena Puppavatiyāyā" ti pālī c' atthakathāpāṭho ca nidassanaṃ. Aparo nayo: dāsiyā dahariyā kumāriyā ti ¹¹ādisu ¹¹kakārassa yakārādeso daṭṭhabbo. Brāhmaṇīsad-
dassa tu brāhmaṇī · brāhmaṇī brāhmaṇiyo brāhmaṇyo, brāhmaṇin ²⁰ti ādini vatvā karaṇavacanatṭhānādisu brāhmaṇiyā brāhmaṇyā ti ekavacanāni vattabbāni, sabbattha ca padāni paripuṇṇāni katabbāni. Nādisaddassa nadi · nadi nadiyo najjo, ¹²nadin ti ādinā¹ vatvā nadiyā najjā ti ca nadiyaṃ najjan ti ca vattabbāṃ, sabbattha ca padāni paripuṇṇāni katabbāni. Itthiliṅgesu hi pac-
cattabahuvacane diṭṭhe yeva upayogabahuvacanaṃ anāgatam ²⁵pi diṭṭham eva hoti, tathā upayoga(bahu)vacane diṭṭhe yeva paccattabahuvacanaṃ anāgatam pi diṭṭham eva hoti, karaṇasampadāna-nissakka-sāmi-bhumavacanānaṃ pi aññatarasmiṃ diṭṭhe yeva aññataraṃ diṭṭham eva hoti; tathā hi ¹³"dāsā ca ³⁰

¹ J VI 554¹³ (Sd § 450). ² ***. ³ Kc 223 (Sd § 450; *infra* n. 12). ⁴ = sakattha nhuik *ṇiyapaccanā*³ sak so saddā nañ³, ns. ⁵ J VI 26⁵. ⁶ J VI 521²⁰ sqq (cf. *supra* 179 n. a). ⁷ J VI 64¹⁸ (Sd V 409). ⁸ Ja VI 131¹¹. ⁹ J VI 132¹⁰. ¹⁰ J VI 145²³ sqq. ¹¹ (ns *cit.* Ja VI 554¹⁷). ¹² (acc. nadiyaṃ, D II 135³, Rohiṇiyaṃ, Th 529d; Aciravatiyaṃ, Mp I 248⁵; *supra* 201 n. 5, CPD s. v. aji). ¹³ J IV 53²⁹.

a J: laṭṭhiyā. b Bm phusissāma. c J: °dassaniṃ. d ita C^eB^m; B^ens kumāriye upasenaṃ ca, *quod* ns *cum* J VI 134²⁰ (kumāriyo ... Upaseniṃ) *confert, addit tamen*: Janakajāt nhuik 'kumārike upaseniye' rhi eñ¹. e Bm uyassu, C^e dayassu = J (v - v | - - | v - v | v v - | -). f ita C^eB^mns; *vide* 203²¹.

dāsyō anujivino cā" ti ettha *dāsyō* ti paccattabahuvacane diṭṭhe yeva aparam pi *dāsyō* ti upayogabahuvacanam tamsadisattā diṭṭham eva hoti, ¹"Sakko ca me varam dajjā so ca labbhetha me varo, ekarattim^a dvirattim^a vā bhaveyyam Abhipārako
 5 Ummadantyā^b ramitvāna Sivirājā tato siyan"^c ti ettha *Ummadantyā^b* ti karaṇavacane diṭṭhe yevā tamsadisāni sampadāna-nissakka-sāmi-bhum mavacanāni pi diṭṭhāni yeva honti, ²"brāhmaṇyā paricārake"^d ti ettha *brāhmaṇyā* ti sāmivacane^e diṭṭhe yeva tamsadisāni karaṇa-sampadāna-nissakka-bhum mavacanāni
 10 pi diṭṭhāni yeva honti, ³"seti bhūmyā anutthunan"^f ti ettha ⁴"pathavyā cārupubbaṅgi" ti ettha ca *bhūmyā pathavyā* ti sattamiyā ekavacane diṭṭhe yeva tamsadisāni karaṇa-sampadāna-nissakka-sāmivacanāni pi diṭṭhāni yeva honti, ⁵"Bārāṇasyam mahārājā" ti ettha *Bārāṇasyam* ti bhum mavacane diṭṭhe
 15 yeva tamsadisāni aññāni pi *brāhmaṇyam ekādasyam pañcamyam* ti ādini bhum mavacanāni diṭṭhāni yeva honti, gaṇhanti ca tādisāni rūpāni pubbācariyāsabhā pi gāthābhisamkharānavasena, sāsane pi pana etādisāni rūpāni yebhuyyena gāthāsu sandissanti.

Kusāvali, Kusāvalim, Kusāvaliyā Kusāvalyā, Kusāvaliyam
 20 *Kusāvalyam, bhoḷi Kusāvali. Bārāṇasi, Bārāṇasim, Bārāṇasiyā Bārāṇasyā, Bārāṇasiyam Bārāṇasyam* • *Bārāṇassam* ice api, *bhoḷi Bārāṇasi. Naḷini, Naḷinim, Naḷiniyā Naḷiññā, Naḷiniyam Naḷiññam, bhoḷi Naḷini. Aññāni* pi yojetabbāni. Gāthavisayam pana patvā *Kusāvalimhi Bārāṇasimhi Naḷinimhi* ti
 25 ādinā saddarūpāni pi yojetabbāni; tathā hi pāliyam ⁶*Kusāvatimhi* ādinā *mhi* antāni itthiliṅgarūpāni gāthāsu yeva paññāyanti, na cuṇṇiyapadaracanāyam; ⁷akkharasamaye pana tādisāni rūpāni anivāritāni • ⁸"nadimhā cā" ti ādidassanato; yam pana atṭhakathāsu cuṇṇiyapadaracanāyam ⁹"sammādiṭṭhimhi"^g ti
 30 ādikam itthiliṅgarūpam dissati, tam ¹⁰akkharavipallāsavasena^h vuttan ti daṭṭhabbam • cuṇṇiyapadaṭṭhāne "sammādiṭṭhiyam paṭisandhiyam, sugatiyam duggatiyam" ti ādidassanato.

¹ J V 216¹⁻². ² (202¹²). ³ (201¹). ⁴ J VI 481²⁰. ⁵ (202¹⁷). ⁶ (205¹¹).

⁷ = akkharā kui si kroṇ³ phrac so sut pud nhuik, ns. ⁸ Ke 340. ⁹ ***.

¹⁰ = *yam* akkharā kui *mhi* akkharā pran khraṇ³ eñ¹ acvam³ phraṇ¹, ns.

^a CeB^{ns} orattam. ^b B^mns Ummadantyā. ^c J: siyā (cf. *supra* 99 n. c).

^d CeB^{em}ns paricārike. ^e B^m sāmikavacane (o: sāmi(e)/kavacane?). ^f CeB^{em} anutthunan. ^g ita CeB^{em}ns; cf. *tamen* sandhimhi (paṭisandhimhi) Sd § 672,

673, 674. ^h B^m tam dakkhara^o (o: tad akkharā^o).

Ayaṃ pan' ettha niyamo: sugatasāsane gāthāyaṃ cuṇṇiyapa-
daṭṭhāne ca *kaññā ratti itthi yāgu vadhū* ti evampañcantehi^a
itthiliṅgehi saddhiṃ *nā sa smā smiṃ mhā mhi* icc ete saddā
sarūpato parattaṃ na yanti, *mhīsaddo* pana gāthāyaṃ *ivaṇ-*
ṇantehi itthiliṅgehi saddhiṃ parattaṃ yāti. Tat^r idaṃ vuccati: 5

gāthāyaṃ cuṇṇiye cā pi *nā-sa-smādi* sarūpato

¹n' *ākāranta-ivaṇṇantaitthibhi* parattaṃ gatā, 15

mhīsaddo pana gāthāyaṃ *ivaṇṇantitthibhi* saha

yāto^b parattaṃ, etassa payogāni bhavanti ²hi: 16

³"yathā balākayonimhi na vijjati pumo sadā; 10

⁴Kusāvatimhi nagare rājā^c āsi mahīpati" ti. 17

Evam *Kusāvatī* icc ādini aññathā bhavanti, nagaranāmattā
pan' ekavacanāni pi, na janapadanāmāni viya bahuvacanāni.

Kāsi Kāsiyo, Kāsihi Kāsibhi, Kāsinaṃ, Kāsisu, bhoṭiyo Kā-
siyo. Evam *Avanti Avantiyo* ti ādinā pi nāmikapadamālā yoje- 15
tabbā, aññāni pi padāni gahetabbāni; evam *Kāsi* icc ādini
⁵janapadanāmattā rūhivasena bahuvacanān' eva bhavanti at-
thassa ekatte pi.

⁶*Čandavati, Candavatiṃ, Candavatiyā, Candavatiyaṃ, bhoṭi*
Candavati evam ekavacanavasena vā, *Candavatiyo, Candavatiyo,* 20
Candavatihi Candavatiḥ, Candavatināṃ, Candavatisu, bhoṭiyo
Candavatiyo evam bahuvacanavasena vā nāmikapadamālā vedi-
tabbā, aññāni pi padāni yojetabbāni; *Candavati* icc ādini hi
ekassā^d bahūnañ c' itthināṃ paṇṇattibhāvato payogānurūpena
ekavacanavasena vā bahuvacanavasena vā yojetabbāni bha- 25
vanti; esa nayo aññatrā pi. Savinicchayo 'yaṃ *īkārantitthi-*
liṅgānaṃ pakatirūpassa nāmikapadamālāvibhāgo. *īkāranta-*
pakatikam īkārantitthiliṅgaṃ niṭṭhitam.

Idāni *bhūdhātumayānaṃ ukārantitthiliṅgānaṃ* appasid-
dhattā aññena *ukārantitthiliṅgena* nāmikapadamūlaṃ pūres- 30
sāma:

¹ ns *ad.*: I nhuik 'uvaṇṇanta' kui kñ³ arā ā³ phrañ¹ yū, ns. ² ns: *hiśaddā*
sañ tasmā hū so hit-anak nhuik appaka ā³ phrañ¹ phrac eñ¹ hū so Maṇḍipanañ³
(cf. 70²² 117¹³ 120³ et 169 n. b etc.). ³ Ap 42¹¹ (*supra* 162²⁹). ⁴ Cp I 4: 1^{ab} (Sd §
266, 672, 673). ⁵ (Ps *ad* M I 473⁶; Ja IV 397²² *ad* J IV 397⁵). ⁶ (Bv 8: 17^a).

^a (B^e o pañcavantehi). ^b *ita* C^e B^m (cf. yanti 205⁴); B^e ns yato (ns:
"yato" kui 'yaṃ ato' pud phrat || yaṃ yasmā | kroñ¹ || gato [[<]205¹] | rok eñ¹ ||
ato | thui¹ kroñ¹ || D). ^c Cp: yadā. ^d *ita* C^e B^e m^s.

Yāgu · yāgū yāguyo, yāguṃ · yāgū yāguyo, yāguyā · yāgūhi yāgūbhi, yāguyā yāgūnaṃ, yāguyā · yāgūhi yāgūbhi, yāguyā yāgūnaṃ, yāguyā yāguyam · yāgusu, bhoṭi yāgu · bhoṭiyo yāgū yāguyo. ¹Evam dhātu dhenu kāsu daddu kaṇḍu
 5 kacchu rajju ice ādini. Tatra ²*dhātusaddo* rasa-rudhira-mamsa-
 meda-nhāru ³*aṭṭhi-aṭṭhimiṇṇa-sukkasamkhātadhātuvācako* pul-
 liṅgo, sabhāvavācako pana sugatādinam sāririkavācako loka-
 dhātuvācako cakkhādivācako ca itthiliṅgo, *bhū-hū-kara-pacā-*
disaddavācako itthiliṅgo c' eva pulliṅgo ca; atra pan' itthiliṅgo
 10 adhippeto. Savinicchayo 'yam ukārantitthiliṅgānaṃ nāmikapa-
 damālāvibhāgo. *Ukārantatāpakatikaṃ ukārantitthiliṅgaṃ* ni-
 tṭitaṃ.

Idāni *bhūsaddādinam nāmikapadamālaṃ* vakkhāma pubbā-
 cariyamataṃ purecaram katvā:
 15 *Jambū · jambū jambuyo, jambuṃ · jambū jambuyo, jam-*
buyā · jambūhi jambūbhi, jambuyā jambūnaṃ, jambuyā ·
jambūhi jambūbhi, jambuyā jambūnaṃ, jambuyā jambu-
yam · jambūsu, bhoṭi jambu · bhoṭiyo jambū jambuyo
Yamakamahātheramatam. Ettha *jambūsaddassa* itthiliṅgattaṃ
 20 ³"ambā sālā ca jambuyo" ti ādinā pasiddham, ⁴"ime te jam-
 bukā rukkhā" ti ettha pana ^b*rukkhasaddam* apekkhitvā *jambukā*
 ti pulliṅganiddeso kato ti daṭṭhabbam; tathā hi 'jambū ti kathe-
 tabbā' ti jambu-kā, ⁵"ke re ge sadde" ti ^cdhātu; atha vā
⁶itthiliṅgavasena 'jambū eva jambukā, jambukā ca tā rukkhā
 25 cā' ti *jambukārukkhā · yathā* ⁷"Laṃkādipo"; pulliṅgapakkhe
 vā samāsavasena 'jambukarukkhā' ti vattabbe gāthāvisayattā
 chandānurakkaṇattham digham katvā "jambukārukkhā" ti
 vuttaṃ · ⁸"saraṇāgamane ^dkañci" ^eti ettha viya.

Bhū · bhū bhuyo, bhuṃ · bhū bhuyo, bhuyā · bhūhi bhūbhi,
 30 *bhuyā bhūnaṃ, bhuyā · bhūhi bhūbhi, bhuyā bhūnaṃ,*
bhuyā bhuyam · bhūsu, bhoṭi bhu · bhoṭiyo bhuyo. Evam

¹ = Rūp 194 (Ce p. 60¹²) *additis* kaneru piyaṅgu sassu. ² cf. 2¹², 215²⁴.
³ ***, cf. J VI 269¹¹ Vv 49c (Vv 484²⁴). ⁴ J VI 564⁵. ⁵ V 1076^{d-f} (cf. jāta-kam,
 V 1; vāde 58³⁰ (etc.), 59¹⁰). ⁶ sakatthe | nhuik || *kapaccayavasena* | phrañ¹ || thañ¹
 || ns. ⁷ (Sd § 716, ex.: Gaṇṇanādi; Kev 333, ex.: saddhādhanaṃ). ⁸ Bv 2: 190^a.

^a (Bm nāru). ^b Bm om. rukkhā ti ettha pana. ^c CeBm ke de se ge
 sadde ti; Bc ke sadde ge sadde ti; ns ke ge s. t. ^d Bm saraṇāgamena.
^e CeBemns kiñci.

¹*abhū · abhū abhuyo, abhuṃ · abhū abhuyo, abhuyā* ti ādinā yojetabbam^a; a[nñā]tra^b ²"abhuṃ me katham nu bhaṇasi pāpakam vata bhāsasi" ti nidassanapadam.

³Vadhū ca Sarabhū c' eva sarabū^c sutanū camū vāmūrū nāganāsūrū icc ādī *jambuyā* samā. 18 3
Idam pana sukhumaṃ thānaṃ suṭṭhu manasikātabbam:

Vadaññū · vadaññū vadaññuyo, vadaññuṃ · vadaññū vadaññuyo, vadaññuyā ti *jambūsamaṃ* yojetabbam; evaṃ *maggaññū dhammaññū kataññū* icc ādisu^d pi. || Nanu ca bho ⁴"so 'ham^d nūna^e ito gantvā yoniṃ laddhāna mānusiṃ vadaññū 10 silasampanno kāhāmi kusalam bahun" ti evamādiipayogadasanato *vadaññūsaddādinam* pulliṅgabhāvo pasiddho; evaṃ sante kasmā idha itthiliṅganayo dassito ti. | *Vadaññū* icc ādinam^f ekantapulliṅgabhāvābhāvato dviliṅgāni · tesam vāccaliṅgattā; tathā hi ⁵"sāham gantvā manussattaṃ vadaññū vitamaccharā 15 saṃghe dānāni dassāmi appamattā punappuṇaṃ" ti ca ⁶"ko-dhanā akataññū cā" ti ca itthiliṅgapayogikā bahū pāḷiyo dissanti; tasmā ⁷evaṃ nīti amhehi thapitā. Savinicchayo 'yaṃ *ūkāranti* itthiliṅganaṃ pakatirūpassa nāmikapadamālāvibhāgo. *Ūkāranta* tāpakatikam *ūkāranti* itthiliṅgaṃ niṭṭhitam. 20

Okārantapadam *bhūdhātumayaṃ* itthiliṅgaṃ appasiddham, aññaṃ pan' okāraṇam itthiliṅgaṃ pasiddham:

Okāraṇam itthiliṅgaṃ gosaddo ti vibhāvaye.

|| Gosaddassēva pulliṅge rūpam assāhu ⁸kecana; 19
tathā hi keci, ⁹*go · gāvo gavo, gāvun* ti ādinā nayeṇa vuttāni 25 pulliṅgassa gosaddassa rūpāni viya, itthiliṅgassa gosaddassa rūpāni icchanti. | Tesam mate majjhe bhinnasuvannaṇaṃ vanna-visesābhāvo viya rūpavisesābhāvato gosaddassa itthiliṅga-

¹ (J V 295¹⁴). ² J VI 495²² (*supra* 84 n. 7). ³ cf. Rūp 194 (Ce p. 60²¹).
⁴ J III 47¹⁴⁻¹⁵, Pv 797 (784, 507; Vv 609). ⁵ *** (ns: sāham = thui ṇa Revati sañ, *sed vide* Vv 609), cf. A II 59⁵. ⁶ J I 298²⁵ (*supra* 191²⁸). ⁷ ns: evaṃ-nīti | I sui¹ so nīti (kuī) ||. ⁸ = akhyui¹ so Rūpasiddhi-charā tui¹ sañ || (Rūp 194, Ce p. 61¹⁻²). ⁹ (Rūp 169—175).

^a B^{ens} yojetabbā. ^b B^{ens} (*conf.*) atra. ^c ita CeBemns Mp (Ce) *ad* A II 73^a, etc. (JPTS 1909: 125). ^d ita CeBemns J *codd.* B^{id}; J [E^c *codd.* C^{ks}] hi; cf. Pva 281 n. 6. ^e B^m nanu. ^f sic CeBemns; *leg.* ādini?

bhāvapaṭipādanam anijjhānakkhamam; kasmā ti ce: yasmā
mātugāmasaddassa mātugāmo mātugāmā, mātugāman ti ādinā
 nayena dve padamālā katvā^a 'ekā pulliṅgassa padamālā, ekā
 itthiliṅgassa^b padamālā' ti vuttavacanam viya idam vacanam
 5 amhe paṭibhāti, tasmā anijjhānakkhamam. Api ca itthiliṅgassa
 gosaddassa rūpesu pulliṅgassa gosaddassa rūpehi samesu san-
 tesu katham gosaddassa itthiliṅgabhāvo siyā 'rūpamālāvisesā-
 bhāvato; yathā hi *ratti-aggi-aṭṭhisaddānam ikārantabhāvena*
 samatte pi itthiliṅga-puma-napumsakaliṅgalakkhaṇabhūto rūpa-
 10 mālāviseso dissati, yathā pana dvinnam ¹*dhātusaddānam*^c pum-
 itthiliṅgapariyāpannānam rūpamālāviseso dissati, na tathā teḥ
 ācariyehi abhimatassa itthiliṅgassa gosaddassa rūpamālāviseso
 dissati; yathā pana dvinnam *dhātusaddānam* pum-itthiliṅga-
 riyāpannānam rūpamālāviseso bhavati, tathā dvinnam gosaddā-
 15 nam pum-itthiliṅgapariyāpannānam rūpamālāvisesena bhavi-
 tabbam; yathā ca dvinnam ²*āyusaddānam* pum-napumsakaliṅ-
 gapariyāpannānam rūpamālāviseso dissati, tathā dvinnam
 gosaddānam pum-itthiliṅgapariyāpannānam rūpamālāvisesena
 bhavitabbam — avisesatte satī katham tesam pum-itthiliṅga-
 20 vavattānam siyā, kathaṇ ca visadāvisadākāravohārātā siyā.
 Idam thānam ativa saṇhasukhumam paramagambhīram mahā-
 gahanam na sakkā sabbasattānam mūlabhāsābhūtāya sabbañ-
 ñujineritāya Māgadhikāya sabhāvaniruttiyā nayam sammā
 aṇāntena akatañānasambhārena kenaci ³*aṭṭhogāhetum* vā
 25 ⁴*vijāṭetum* vā. Ambhākam pana mate dvinnam gosaddānam rū-
 pamālāviseso c' eva dissati, pum-itthiliṅgavavattānaṇ ca dissati
 visadāvisadākāravohārātā ca dissati; napumsakaliṅgassa tadū-
 bhayamuttākāravohārātā ca dissati ti daṭṭhabbam.

Idāni imass' atthassa āvibhāvattam imasmim thāne imam
 30 nītim thapessāma: evaṇ hi satī pariyattisāsane paṭipannakā
 nikkamkhabhāvena na kilamissanti. Ettha tāva atthaggaṇe
 viññūnam kosalluppādanattam tisso nāmikapadamālāyo ka-
 thessāma^d, seyyathidam:

Gāvi · gāvi gāviyo, gāvim · gāvi gāviyo, gāviyā · gāvihi

¹ (206 n. 2 etc.). ² (215²⁴; Pariccheda 9 sub finem). ³ "saṇha-sukhuma-
 gambhīra" [208²¹] kui rañ sañ, ns. ⁴ "mahāgahanam" [208²¹] kui rañ sañ, ns.

a (B^m kasmā). b B^e ns itthiliṅga-. c (B^m dhātunam). d B^m kathissāma.

gāvibhi, gāviyā gāvīnaṃ, gāviyā · gāvīhi gāvibhi, gāviyā gāvīnaṃ, gāviyā gāvīyaṃ · gāvisu, bhoḷi gāvī · bhoṭiyo gāvī gāvīyo ayaṃ gosaddato vihitassa ipaccayassa vasena nipphannassa itthivācakassa /kārantitthilīṅgassa gāvīsaddassa nāmikapadamālā.

5

Go · gāvo gavo, gāvum gāvam gavam · gāvo gavo, gāvena gavena · gohi gobhi, gāvassa gavassa · gavam gunnaṃ^a gonaṃ, gāvā gāvasmā gāvamhā gavā gavasmā gavamhā · gohi gobhi, gāvassa gavassa · gavam gunnaṃ^a gonaṃ, gāve gāvasmim gāvamhi gave gavasmim gavamhi · gāvesu gavesu¹⁰ gosu, bho go · bhavanto gāvo gavo ayaṃ pumavācakassa okārantapullīṅgassa gosaddassa nāmikapadamālā.

*Go gāvī · gāvo gāvī gavo, gāvam gavam^b gāvīm · gāvo^c gāvī gavo, ... gohi gobhi, ... gavam gunnaṃ^a gonaṃ, ... gohi gobhi, ... gavam gunnaṃ^a gonaṃ, ... gosu, bhoḷi¹⁵ go · bhoṭiyo gāvo gāvī gavo^d ayaṃ pum-itthivācakassa okārantass' itthi-pullīṅgassa gosaddassa nāmikapadamālā. Ettha pana *gāvun* ti padaṃ ekantapumavācakattā na vuttan ti datṭha^bbaṃ; ekantapumavācakattañ c' assa āhaccapāliyā ñāyati: ¹"idha pana bhikkhave vassūpagataṃ bhikkhum itthi niman-²⁰ teti^e: ehi bhante hiraññaṃ vā te demi suvaṇṇaṃ vā te demi khettaṃ vā te demi vatthum vā te demi gāvum vā te demi gāvīm vā te demi dāsaṃ vā te demi dāsim vā te demi dhī-taraṃ vā te demi bhariyatthāya ahaṃ vā te bhariyā homi aññaṃ^f vā te bhariyaṃ ānemi" ti evaṃ āhaccapāliyā ñāyati,²⁵ ettha hi *gāvun* ti vacanena pumā vutto, *gāvin* ti vacanena itthi. Yaṃ pana imissaṃ okārantitthilīṅgapadamālāyaṃ *gāvī* ti padaṃ catukkhattum vuttaṃ, taṃ *kaññā* ti padaṃ viya itthilīṅgassa avisadākāravohāratāviññāpane samatthaṃ hoti; na hi itaresu līṅgesu samānasutikabhāvena catukkhattum āga-³⁰ tapadaṃ ekam pi atthi. *Gāvī gāvin* ti ca imesaṃ saddānaṃ katthaci thāne itthi-pumesu sāmāññavasena pavattiṃ upari kathayissāma. Yā pan' amhehi okārantitthilīṅgassa *go gāvī · gāvo gāvī gavo, gāvam (gavam)^b gāvin* ti ādinā nayena pada-*

¹ Vin I 150^{e-11}.

^a Bm gūnaṃ. ^b Bm om. ^c Bm gā. ^d ita B^e (215²); C^eBm gave. ^e ita ns (Vin); C^eBm nimantesi. ^f (Bm aññe).

mālā katā, tattha gosaddato *si-yonam* *ikārādeso amvacanassa* ca *imkārādeso* bhavati, tena *okārantitthilīngassa gāvi, gāvi, gāvin* ti rūpāni dassitāni; tathā hi Mukhamattadīpaniyaṃ sad-dasatthavidunā Vajirabuddhācariyena^a niruttinaye kosallava-
 5 sena ¹gosaddato *yonam ikārādeso* vutto; yathā pana gosaddato *yonam ikārādeso* bhavati, tathā *siss' ikārādeso amvacanassa* ca *imkārādeso* bhavati. Atr' imā nayaggāhaparidīpaniyo gāthā:

²*ipaccayā siddhesv api gāvi gāvi* ti ādisu

paṭhamekavacanādiantesu^b *jīnasāsane,*

10 *vadatā yonam ikāram gosaddass' itthiyaṃ pana*

avisadattam akkhātum nayo dinno ti no ruci.

Kiñca bhiyyo: *aṭṭhakathāsu* ca

"*gāvo*" ti vatvā "*gāvin*" ti vacanena pan' itthiyaṃ

avisadattam akkhātum nayo dinno ti no ruci;

15 tathā hi Samantapāsādikādisu *aṭṭhakathāsu* ³"cheko hi gopā-

lako sakkharāyo ucchaṅgena gahetvā rajjudandahatto pāto

va vajam gantvā *gāvo* piṭṭhiyaṃ paharivā palighatthambha-

matthake nisinno dvāram pattam pattam^c *gāvim* 'eko, dve'

ti sakkharam khipitvā gaṇeti" ti imasmim padese "*gāvo*" ti

20 vatvā "*gāvin*" ti vacanena itthi-pumavācakassa *okārantitthi-*

līngassa *gosaddassa* *avisadākāravohārata* vihitā, "*gāvo*" ti hi

iminā sāmaññato itthi-pumabhūta goṇā^d gahitā tathā "*gāvin*"

ti iminā pi itthibhūto pumabhūto ca goṇo; evaṃ *gāvo* ti ca

gāvin ti ca ime saddā saddasatthavidūhi *aṭṭhakathācariyehi*

25 *niruttinaye*^e *kusalatāya samānālīngavasena* ekasmim yeva pa-

karāṇe ekasmim yeva vākye piṇḍikatā. Yadi ⁴hi itthilīnge

vattamānassa itthi-pumavācakassa *okārantitthilīngassa* *gosad-*

dassa padamālāyaṃ *gāvi gāvim* icc etāni rūpāni na labbheyyum,

aṭṭhakathāyaṃ "*gāvo*" ti vatvā '*gāvan*' t' icc eva vattabbam

30 *siyā,* "*gāvin*" ti pana na vattabbam; yathā ca pana *aṭṭhaka-*

thācariyehi^f "*gāvo*" ti itthi-pumavasena sabbesam gunnaṃ^g

saṅgāhakavacanam vatvā te yeva *gāvo* sandhāya puna "*dvā-*

¹ (Mmd 74, C^e p. 89⁴) cf. 211^{12, 18}. ² ns: *Ipaccayā Ipaccayena* | *phraṇṇ¹ | kroṇ¹ |*. ³ Sp (II) 419²²⁻²⁶ = Vm 279⁶⁻⁹. ⁴ = byatirik kui chui am¹, ns.

^a C^e Vajirabuddhi^o; *vulgo* Vimalabuddhi [Franke, *Gesch. der einh. Pālī Gr.* p. 22 sq.], *Piṭakatsamuiṇ³ § 374* *Saddanītim sequitur*. ^b C^eB^m *ovacanāniantesu*. ^c Sp Vm *ad.* yeva. ^d (B^m *itthipumagoṇā*). ^e (B^{ens} *onaya*). ^f *sic* C^eB^{ems} (< 211²⁰); *leg.* *acariyā*. ^g B^m *gūnaṃ*.

ram pattam pattam gāvin" ti saddaracanam kubbim̐su, tasmā gāvin ti idam pi sabbasaṅgāhakavacanam^a evā ti daṭṭhabbam. || Asabbasaṅgāhakavacanam idam · gāvisaddena^b itthiyā yeva gahetabbattā ti ce. | Na · pakaraṇavasena atthantarassa vidi-tattā; na hi sabbavajesu 'itthiyo yeva vasanti, na pumāno' ti⁵ ca 'pumāno yeva vasanti, na itthiyo' ti ca sakkā vattum. Api ca ¹"gāvim pi disvā palāyanti bhikkhū ti maññamānā" ti pāli dissati; etthā pi "gāvin" ti vacanena itthibhūto pumabhūto ca sabbo go gahito ti daṭṭhabbam, itarathā 'itthibhūto yeva go bhikkhū ti maññitabbo' ti āpajjati. Iti pālinayena itthiliṅge^c 10 vattamānamhā itthi-pumavācakasmā gosaddato am̐vacanassa im̐kārādeso hoti ti viññāyati. ²Vajirabuddhācariyena^d pi gosaddato ipaccaye kātābbe pi akatvā yonam ikārādeso kato; tassādhippāyo evam siyā: 'gosaddato ipaccaye kate sati ipac-cayavasena gāvi ti nipphanasaddo yattha katthaci visaye,¹⁵ migi mori kukkuṭi icc ādayo viya, itthivācako yeva siyā, na katthaci pi itthi-pumavācako, tasmā sāsanānukūlappayogava-sena yonam ikārādeso kātabbo' ti. Iti Vajirabuddhācariyamate^d gosaddato yonam ikārādeso hoti ti ñāyati. Kiñca bhiyyo: yasmā aṭṭhakathācariyehi ³"gāvo piṭṭhiyam paharitvā" ti ādinā²⁰ nayena racitāya "dvāram pattam pattam gāvim 'eko, dve' ti sakkharam khipitvā gaṇeti" ti vacanapariyosānāya saddara-canāyam 'eko gāvi, dve gāvi' ti atthayojanānayo vattabbo hoti, gāvin ti upayogavacanāñ ca dissati iti aṭṭhakathācariyā-nam mate gosaddato si-yonam ikārādeso am̐vacanassa im̐kārā- 25 deso hoti ti ñāyati, tasmā yev' amhehi yā sā okārantatāpa-katikassa itthiliṅgassa gosaddassa go gāvi · gāvo gāvi gavo, gavam gāvin ti ādinā nayena padamālā ṭhapitā, sā pālinayānu-kūlā aṭṭhakathānāyānukūlā Kaccāyanācariyamataṃ gahetvā ⁴padanipphattijanakassa garuno ca matānukūlā, gāvi ti padassa 30 catukkhattum āgatattā pana okārantitthiliṅgassa gosaddassa avisadākāravohārattañ ca sādheti; icc esā pālinayādisu ñāṇena sammā upaparikkhiyamānesu atīva yujjati, n' atth' ettha appa-mattako pi doso. Ettha pana paccattōpayogālapanānam bahu-

¹ cf. Vin III 144²². ² (210⁴). ³ (210¹⁷⁻¹⁹). ⁴ padanipphattijanakassa | pud pri³ khrañ kui phrac ce so || garuno | Nās-charā eñ¹ ||, ns.

a Bm om. sabba-. b ns gāvims°. c Bm ad. ca. d C^e Vajirabuddhiac°.

- vacanattāhāne *gāviyo* ti padañ ca, karaṇa-sampadāna-nissakka-sāminam ekavacanattāhāne *gāviyā* ti padañ ca, karaṇa-nissakkānam bahuvacanattāhāne *gāvīhi gāvībhi* ti padāni ca, sampadāna-sāminam bahuvacanattāhāne *gāvinan* ti padañ ca,
- 5 bhumnavacanattāhāne *gāviyā gāviyaṃ* : *gāvisū* ti padāni cā ti imāni vitthārato soḷasa padāni ekantena *ipaccayavasena* siddhattā ekantitthivācakattā ca^a na vuttāni ti daṭṭhabbam. Ayaṃ pan' ettha nicchayo vuccate sotūnam nikkamkhabhāvāya^b: itthiliṅgapadesu hi *gāvi gāvin* ti imāni *ipaccayavasena*
- 10 vā *īkār'-īmkārādesavasena* vā sījjhanti, etesu pacchimanayo idhāhippeto, pubbanayo aññattha; tathā *gāvi gāvin* ti imāni *ipaccayavasena* pi siddhattā yebhuyyena itthivācakāni bhavanti, *īkār'-īmkārādesavasena* pi siddhattā katthaci ekakkhaṇe yeva sabbasaṅgāhavasena^c itthi-pumavācakāni bhavanti, etesu
- 15 pi pacchimo^d yeva nayo idhāhippeto, pubbanayo aññattha; *gāviyo gāviyā gāvīhi gāvībhi gāvinam gāviyaṃ gāvisū* ti etāni pana *ipaccayavasena* eva siddhattā sabbathā pi itthinam yeva vācakāni bhavanti itthibhūtesv eva godabbesu lokasamketavasena visesato pavattattā, ekantato itthidabbesu pavattāni
- 20 *mīgī morī kukkuḷī* icc ādini padāni viya. Kiñcāpi pana *nadi maḥī* icc ādini pi itthiliṅgāni *ipaccayavasena* eva siddhāni, tathā pi tāni aviññāpakattā tadatthānam 'itthidabbesu vattanti' ti vattum na yujjati, itthi-puma-napumsakabhāvarahitā hi tadatthā. Yasmā pana itthiliṅge gosadde *enayogo esukāro* ca
- 25 na labbhati, tasmā *gāvena gavena gāvesu gavesū* ti padāni na vuttāni; yasmā ca itthiliṅgena gosaddena saddhim *sā-smā-smiṇ*vacanāni sarūpato parattaṃ na yanti, tasmā *gāvassa gavassa gāvasmā gāvasmā gāvasmīṃ gāvasmīn* ti padāni na vuttāni; yasmā ca tattha *smā*vacanassa ādesabhūto *ākāro* ca
- 30 *mhākāro* ca na labbhati, tasmā *gāvā gavā gāvamhā gavamhā* ti padāni na vuttāni; yasmā ca *smiṇ*vacanassa ādesabhūto *ekāro* ca^a *mhikāro* ca na labbhati, tasmā *gāve gave gāvamhi gavamhi* ti padāni na vuttāni. Api ca *yāya tāya* ti ādihi samānādhikarāṇapadehi yojetum ayuttattā pi *gāvena gavenā*
- 35 ti ādini itthiliṅgaṭṭhāne na vuttāni; tathā hi *yāya tāya* icc

^a Bm om. ^b (B^e nikkamkhabhāvāya). ^c sic C^eBem (ns^e 9saṅgāhaka^o).

^d Bm picchimo pro pi pacchimo.

ādihi saddhiṃ *gāvena gavenā* ti ādini na yojetabbāni · ekanta-pullīṅgarūpattā.

|| Keci pan' ettha vadeyyum: yā tumhehi okārantatāpakatikassa itthilīṅgassa gosaddassa *go gāvī · gāvo gāvī gavo* ti ādinā nayena padamālā t̥hapitā, sā mātugāmo itthī, mātugāmā ⁵ itthiyo ti vuttasadisā ca hoti ti. | Tan na: mātugāma-itthisaddā hi nānālīṅgā · pum-itthilīṅgabhāvena, nānādhātukā ca · ¹gamu-²isudhātuvasena; imasmiṃ pana t̥hāne go-gāvisaddā ekalīṅgā · itthilīṅgabhāvena, ekadhātukā ca · ¹gamudhātuvasenā ti. || Yajj evaṃ, goṇasaddassa gosaddassādesavasena ³Kaccāyanena vut- ¹⁰ tattā tadādesattam ekadhātukattañ cāgamma tenā pi saddhiṃ missetvā padamālā vattabbā ti. | Na · goṇasaddassa accanta-pullīṅgattā^a akārantatāpakatikattā ca; tathā hi so ³visum pullīṅgaṭṭhāne uddiṭṭho, ayaṃ pana *go gāvī · gāvo gāvī gavo* ti ādikā padamālā okār'-īkārāntapadāni missetvā kathitā ti na ¹⁵ sallakkhetabbā, atha k̄ho ⁴vikappena gosaddato paresaṃ *sī-yo-aṃ* vacanānaṃ *īkār'-īṃkārā*desavasena vuttapadavantattā okārantitthilīṅgapadamālā icc eva sārato paccetabbā.

Idāni gosaddassa itthilīṅgabhāvasādhakāni suttapadāni lokikappayogāni ca kathayāma: ⁵"seyyathā pi bhikkhave vas- ²⁰ sānaṃ pacchime māse saradasamaye kiṭṭhasambādhe gopā-lako gāvo rakkheyya^b tā gāvo tato tato daṇḍena ākoṭeyya; ⁶annadā baladā c' etā vaṇṇadā sukhadā ca tā etam attha-vasaṃ ñatvā nāssu gāvo haniṃsu te; ⁷sabbā gāvo samāharati^c; ⁸gamissanti bhante gāvo vacchagiddhiniyo" ti imāni ²⁵ suttapadāni, ⁹"gosu duyhamānāsu gato" ti ādini pana lokikappayogāni; iti gosaddassa itthilīṅgabhāvo pi pullīṅgabhāvo viya sārato paccetabbo. Tatra *go gāvī · gāvo gāvī gavo* ti ādini kiñcāpi itthilīṅgabhāvena vuttāni, tathā pi yathāpayogaṃ *pajā devatā* ti padāni viya itthi-purisavācakān' eva bhavanti; tasmā ³⁰ itthilīṅgavasena "sā go" ti vā "tā gāvo" ti vā vutte itthi-pumabhūtā sabbe pi goṇā gahitā ti veditabbā; na hi idise t̥hāne ekantato līṅgaṃ padhānaṃ, attho yeva padhāno: "vaje

¹ (V 677). ² (V 989). ³ Kc 80. ⁴ (Kev 74). ⁵ M I 115²⁹. ⁶ Sn 297a-d.

⁷ Sp I 154²¹. ⁸ S IV 181²³. ⁹ cf. Sd § 644, Kev 315 < Kās II 3: 37 (Uda 22²⁷).

^a Bm °pullīṅgassa. ^b M ad. so. ^c ita Sp ns (= ta poñ^a tañ³ choñ eñ¹); CeBem sammā harati.

gāvo duhanti" ti vutte kiñcāpi gāvo ti ayam saddo pume pi
vattati, tathā pi duhanakkiriyāya^a pume asambhavato^b attha-
vasena itthiyo nāyante, — "gāvi duhanti" ti vutte pana līga-
vasena atthavasena ca^c vacanato ko samsayam āpajjissati^d
5 viññū; "tā gāvo caranti" ti vutte itthilīngavasena vacanato
kadāci kassaci samsayo siyā: 'nanu itthiyo' ti, — pullīngava-
sena pana "te gāvo caranti" ti vutte samsayo n' atthi, itthiyo
ca pumāno ca nāyante · pullīngabahuvacanena katthaci itthi-
pumassa gahitattā · ¹"ath' ettha^e "sihā^f vyaggā cā" ti ādisu
10 viya; "gāvi carati" ti ca "gāvim^g passati" ti ca vutte itthi cā
nāyate^h · gāvisaddena itthiyā gahetabbattā; lokiyaṇṇayogesuⁱ
hi sāsānikappayogesu ca gāvisaddena itthi gayhati. Ekaccaṃ
pana sāsānikappayogaṃ sandhāya gāvi ti gāvin ti ca itthi-
purisasādhāraṇavacanam avocumha, tathā hi ²"seyyathā pi
15 bhikkhave dakkho goghātako^j vā goghātakantevāsī^k vā gāvim
vadhivā cātummahāpathe^k bilaso vibhājivā^m nisinno assā" ti
pālī dissati; atthakathāsu ca ³"gāvo" ti itthi-pumasādhāraṇaṃ
saddaracanaṃ katvā puna tad eva itthi-pumaṃ sandhāya
"dvāram pattam pattam gāvin" ti racitā saddaracanaṃ dissati,
20 ettha hi gojātiyaṃ tthitā itthi pi pumā pi gāvi ti samkham
gacchati; visesato pana gāvi ti idaṃ itthiyā adhvācanam,
tathā hi tattha tattha pāḷipadesādisu ⁴"acirapakkantassa Bha-
gavato Bāhiyaṃ Dāruciriyam gāvi taruṇavacchā adhipatitvā
jivitā voropesi" ti ⁵"gāvum vā te demi gāvim vā te demi" ti
25 ca ⁶"tiṇasiho kapotavaṇṇagāvisadiso" ti ca payogadassanato
itthi kathiyati ti vattabbaṃ. Gosaddena pana ⁷"goduhanam,
gadduhanam; gokhīram, godhano, gorūpāni" cā ti dassanato
itthi pi pumā pi kathiyati ti vattabbaṃ.

Idāni okārantassa itthilīngassa gosaddassa padamālāyaṃ
30 pāḷinayādinissito atthayuttinayo vuccate viññūnam kosallaja-
nanattham:

Sā go gacchati sā gāvi gacchati · tā gāvo gāvi gāvo gac-

¹ J VI 537²⁰. ² D II 294¹⁸. ³ (210¹²⁻¹⁸). ⁴ Ud 8¹⁶ (Uda). ⁵ (209²²).
⁶ Mp ad A II 33². ⁷ cf. Spk ad S II 264²².

^a CeBemns okriyāya. ^b Ce alabbhanato. ^c Bm om. ^d (Bm ad. ti).
^e Bm at' ettha, Ce atth' ettha. ^f J: siha- (Lk = Sd). ^g Bm gāvi, Ce gāvi.
^h ita Bm; CeBemns itthi viññāyate. ⁱ CeBemns lokika^o (213^{28, 29}). ^j Bemns
goghātako. ^k ita Ce; Bm cātumah^o, Bemns catumah^o. ^m D: paṭivibhajivā.

*chanti, taṃ gāvaṃ gāvīṃ gavaṃ passati · tā gāvo gāvī
gavo passati, tāhi gohi gobhi kataṃ, tāsam gavaṃ gunnaṃ^a
gonam deti, tāhi gohi gobhi apeli, tāsam gavaṃ gunnaṃ^a
gonam siṅgāni, tāsū gosu patiṭṭhitaṃ, bhoti go tvaṃ tiṭṭha ·
bhotiyo gāvo gāvī gavo tumhe tiṭṭhattha.* 5

Aparo pi vuccate:

*Sā go nadiṃ taranti gacchati^b · tā gāvo gāvī gavo nadiṃ
tarantiyo gacchanti, taṃ gāvaṃ gāvīṃ gavaṃ nadiṃ taran-
tiṃ passati · tā gāvo gāvī gavo nadiṃ tarantiyo passati,
tāhi gohi gobhi nadiṃ tarantihi kataṃ, tāsam gavaṃ gun- 10
naṃ^a gonam nadiṃ tarantiṇaṃ deti, tāhi gohi gobhi nadiṃ
tarantihi apeli, tāsam gavaṃ gunnaṃ^a gonam nadiṃ taran-
tiṇaṃ santakaṃ, tāsū gosū nadiṃ tarantisu patiṭṭhitaṃ ti^c.*

Tatra yā sā go gāvī · gāvo gāvī gavo ti ādinā okārantass'
itthiliṅgassa gosaddassa padamālā ṭhapitā, sā go · gāvo gavo 15
ti ādinā vuttassa okārantapullīṅgassa gosaddassa padamālāto
savisesā · paccattōpayogālapanaṭṭhāne catunnaṃ kaṇṇāsaddā-
naṃ viya gāvisaddānaṃ vuttattā. Yasmā paṇāyaṃ viseso,
tasmā imassa okārantitthiliṅgassa gosaddassa aññesam itthi-
liṅgānaṃ viya avisadākāravohāratā sallakkhetabbā, na pulliṅ- 20
gānaṃ viya visadākāravohāratā, nā pi napuṃsakaliṅgānaṃ
viya ubhayamuttākāravohāratā sallakkhetabbā. Ettha vinic-
chayakaraṇi^d gāthā vuccati:

*duvinnam¹ dhātusaddānaṃ yathā dissati nānatā,
gosaddānaṃ tathā dvinnam icchitabbā va nānatā.* 23 25

Tathā hi pum-itthiliṅgavasena dvinnam dhātusaddānaṃ viseso
dissati, taṃ yathā:

*Dhātu · dhātū dhātavo, dhātuṃ · dhātū dhātavo, dhātunā ·
dhātūhi dhātūbhi, dhātussa dhātūnaṃ, dhātusmā dhātumhā ·
dhātūhi dhātūbhi, dhātussa dhātūnaṃ, dhātusmiṃ dhātumhi · 30
dhātusu ayaṃ pullīṅgaviseso.*

*Dhātu · dhātū dhātuyo, dhātuṃ · dhātū dhātuyo, dhātuyā ·
dhātūhi dhātūbhi, dhātuyā dhātūnaṃ, dhātuyā · dhātūhi dhā-
tūbhi, dhātuyā dhātūnaṃ, dhātuyā dhātuyam · dhātusu ayaṃ*

¹ (22^a, 208¹⁰ etc.).

^a Bm gūnaṃ. ^b B^{ens} ad. sā gāvī nadiṃ taranti gacchati. ^c C^e om. ti.

^d B^{ens}^c nicchayakaraṇi.

itthilingassa viseso. Yathā ca dvinnam *dhātusaddānam* viseso paññāyati, tathā dvinnam pi *gosaddānam* viseso paññāyat' eva; yathā ca pun-napumsakalingānam dvinnam *āyusaddānam āyu* · *āyū āyavo* ti ādinā *āyu* · *āyū āyūni* ti ādinā ca viseso paññāyati, tathā dvinnam pi *gosaddānam* viseso paññāyat' eva. Tathā hi ¹visadākāravohāro pulliṅgam, avisadākāravohāro itthilingam, ubhayamuttākāravohāro napumsakalingam.

Idāni imam ev' attham pākāṭataram katvā saṃkhepato kathayāma: *puriso* ti visadākāravohāro, *kaññā* ti avisadākāravohāro, *rūpaṃ* ti ubhayamuttākāravohāro. *Puriso tiṭṭhati*, *kaññā tiṭṭhati*, *kaññā tiṭṭhanti*, *kaññā passati*, *bhotiyo kaññā tiṭṭhatha* etth' ekapadam asamam, cattāri samāni; *purisā tiṭṭhanti*, *purisā nissaṭṭam*, *bhavanto purisā gacchatha*, *kaññāyo tiṭṭhanti*, *kaññāyo passati*, *bhotiyo kaññāyo gacchatha* tiṇi tiṇi samāni; *purisaṃ* ¹⁵ *passati*, *kaññaṃ passati* dve asamāni; *purise passati*, *purise patiṭṭhitaṃ* dve samāni; *tena purisena kalam*, *tāya kaññāya kalam*, *tāya kaññāya deti*, *tāya kaññāya apeti*, *tāya kaññāya sanlakam*, *tāya kaññāya patiṭṭhitaṃ* ekam asamam, pañca samāni. Evaṃ pulliṅgassa visadākāravohāratā dissati, itthilingassa aviṣadākāravohāratā dissati, napumsakalingassa pana *rūpaṃ* · *rūpāni rūpā*, *rūpaṃ* · *rūpāni rūpe*, *bho rūpa* · *bhavanto rūpāni rūpā* ti evaṃ tisu paccattōpayogālapanaṭṭhānesu *saṃkāra*ya visesāya^a rūpamālāya vasena ubhayamuttākāravohāratā dissati, pum-itthilingānam tisu ṭhānesu *saṃkāra*ni rūpāni sabbadā na ²⁵ santi. Iti visadākāravohāro pulliṅgam, avisadākāravohāro itthilingam, ubhayamuttākāravohāro napumsakalingam veditabbam. Ayaṃ nayo ²"saddhā^b satī^b hiri^b; ³yā itthi saddhā pasannā; ⁴te manussā saddhā pasannā; ⁵pahūtaṃ^c saddham paṭiyattaṃ; *saddham kulan*" ti ādisu samānasutikasaddesu pi padamālāvasena labbhat' eva. Yā ca^d pana itthilingassa avisadākāravohāratā vuttā, sā ekaccesu pi saṃkhyāsaddesu labbhati, tathā hi ⁶*visati*ādayo *navutī*pariyantā saddā ekavacanantā itthilingā ti vuttā. Ettha *visatiyā* ti pañcakkhattuṃ vattabbam, tathā *tiṃsāyā* ti ādinam^e *navutiyā* ti padapariyantānam^e. Evaṃ *visati*-

¹ (112 n. 2); ns: visadākāravohāro | san¹ rhañ³ so akhrañ³ arā rhi so saddā sañ || vā | san¹ rhañ³ so akhrañ³ arā hū so pañap sañ ||. ² *** (cf. Ja V 392²²). ³ ***. ⁴ Vin III 172¹⁷. ⁵ ***. ⁶ (Pariccheda 13 str. 2).

^a ita CeBemns (= thū³ so). ^b Be ns om. ^c (Bm bahutaṃ). ^d Bm om. ^e ita CeBemns.

ādinam pi^a *kaññāsaddassēva* avisadākāravohārata labbhati ti
 avagantabbam. || Yadi evam, *ti-catusaddesu* kathan ti. | *Ti-catu-*
saddā pana, yasmā *taḷo liṣṣo liṇi* · *callāro caluro*^b *calasso callāri*
 ti attano attano rūpāni abhidheyyaliṅgānugatatā yathāsakam^c
 liṅgavasena *purisā kaññāyo cillāni* ti ādihi visadāvisadōbhaya- 5
 rahitākāravohārasaṃkhātehi saddehi yogaṃ gacchanti, tasmā
 paccekaliṅgavasena visadāvisadōbhayarahitākāravohārā ti vat-
 tum arahanti. Sabbanāmesu pi ayaṃ tividho ākāro labbhati ·
 rūpavisesayogato, katham: pun-napumsakavisaye *tassa kassa* icc
 ādini sabbāni sabbanāmikarūpāni catutthi-chaṭṭhiyantāni bhavan- 10
 ti, itthiliṅgavisaye *tassā kassā* icc ādini sabbanāmikarūpāni ta-
 tiyā-catutthi-pañcamī-chaṭṭhi-sattamiyantāni bhavanti; tasmā sab-
 banāmatte pi itthiliṅgassa^d avisadākāravohārata ekantato sam-
 paṭicchitabbā. Ettha pana sulabhāni catutthi-chaṭṭhirūpāni anā-
 haritvā sudullabhabhāvena tatiyā-pañcamī-sattamirūpāni sāsa- 15
 nato āharitvā dassessāma · Bhagavato pāvacane nikkamkhabhāve-
 na sotūnaṃ paramasaṃhasukhumaññādhigamatthaṃ, taṃ yathā:
 'āyasmā Udāyi yena sā kumārikā ten' upasaṃkami upasaṃka-
 mitvā *tassā kumārikāya* saddhim eko ekāya raho paṭicchanne
 āsane alaṃkammaniye nisajjaṃ kappesi" ti ettha *tassā* ti tatiyāya 20
 rūpaṃ, *tassā* ti tatiyāya rūpe diṭṭhe yeva *sabbassā katarissā* ti
 ādini tatiyārūpāni pāliyaṃ anāgatāni pi diṭṭhāni yeva nāma ·
 tesam aññamaññasamānagatikattā diṭṭhena ca adiṭṭhassa pi yut-
 tassa gahetabbattā; ²"kassāhaṃ kena hāyāmi" ti ettha *kassā* ti
 pañcamiyā rūpaṃ, (*kassā* ti)^e pañcamiyā rūpe diṭṭhe yeva *sab-* 25
bassā katarissā ti ādini pañcamiyā rūpāni pāliyaṃ anāgatāni pi
 diṭṭhāni yeva nāma; ³"aññataro bhikkhu Vesāliyaṃ Mahāvane
 makkaṭṭiṃ āmisena upalāpetvā tassā methunaṃ dhammaṃ paṭise-
 vati; ⁴"aññataro bhikkhu aññatarissā itthiyā paṭibaddhacitto hoti"
 ti ca ettha *tassā aññatarissā* ti ca sattamiyā rūpaṃ, tasmim 30
 diṭṭhe yeva *sabbassā katarissā* ti ādini sattamiyā rūpāni pāliyaṃ
 anāgatāni pi diṭṭhāni yeva nāmā ti. || Nanu ca bho ⁵"tassā
 kumārikāya saddhin" ti ettha *tassā* ti idaṃ vibhattivipallāsena
 vuttaṃ, 'tāyā'^f ti hi 'ssa attho, tathā ²"kassāhaṃ kena hāyāmi"

¹ Vin III 187¹¹. ² Vin III 132²⁷ (Sd § 366); ns: Attakāmasikkhapud
 nidāṇ³ pāli nhuik. ³ Vin III 21²⁰. ⁴ Vin III 37¹⁴. ⁵ (217¹⁹).

^a B^ens om. ^b B^m om. ^c C^eB^{ens} yathāsaka-. ^d (B^m itthiliṅga-).
^e C^eB^m om. ^f B^m om. tāyā . . . vuttaṃ, 217²⁴—218¹.

ti^a idam pi vibhattivipallāsena vuttam, 'kāyā' ti hi 'ssa attho,
 11 "aññatarissā itthiyā paṭibaddhacitto" ti etthā pi aññatarissā
 ti idam vibhattivipallāsena vuttam, 'aññatarissan' ti hi 'ssa
 attho ti. | Tan na ' idisesu cuṇṇiyapadavisayesu vibhattivi-
 5 pallāsassa anicchitabbattā. || Nanu ca bho cuṇṇiyapadavisaye
 pi ³"saṃghe Gotami dehi" ti ādisu 'saṃghassā' ti vibhattivi-
 pallāsattam vadanti garū ti. | Saccam; tathā pi tādisesu
 thānesu dve adhippāyā bhavanti · adhāra-paṭiggāhakabhāvena^b
 bhumma-sampadānānam icchitabbattā; tathā hi 'saṃghassa
 10 dethā' ti vattukāmassa sato "saṃghe dethā" ti vacanam na
 virujjhati, yujjati yeva; tathā 'saṃghe dethā' ti vattukāmassa
 pi sato "saṃghassa dethā" ti vacanam pi na virujjhati, yujjati
 yeva; yathā pana alābu-lābusaddesu visum visum vijjamānesu
 pi ³"lābūni sīdanti silā plavanti" ti ettha 'chandānurakkhaṇat-
 15 tham akāralopo hoti' ti ⁴akkharalopo buddhiyā kariyati, tathā
²"saṃghe Gotami dehi" ti ādisu pi buddhiyā vibhattivipallā-
 sassa parikkappanam katvā 'saṃghassā' ti vipallāsattam ic-
 chanti ācariyā, — tasmā ³"saṃghe Gotami dehi; ⁶Vessantare
 varam datvā" ti ādisu vibhattivipallāso yutto, ⁶"tassā kumāri-
 20 kāyā" ti ādisu pana na yutto; vibhattivipallāso ca nāma
 yebbhuyena ⁷"n' eva dānam^c viramissan" ti ādisu gāthāsu
 icchitabbo. || Athā pi vadeyya: yā sā tumhehi ⁸"tassā methu-
 nam dhammam paṭisevati" ti pālī ābhātā, na sā sattamipa-
 yogā^d, tassā ti hi idam chaṭṭhiyantapadam · 'tassā makkaṭṭiyā
 25 aṅgaṭṭe methunam dhammam paṭisevati' ti atthasambhavato
 ti. | Tan na · aṭṭhakathāyam ⁹"tassā ti bhumma vacanan" ti
 vuttattā; kiñca bhiyyo aṭṭhakathāyam yeva ¹⁰"tassā ca sikkhāya
 sikkham paripūrento sikkhati tasmiñ ca sikkhāpade avitikka-
 manto sikkhati" ti imasmim padese tassā ti bhumma vacananid-
 30 deso kato ti. || Nanu ca bho tatthā pi tassā ti idam vibhattivi-
 pallāsavasena bhummatthe sāmivacanan ti. | ¹¹Ativiya tvam^e vi-

¹ (217²⁹). ² (125¹²; Kev 313, Sd § 642). ³ J I 344¹⁸. ⁴ = vaṇṇanāsa-
 nañ², ns. ⁵ J VI 573²² (Ja). ⁶ (217¹⁹). ⁷ J VI 493¹⁴. ⁸ (217²⁸). ⁹ Sp I 227⁷.
¹⁰ Sp I 245²⁷ (ns cit. Sp). ¹¹ (cf. 150²²).

^a ita C^eB^ens (addendum: ettha kassā ti?). ^b B^e(ns) adhārapaṭiggāha-
 kaṭṭhānesu bhāve(na). ^c J (E^c): dāna (< Ja); ns: n'eva dāna viramissam n'eva
 dāna viramissāmi hu Vessantarajāt n'huik rhi eñ¹ (cf. 201 n. a, 243 n. 10).
^d ita C^eB^ems (= sattamiprayug ma hut). ^e B^m om.?

bhattivipallāsanaye kusalo 'si, Vibhattivipallāsiko 'nāmā ti bhavaṃ vattabbo, yo tvaṃ dhammasaṅgāhakattherehi vuttapāḷim pi ullamghasi atthakathāvācanam pi ullamghasi; aparam pi te Niddesapāḷim āharissāma, sace tvaṃ paṇḍitajātiko, saññattim^a gamissasi, sace apaṇḍitajātiko, attano gāhaṃ² amuñcanto yeva³ 5 saññattim^a na gamissasi; sāsane cittim katvā suṇohi: ³"tasmā hi sikkheyya^b idh' eva jantū" ti imissā pāliyā atthaṃ niddisantaṇa pabhinnaṭṭisambhidena satthukappena aggasāvakena dhammasenāpatinā āyasmatā Sārīputtana ⁴"idhā ti imissā diṭṭhiyā imissā khantiyā imissā ruciya imasmiṃ ādāye^c imasmiṃ 10 dhamme" ti evaṃ imissā ti padaṃ bhummaṇavācavasena vuttaṃ, taṃ hi idhā ti padassa atthavācakattā sattamiyā rūpaṇ ti viññāyati — iti imissā ti sattamiyā rūpe diṭṭhe yeva sabbaṃ katarissā ti ādini sattamiyā rūpaṇi pāliyaṃ anāgatāni pi diṭṭhāni yeva nāma; aparam pi te sabbalokānukampakena 15 sabbaññunā āhacca bhāsitaṃ pāḷim āharissāma, cittim katvā suṇohi: ⁵"atthānam etaṃ bhikkhave anavakāso yaṃ ekissā lokadhātuyā apubbaṃ acarimaṃ dve arahanto sammāsambuddhā uppaḷḷeyyun" ti; ettha ekissā ti idaṃ sattamiyā rūpaṃ, evaṃ ekissā ti sattamiyā rūpe diṭṭhe yeva sabbaṃ katarissā 20 ti ādini sattamiyā rūpaṇi pāliyaṃ anāgatāni pi diṭṭhāni yeva nāma, na hi sabbathā pi vohārā sarūpato pāḷiādisu dissanti: ekacce dissanti, ekacce na dissanti yeva. Atr' idaṃ vuccati:

tassā icc ādayo saddā tāya icc ādayo viya

ñeyyā pañcasu ṭhānesu tatiyādisu dhimātā;

24 25

⁶tiṇṇannaṃ^d pana nādinaṃ † hoti savyapadesato —

tassā kassā ti ādini bhavanti tatiyādisu.

25

Atra paṇāyaṃ pāḷinayavibhāvanā atthakathānāyavibhāvanā ca:

tassā kaññāya saddhiṃ gacchati · tassā kaññāya kaṭaṃ.

¹ ns: "tvam pi nāma āvuso maṃ vattabbaṃ maññasi" [***] nhuik kai¹ sui¹ nāmasaddā garahattha. ² ns suppl.: ucchubhāraṃ viya ādanagāhiduppaṭṭinissaggitāya 'idaṃ eva saccam moghaṃ aññaṇ' ti. ³ Sn 775^a. ⁴ Nidd I 40²². ⁵ A I 27²⁸. ⁶ ns: tiṇṇannaṃ | sum³ pā³ kun so || nādinaṃ | nā smā smiṃ tui¹ eñ¹ || savyapadesato. | savibhat kai¹ sui¹ nai¹ khrañ³ tañ³ hū so taṃrūpāti-desā a³ phrañ¹ || sādeso | sā apru sañ || thañ¹ || hoti eñ¹ || ... et cit. Sd § 366 (.. savacanaṃ iva dāṭṭhabbāni).

^a ita C^e (conī); B^mns paññattim (= aprā³ a³ phrañ¹ si khrañ³ sui¹).

^b B^ens sikkhetha (= Sn). ^c ita Nidd (.. gahaṇavasena ādāyo, Nidda) et B^ens (= ayū nhuik); C^eB^m adhāre. ^d (B^m tiṇṇannaṃ).

*tassā kaññāya deti, tassā kaññāya apeli · tassā kaññāya
 ayaṃ kaññā hīnā · tassā kaññāya ayaṃ kaññā adhikā, tassā
 kaññāya santakam, tassā kaññāya patiḥhilan ti. Dulla-*
 bhāyaṃ nīti sādhuḥkaṃ cittimkatvā^a pariyāpuṇitabbā · sāsana-
 5 *ciraṭṭhitattham. Evaṃ sabbathā pi pāli-aṭṭhakathā(nayā)nusā-*
rena^b itthiliṅgassa avisadākāravohārataṃ nātabbā.

Evaṃ pana ṇatvā viññujātinā 'dvinnam gosaddānam rūpa-
 mālāvisesena liṅganānattam hoti' ti niṭṭham etthāvagantabbam.
Gosaddo hi puriso mātugāmo orodho āpo satthā^c ti ādayo
 10 *viya na niyogā visadākāravohāro nā pi kaññā ratti itthi ti*
ādayo viya niyogā avisadākāravohāro; tathā hi ayaṃ pulliṅga-
bhāve dhātusaddo viya visadākāravohāro, itthiliṅgabhāve avisa-
dākāravohāro — iti imassa atthassa sotūnam ṇāpanena parama-
saṇhasukhumaññānapaṭilābhattham go gāvī · gāvo gāvī gavo ti
 15 *ādinā okārantassa itthiliṅgassa gosaddassa āvenikā nāmikapada-*
mālā vuttā. Ettha pana gāvin ti ekakkhattum āgatam, go gohi
ti ādini dvikkhattum, gāvo gāvī gāvan^d ti tikkhattum, gāvīyā ti
pañcakkhattum; evam ettha pañcakkhattum āgatapadānam^e va-
sena avisadākāro dissati ti idam itthiliṅgan ti gahetabbam, imam
 20 *hi nayam muñcitvā n' atthi añño nayo yena gosaddo itthiliṅgo*
siyā, — tasmā idam eva amhākaṃ matam sārato paccetabbam.
Pum-itthiliṅgasamkhātānam dvinnam gosaddānam rūpamālāya
nibbisesatam vadantānam pana ācariyānam matam, pulliṅge
vattamānena gosadden' itthiliṅge vattamānassa gosaddassa rū-
 25 *pamālāya sadisatte sati, mātugāmasaddassa dve^f nāmikapada-*
mālāyo samam yojetvā pum-itthiliṅgabhāvaparikkappanam viya
hoti ti na sārato paccetabbam.

Ettha pana kiñci liṅgasamśandanam kathayāma: heṭṭhā
 niddiṭṭhassa okārantapullīṅgassa gosaddassa (nāmika)padamā-
 30 *lāyam^g gāvum gāvaṃ^h gāvenā ti ādini ekakkhattum āgatāni,*
go gohi ti ādini dvikkhattum, gāvo gavo gavan ti imāni pana
satthā rājā ti ādini viya tikkhattum, catukkhattum vā pan'
ettha pañcakkhattum vā āgatapadāni na santi, tadabhāvato
visadākāro dissati; purisasaddassa nāmikapadamālāyam pi pu-

^a B^m cittikatvā, cf. 219^e, 10. ^b B^m pāliatṭhakathānusārena. ^c C^e (conī.)
 satto; ns comp. fecit (vide 221^e 224²²). ^d (C^e gavam). ^e C^e āgatānam padā-
 nam. ^f (B^e om). ^g B^m gosaddassa padamālam. ^h C^e gāvum gavam, B^e ns
 gāvum gavam; B^m gāvam (om. gāvum).

riso purisan ti ādini ekakkhattum āgatāni, *purise* ti ādini dvikkhattum, *purisā* ti^a tikkhattum, evaṃ visadākāro dissati; ākārantiṭṭhiliṅgassa pana *kaññān* ti ādini ekakkhattum āgatāni, *kaññāhi* ti ādini dvikkhattum, *kaññāyo* ti ādini tikkhattum, *kaññā* ti idam catukkhattum, *kaññāyā* ti idam pana pañcakkhattum, 5 evaṃ avisadākāro dissati; ākārantaṭṭhiliṅgassa^b tu *satthari* ti ādini ekakkhattum āgatāni, *satthū* ti ādini dvikkhattum, *satthā* ti ādini tikkhattum, evaṃ visadākāro dissati; iminā nayena sabbāsu pi pum-itthiliṅgapadamālāsu visadākāro ca avisadākāro ca veditabbo. Napumsakaliṅgassa pana nāmikapadamālāyaṃ 10 *cittanā* ti ādini ekakkhattum āgatāni, *cittan* ti ādini dvikkhattum, *cittāni* ti idam tikkhattum^c āgataṃ, *aṭṭhi-āyusaddādisu* pi es' eva nayo, ettha ubhayamuttākāro dissati. Kiñcāp' ettha catukkhattum (pañcakkhattum)^d vā āgatapadānaṃ abhāvato visadākāro upalabbhamāno viya dissati, tathā pi yasmā *cittam* 15 *aṭṭhi āyū* ti ādini napumsakāni *gacchaṃ aggī bhikkhū* ti ādinam pulliṅgānaṃ nayena appavattanato visadākāraṃ ca *rattī yāgū* ti ādinam itthiliṅgānaṃ nayena appavattanato avisadākāraṃ ca ubhayam anupagamma visesato *cittam* · *cittāni* *cittā*^d, *cittam* · *cittāni*^d *citte* ti ādinā *saṅkārāya rūpamālāya rūpavan-* 20 *tāni bhavanti*, tasmā tesam ākāro ubhayamutto ti daṭṭhabbo.

Tividho p' āyaṃ ākāro sakkaṭabhāsāsu^e na labbhati, ten' esa sabbesu pi vyākaraṇasatthesu na vutto. Sabbasattānaṃ pana mūlabhāsābhūtāya jñeritāya Māgadhikāya sabhāvaniruti-
tiyā labbhati; tathā hi ayaṃ Niruttimañjūsāyaṃ vutto: "kiṃ 25 pan' etaṃ liṅgaṃ nāma: keci tāva vadanti:

¹thanakesavati^f itthi, massuvā puriso siyā,

ubhinnaṃ antaraṃ etaṃ itarōbhayamuttako ti 26
vuttattā viṣiṭṭhā thanakesādayo liṅgaṃ ti, — etaṃ na sabbattha ·
gaṅgā-sālā-rukkhādinaṃ thanādinaṃ sambandhābhāvato; apare 30
vadanti: na liṅgaṃ nāma paramatthato kiñci atthi, lokasaṃ-
ketarūlho pana vohāro liṅgaṃ nāmā ti, idam ettha sanniṭṭhā-
naṃ; sabbaliṅgiko pi saddo hoti: ²*taṣaṃ taṭi taṭo* ti, yadi ca
paramatthato liṅgaṃ nāma siyā, kathaṃ aññamaññaviruddhā-

¹ Mmd 286 (< Mahābhāṣya vol. II 196⁴⁻⁵). ² (Mahābhāṣya vol. II 197²³).

a *ita* Bemns (*purisā* ti | hū so pud sañ || tikkhattum | kṛim || āgataṃ | eñ¹ ||); C^e *ad.* ādini. b C^e ukāranta°. c (B^m *ad.* evaṃ visadākāro dissati). d B^m *om.* e C^e sakkaṭa°. f *ita* C^eB^ens; B^m thanakesatā (3: thanakesayutā?).

naṃ tesam ekattha samāveso bha(va)ti^a, — tasmā yassa kassaci atthassa avisadākāravohāro itthilingaṃ, visadākāravohāro pullingaṃ, ubhayamuttākāravohāro napuṃsakalingaṃ ti veditabban¹ ti.

- 5 Ettha pana nāmikapadamālāsaṃkhātāpabandhavasen^b eva^b avisadākāravohārādita^c gahetabbā, na ekekapadavasena; tathā hi kaññā puriso cittaṃ ti ca evamādikassa ekekapadassa avisadākāravohārādita^c na dissati^c, yasmā^d pana pabandhavasena visadākāravohārādibhāve siddhe yeva
10 samudāyāvayavattā ekekapadassa pi avisadākāravohārādita^c sijjhat^e eva. || Keci pana nāmikapadamālāsaṃkhātāpabandham^f 'aparāmasitvā ekekapadavasen^b eva avisadākāravohārādikaṃ^e icchanti. Te vattabbā: yadi ekekapadass^b eva avisadākāravohārādita^c siyā, evaṃ sante kaññā purisā satthā guṇavā rājā
15 ti ādinaṃ padānaṃ¹ ākārasutivasena, puriso satthāro kaññāyo ti ādinaṃ pana okārasutivasena, cittaṃ purisaṃ kaññan^g ti ādinaṃ anussārasutivasena^h aññamaññaṃ samānasutisabbhāvāⁱ kathaṃ avisadākāravohārādita^c siyā ti. Kiñcāpi te evaṃ vadeyyuṃ: || siyā eva, nānattaṃ pana tesam duppaṭivedhaṃ ti, | te
20 vattabbā: mā tumhe evaṃ avacuttha, dujjānataram pi nibbānaṃ kathane^j samatthaṃ puggalaṃ nissāya jānanti; tasmā suṭṭhu upaparikkhitvā vadethā ti. Evañ ca pana vatvā tato uttarim^k te pañhaṃ pucchitabbā^k: bodhisaddo āyusaddo ca kataralingo ti. || Te jānantā evaṃ vakkhanti: bodhisaddo itthilingo c^e eva
25 pulliṅgo ca, āyusaddo ca pana napuṃsakalingo c^e eva pulliṅgo cā ti dvilingā ete saddā ti. | Te vattabbā: yadi bodhisaddo ca āyusaddo ca dvilingā ete^m saddā^m, evaṃ sante dvinnaṃ bodhisaddānaṃ ekapadabhāvena vavatthitānaṃ accantasamānasutikānaṃ kathaṃ avisadākāravohārātā ca visadākāravohārātā ca
30 siyā; kathañ ca pana dvinnaṃ āyusaddānaṃ ek[ek]apadabhāvena vavatthitānaṃ accantasamānasutikānaṃ ubhayamuttākāravohārātā ca visadākāravohārātā ca siyā ti. Evaṃ vuttā te

¹ = ma suṃ³ sap mū rve¹, ns.

^a C^eB^ens bhavati; B^e samāveso bhāti (o: o so sobhati?). ^b (B^m o gaten^e eva). ^c C^eB^m dissanti. ^d ita C^eB^mns. ^e ita h. l. B^ems; C^e o aditaṃ. ^f (B^e ad. pana). ^g (B^m kusam). ^h B^em anussara^o ve^l anussāra^o. ⁱ B^e o sutisambhava (= tū so suti eñ¹ thañ rhā³ rhi sañ eñ¹ aphrac kroñ¹, ns). ^j B^ens kathanā. ^k C^eB^mns pucchitabbā. ^m ita C^eB^mns (< 222^{2e}?).

addhā kiñci uttarim^a apassantā niruttarā bhavissanti. || Saddasatthavidū pana saddasatthato nayam gahetvā vadanti:

'es' esā etam' iti ca 'pasiddhi atthesu yesu lokassa,

thi-pun^b-napuṃsakāni ti vuccante tāni nāmāni ti. 27

Tesaṃ kira ayam adhippāyo: *eso puriso · eso mātugāmo · eso* 5
rājā, esā itthi · esā latā, etaṃ napuṃsakaṃ · etaṃ cittaṃ ti evaṃ
purisādisu yesu atthesu lokassa 'eso esā etan' ti ca pa-
siddhi hoti, tesu atthesu tāni nāmāni pum-itthi-napuṃsaka-
liṅgāni ti vuccanti, tadvārena^c aññāni pi ti. | Evaṃ vadantehi
tehi 'iminā nāma ākārena *eso esā etan* ti nāmāni aññāni ca 10
pulliṅgādināmaṃ labhanti' ti ayam viseso na dassito; saddham-
manayaññūhi pana neruttikehi dassito: "yassa kassaci atthassa
avisadākāravohāro itthiliṅgaṃ" ti ādinā.

|| Keci pana 'avisadākārānaṃ atthānaṃ vācako vohāro
itthiliṅgaṃ' ti ādini vadanti. | Taṃ na gahetabbam; yadi hi 15
avisadākārānaṃ atthānaṃ vācako vohāro itthiliṅgaṃ, evaṃ
sante ²*mātugāma-kalatta-kanta-kaṇṭaka-gumbādayo* pi vohārā
itthiliṅgāni siyūṃ · avisadākārattā tadatthānaṃ; yadi pana visa-
dākārānaṃ atthānaṃ vācako vohāro pulliṅgaṃ, evaṃ sante
devatā saddhā ñānaṃ icc ādayo pi vohārā pulliṅgāni siyūṃ · 20
visadākārattā tadatthānaṃ; atha vā, yadi avisadākārānaṃ atthā-
naṃ vācako vohāro itthiliṅgaṃ, visadākārānaṃ pan' atthānaṃ
vācako vohāro pulliṅgaṃ, evaṃ sante ekass' ev' atthassa
ekakkhaṇe dvihi liṅgehi na vattabbatā siyā: "atthakāmo 'si
me yakkha hitakāmo 'si^d devate karomi te taṃ vacanaṃ tvam 25
'si ācariyo mamā' ti; yadi ca ubhayamuttākārānaṃ atthānaṃ
vācako vohāro napuṃsakaliṅgaṃ, evaṃ sante ubhayamuttākā-
rānaṃ atthānaṃ tiṇarukkhādisu 'idaṃ nāmā' ti niyamābhāvato
liṅgavacanaṃ viruddhaṃ siyā; api ca ⁵"paññāratanaṃ^e; ⁶Sāri-
puttamoggallānaṃ^f sāvakayugaṃ" ti ca ādinā napuṃsakaliṅga- 30
vacanena tadatthānaṃ pi ubhayamuttākārattā vuttā siyā; api
ca ekam pi tiram ⁷"taṃ taṃ taṃ" ti tihi liṅgehi na vattab-

¹ lokassa | ² || pasiddhi | thañ rhā³ khrañ³ sañ || hoti | eñ¹ || ns. ² (222¹).

³ mātugāma | min³ ma || kalatta | ma yā³ || kanta | ma yā³ || kaṇṭaka | chū³ || gum-
bādayo pi | . ns. ⁴ Vv 951^a-d (*supra* 83²⁶). ⁵ Dhs § 16. ⁶ D II 52⁴. ⁷ (221²³).

^a *ita* (vel uttari) C^eB^{em}ns (= alvaṇ). ^b B^e-puma-, ns^e-puman-. ^c B^ens^e
taṃdvārena. ^d *ita* h. l. C^eB^{em}ns. ^e (B^m paññāyatanam). ^f *ita* C^eB^ens (*cf.*
D II 5⁴); B^m oḷlāna.

baṃ siyā, ekam pi ca nāṇaṃ ¹"paññāṇaṃ"; ²paññā pajānaṇā . . . amoho" ti ādinā tihi līngehi na vattabbaṃ siyā, — tasmā taṃ nayaṃ agahetvā yathāvutto yeva nayo gahetabbo.

- Lokasmiṃ hi itthinaṃ hetthimakāyo visado hoti, uparima-
 5 kāyo avisado, uramaṃsaṃ avisadaṃ, gamanādini pi avisadāni:
 itthiyo hi gacchamānā avisadaṃ gacchanti, tiṭṭhamānā, nipajja-
 mānā, nisīdamānā, khādamānā, bhuñjamānā avisadaṃ bhuñ-
 janti; purisaṃ pi hi avisadaṃ disvā "mātugāmo viya gacchati,
 tiṭṭhati, nipajjati, nisīdati, khādati, bhuñjati" ti vadanti. Iti yathā
 10 itthiyo yebhuyyena avisadākārā, tathā yassa kassaci saviññāṇa-
 kassa vā aviññāṇakassa vā atthassa ye vohārā yebhuyyena
 avisadākārā, te yeva itthilīṅgāni nāma bhavanti, taṃ yathā:
kaññā devatā dhitalikā ³*dubbā saddhā ratti itthi yāgu vadhū* icc
 evamādini. Purisaṇaṃ pana hetthimakāyo avisado hoti, uparima-
 15 kāyo visado, uramaṃsaṃ visadaṃ, gamanādini pi visadāni honti:
 purisā hi gacchamānā visadaṃ gacchanti, tiṭṭhamānā, nipajja-
 mānā, nisīdamānā, khādamānā, bhuñjamānā visadaṃ bhuñjanti;
 itthim pi hi gamanādini visadāni kurumānaṃ disvā "puriso viya
 gacchati" ti ādini vadanti. Iti yathā purisā yebhuyyena, visadā-
 20 kārā, tathā yassa kassaci saviññāṇakassa vā aviññāṇakassa vā
 atthassa ye vohārā yebhuyyena visadākārā, te yeva pullīṅgāni
 nāma bhavanti, taṃ yathā: *puriso mātugāmo orodho āpo rukkho*
moho satthā icc evamādini. Yathā ca pana napuṃsakā ubha-
 yamuttākārā, tathā yassa kassaci saviññāṇakassa vā aviññāṇa-
 25 kassa vā atthassa ye vohārā ubhayamuttākārā, te yeva napuṃ-
 sakalīṅgāni nāma bhavanti, taṃ yathā: *cittaṃ* ^b*rūpaṃ itthāgā-*
raṃ kalattaṃ nāḷakaṃ ratanaṃ nāṇaṃ atthi āyu icc evamā-
 dini. Icc evaṃ nāmikānaṃ sabbesaṃ pi vohārānaṃ
 visadāvisadākārā ākārōbhayamuttako
 30 līṅgassa lakkhaṇaṃ etaṃ ñeyyaṃ syādipabandhato. 28
 Idaṃ thānaṃ dubbinivijjaṃ mahāvanagahanāṃ niggumbaṃ
 nijjaṭaṃ katvā dassitaṃ, sādhukaṃ manasikātabbaṃ. Iti sab-
 besaṃ nāmikapadānaṃ pabandhanissitena avisadākāravohārā-
 dibhāvena itthilīṅgādibhāvassa sambhavato dvinnam pi gosadda-
 naṃ pabandhanissitena avisadākāravohārādibhāvena yathāsa-

¹ (*infra* 238²⁸ sqq). ² Dhs § 16. ³ = ne jā mrak, ns.

^a B^c nāṇaṃ (*pro* paññāṇaṃ), ns nāṇaṃ paññāṇaṃ, om. paññā. ^b B^m om.

kaṃ itthiliṅgādibhāvo veditabbo. Savinicchayo 'yaṃ okāran-
titthiliṅgassa nāmikapadamālāvibhāgo. Okārantatāpakatikam
okārantitthiliṅgaṃ niṭṭhitam.

Evam sabbathā pi ākāraṇa-ivaṇṇanta-*uvvaṇṇant'*-okāraṇa-
vasena chabbidhāni itthiliṅgāni niravasesato gahitāni bhavanti. 5
Etesu pana kesañci ākāraṇānaṃ *ākāraṇānaṃ* ca katthaci pac-
cattekavacanassa *ekārādesavasena* yo pabhedo dissati, so idāni
vuccati. Tathā hi ¹"na tvam Rādha vijānāsi aḍḍharatte anā-
gate avyayatam^a vilapasi, viratte Kosiyāyane" ti imasmim Rādha-
jātake 'virattā' ti ākāraṇavasena vattabbe paccattavacanassa 10
ekārādesavasena "viratte" ti vuttam, tathā 'Kosiyāyane' ti
ākāraṇavasena vattabbe paccattavacanassa *ekārādesavasena*
"Kosiyāyane" ti vuttam; ten' atthakathācariyo ²"viratte Kosi-
yāyane ti mātā no Kosiyāyane brāhmaṇi virattā amhakaṃ pitari
nippemā jātā" ti attham samvaṇṇesi. || Nanu ca bho pāliyaṃ 15
"viratte" ti "Kosiyāyane" ti ca paccattavacanassa dassanato
'ekāraṇam pi itthiliṅgaṃ atthi' ti vattabban ti. | ³Na vattabham
ākār'-*ākāraṇogadharūpavisesattā* tesam rūpānaṃ, ādesavasena
hi siddhattā visum *ekāraṇam* itthiliṅgaṃ nāma n' atthi —
tasmā itthiliṅgaṃ yathāvuttā chabbidhatā yeva gahetabbā. 20

Icc evaṃ^b itthiliṅgaṃ ⁴pakiṇṇanayasālīni

padamālā vibhattā me sāsanaṭṭham sayambhuno. 29

⁵Saddanītisuriyo^c 'yaṃ

anekasuvinicchaya^arasmikalāpo

samsayandhakāraṇudo

25

kassa matipadumaṃ^d na vikāse^e.

30

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanītipparāṇe itthiliṅgaṃ
nāmikapadamālāvibhāgo atthamo paricchedo.

¹ J I 496¹¹⁻¹² (*supra* 127²⁵; *infra* 244², § 160 277). ² Ja I 496¹². ³ cf. 235¹³. ⁴ = mrat so nañ² tui¹ phrañ¹ prvam³ so, ns. ⁵ ns: i gāthā ka³ ariyā myui² nhuik athu² phrac bhvay rhi eñ¹ | pāda a = c: - - - - | - - - - (12) || pāda b: - - - - | - - - - | - - - - (18) || pāda d (*cf. n. d et e*): - - - - | - - - - | - - - - | - - - - (16).

^a *ita* CeB^ens (avyayatam | avyattavilāpam [= Ja] | ma limmā so mrañ tam³ khrañ³ kui ||); B^m avyāhitam (o: avyayitam, 244⁵); J: avyāyatam. ^b (B^m eva). ^c *ita* CeB^ens; B^m saddanītiramso *vel* oriso. ^d *ita* CeB^ens; B^m matipaduma; *metr.* matip^o. ^e *ita* CeB^m; B^ens na vikase (= ma pvañ¹ ce lhañ¹ am¹ nañ²).

IX.

Atha pubbācariyamataṃ purecaram katvā niggahītantanapūṃsakaliṅgānaṃ ¹*bhūtaṃ* icc ādikassa pakatirūpassa nāmi-
5 kapadamālaṃ vakkhāma:

Cittaṃ cittāni, cittaṃ cittāni, cittena · cillehi cillebhi, cittaṃ cittānaṃ, cittā cittaṃ cittaṃ cittaṃ · cillehi cillebhi, cittaṃ cittaṃ cittaṃ cittaṃ cittaṃ cittaṃ cittaṃ cittaṃ · cillesu, bho citta bho^a cittā^b · bhavanto cittāni Yamakamahātheramataṃ. Ettha

- 10 kiñcāpi *cittā* ti paccattabahuvacanāṃ *citte* ti upayogabahuva-
canaṃ ca anāgatāṃ, tathā pi tattha tattha aññesam pi tādīsa-
naṃ niggahītantanapūṃsakarūpanāṃ dassanato Vibhaṅgapā-
liyaṃ ca ²"cha citta avyākata" ti ādīdassanato gahetabbam
eva; tasmā *cittaṃ · cittāni citta, cittaṃ · cittāni citte* ti kamo
15 veditabbo. Niggahītantānaṃ hi napūṃsakaliṅgānaṃ ³katthaci
okārantapullīṅgānaṃ viya paccattōpayogabahuvacanāni bha-
vanti; tāni ca pullīṅgena vā ⁴saliṅgena vā aliṅgena vā sad-
dhiṃ samānādhikaraṇāni hutvā kevalāni vā pāvacane sañca-
ranti. Atra ⁵"cattāro satipaṭṭhānā cattāro sammappaṭṭhānā;
20 ⁶sabbe mālā upenti maṃ; ⁷yassa ete dhanā atthi; ⁸cattāro
mahābhūta; ⁹tiṇ' indriyā . . . dve indriyā . . . das' indriyā; ¹⁰dve
mahābhūte nissāya dve mahābhūta; ¹¹pañca viññāṇā; ¹²caturō
aṅge adhiṭṭhāya semi vammikamatthake^c; ¹³rūpā saddā rasā
gandhā; ¹⁴rūpe ca sadde ca atho rase ca; ¹⁵cakkhuṃ ca pa-
25 ṭicca rūpe ca uppajjati cakkhuviññāṇaṃ" ti evamādayo aneka-
satā pālipadesā datṭhabbā. Ettha pana *satipaṭṭhānā* ti ādīni
padāni līṅgavipallāsavasena vuttāni ti na gahetabbāni · *sati-
paṭṭhānasaddādīnaṃ* paṭhamekavacanāṭṭhāne *okārantapullīṅga-
bhāvena* ṭhitabhāvassa adassanato; *cattāro* ti ādīni yeva pana
30 padāni līṅgavipallāsavasena vuttāni ti gahetabbāni · *niyogā*
*niggahītante*hi napūṃsakaliṅgehi *satipaṭṭhānasaddādihi* sad-
dhiṃ tesam samānādhikaraṇabhāvassa dassanato ti. || Kec' ettha

¹ (63¹⁰ etc). ² Vibh 430²⁰ (cf. ib. 427²⁵, 429³, 10, 26 430⁹). ³ (Sd § 445).

⁴ = lin rhi pud nhañ¹, ns. ⁵ D II 120³ (Sd § 671). ⁶ Ap 5⁶. ⁷ A IV 5⁴. ⁸ Vibh 1¹⁰.

⁹ Vibh 433¹⁴ (427¹³ 430¹⁰). ¹⁰ ***. ¹¹ Vibh 306⁴. ¹² Cp II 2: 3cd. ¹³ Sn 759a.

¹⁴ Vin I 36¹⁸ (cf. Th 1099ab). ¹⁵ M III 281⁸ (M I 259¹⁴).

^a C^e om. ^b ita C^eB^e (ns comp. fecit); B^m citta. ^c Cp: vammikamud-
dhani.

vadeyyum: nanu ¹"satipaṭṭhāno dhammo; ²citto dhammo; ³cittā dhammā" ti ādippayogadassanato *satipaṭṭhānasaddādinam okā-*
rantapullīṅgabhāvo labbhati; evaṃ sante kasmā tumhehi ⁴"*sati-*
paṭṭhānasaddādinam paṭhamekavacanaṭṭhāne okārantapullīṅga-
bhāvena tṭhitabhāvassa adassanato" ti vuttam, kasmā ca ekanta- 5
to *satipaṭṭhānasaddādinam niggahītantanapum̐sakalīṅgatā anu-*
matā, nanu ¹"satipaṭṭhāno dhammo; ²citto dhammo; ³cittā dhammā" ti ādīdassanato ⁵"cattāro satipaṭṭhānā" ti ādisu pi
satipaṭṭhānasaddādayo līṅgavipallāsavasena vuttā ti vattabbā
ti. Na vattabbā, kasmā ti ce: "satipaṭṭhāno dhammo, citto 10
dhammo, cittā dhammā" ti ādisu pi *satipaṭṭhāna-cittasaddādi-*
nam līṅgavipallāsavasena anicchitabbato, tattha hi pullīṅgena
dhammasaddena yojetum dhammissaro Bhagavā dhammāpek-
kham katvā "satipaṭṭhāno, citto, cittā" ti ca abhāsi; kevalā 15
hi *satipaṭṭhāna-cittasaddādayo okārantapullīṅgabhāvena katthaci* 15
pi yojitā na santi, niggahītantanapum̐sakabhāvena pana yojitā
santi; tathā hi ⁶"Citto gahapati" ti etthā pi pullīṅgagahapati-
saddam̐ apekkhitvā viññāṇe pavattam̐ *cittanāmam paṇṇatti-*
vasena puggale āropetvā puggalavācakaṃ katvā Citto ti vut-
tam, yadi pana viññāṇasam̐khātam̐ cittam̐ adhippetam̐ siyā, 20
'cittam' icc eva vucceyya — tasmā ⁶"Citto gahapati, ⁷Cittā
itthi" ti ādisu līṅgavipallāso na icchitabbo · sāpekkhattā *cittā-*
saddādinam, yathā ca ettha, evaṃ ¹"satipaṭṭhāno dhammo;
²citto dhammo; ³cittā dhammā" ti ādisu pi līṅgavipallāso na
icchitabbo. ⁵"Cattāro satipaṭṭhānā" ti ādisu^a pana *satipaṭṭhāna-* 25
saddādinam apekkhitabbāni padāni na^b santi, yehi te pullīṅgāni
siyūṃ — tasmā cattāro ti ādini yeva padāni parivattetvā^c
'cattāri, sabbāni^d, etāni' ti napum̐sakalīṅgavasena gahetvā *sati-*
paṭṭhānā (sammappadhānā)^b ti ādihi padehi yojetabbāni.
|| Īdisesu tṭhānesu keci aṭṭhakathācariyā *nikāralopam̐ icchanti;* 30
⁸"yā pubbe bodhisattānam̐ pallam̐kavaram̐-ābhuje nimittāni pa-
dissanti" ti ettha viya ⁹adassanam̐ hi lopo — tasmā 'cattāri
satipaṭṭhānāni, cattāri sammappadhānāni, sabbāni mālāni' ti

1 ***. 2 ***. 3 Dhs p. 5¹¹. 4 (226²⁷). 5 (226¹⁹). 6 A I 26⁵. 7 (Ja I 201²). 8 Bv 2: 83^{abc} (ns *cīt*. Bva: vibhattilopam̐ katvā vuttam̐). 9 (Paṇ I 1: 60).

a (Bm cattāro sati ādisu). b Bm om. c Bemns parivattitvā (= napum̐³ līn pran rve¹) vide 229². d Bm tabbāni.

- ādikā yojanā katabbā; keci pana ¹"sabbe mālā upenti man" ti ettha *mālāsaddam* itthiliṅgan ti maññitvā pulliṅgabhūtaṃ *sabbesaddam* itthiliṅgavasena parivattetvā^a 'sabbā mālā' ti atthaṃ kathenti. | Taṃ kiñcāpi yuttataraṃ viya dissati, tathā
- 5 pi na gahetabbam; na hi so Bhagavā liṅgaṃ n' aññāsi, na ca 'sabbā mālā upenti man' ti dve padāni itthiliṅgāni katvā vattum na sakkhi, yo evaṃ visadisaliṅgāni^b padāni uccāresi; jānanto yeva pana Bhagavā vattum sakkonto yeva ca ¹"sabbe mālā upenti man" ti visadisaliṅgāni padāni uccāresi — tasmā
- 10 pulliṅgabhūtaṃ *sabbesaddam* 'sabbāni' ti napuṃsakaliṅgavasena parivattetvā^a, Vibhaṅgapāliyaṃ ²"tiṇ' indriyā" ti padaṃ viya, luttamkārena napuṃsakaliṅgena *mālāsaddena* yojetvā 'sabbāni mālāni' ti attho gahetabbo · ³"yassa ete dhanā atthi" ti ettha viya, ettha hi 'yassa etāni dhanāni' ti attho. Idam p' ettha
- 15 sallakkhitabbam: *mālāsaddo*^c dviliṅgo · itthi-napuṃsakavasena; tiṭṭhatu tass' itthiliṅgattam · suviññeyyattā, napuṃsakatte^d pana ⁴"tiṇi mālāni; ⁵mālehi ca gandhehi ca Bhagavato sariraṃ pūjenti" ti ādayo napuṃsakappayogāni^e pi bahū^e sandissanti ti. | Yadi pana bho *mālāsaddo*^c itthi-napuṃsakavasena dviliṅgo,
- 20 ¹"sabbe mālā upenti man" ti ettha *mālāsaddassa*^e itthiliṅga-bhāvaparikappane ko doso atthi ti. | Atth' eva · itthiliṅgasaddassa pulliṅgabhūtena sabbanāmikapadena saddhiṃ samānādhikaraṇabhāvassābhāvato, napuṃsakaliṅgassa pana pulliṅga-bhūtena sabbanāmikapadena saddhiṃ samānādhikaraṇabhāvassa
- 25 upalabbhanato; ten' eva ca ³"ete dhanā" ti ādayo payogā pāvacane bahudhā tiṭṭhā. | Etthā pi pana vadeyyum: *dhanā* ti ādini vipallāsavasena pulliṅgāni yeva · *ete* ti^e ādihi samānādhikaraṇapadehi yojitattā ti. | Na, napuṃsakāni yev' etāni^f; yadi hi *dhanā* ti ādini pulliṅgāni^g siyum, katthaci paccatteka-
- 30 vacanaṭṭhāne *eso* ti ādihi okārantasamānādhikaraṇapadehi yojitā okārantadhanasaddādayo siyum; tathārūpanaṃ abhāvato pana *dhanā indriyā viññāṇā* ti ādayo saddā napuṃsakaliṅgāni yeva honti. Ayaṃ nayo paccattabahuvacanattṭhāne yeva labbhati; napuṃsakaliṅgāni hi visadākārāni pulliṅgarūpāni viya

¹ (226³⁰), ² (226³¹), ³ (226³⁰), ⁴ ***, ⁵ cf. D II 159²⁰.

^a C^eB^ens parivattitvā (vide 229³), ^b B^m visadisatiliṅgāni, ^c ita C^eB^em^{ns}, ^d ns napuṃsakaliṅgatte, ^e (B^m hi), ^f B^ens yeva tāni, ^g (B^m ādini napuṃsakaliṅgāni).

hutvā pulliṅgehi pi saddhiṃ caranti napuṃsakā viya purisa-
 vesadhārino purisehī ti niṭṭham^a etthāvagantabbam. || Athā pi
 te pubbe vuttavacanam puna parivattetvā^b evaṃ vadeyyum:
¹"Citto gahapati; ¹Cittā itthi" ti ādisu 'cittam etassa atthi ti
 Citto, cittam etissā atthi ti Cittā, yathā ²saddho saddhā' ti ⁵
 evaṃ 'assa atthi' ti atthavasena gahetabbato līṅgavipallāso
 n' icchitabbo; ³"satipaṭṭhāno dhammo; citto dhammo; cittā
 dhammā" ti ādini pana evarūpassa atthassa agahetabbato 'sati-
 paṭṭhānam dhammo; cittam dhammo; cittāni dhammā' ti vat-
 tabbe līṅgavipallāsena^c "satipaṭṭhāno dhammo; citto dhammo; ¹⁰
 cittā dhammā" ti ādi vuttan ti līṅgavipallāso icchitabbo ti.
 | Tan na "Citto gahapati" ti^d ādisu pana "satipaṭṭhāno dhammo"
 ti ādisu ca *citta-satipaṭṭhānasaddādinam gahapati-dhammādi-*
nam apekkhanavasena nīccam pulliṅgabhāvassa icchitattā; tathā
 hi ekantanapuṃsakalīṅgo pi *puññasaddo abhisamkhārāpekkha-* ¹⁵
navasena "puñño abhisamkhāro" ti pulliṅgo jātō, tathā ekanta-
 napuṃsakalīṅgā pi *paduma-maṅgalasaddādayo aññass'* atthassā-
 pekkhanavasena ⁵"Padumo bhagavā; ⁶Padumā devī; ⁷Maṅgalo
 bhagavā; ⁸Maṅgalā itthi" ti ca pum-itthilīṅgā jātā; ekanta-
 pulliṅgā pi hatthivisesavācakā *Kālāvaka-Gaṅgeyyasaddādayo* ²⁰
kulāpekkhanavasena ⁹"Kālāvakaṃ ca Gaṅgeyyan" ti ādinā
 napuṃsakalīṅgā jātā, tadepekkhanavasena hi atthakathāyam
¹⁰"Kālāvako ca Gaṅgeyyo" ti ādi pulliṅganiddeso dissati —
 evaṃ tamtadatthānam apekkhanavasena tam tam pakatiliṅgam
 nāsetvā aparam līṅgam patitṭhāpetvā niddeso dissati, na ca ²⁵
 tāni sabbāni pi līṅgāni ¹¹taddhitavasena aññalīṅgāni jātāni,
 atha kho *gahapati-dhammādinam* apekkhanavasena^e eva añña-
 līṅgāni jātāni; tasmā ¹²"petāni bhoti puttāni khādamānā tuvaṃ
 pure; ¹³Siviputtāni^c c' avhaya; ¹⁴evaṃ dhammāni sutvāna
 vippasīdanti paṇḍitā" ti ādisu yeva līṅgavipallāso icchitabbo ³⁰

¹ (227¹⁷, 21). ² (Kc 372, Sd § 795). ³ (227¹). ⁴ Vibha 142⁸. ⁵ Ja I 36²³.
⁶ cf. Bv 2: 209c, 18: 16c. ⁷ Ja I 30¹⁸. ⁸ ***. ⁹ Vibha 397¹⁷, Ps ad M I 69²¹,
 cf. Uda 403⁸. ¹⁰ cf. Sv (Sc II 228¹²) ad D II 137¹². ¹¹ = ass'-atthitaddhit eñ'
 acvama³ phrañ¹, ns (229⁶). ¹² Thī 312^{ab}. ¹³ J VI 563¹⁰ (Sd § 672). ¹⁴ Dh
 82cd (cf. S I 238²³).

^a Bm niṭṭham. ^b ita h. l. C^eBem (vide 227²⁷ 228^{8, 11}). ^c (Bm līṅgapalla-
 sena). ^d Bm om. ^e ns: Sivi | Sivi tuiñ³ sū lū tui¹ myak mhan mañ³ Vessan
 || puttāni | smi³ Kaṇhā sā³ moñ Ja(li) tui¹ kui ||(1)

anaññāpekkhattā *putta-dhammasaddādīnaṃ*, na pana "Citto gahapati, Cittā itthi; satipaṭṭhāno dhammo, citto dhammo, cittā dhammā" ti ādisu *cittasaddādīnaṃ* vipallāso icchitabbo *gahapati-dhammānaṃ*^a apekkhakattā tesaṃ ti niṭṭham etthāvagan-
 5 tabbaṃ. Idaṃ ca ekaccānaṃ sammohaṭṭhānaṃ; tasmā sad-
 dhammatṭhitiyā ayaṃ niti saddhāsampannehi kulaputtehi sād-
 dhukaṃ manasikātabbā. || Badaratitthavihāravāsi^b ācariya-
 Dhammapālo pana "aparimāṇā padā aparimāṇā akkharā aparimāṇā vyañjana" ti pālippadese "padā akkharā vyañjana"
 10 ti līṅgavipallāso kato ti daṭṭhabban" ti āha. | Etthā pi mayaṃ
padā ti idaṃ *indriyā rūpā* ti ādini viya napuṃsakalīṅgaṃ evā
 ti vadāma *okārantavasena* paṭhamekavacananantabhāvābhā-
 vato^c, ²itaradvayaṃ pana napuṃsakalīṅgaṃ ti pi pullīṅgaṃ ti
 pi gahetabbaṃ *niggahitanta'* *okārantavasena* paṭhamekavaca-
 15 nantabhāvass' upalabbhanato; tathā hi *puttāni* ³*latāni* ⁴*pabbatāni* *dhammāni* ti ādinaṃ yeva līṅgavipallāso^d *niggahitanta-*
vasena paṭhamekavacananantatāya anupaladdhito tesaṃ c' *okā-*
rant' *okārantavasena* paṭhamekavacananantatādassanato. ⁵"Jarā-
dhammaṃ mā jiri" ti idaṃ pana "aññāpadatthavasena napuṃ-
 20 *sakaṃ jātan ti daṭṭhabbaṃ.*

Bhūtaṃ *bhūtāni bhūtā*, *bhūtaṃ* *bhūtāni bhūte*, *bhūtena* *bhū-*
tehi bhūtebhi, *bhūtassa bhūtānaṃ*, *bhūtā bhūtasma bhūtamhā* *bhū-*
tehi bhūtebhi, *bhūtassa bhūtānaṃ*, *bhūte bhūtasmiṃ bhū-*
tamhi *bhūtesu*, *bho bhūta* *bhavanto bhūtāni bhavanto*
 25 *bhūtā*. Evaṃ *cittanayena* nāmikapadamālā bhavati. Iminā
na yena ¹*mahābhūtaṃ bhavittaṃ bhūnaṃ bhavanam* icc ādinaṃ
bhūdhātumayānaṃ niggahitantaṭṭhapadānaṃ aññesaṃ ca *vattam*^e
 icc ādinaṃ niggahitantaṭṭhapadānaṃ nāmikapadamālā veditabbā:
²*vattam*^f rūpaṃ sotaṃ ghāṇaṃ dukkhaṃ pupphaṃ jhānaṃ ñāṇaṃ
 30 dānaṃ silaṃ puññaṃ pāpaṃ^g vajiṃ saccam yānaṃ chattaṃ 1

¹ Netti 8²⁹ et Nettia. ² = 'pada' mha ta pā³ so 'akkhara vyañjana' pud nhac khu apoñ⁴, ns. ³ J VI 555³ Lk; tiṇā latāni (vanaspattini J V 409⁵).
⁴ J VI 79⁶ 555¹, 565²¹ et supra 2¹⁰. ⁵ A II 172⁵, III 54¹¹. ⁶ = bahubbhi-
 hisamās eñ¹ acvaṃ² phrañ¹, ns. ⁷ (85⁷). ⁸ (cf. Rūp 196).

^a Bm Odhammādīnaṃ. ^b Bm Padara^o. ^c Bm ovacananantabhāvato (cf. 230¹⁸). ^d Bems ovipallāsāni. ^e ita CeBm; Bems (sine glossemate) vaccam.
^f ita CeBems (= vat); Bm vutta [rūpaṃ sota ghāṇaṃ]. ^g Bm puñña pāpaṃ (cf. n. f, Rūp 196 v. 2^a [metr. rathoddhātā]).

sakaṭaṃ kanakaṃ tagaraṃ nagaraṃ
 taraṇaṃ caraṇaṃ dharanaṃ maraṇaṃ
 nayaṇaṃ vadaṇaṃ karaṇaṃ lavaṇaṃ^a
 vasaṇaṃ pavaṇaṃ bhavaṇaṃ gagaṇaṃ 2
 amataṃ puṇaṃ mālaṃ asanaṃ savaṇaṃ mukhaṃ 5
 padumaṃ uppalaṃ vassaṃ locanaṃ sādhaṇaṃ sukhaṃ 3
 tāṇaṃ mūlaṃ dhaṇaṃ kūlaṃ maṅgalaṃ naḷinaṃ phalaṃ
 hiraññaṃ ambujaṃ dhaññaṃ jālaṃ līṅgaṃ padaṃ jalaṃ 4
 aṅgaṃ paṇṇaṃ susāṇaṃ saṃ āvudhaṃ hadayaṃ vaṇaṃ
 sopāṇaṃ civaraṃ pāṇaṃ^c alātaṃ indriyaṃ¹ kulāṃ 5 10
 lohaṃ kaṇaṃ balaṃ piṭṭhaṃ^d aṇḍaṃ ārammaṇaṃ puraṃ
 araññaṃ tiraṃ² assatthaṃ icc ādīni samuddhare, 6
 imāni cittaśaddena sabbathā pi sadisāni. Imāni pana visadi-
 sāni, seyyathidaṃ:

cammaṃ vesmaṇ ti ādīni ekadhā yeva bhijjare, 15
kammaṃ thāmaṃ guḍavaṇ ti ādīni tu anekadhā, 7
³kathaṃ: *camme cammasmiṃ cammamhi* ⁴*cammani*, *vesme ve-*
smasmiṃ vesmamihi ⁵*vesmani*, ⁶*ghamme ghammasmiṃ ghammamhi*
⁷*ghaṃmani*, ⁸*evaṃ aññāni pi yojetabbāni*.

Kammaṃ · kammāni kammā, kammaṃ · kammāni kamme, 20
kammena ⁹*kammunā kammanā · kammehi kammebhi*, *kam-*
massa ⁹*kammuno · kammānaṃ, kammasmā kammamhā*
kammunā · kammehi kammebhi, kammassa kammuno ·
kammānaṃ, kamme kammasmiṃ kammamhi kammani ·
kammesu, bho kamma · bhavanlo kammāni bhavanlo^e 25
kammā.

Thāmasaddassa pana tatiyekavacanaṭṭhānādisu thāmena ¹⁰*thā-*
munā, thāmassa thāmuno^f ti^g ca *thāmā thāmasmā thāmamhā*
thāmunā ti ca yojetabbaṃ. *Vantu-mantu-imantupaccayavatam*

¹ ns: kulāṃ | im || alamaṭṭho kule gīhi [D III 188¹⁶] hū sañ kui rhu ||.
² = ñoñ buddha he (ḍ: te), ns. ³ (Sd § 404). ⁴ ***. ⁵ ns *cit.* Ja V 60²⁷.
⁶ ns *cit.* Ja IV 173¹⁰. ⁷ ns *cit.* Ja V 3²⁷. ⁸ ns *cit.* Himavantaṭṭhapaṇi [J V 396⁵, Ja V 396⁹] *et addit*: i *passapud* ca sañ kui yū ce lui rve¹ "evaṃ" ca sañ min¹ || evaṃ | tū || aññāni pi | ta pā³ so *addha muddha* [Sd § 404] *passa* ca sañ tui¹ ... ||. ⁹ (Kev 157 Sd § 404). ¹⁰ ns *cit.* J VI 22¹⁶ (Kev 157).

^a Ce lavaṇaṃ (ns: chā³ || vā | rit phrat khrañ³). ^b Ce āvudhaṃ. ^c *ita* (*conī*) Ce; B^{emns} pāṇaṃ (= asak ḍ: prāṇaḥ). ^d *ita* Ce B^m; B^{em} ce piṭṭhaṃ; ns: añ² pyañ [ḍ: piṭṭhaṃ] || vā | amhūn¹ [ḍ: piṭṭhaṃ] ||. ^e Ce *om.* ^f *ita* B^{em}; Ce thā-muno thāmassa; ns thāmasā [J III 334⁷, *supra* 120 n. 3] thāmuno. ^g Ce *iti*.

pana niggahitantasaddānaṃ ¹guṇavaṃ cittaṃ, rucimaṃ pup-
pham, pāpimaṃ kulaṃ icc ādipayogavasena

- guṇavaṃ · guṇavantāni guṇavantā guṇavanti, guṇavantam ·
guṇavantāni guṇavante guṇavanti, guṇavatā guṇavantena ·
5 guṇavantehi guṇavantebhi, guṇavato guṇavantassa · guṇava-
tam guṇavantānaṃ, guṇavatā guṇavantā guṇavantasmā
guṇavantamhā^a · guṇavantehi guṇavantebhi, guṇavato guṇa-
vantassa · guṇavatam guṇavantānaṃ, guṇavati guṇavante
guṇavantasmim guṇavantamhi · guṇavantesu, bho guṇava ·
10 bhavanto guṇavantāni guṇavanti. Evaṃ rucimaṃ · ruci-
mantāni rucimanti icc ādinā pāpimaṃ · pāpimantāni pāpimanti
icc ādinā ca yojetabbam. Api c' ettha guṇavaṃ balavaṃ yasa-
vaṃ satimaṃ gatimaṃ icc ādinā payogā vitthāretabbā. Karonta-
saddassa karontam cittaṃ, karontam kulaṃ ti payogavasena
15 karontam · karontāni karontā^b, karontam · karontāni ka-
ronte, karotā karontena · karontehi karontebhi, ²karoto ³ka-
rato karontassa · karontānaṃ ⁴karotam, karotā karontā ka-
rontasmā karontamhā · karontehi karontebhi, ²karoto ³karato
karontassa · karontānaṃ ⁴karotam, karoti karonte ka-
rontasmim karontamhi · karontesu, bho karonta · bhavanto
20 karontāni karontā iti yojetabbam.

Gacchantasaddassa tu gacchantam cittaṃ, gacchantam kulaṃ ti
payogavasena

- gacchantam · gacchantāni gacchantā, gacchantam · gac-
chantāni gacchante, gacchatā (gacchantena)^d · gacchantehi
25 gacchantebhi, gacchato gacchantassa · gacchantānaṃ gac-
chatam, gacchatā gacchantā gacchantasmā gacchantamhā ·
gacchantehi gacchantebhi, gacchato gacchantassa · gacchantā-
naṃ gacchatam, gacchati gacchante gacchantasmim gac-
chantamhi · gacchantesu, bho gaccham bho gacchantā^e ·
30 bhavanto gacchantāni gacchantā ti yojetabbam^f. Evaṃ
carantam dadantam^g tiṭṭhantam cintayantan ti ādisu pi nāmika-

¹ vide Kev 125; Sd § 300; (cf. Dhp 51^a ruciraṃ puppham). ² [gen. msc. 173³]. ³ [gen. msc. Dhp 116^c: karoto, sed metr. √ √ -]. ⁴ [gen. pl. msc. Vv 384^c 387^c = S I 233¹⁵, ²¹ √; karot' opadhikam puññaṃ, vel *karatam op^o].

^a Bm om. ^b Bc ad. karonti. ^c ita Bc (ns comp. fecit); Cc karotam karontānaṃ; Bm om. karotam. ^d Bcm om. ^e Bcm gacchantā. ^f Bmns obbā. ^g ita Bc ns (cf. 169^b 182¹⁹); CcBm nadantam.

padamālā yojetabbā. *Mahantasaddassa* pana koci bhedo, tathā hi ¹"Bāraṇasirajjaṃ nāma mahā" ti evaṃ *mahā* iti napuṃsaka-payogadassanato *mahantaṃ mahā · mahantāni mahantā, mahantaṃ · mahantāni mahante, mahatā* ti kamo veditabbo. Sabbān' etāni *cittasaddena* visadisāni. Savinicchayo 'yaṃ nigga- 5 hitantanapuṃsakalingānaṃ pakatirūpassa nāmikapadamālāvi-bhāgo. *Avanṇ' - ukārantatāpakatikam niggaḥitantanapuṃsakalingam* niṭṭhitam.

Idāni tassilatthassa katarassassa ²*atthavibhāvi* icc etassa 10 saddassa nāmikapadamālaṃ vakkhāma pubbācariyamataṃ purecaram katvā:

Aṭṭhi · aṭṭhī aṭṭhīni, aṭṭhū · aṭṭhī aṭṭhīni, aṭṭhinā · aṭṭhihi aṭṭhibhī, aṭṭhissa aṭṭhino · aṭṭhinam, aṭṭhinā · aṭṭhihi aṭṭhibhī, aṭṭhissa aṭṭhino · aṭṭhinam, aṭṭhismiṃ aṭṭhimhi · aṭ- 15 *iṣu, bho aṭṭhi · bhavanto^a aṭṭhi bhavanto^b aṭṭhīni* Yama-kamahātheramataṃ. Kiñcāp' ettha nissakkavacanatṭhāne *aṭṭhismā aṭṭhimhā* ti padāni anāgatāni, tathā pi tattha tattha taṃsadisapayogadassanā^c gahetabbāni. Yathā pana *aṭṭhisaddassa* evaṃ ³satthi dadhi vāri ⁴akkhi ⁵acchi^d icc ādinam pi rūpāni 20 bhavanti.

Atthavibhāvi · atthavibhāvi atthavibhāvīni, atthavibhāvīm^e · atthavibhāvī^f atthavibhāvīni, atthavibhāvīnā · atthavibhāvīhi atthavibhāvibhī, atthavibhāvissa atthavibhāvino · atthavibhāvīnam, atthavibhāvīnā atthavibhāvismā^f atthavibhāvīm^{hā} · 25 *atthavibhāvīhi atthavibhāvibhī, atthavibhāvissa atthavibhāvīno · atthavibhāvīnam, atthavibhāvismiṃ atthavibhāvīmhi · atthavibhāvīsu, bho atthavibhāvi · bhavanto atthavibhāvi bhavanto atthavibhāvīni.*

Evaṃ ²*dhammavibhāvi* ⁶*cittānuparivatti* ⁷*sukhakāri* icc ādi- 30 ni pi.

Tattha *aṭṭhi-satthi*ādini padhānalingāni · anaññāpekkha-kattā, *atthavibhāvi-dhammavibhāvi*ādini appadhānalingāni · añ-

¹ (180²⁴). ² (63¹⁵; 86¹⁹). ³ Rūp 199 Ce p. 63¹⁹. ⁴ = myak ci, ns.

⁵ = myak kvaṇ³, ns. ⁶ Dhs § 585. ⁷ (Kev 85, Sd § 240; Rūp 199).

^a Bem bho. ^b Ce om. ^c ita Ce Be; Bm °dassano (o: °dassanato 234¹²).

^d Rūp ad. acci. ^e Bm atthavibhāvi. ^f Bm om.

ñāpekkhakattā. Savinicchayo 'yaṃ ikārantanapūṃsakaliṅgānaṃ
pakatirūpassa nāmikapadamālāvibhāgo. Ivaṇṇantatāpakatikam
ikārantanapūṃsakaliṅgaṃ niṭṭhitam.

- 5 Idāni katarassassa ¹gotrabhu icc etassa saddassa nāmika-
padamālaṃ vakkhāma pubbācariyamataṃ purecaram katvā:
Ayu · āyū āyūni, āyuaṃ · āyū āyūni, āyuna · āyūhi āyūbhi,
āyussa āyuno · āyūnaṃ, āyuna · āyūhi āyūbhi, āyussa
āyuno · āyūnaṃ, āyusmiṃ āyumhi · āyusu, bho āyu · bha-
10 vanto^a āyū bhavanto^b āyūni Yamakamahātheramataṃ.
Kiñcāp' ettha nissakkavacanaṭṭhāne āyusmā āyumhā ti padāni
anāgatāni, tathā pi tattha tattha tamsadisappayogadassanato
gahetabbāni. Ettha ca āyusaddo pun-napūṃsakaliṅgo daṭṭhabbo,
tathā hi pāḷiyam aṭṭhakathāsu ca tassa dviliṅgatā dissati;
15 ²"punar āyu ca me laddho evaṃ jānāhi mārisa; ³āyu c' assā
parikkhiṇo ahosi" ti ādisu hi āyusaddo pulliṅgo, tabbasena
āyu · āyū āyavo ti ādinā bhikkhunayena yathāsambhavaṃ nā-
mikapadamālā yojetabbā; ⁴"aggam āyu ca vaṇṇo ca; ⁵kitta-
kam pan' assa āyū" ti ādisu pana napūṃsakaliṅgo, tabbasena
20 āyu · āyūc āyūni ti yojito^d.
Gotrabhu · gotrabhū gotrabhūni, gotrabhuṃ · gotrabhū gotra-
bhūni, gotrabhuna · gotrabhūhi gotrabhūbhi, gotrabhussa
gotrabhuno · gotrabhūnaṃ, gotrabhuna gotrabhusmā gotra-
bhumhā · gotrabhūhi gotrabhūbhi, gotrabhussa gotrabhuno ·
25 gotrabhūnaṃ, gotrabhusmiṃ gotrabhumhi · gotrabhusu,
bho gotrabhu · bhavanto gotrabhū^e gotrabhūni — bho go-
trabhū bho^f gotrabhūni evaṃ bahuvacanaṃ vā. Ayam
ambhākam matam^g. Evaṃ ⁶cittasahabhu icc ādinam bhūdhā-
tumayānaṃ ukārantasaddānaṃ aññesam pi tamsadisānaṃ nā-
30 mikapadamālā yojetabbā; puggalavācako pana ukāranto gotra-
bhūsaddo pulliṅgapariyāpannattā sabbaññānaye^h pavittṭho. Tatr'
aññe saddā nāma ⁷cakkhu vasu dhanu dāru tipuⁱ madhu

¹ (63¹⁸, 86²² Sd § 240). ² D II 285²⁷ (*infra* 253²⁹). ³ cf. Ja VI 484¹⁸.

⁴ A II 35². ⁵ cf. Ja I 49²⁸ (: Vibh 423³⁶). ⁶ Dhs § 585; Rūp 199 (Ce p. 64¹¹): abbhū sayambhu [*supra* 192³] dhammaññu et (Rūp Ce p. 64¹⁷) cittagu. ⁷ Rūp 199 (Ce p. 64²).

^a B^m bho (233¹⁶). ^b Ce om. ^c (B^m om.). ^d ita CeB^m; B^{ns} oīā.

^e B^m om. gotrabhū; B^e ad. bhavanto. ^f Ce om. ^g sic CeB^{emns}; leg. mati?

^h (B^m onayena). ⁱ (B^m cāmu).

¹siṅgu^a hiṅgu † vattasu^b icc ²ādayo. Savinicchayo 'yaṃ ukā-
rantanapūṃsakaliṅgānaṃ pakatirūpassa nāmikapadamālāvibhā-
go. Uvaṇṇ'-okārantatāpakatikāṃ ukārantanapūṃsakaliṅgaṃ
niṭṭhitāṃ.

Evam niggaḥitanta-ukāraṇṭa-ukāraṇṭavasena tividhāni na- 5
pūṃsakaliṅgāni niravasesato gahitān' eva honti. || Tesu kesañci
niggaḥitantaṇaṃ kvaci paccattekavacanassa bahuvacanassa^c
ekāraḍesavasena bhedo dissati, seyyathidaṃ: ³"sukhe dukkhe;
⁴ekūnapaññāsa ājivakasate ekūnapaññāsa paribbājakasate" icc
evamādi, nanu bho evaṃvidhānaṃ rūpānaṃ pāliyaṃ^d dassa- 10
nato ekāraṇṭam pi napūṃsakaliṅgaṃ atthi ti vattabban ti.
| ⁵Na vattabbaṃ · niggaḥitantaogadharūpavisesattā tesam rūpā-
naṃ; ādesavasena hi siddhattā visuṃ ekāraṇṭam napūṃsaka-
liṅgaṃ nāma n' atthi, — tasmā napūṃsakaliṅgānaṃ yathā-
vuttā^e tividhattā yeva gahetabbā ti. 15

Napūṃsakānaṃ^f icc evaṃ liṅgānaṃ nayasālini
padamālā vibhattā me sāsanaṭṭhaṃ mahesino; 8
yass' esā^g paguṇā Saddanītir esā^g subbhāvitā,
sāsane kulaputtānaṃ saraṇaṃ so parāyaṇaṃ. 9

Iti navaṅge sātṭhakathe piṭakattaye vyappathagatisu viñ- 20
ñūnaṃ kosallaṭṭhāya kate saddanītippakaraṇe napūṃsakaliṅgā-
naṃ pakatirūpassa nāmikapadamālāvibhāgo navamo paricchedo.

X.

Adhikūnakato c' ekakkharato ca ito paraṃ
tiṇi liṅgāni missetvā padamālam anākulaṃ 1

¹ = khyā² cim³ | 'siṅgu siṅgiveraṃ' Rūpasiddhiṭṭka, ns. ² ns: ādayo
= bandhu (msc), ambu, paṃsu (msc), pabhaṅgu, cit. Mg II 80; exx: ādiecca-
bandhunaṃ [D III 197¹⁴], ambuni [J V 6⁵], paṃsuni [J II 437¹⁶]; pabhaṅgunaṃ
[nom. Dhp 148^b, acc. Dhp 139^d] pabhaṅgune [ita legendum Thā 95¹]. ³ D I 56²⁰.

⁴ D I 54²; vide supra 127¹⁰. ⁵ cf. 225¹⁷.

a Ce siggu (= Rūp Ce). b sic CeBm (< vatthu matthu, Rūp?); B^ens
(conī.) cittagu (= prok kyā³ so nvā³ rhi so amyui³), vide 234 n. 6. c addendum
ca? d (B^e pāliya). e B^ens oṭṭa-. f ita (conī.) B^ens; CeBm napūṃsakaliṅga-
naṃ. g ita CeBem (ns: yassa kulaputtassa | sañ || paguṇā | le¹ lā ap so ||
subbhāvitā | koṇ³ cvā pva³ ce ap so || esā Saddanīti | kui || paguṇā | ap eñ¹ ||
subbhāvitā | ap eñ¹ || so kulaputto . . .).

nānāsukhumasamketagatesv^a atthesu viññunam

¹gambhīrabuddhicārattham pavakkhāmi yathābalaṃ: 2

²Itthi thī ca, ³pabhā bhā ca, ⁴girā rā, ⁵pavanam vanam,

⁶udakañ ca dakaṃ kañ ca, ⁷vitakko iti cādayo, 3

⁵ ⁸bhū bhūmi c' eva, ⁹araññam-araññāni ti cādayo,

¹⁰paññā paññānam ñāṇaṃ ca icc ādi ca tidhā siyūṃ, 4

¹¹ko vi sā c' eva ¹²bhā ¹³rā ca ¹⁴thī ¹⁵dhi ¹⁶kū ¹⁷bhū tath' eva ¹⁸kaṃ

¹⁹kham ²⁰go ²¹mo ²²mā ca ²³sam ²⁴yan tam kim icc ādi ca ²⁵ekikā ti. 5

Ayam līngattayamissako nāmikapadamālāuddeso.

10 Tatra itthi · itthi itthiyo, itthiṃ || la || bhoṭi(yo) itthiyo; thī ·
thī thīyo, thīṃ · thī thīyo, thiyā · thīhi thībhi, thiyā thīnam, thiyā ·
thīhi thībhi, thiyā thīnam, thiyā thīyam · thisu, bhoṭi thī · bho-
tiyo thī bhoṭiyo thīyo. Ettha ²³"kukkuṭa maṇayo daṇḍa thīyo
ca puññalakkhaṇā uppijanti apāpassa katapuññassa jantuno;
15 ²⁴thiyā guyham na samseyya; ²⁵thīnam bhāvo durājāno" ti ādini
nidassanapadāni.

Pabhā · pabhā^c pabhāyo, pabham || la || bhoṭiyo pabhāyo;
bhā · bhā bhāyo, bham · bhā bhāyo, bhāya · bhāhi bhābhi,
bhāya bhānam, bhāya · bhāhi bhābhi, bhāya bhānam, bhāya
20 bhāyam · bhāsu, bhoṭi bhe · bhoṭiyo bhā bhoṭiyo bhāyo. Ettha ca
²⁶bhākaro; ²⁷bhānu icc ādini nidassanapadāni.

Girā · girā girāyo, giram || la || bhoṭiyo girāyo. ²⁸"Vācā girā
vyappatho; ²⁹ye vo 'ham kittayissāmi girāhi anupubbaso" ti
imāni girāsaddassa itthilīngabhāve nidassanapadāni. Suvanna-
25 vācako rāsaddo pullīngo; idha pana saddavācako rāsaddo
itthilīngo: rā · rā rāyo, ram · rā rāyo, rāya · rāhi rābhi, rāya
rānam, rāya · rāhi rābhi, rāya rānam, rāya rāyam · rāsu, bhoṭi

¹ = nak nai so paññā eñ¹ phrac khrañ² akyui³ āhā, ns. ² (236¹⁰),
³ (236¹⁷), ⁴ = asam, ns (236²²), ⁵ (237⁵), ⁶ (237¹³), ⁷ (238⁹), ⁸ (238¹⁰), ⁹ (238¹⁵),
¹⁰ (238²⁷), ¹¹ (239⁶—240¹⁶), ¹² = uccā, ns. ¹³ (240¹⁷), ¹⁴ (240²⁸), ¹⁵ =
khyam³ sā, ns. ¹⁶ (241¹), ¹⁷ (241¹²), ¹⁸ (243¹⁷), ¹⁹ (244¹⁸), ²⁰ (245⁴), ²¹ (246⁴),
²² = akkharā ta lum³ rhi kun sañ, ns. ²³ J II 415³, ²⁴ J VI 388²³, ²⁵ J I
300²¹, V 94²⁴, 450²¹, ²⁶ Ap 536¹¹, ²⁷ (Ja III 62¹⁸), ²⁸ Dhs § 637, ²⁹ D II
256¹².

^a Bm °samketam gatesv. ^b CeBemns ku h. l. et 81²¹; vide 240²³, ²⁸. ^c Bm om.

re · *bhotiyo rā bhotiyo rāyo*. Rā vuccati saddo; Aggaññasutta-
tikāyaṃ hi ¹"rā saddo tiyyati chijjati etthā ti ratti · sattānaṃ
saddassa vūpasamakālo"^a ti vuttaṃ — tasmā *rāsaddassa sad-*
davācakatte ratti ti padaṃ nidassanaṃ.

Pavanaṃ · pavanāni pavanā, pavanaṃ · pavanāni pavane; 5
vanam · vanāni vanā, vanam · vanāni vane sesaṃ sabbam
neyyam. *Pavana-vanasaddā* kadāci samānatthā kadāci bhin-
natthā; te hi araññavācakatte samānatthā ²"te dhamme pari-
pūrento pavanaṃ pāvisi^b tadā; ³saputto pāvisi(ṃ) vanan" ti
ādisu, yathānukkamaṃ^c pana te vāyu-taṇhā-vanavācakatte 10
bhinnatthā ⁴"paramaduggandhapavanavicarite; ⁵chetvā vanañ
ca vanathañ ca^d nibbanā hotha bhikkhavo" ti ādisu.

Udakaṃ · udakāni udakā, udakaṃ · udakāni udake; da-
kaṃ · dakāni dakā, dakaṃ · dakāni dake sesaṃ sabbam neyyam.
⁶"Ambapakkam dakaṃ sītaṃ; ⁷thalajā dakaṃ pupphā" ti ādin' 15
ettha nidassanapadāni. ⁸"Nilodaṃ vanamajjhato^e; ⁹mahodadhi;
¹⁰udabindunipātena udakumbho pi pūratī" ti pālippadesesu pana
samāsantagatanāmattā *udasadden'* eva udakattho vutto · 'rit-
tassādan' ti vattabbaṭṭhāne ¹¹*rittassan* ti saddena rittassādattho
viya; pāliyaṃ kevalo *udasaddo* na diṭṭhapubbo — ¹²atthi ce, 20
suṭṭhu manasikātabbo.

Kaṃ · kāni kā, kaṃ · kāni ke, kena · kehi kebhi, kassa
kānaṃ, kā kasmā kamhā · kehi kebhi, kassa kānaṃ, ke kasmīṃ
kamhi · kesu, bho ka · bhavanto kā bhavanto kāni — *bhosaddena*
vā bahuvacanaṃ yojetabbam: bho kāni kā ti. Ettha kaṃ 25
vuccati udakaṃ sīsaṃ sukhañ ca. Atra *kantāro kandaro ke-*
vattā¹ kesā karuṇā nāko ti ādini payogāni veditabbāni. Tatra
¹³*kantāro* ti kaṃ vuccati udakaṃ, tena taritabbo atikkami-
tabbo ti kan-tāro nirudakappadeso, ¹⁴"corakantāran" ti ādisu

¹ Sv-pt *ad* D III 86⁶. ² Bv 2: 188^{cd}. ³ J VI 175⁵. ⁴ ns: Saḷāyatanasam-
yut-aṭṭhakathā, cf. Spk (S^c III 140⁴) *ad* S IV 197^{2b}: ba(ha)landhakāre duggan-
dhapavana(l)vicarite paramajjegucche okāse. ⁵ Dhp 283^{cd}. ⁶ J III 54¹⁴ (Sd
§ 256); cf. Pv 789^a (v. l.). ⁷ Bv 2: 87^a. ⁸ J VI 172¹. ⁹ Sn 720^d (Sd § 257).
¹⁰ Dhp 121^{cd}. ¹¹ A I 280² (*supra* 177³). ¹² ns *nom. pl. udā eruit e* J V 6¹
(Ja V 6²⁰). ¹³ cf. Vva 334²⁵. ¹⁴ Nidd I 446¹⁰ (Vm 208¹¹).

^a Sv-pt (B^c p. 35¹²) vūpasamanakālo. ^b B^c(ns) pāvisiṃ; Bv Bv-a (C^e)
pāvisi. ^c C^eB^c(ns) yathākkamaṃ. ^d B^c *om.* ca. ^e *ita* B^cns J (= vana-
majjhena, Ja; to eñ¹ alay nhuik, ns); C^eB^m *omajjhako*. ^f ns *kevaṭṭo* (=
taṃ nā).

pana ¹rūlhiyā duggamanatthāne pi *kantārasaddo* pavattatī ti datthabbaṃ. Kandaro ti etthā pi ²kaṃ vuccati udakaṃ, tena dārīto bhīno ti kandaro. Kevaṭṭā (ti) ādisu^a pana ³ke udae vattanato macchagahaṇattham pavattanato kevaṭṭā, ⁴ke sise senti uppajjanti ti kesā, ⁵kaṃ sukhaṃ rundhati ti karuṇā; nāko ti saggo, ⁶kaṃ ti hi sukhaṃ, na kaṃ akaṃ · dukkhaṃ, taṃ n' atthi etthā ti nāko ti attho gaṇetabbo.

Yath' ettha *itthisaddādinam* nāmikapadamālā yojitā, evaṃ ⁷vitakko ⁸vicāro ⁹ābhā ¹⁰padīpo ti ādinam pi yojetabbā.

10 Bhū · bhū bhuyo, bhuṃ · bhū bhuyo, bhuyā · bhūhi bhūbhi, bhuyā bhūnaṃ, bhuyā · bhūhi bhūbhi, bhuyā bhūnaṃ, bhuyā bhuyam · bhūsu, bhoṭi bhu · bhoṭiyo bhū bhoṭiyo bhuyo. Ettha ca *bhūruho bhūpālo bhūbhūjo bhūṭalan* ti nidassanapadāni. Bhūmi · bhūmi bhūmiyo sesaṃ vitthāretabbaṃ.

15 Araññaṃ · araññāni araññā sesaṃ vitthāretabbaṃ. Araññāni vuccati mahāaraññaṃ ¹¹gahapatāni ti padam īva *inipaccayavasena* sādhetabbaṃ padaṃ itthiliṅgaṇ ca, ¹²"araññāni" ti hi atthakathāpāṭho pi dissati. Araññāni · araññāni araññāniyo, araññāniṃ · araññāni araññāniyo, araññāniyā · araññānihi araññānihi, araññāniyā araññāninam, araññāniyā · araññānihi araññānihi, araññāniyā araññāninam, araññāniyā araññāniyam · araññānisu, bhoṭi araññāni · bhoṭiyo araññāni bhoṭiyo araññāniyo. Yath' ettha ¹³uttarādhikavasena yojitā, evaṃ *sabhā, sabhāyan* ti ādisu pi yojetabbā. Sabhāyan ti sabhā eva, 25 līṅavyattayavasena pana evaṃ vuttaṃ; ¹⁴"santhāgāre^b vā^b sabhāye vā^c vatthabban" ti pāli ettha nidassanaṃ.

Paññā · paññā paññāyo, paññam · paññā paññāyo. paññāya^d . . . ; paññānam · paññānāni paññānā, paññānam · paññānāni paññāne, paññānena. ¹⁵"Yathā^e hi bhante Bhagavato

¹ (mht *ad* Vm 208¹⁷); ns *de suo addit*: kaṃ sukhaṃ na taritabbo ti ka-n-tāro ī sui¹ lañ³ pru sañ¹ eñ¹. ² Sv I 209²². ³ Uda 181¹⁴ (*ubī leg.*: kevaṭṭā ke udae vattanato). ⁴ ***. ⁵ pī *ad* Sv I 1² (*aliter* Vm 318¹, As 192²³, Abhidh-av 21²¹). ⁶ (Nirukta II 14). ⁷ ns: takko vitakko [Dhs § 7], cāro vicāro [Dhs § 8], padīpo dīpo [Nidd *ad* Sn 1136^b] ca so ānādhikapud tui¹ kui yojanā le hū lui. ⁸ bhā: pabha *supra* 236¹⁷; abhā: pabha A II 139^{16, 20}. ⁹ (Kc 240, 91; Sd § 469). ¹⁰ Tha (C^e 91²⁴) *ad* Th 31^b. ¹¹ = arañña pud eñ¹ athak nūik nīakkharā lvan sañ eñ¹ acvam³ phrañ¹, ns (*vide* 239 n. 2). ¹² ***; *vide* n. c. ¹³ A IV 342⁵ (*cf.* D I 124⁴).

^a C^eB^{em}ns kevaṭṭā ti ādisu; B^m kevaṭṭā ādisu. ^b B^{em}ns om. ^c B^{em}ns *ad*. dvāramūle vā (< Vin III 200¹⁹, *infra* 244¹²). ^d C^e *ad*. | pe |. ^e B^{em}ns tathā (= A).

silapaññāṇaṃ; ¹sādhū paññāṇavā naro" ti ādin' ettha nidasanapadāni. *Nāṇaṃ · ṇāṇāni ṇāṇā, ṇāṇaṃ · ṇāṇāni ṇāṇe*^a, *ṇāṇena* sesaṃ sabbattha neyyaṃ.

Aggi, aggini, gini icc ādisu pi ²uttarādhikavasena nāmi-kapadamālā yojetabbā. 5

Ko-vi-sādisu pi ekakkharesu ko vuccati Brahmā vāto ca sariraṇ ca, tassa tabbācakatte ime payogā, seyyathidaṃ: ³"jīnena yena ānitaṃ lokassa amitaṃ hitaṃ tassa pādambujaṃ vande kamoḷiaḷisevitaṃ; ⁴kakudharukkho; ⁵karajakāyo" icc evamādayo. Tattha kamoḷiaḷisevitaṃ ti vandantānaṃ aneka-¹⁰ satānaṃ brahmānaṃ moḷibhamarasevitaṃ ti kavayo icchanti; kakudharukkho ti ettha pana ⁶"ko vuccati vāto, tassa yo^b kujjhati vātarogāpanayanavasena tan nivāreti, tasmā so rukkho ka-kudho ti vuccati" ti ācariyā^c; karajakāyo ti ettha tu ko vuccati sariraṃ, tattha pavatto rajo ka-rajo, kin taṃ: sukkasoṇi-¹⁵ taṃ, taṃ hi ⁷"rāgo rajo na ca pana reṇu vuccati" ti evaṃ vuttarāgarajaphalattā sariravācakena kasaddena visesetvā phalavohārena karaḷo ti vuccati — tena sukkasoṇitasamkhātena karajena sambhūto kāyo karajakāyo ti ācariyā^d; tathā hi kāyo ⁸"mātāpettikasambhavo"^e ti vutto; Mahāassapurasuttaṭikāyaṃ ²⁰ pana ⁹"kiriyaṭi gabbhāsaya khipiyaṭi" ti karo sambhavo, karato jāto ti kara-ḷo, mātāpettikasambhavo^f ti attho; mātuādinaṃ ¹⁰saṇṭhāpanavasena karato jāto ti apare; ubhayathā pi karajakāyaṃ ti ¹¹catusantatirūpam āhā^g ti vuttaṃ; ayaṃ pan' attho idha nādhippeto, purimo yev' attho adhippeto · kasaddā-²⁵ dhikārattā. *Ko kā, kaṃ ke, kena · kehi kebhi, kassa kānaṃ,*

¹ J V 222¹³. ² = nok akkharā lvan sañ eñ¹ acvaṃ³ phrañ¹, ns. ³ ***.

⁴ (Dhpa IV 153⁴). ⁵ (A V 300¹³). ⁶ ***. ⁷ Nidd I 505²⁰. ⁸ D I 34⁶ (Sv). ⁹ *ad* M I 277¹⁷? *cf.* pṭ *ad* Sv I 217¹⁰: karo vuccati pupphasambhavaṃ, gabbhāsaya kariyaṭi(ḷ) ti katvā; karato jāto kāyo karajakāyo, tadupasannissayo catusantatirūpasamudāyo. ¹⁰ ns: saṇṭhāpanavasena | ta poñ³ tañ³ tañ³ khrañ³ eñ¹ acvaṃ³ phrañ¹ || karato | mi bha tui¹ eñ¹ ta poñ³ tañ³ cu ve³ khrañ³ kroñ¹ || jāto . . . || iti . . . || apare . . . || vadanti | kun eñ¹ || "mātuyā hi sarīrasaṇṭhāpanavasena karato jāto ti apare" hu Mahāassapurasut-ṭikā nhuik rhi eñ¹ || . . . || Saddanṭi choñ paṭh alui 'mātāpitūnaṃ saṇṭhāpanavasena kariyaṭi nipphādiyaṭi ti karo' pru | ṭikā paṭh rhi rañ³ alui 'mātu sarīre kariyaṭi saṇṭhāpiyaṭi ti karo' pru. ¹¹ = catusamuṭṭhānika rup acañ, ns.

^a (B^m om.). ^b *ita* C^eBem^{ns} (ns: yo rukkho | sañ ||). ^c (C^e ācariyehi). ^d C^e om.; (B^m ācariyapayā). ^e B^mns °pittika^o. ^f (B^m atā) C^e avahā.

kā kasmā kamhā · kehi kebhi, kassa kānaṃ, ke kasmim kamhi · kesu, bho ka bhavanto kā.

Tatra vi vuccati pakkhi; tathā hi pakkhinam issaro supannarājā vundo ti kathiyati, etam attham hi sandhāya pub-
 5 bācariyena pi ayam gāthā bhāsita: ¹"saddhānate muddhani saṇṭhapemi muninda nindāpagataṃ bhavaggaṃ^a devinda-nā-ginda-narinda-vindanataṃ vibhindi^b caraṇāravindan" ti. Tattha vīnaṃ indo ti vindo, pakkhiyatiyā jātānaṃ supannānaṃ rājā ti attho. Vi · vi vayo, vim · vi vayo, vinā · vihi vibhi, vissa
 10 vino · vīnaṃ, vinā vīmā vimhā · vihi vibhi, vissa vino · vīnaṃ, vimim vimhi · visu, bho vi^c bhavanto vayo.

²Sā vuccati sunakho; ³"mātā me atthi sā mayā pose-tabbā" ti ādisu pana sāsaddo sabbanāmikapariyāpanno param-mukhāvacano^d taṃsaddena^e sambhūto daṭṭhabbo; sāsaddassa
 15 bhā-rā-thi-bhū-kaṃsaddānaṃ ca nāmikapadamālā heṭṭhā pakāsita.

⁴Dhī vuccati paññā, ettha ca ⁵"amacce tāta jānāhi dhīre atthassa kovide" ti ⁶dhīmā dhīmatim^f sudhi sudhini^g dhiyuttan ti ca ādini nidassanapadāni. Dhī · dhī dhiyo, dhiṃ · dhī dhiyo,
 20 dhiyā · dhihi dhibhi, dhiyā dhīnaṃ, dhiyā · dhihi dhibhi, dhiyā dhīnaṃ, dhiyā dhiyaṃ · dhisu, bhoṭi dhi · bhoṭiyo dhi bhoṭiyo dhiyo.

Kū^h vuccati pathavi; ettha ca kuddāloⁱ kumudaṃ kuṇjaro ti imāni nidassanapadāni. Tatra ⁷kum pathaviṃ dālayati pa-
 25 dāleti bhindati etenā ti kuddālo^j; kuyaṃ pathaviyaṃ modati ti ⁸kumudaṃ; kuṇ jarayati^k ti kuṇjaro, tathā hi Vimāna-vatthuaṭṭhakathāyaṃ vuttaṃ: ⁹"kum pathaviṃ ¹⁰tadabhighātena jarayati ti kuṇjaro" ti. Kū^h · kū kuyo, kuṃ · kū kuyo, kuyā · kūhi kūbhi, kuyā kūnaṃ, kuyā · kūhi kūbhi, kuyā kūnaṃ, kuyā
 30 kuyaṃ · kūsu, bhoṭi ku · bhoṭiyo kū bhoṭiyo kuyo.

¹ ***. ² (supra 159¹¹). ³ Vin III 26² (supra 31²⁷). ⁴ (Nidd I 44²⁴).
⁵ J V 116²¹. ⁶ ns: dhīmā [supra 148 n. c] | paññā rhi || dhīmati | rhi || sudhi |
 rhi || sudhīni | koṇ² so paññā rhi so min³ ma || dhiyuttam | āṇasampayut cit ||.
⁷ cf. V 1610. ⁸ (81²⁶). ⁹ Vva 35⁵. ¹⁰ = thui mre kui phyak chi² sa phrañ¹, ns.

^a ita CeBm; B^cns tav' aggaṃ. ^b sic CeBm; B^cns vibhinnaṃ (= āhui² nvam³ khrañ³ tañ² hū so pyak ci³ khrañ³ mha kañ³ so). ^c (Ce bho va vi).
^d ita CeBm; B^cns ommukhav^o. ^e B^cns tasaddena. ^f ita (acc. sg fem) CeBm; B^cns dhīmati. ^g B^cns sudhīni. ^h CeBemns ku. ⁱ CeB^cns kudālo. ^j CeBemns kudālo. ^k B^cns jarati.

¹Kham indriyaṃ pakathitaṃ, kham ākāsaṃ udīritaṃ,

Sakkaṭṭhānaṃ^a pi khaṃ vuttaṃ, suññattaṃ pi ca khaṃ mataṃ. 6
Tatr' indriyaṃ cakkhaviññāṇādīnaṃ gati-nivāsabhāvato khaṃ
ti vuccati, ākāsaṃ vivittaṭṭhena, saggo katasucaritehi ekantena
gantabbatāya khaṃ ti saṃkhaṃ gacchati; ²"khago yathā hi ruk- 5
khagge niliyanto va sākhino sākhaṃ ghaṭṭeti"^b ti ca ³"khe
nimmitto acari aṭṭha satam^c sayambhū" ti ca ādi ettha nidas-
saṇaṃ. Khaṃ · khāni khā, khaṃ · khāni khe, khaṇa · khehi
khebbhi, khaṇa khānaṃ, khā khaṇmā khaṇhā · khehi khebbhi,
khaṇa khānaṃ, khe khaṇmā khaṇhā · khesu, bho kha · bha- 10
vanto khāni bhavanto khā.

Gosaddassa atthuddhāro vuccate:

go goṇe c' indriye bhūmyaṃ vacane c'eva buddhiyaṃ
ādicce rasmiyaṃ c'eva pāṇiye pi ca vattate;

tesu atthesu goṇe thī pumā ca, itare pumā.

7 15

Tathā hi ⁴"gosu duyhamānāsu gato; ⁵go pañcama"^d ti ādisu
gosaddo goṇe vattati; "gocaro" ti etth' indriye pi vattati,
gāvo cakkhādīn' indriyāni caranti etthā ti gocaro; tathā hi
porāṇā kathayimṣu: ⁶"gāvo caranti etthā ti gocaro, gocaro viya
gocaro · abhiṇhaṃ caritabbatṭhānaṃ; gāvo vā cakkhādīn' in- 20
driyāni, tehi caritabbatṭhānaṃ gocaro" ti; ⁷"gomatiṃ Gota-
maṃ name" ti porāṇakaviracanāyaṃ pana pathaviyaṃ vat-
tati, bhūripaṇṇaṃ Gotamaṃ sammāsambuddhaṃ vandāmi ti
hi attho, tathā Suttanipātaṭṭhakathāya Vāseṭṭhasuttasaṃvaṇ-
ṇanappadese^e ⁸"gorakkhaṇa ti khettarakkhaṃ, kasirakkhaṇa^f ti 25
vuttaṃ hoti, pathavi hi go ti vuccati, tappabhedo ca khettaṇa"
ti vuttaṃ; ⁹"gottavasena Gotamo" ti ettha tu vacane bud-
dhiyaṃ ca vattati, tenāhu porāṇā: ¹⁰"gan tāyati ti gottam,
'Gotamo' ti hi pavattamānaṃ gaṃ vacanaṃ buddhiṃ ca tāyati
ekaṃsikaṃsayaṭāya rakkhati ti gottam, yathā hi buddhi āram- 30
maṇabhūtena atthena vinā na vattati, (tathā)^g abhidhānaṃ
abhidheyyabhūtena, — tasmā so gottasaṃkhāto attho tāni tāyati

¹ (cf. Ekakkharakosa 23^a) khaṃ = tuccham, Vm 494²⁸. ² Abhidh-av
v. 490^a-c. ³ ***. ⁴ (213²⁰). ⁵ ***. ⁶ cf. Abhidhammatthavibhāvinī (Tika-
kyo²) S^c p. 194⁸. ⁷ ***. ⁸ Pj II 466¹². ⁹ cf. Sv I 246²³. ¹⁰ pī ad Sv I 246²³.

^a ita Bm; C^eB^ens sagga^o (cf. 241⁴). ^b Bm vaṭṭeti. ^c (Bm aṭṭha kathā
ayaṃ). ^d Bm ome. ^e Bm o^suttassa vaṇṇanappadese. ^f Pj: kasikammaṃ.
^g cf. V 389; Sv-pt: evaṃ.

- rakkhati ti vuccati; ko pana so ti: aññakulaparamparāsādhā-
 raṇaṃ tassa kulassa ādipurisasamudāgataṃ^a taṃkulapariyāpan-
 nasādhāraṇaṃ sāmāññarūpan ti dattḥabban^b ti; tathā hi taṃ-
 gottajātā Suddhodanamahārājādayo pi "Gotamo" t' eva^b vuc-
 5 canti, tena Bhagavā attano pitaraṃ Suddhodanamahārājanam
¹"atikkantavarā^c kho Gotama tathāgatā" ti avoca, Vessavaṇo
 pi mahārājā Bhagavantam² "vijjācaraṇasampannam buddham
 vandāma Gotaman" ti avoca, āyasmā pi Vaṅṅiso āyasmantaṃ
 Ānandaṃ ³"sādhū nibbāpanaṃ brūhi anukampāya Gotamā" ti
 10 avoca. Evaṃ idaṃ sāmāññarūpaṃ ⁴"gan tāyati ti gottan" ti
 vuttam; taṃ pana Gotamagotta-Kassapagottādivasena bahuvi-
 dham. Tathā gosaddo ādicce vattati; ⁵"gogottam Gotamam
 name" ti porāṇakaviracanā ettha nidassanaṃ, ādiccabandhum
 Gotamaṃ sammāsambuddham vandāmi ti attho, ādicco pi hi^d
 15 Gotamagotte jāto Bhagavā pi, evaṃ tena samānagottatāya^e
 tattha tattha "ādiccabandhū" ti ādinā Bhagavato thomaṇā
 dissati: ⁶"pucchāmi taṃ ādiccabandhu^f vivekaṃ santipadaṇ
 ca mahesi"^f ti ca ⁷"vande Jetavanaṃ niccaṃ vihāraṃ ravi-
 bandhuno" ti ca ⁸"lokekabandhum aravindasahāyabandhun"
 20 ti ca. *Uṇhagū* ti ettha pana gosaddo rasmiyaṃ vattati, uṇhā
 gāvo rasmiyo etassā ti uṇhagu^g · suriyo; pubbācariyā pi hi
⁹chandovicitisatthe imam ev' attham vyākariṃsu. ¹⁰*Gosita-*
candanā ti ettha pāṇīye vattati, gosaddena hi jalaṃ vuccati:
 go viya sītaṃ^h candanaṃ; tasmim pana uddhanato uddharita-
 25 pakkuṭṭhatelamhi pakkhitte taṃ khaṇaṇ ñeva taṃ telaṃ susi-
 talaṃ hoti. || Etth' eke vadanti: kasmā bho gopadatthe vatta-
 māno gosaddo itthiliṅgo c'eva pulliṅgo cā ti vadatha, kasmā
 ca pana indriya-pathavi-vacana-buddhi-suriya-rasmi-pāṇīyesu
 vattamāno pulliṅgo ti vadatha; etesu suriyatthe vattamāno
 30 pulliṅgo hotuⁱ, nanu indriya-vacana-pāṇīyesu^j vattamānena pana
 gosaddena napuṃsakaliṅgena bhavitabbaṃ, pathavi-buddhi-ras-
 misu vattamānena itthiliṅgena bhavitabbaṃ · indriyādi-patha-

¹ Vin I 82³⁵. ² D III 197²² 198²⁵ 199²³ 202³¹. ³ S I 188¹⁶ = Th 1223cd.
⁴ (241²⁸). ⁵ ***. ⁶ Sn 915ab. ⁷ ***. ⁸ (75²²). ⁹ *** (sarve 'pi raśmayo gāva
 ucyante, Nirukta II 6). ¹⁰ Vva 179²⁴ (Abh 301^a gosīsa = gośīrṣa).

^a V389: ādipurisasamuditam. ^b Be tv eva. ^c = Ivan pri³ so chu
 pe³ khraṇ³ rhi, ns. ^d Ce om. ^e Bm ad. va. ^f ita Bemns; Ce obandhum ...
 mahesiṃ. ^g Bemns uṇhagū. ^h Bm sīta-. ⁱ (Be hoti). ^j Bm nanu 'ndriya^o.

vāḍipadatthesu vattamānānaṃ *indriyasaddādi-pathavīsaddādi-*
naṃ napuṃsak'-itthiliṅgavasena niddesassa dassanato ti. | Tan
 na · niyamābhāvato; itthipadatthe vattamānassā pi hi sato
 kassaci saddassa pulliṅgavasena niddeso dissati, yathā ¹*orodho*
 ti, purisapadatthe vattamānassā pi ca sato kassaci itthiliṅga- 5
 vasena niddeso dissati, yathā ²"atthakāmo 'si me yakkha hita-
 kāmā 'si devate" ti, itthi-purisapadatthesu pana avattamānānaṃ
 pi satam kesañci saddānaṃ ekasmiṃ yeva nāṇādiatthe vattamā-
 nānaṃ itthi-puma-napuṃsakaliṅgavasena niddeso dissati, yathā
³*paññā amoho nāṇaṃ* ti ⁴*taḷaṃ taḷi taḷo* ti ca; tathā hi anitthi- 10
 bhūto pi samāno *mātulā* ti itthiliṅgavasena rukkho pi nāmaṃ
 labhati, tabbasena nagaram pi, tenāha Cakkavattisuttaṭṭikāyaṃ^a:
⁵"mātulā ti itthiliṅgavasena laddhanāmo eko rukkho, tāya
 āsannappadeso māpitattā nagaram pi Mātulā t' eva^b paññā-
 yittha, tena vuttaṃ: ⁶*Mātulāyaṃ* ti evaṃnāmako nagare" ti. 15
Gosaddassa nāmikapadamālā heṭṭhā pakāsita.

Mo vuccati cando; atthakathāyaṃ pana ⁷"mā vuccati
 cando" ti *ākārantapāṭho* dissati, *okārantapāṭhena* tena bhavi-
 tabbaṃ · sakkaṭabhaṣāya^c Ekakkharakosato nayaṃ gahetvā
⁸"mo Sivo candimā c' evā"^d ti *okārantavasena* vattabbattā. 20
 Ettha ca *okārantavasena* vuttassa *masaddassa* candavācakatte
puṇṇamī puṇṇamā ti ca nidassanapadāni. Tattha puṇṇo mo
 etthā ti puṇṇamī, evaṃ puṇṇamā: rattāpekkhaṃ itthiliṅga-
 vacanaṃ, ettha pana ⁹"Visākhapuṇṇamāya rattiyaṃ paṭhamayāme
 pubbenivāsaṃ anussarī" ti idaṃ nidassanaṃ. || Ettha siyā: yadi 25
puṇṇamā ti ayaṃ saddo rattāpekkho^e itthiliṅgo, ¹⁰"puṇṇamāye
 yathā cando parisuddho viroceti tath' eva tvam puṇṇamano vi-
 roca dasasahassiyaṃ; ¹¹anvaddhamāse^f paṇṇarase puṇṇamāye
 uposathe Paccayaṃ nāgaṃ āruya dānaṃ dātum upāgamin" ti

¹ (95¹—99¹¹). ² (223²⁴). ³ (224¹). ⁴ (221²²). ⁵ Sv-pi ad D III 58².
⁶ Sv I, c. ⁷ cf. Sv I 140² (cod. Bm). ⁸ Puruṣottama, Ekakṣarakośa 26^a:
 maḥ Śivaś candramā vedhā(h). ⁹ cf. Uda 50¹³ Ja I 68¹¹. ¹⁰ Bv 2: 185^a—d
 (ns: Buddhavaṇ-pāḷiātthakathā nhuik "puṇṇamāse ti puṇṇamāsiyaṃ" rhi eñ¹, cf.
 n. 11 et 270 n. e). ¹¹ Cp I 9: 15^a—d (ns: "puṇṇamāse ti puṇṇamāsiyaṃ | māsapari-
 pūriyā candapari-pūriyā ca samannāgate paṇṇarase" Cariyāpīṭakapaḷi-atthakathā
 nhuik puṇṇamāse rhi eñ¹ || ... 'puṇṇamā assa paṇṇarasūposathassa ti puṇṇa-
 māso' prū | Sumedhaso [124⁹] kai¹ sui¹ pri³ ce hu lahuka-nañ² phrañ¹ pra eñ¹).

^a Bm oṭṭikāya. ^b Bense tv eva. ^c Ce sakkata^o. ^d ita Bemns; Ce ceṭṭā;
 leg. vedhā (vide n. 8). ^e Bm rattāpekkhā. ^f ita Ce Bemns; Cp: addhaddha^o.

ādisu katham *puṇṇamāye* ti padasiddhī ti. | *Yakārassa yekārā-*
desavasena; dhammissarena hi Bhagavatā 'puṇṇamāyā' ti vat-
 tabbe "puṇṇamāye" ti vadatā *yakārassa* ṭhāne *yekāro* paṭhito,
 itthiliṅgavisaye *tākārassa*^a ṭhāne *tekāro*^a viya, *nikārassa* ṭhāne
 5 *nekāro* viya ca; tathā hi, yathā ¹"avyayitaṃ vilapasi viratte
 Kosiyāyane" ti imasmiṃ Rādhajātake 'virattā' ti vattabbe "vi-
 ratte" ti vadantena *tākārassa*^b ṭhāne *tekāro*^b paṭhito, 'Kosiyāyani'
 ti ca vattabbe "Kosiyāyane" ti vadantena *nikārassa* ṭhāne *ne-*
kāro paṭhito, evaṃ 'puṇṇamāyā' ti vattabbe "puṇṇamāye" ti
 10 vadatā *yakārassa* ṭhāne *yekāro* paṭhito, yathā ca ²"dakkhitāye
 aparājitasaṃghan" ti imasmiṃ Mahāsamayasuttapadese 'dak-
 khitāyā' ti vattabbe "dakkhitāye" ti vadatā *yakārassa* ṭhāne
yekāro paṭhito, evaṃ idhā ³pi; yathā pana ⁴"sabbhāye vā
 dvāramūle vā" ti ettha 'sabbhāyan' ti liṅgavyattayavasena *sabbhā*
 15 vuttā, na tathā idha 'puṇṇamāyan' ti liṅgavyattayena *puṇṇamā*
 vuttā, atha kho *puṇṇamā* ti ākāraṇitthiliṅgavasena vuttā;
 tathā hi *puṇṇamāye* ti padaṃ *yakāraṭṭhāne yekāruccāraṇa-*
sena sambhūtaṃ bhumavacanan ti daṭṭhabbaṃ.

Mā vuccati sirī; tathā hi ⁵Vidaddhamukhamaṇḍanaṭi-
 20 kāyaṃ^c *mālīni* ti padass' atthaṃ vadatā "mā vuccati Lakkhī"^d,
 alinī ti^e bhamarī" ti vuttaṃ, *lakkhisaddo* ca *sirisaddena* samā-
 nattho, tena "mā vuccati sirī" ti attho amhehi anumato; tathā
 porāṇebi pi ⁶"maṃ sirim dhāreti vidadhāti cā ti Mandhātā"
 ti attho pakāsito, tasmā *mālīni Mandhātā* ti ca imān' ettha
 25 nidassanapadāni. Tatra pulliṅgassa tāva *masaddassa* ayaṃ
 nāmikapadamālā: *Mo mā, maṃ me, mena · mehi mebhi, massa*
mānaṃ, mā masma māmhā · mehi mebhi, massa mānaṃ, me
masmiṃ mamhi · mesu, bho ma bhavanto mā. Ayam pana
 itthiliṅgassa *māsaddassa* nāmikapadamālā: *Mā · mā māyo,*
 30 *maṃ · mā māyo, māya · māhi mābhi, māya mānaṃ, māya ·*
māhi mābhi, māya mānaṃ, māya māyaṃ · māsu, bhoḷi me^f

¹ J I 496¹² (*supra* 225⁹). ² D II 254¹. ³ ns *ad.*: "na hetuye" [Bv 2: 10^b] nhuik *tuyepaccaṇ*³ kai¹ sui¹ dakkhitāye nhuik *tāyepaccaṇ*³ saṇ¹ eñ¹.

⁴ Vin III 200¹⁹ (*cf.* 238²⁰). ⁵ *ad* Vidagdhāmukhamaṇḍana 2: 36 (*sanne* p. 39⁹).

^c ***

^a B^{ns} ttākārassa . . . ttekāro. ^b C^eB^{ns} ttākārassa . . . ttekāro. ^c *ita* C^e; B^{em} Vidvāmukha^o; ns: paññā rhi tui¹ eñ¹ nhut tan³ chā phrac rve¹ Vidvāmukhamaṇḍana mañ so kyaṃ³ eñ¹ ṭṭka nhuik || vā | vidak ṭṭka nhuik ||. ^d (B^m lakkhā). ^e C^eB^{ns} om. ^f (B^e mā).

bhotiyo māyo. Ettha pana sirivācako *māsaddo* ca^a saddavācako *rāsaddo* cā ti ime samānagatikā · ekakkharattā niccam ākārantapakatikattā itthiliṅgattā ca.

Tatra saṃ vuccati santacitto puriso, ¹yaṃ loke "sappuriso" ti ca "ariyo" ti ca "paṇḍito" ti ca vadanti, tass' etaṃ adhivaca- 5 nam yad idaṃ *saṃ* ti, evaṃ sappurisāriyapaṇḍitavācakassa *saṃ*-saddassa paccattavacanavasena atthibhāve ²"sameti asatā asan" ti idaṃ payoganidassanam^b. Ettha hi 'na saṃ asan' ti samāsa[m]-cintāya^c sappurisāsappurisapadatthā *saṃ-asam*saddehi vuttā ti nāyanti; tasmā 'sappurisapadattho paccattavacanena *saṃ*- 10 saddena vutto n' atthi' ti vacanam na^d vattabbam; ye "n' atthi" ti vadanti, tesaṃ vacanam na gahetabbam. Nāmikapadamālā pan' assa ³*saṃ*^d · *santaṃ sanle*^e ti ādinā heṭṭhā pakāsītā. Napuṃsakaliṅgatte saṃ vuccati dhanam; *manussassaṃ parassaṃ sabbassaṃ sabbassaharaṇam parassaharaṇam* ti ādin' ettha 15 nidassanapadāni. Tattha manussassa saṃ manussassaṃ; evaṃ parassa saṃ parassaṃ; sabbassa saṃ sabbassaṃ, tassa haraṇam parassaharaṇam sabbassaharaṇam ti samāso. Tathā saṃ vuccatī sukham santi ca; vuttaṃ hi tabbācakattaṃ porāṇakaviracanāyam: ⁴"devadevo sa^f dehi^g no hīno devātidehato hatō- 20 papātasam̐sāro sāro san detu dehinaṃ" ti; tasmā ayam ettha gāthā ⁵"sakalalokasam̐karo Dīpaṃkaro" ti ettha *saṃkaro* ti padañ ca nidassanam. *Saṃ* · *sāni sā*, *saṃ* · *sāni se*, *sena* iccādi pubbe pakāsitanayena ñeyyam. Ettha ca sotūnam sugatamatavare kosallajananattham samāsantagatassa *saṃsaddassa* 25 nāmikapadamālam paripuṇṇam katvā kathayāma: *Manussassaṃ · manussassāni manussassā, manussassaṃ · manussassāni manus-*sasse, *manussassena · manussassehi manussassebhi, manussassassa manussassānam, manussassā manussassasmā manussassamhā · manussassehi manussassebhi, manussassassa manussassānam, ma-* 30 *nussasse manussassasmim̐ manussassamhi · manussassesu, bho ma-*

¹ (cf. 174¹⁶). ² (174²⁴). ³ (cf. 174⁴). ⁴ ns: sam̐dehino | khyam³ sū so kuyi rhi so sū eñ¹ || devātidehato | mrū³ tu³ khrañ³ eñ¹ lvan cvā pvā³ khrañ³ mha || hīno | yut to³ mū sō || hatō . . . sāro | . . . || sāro | mrat so || devadevo . . .
⁵ cf. Mhbv 4¹⁶⁻¹⁷.

^a B^m om. ^b ns: idaṃ payogaṃ | sañ || nidassanam | sañ ||. ^c B^e samā-sacintāya. ^d B^m om. ^e ita C^eB^{em}. ^f ita B^m (metr.; re vera = saḥ); C^eB^e ns saṃ. ^g dedī (metr.; ॐ: 'incarnatus'); C^eB^{em} ns dehi^o (vide n. 4).

nussassa · bhavanto manussassāni manussassā. Esa nayo pa-
rassam sabbassan ti ādisu pi. Sabbān' etāni padāni ¹abhidhey-
yalingāni ti gahetabbāni.

- Yan tam kim iti saddānaṃ nāmamālā^a pan' uttari(m)
5 ²Sabbanāmaparicchede pakāsisam^b tilingato. 8

Icc' evaṃ heṭṭhā uddiṭṭhānaṃ ko-vi-sādināṃ nāmikapadamālā
saddhiṃ atthantaranidassanapadehi vibhattā. Tatr' idam līnga-
vavatthānaṃ:

- ko vi sā honti pulliṅge bhā rā thi dhi ku^c bhū thiyam,
10 kam kham napumsake, go tu pume c' ev' itthilingato^d, 9
mo pume, itthilinge mā, sam pume ca napumsake,
yan tam kim iti sabbatra līgesv eva pavattare. 10
Ito aññāni pi ekakkharāni upaparikkhitvā gahetabbāni.

- Evaṃ viññūnaṃ nayaññūnaṃ saddaracanāvisaye^e para-
15 mavisuddhavipulabuddhipaṭilābhattham paramasaṃhasukhumat-
thesu payogesu asammohattham, ³suvāṇṇatale sīhaviṃjambhanena
kesarisihassa viṃjambhanam iva, tepiṭake buddhavacane ñāṇa-
viṃjambhanena viṃjambhanatthañ ca adhikūn'-ekakkharāvasena
līngattayaṃ missetvā nāmikapadamālā vibhattā.

- 20 Sadde bhavanti kusalā na tu keci atthe
atthe bhavanti kusalā na tu keci sadde,
kosallam eva paramaṃ dubhayattha, tasmā
⁴yogaṃ kareyya satatam matimā var(ēd)an ti^f. 11

- Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
25 ñūnaṃ kosallatthāya kate saddanitippakaraṇe līngattayamissako
nāmikapadamālāvibhāgo dasamo^g paricchedo.

XI.

Vāccābhidheyyalingādivasena^h pi ito param
bhāsissam padamālayo ⁵bhāsītassānurūpato. 1

¹ (vide 247²). ² Pariccheda 12. ³ (166 n. 15). ⁴ (cf. Pj I 252¹⁰).
⁵ = paḷi to³ a³ lyo³ so a³ phrañ¹, ns.

^a ns °mālam. ^b ita CeBemns. ^c ita CeBens (metr.); Bm kū, cf. 236
n. b. ^d Bens °līngake. ^e (Bm ad. pare). ^f ita Bens (varam | mrat so || idam
pakaraṇam | kui); CeBm varan. ^g Bm navamo. ^h Bm fere ubique vacca^o.

Tattha vāccalingāni ti appadhānalingāni guṇanāmasaṃkhātāni vā lingāni, abhidheyyalingāni ti padhānalingāni guṇipadasaṃkhātāni vā lingāni. Yasmā pana tesu vāccalingāni nāma abhidheyyalingānuvattakāni bhavanti, tasmā sabbāni *bhūdhātumayāni* ca vāccalingāni abhidheyyalingānurūpato yojetab-⁵ bāni. Tesam *bhūdhātumayāni* vāccalingāni sarūpato nāmikapadamālāya ayojitāni pi tattha tattha nayato yojitāni, tasmā na dāni dassessāma; *abhūdhātumayāni* pi kiñcāpi nayato yojitāni, tathā pi sotārānaṃ payogesu kosallajananaṭṭhaṃ kathyāma nāmikapadamālāni ca nesam dassessāma kiñci payogaṃ¹⁰ vadantā:

Digho rasso nilo pito sukko kaṇho seṭṭho pāpo

saddho suddho ucco nīco katto^a 'tito'^b icc ādini. ²

¹"Dighā jāgarato ratti dighaṃ santassa yojanaṃ digho bālānaṃ saṃsāro saddhammam avijānataṃ". ¹⁵

Digho dighā, dighaṃ dīghe, dīghena · dīghehi dīghebhi, dīghassa dīghānaṃ, dīghā dīghasmā dīghamhā · dīghehi dīghebhi, dīghassa dīghānaṃ, dīghe dīghasmiṃ dīghamhi · dīghesu, bho dīgha bhavanto dīghā. ²"Dighā ti maṃ^c

pakkoseyyāthā" ti idam ettha nidassanaṃ. ²⁰

Dīghā · dīghā dīghāyo, dīghaṃ · dīghā dīghāyo, dīghāya sesaṃ kaññānayena ñeyyaṃ.

Dīghaṃ · dīghāni dīghā^d, dīghaṃ · dīghāni dīghe, dīghena sesaṃ cittaṇayena ñeyyaṃ. Rassādini ca evam eva vitthāretabbāni. Ayaṃ vāccalingānaṃ nāmikapadamālā, guṇanāmā-²⁵ naṃ nāmikapadamālā ti pi vattum vaṭṭati.

Abhidheyyakalingesu savisesāni yāni hi,

tesaṃ dāni yathāpālī^e padamālaṃ kathess' ahaṃ. ³

Katamāni tāni padāni yāni savisesāni:

bhavābhavādikam Lamkādipo icc ādikāni ca ³⁰
bodhi sandhi ti cādini savisesāni honti tu^f. ⁴

¹ Dhp 60^a-d; ns *ad.*: rassa niddāluno ratti rassaṃ thāmassa(!) yojanaṃ | rasso vidvāna saṃsāro saddhammaṃ suvijānataṃ || ī sui¹ rassa ca sañ nhuik yhañ ap eñ¹ ||. ² *cf.* Ja I 324²⁹.

^a *sic* C^e (*metr.*); Bemns kato (= pru khrañ³). ^b C^e titō, B^m tiyo; ns: attito | lvan khrañ² ||. ^c (Ja *om.*). ^d B^m *om.*. ^e B^ens oḷim; (C^e tesaṃ aniyatā pālī). ^f B^m hontu.

Etesu hi

bhavābhavapadam d-ekavaco^a, bahuvalo kvaci;
samāse asamāse pi sambhavo tassa icchito. 5

Viggahañ ca padatthañ ca vatvā padass' imassa me^b

5 vuccamānam^c avikkhattā padamālam nibodhatha. 6

¹Bhavo ca abhavo ca bhavābhavam, atha vā bhavo ca abhavo
ca bhavābhavāni; ayam viggaho. Tatra bhavo ti khuddako
bhavo, abhavo ti mahanto bhavo, vuddhatthavācako h' ettha
akāro, ettha ca sugati-duggativasena hina-paṇitavasena ca khud-
10 daka-mahantatā veditabbā; atha vā bhavo ti vuddhi, abhavo ti
avuddhi; ayam padattho. Ayam pana nāmikapadamālā:

*Bhavābhavam, bhavābhavam, bhavābhavena, bhavābhavassa,
bhavābhavā bhavābhavasmā bhavābhavamhā, bhavābha-
vassa, bhavābhava bhavābhavasmim bhavābhavamhi, bho*

15 *bhavābhava* iti *bhavābhavapadam* ekavacanakam bhavati.

Dissati ca tass' ekavacanatā pāliyam aṭṭhakathāyañ ca: ²"atita-
kappe caritam tṭhapaṇitvā bhavābhava imasmim^d kappe cari-
tam pavakkhissam suṇohi me" iti vā ³"evam bahuvidham duk-
kham sampattiñ ca bahuvidham bhavābhava anubhavitvā patto
20 sambodhim uttamam" iti vā — evam pāliyam *bhavābhava-*
padassa ekavacanatā diṭṭhā; aṭṭhakathāyam pi ⁴"asambudham
buddhanisevitam yaṃ bhavābhavam gacchati jīvaloko^e, namo
avijjādikilesajālavidham sino dhammavarassa tassā" ti evam
tass' ekavacanatā diṭṭhā.

25 *Bhavābhavāni^f, bhavābhavāni^g, bhavābhavehi bhavābhave-
bhi, bhavābhavānam, bhavābhavehi bhavābhavebhi, bhavā-
bhavānam, bhavābhavesu, bhavanto bhavābhavāni* iti *bhavā-*
bhavapadam bahuvacanakam pi bhavati. Dissati ca tassa
bahuvacanakatā pāliyam: ⁵"dhonassa^h hi n' atthi kuhiñci loke
30 (pa)kappikāⁱ diṭṭhi bhavābhavesū" ti.

Ubhayam pi nayam vomissetvā^j nāmikapadamālā yoje-
tabbā, katham: *Bhavābhavam bhavābhavāni, bhavābhavam bha-*

¹ (cf. Vjb et Spṭ ad Sp I 1⁹). ² Cp I 1: 2a-d. ³ Cp III 15; 7a-d.
⁴ Sp I 1^{a-11}. ⁵ Sn 786ab (V1244).

^a ita C^eB^m; (ns om. d.); cf. 19²² 20⁴ 171²⁹ 186¹⁰. ^b sic [v - v - v -]
C^eB^mns; leg. saddass' imassa me? ^c (B^m vuccamānam). ^d Cp [E^c]; imamhi.
^e (B^m jīvaloko). ^f B^m ad. bhavābhava. ^g B^ens ad. bhavābhava. ^h (C^e ossam;
C^eB^m ad. na). ⁱ C^eB^mns kappikā (= kram tat so); Sn: pakappitā. ^j B^m
vomissitvā.

vābhavāni, bhavābhavena bhavābhavehi bhavābhavebhi icc evam-
ādinā^a *cittanayena* yojetabbā^a.

Napumsakekavacana^b-bahuvacanakā imā
padamālā samāsatte katā ti paridipaye. 7

Samāsakapadañ c'eva asamāsakam eva ca 5

bhavābhavapadam dvedhā iti vidvā vibhāvaye: 8

¹napumsakam samāsatte, pullīgam itarattane,
napumsakan tu pāyena ekavacanakam vade. 9

'Bhavo ca abhavo cā' ti samāsattham vade budho;
'bhavato bhavam' icc attham asamāsassa bhāsaye, 10 10

²pullīgattamhi so ñeyyo nissakka-upayogato.

Evaṃ visesato jaññā *bhavābhavapadam* ³vidū. 11

Yathā c' ettha *bhavābhavapadassa* nāmikapadamālā yojitā, evaṃ
kammakammaṃ phalāphalan ti ādinam pi nāmikapadamālā
yojetabbā, attho pi nesam yathāraham vattabbo; yebhuyyen' 15
etāni ekavacanāni bhavanti. Evan tāva *bhavābhavapadādinam*
visesavantatā datthabbā.

Laṃkādipo, laṃkādipaṃ, laṃkādipena, laṃkādipassa, laṃ-
kādipā laṃkādipasmā laṃkādipamhā, laṃkādipassa, laṃ-
kādipe laṃkādipasmim laṃkādipamhi, bho laṃkādipa ayam 20
samāsatte nāmikapadamālā; asamāsatte pi pana yojetabbā:

Laṃkā dipo, laṃkam dīpaṃ, laṃkāya dipena, laṃkāya
dipassa, laṃkāya dīpā laṃkāya dīpasmā laṃkāya dīpamhā,
laṃkāya dipassa, laṃkāya dīpe laṃkāya dīpasmim laṃ-
kāya dīpamhi, bhoti laṃke dīpa ayam vyāse nāmikapada- 25
mālā. Ayam nayo *Jambudīpo* ti ettha na labbhati · kevalena
Jambūsaddena^c *Jambudīpassa* akathanato, yathā kevalena
Laṃkāśaddena *Laṃkādipo* kathīyati. Ayam pana vyāse pada-
mālānayo visesato kabbaracanāyam^d kavīnam upakārāya sam-
vattati, sāsanassā^e pi; tathā hi vyāsavasena porāṇakaviracanā 30
dissati: ⁴"vandāmi selamhi Samantakūṭe *Laṃkāya dīpassa*
sikhāyamāne āvāsabhūte Sumanāmarassa buddhassa tam pāda-

¹ ns: tathā-dvande-sut [Kc 324] phrañ¹ viruddhattha nhuik napuṃ²-lin
ñai¹ hū lui. ² = pullin eñ¹ aphrac nhuik. ³ ns: "bhavābhavāya ti punap-
punambhavāya" hu Mahāniddeśa [Nidd I 109¹⁸] bhvañ¹ ra ka³ vicchā hū rve¹
lañ³ si rā eñ¹. ⁴ ***.

^a Cc ādīni ... yojetabbāni. ^b (Bm ^ovacanam-). ^c Bm om. Jambusad-
dena. ^d Bm ^oracanāya. ^e Bc sāsanatthā.

valañjam aggan" ti, sāsane pi vyāsavasena ¹"dibbo ratho pātur
 ahū Vedehassa yasassino" ti ādikā pālī dissati. Yathā pana
Jambudīpo ti ettha ayaṃ nayo na labbhati, tathā *Nāgadīpo*
 ti ādisu pi · kevalena *Jambūsaddena* Jambudipassa akathanam
 5 iva kevalena *Nāgasaddādinā* Nāgadipādinam akathanato ti.
 || Nanu ca bho ²"buddhassa jambūnadaramsino taṃ dāṭham"
 mayam Jambunārā namāmā" ti porāṇakaviracanāyaṃ *Jambū-*
saddena Jambudīpo vutto · 'Jambudīpanārā' ti atthasambhavato
 ti. | Saccam, 'Jambudīpanārā' ti attho sambhavati; kevalena
 10 pana *Jambūsaddena* Jambudīpattham na vadati, kin tu 'jam-
 budīpanārā' ti vattabbe gāthāvisayattā adhikakkharadosam
 parivajjantena *dīpasaddalopam* katvā "jambunārā" ti vuttam;
 evam uttarapadalopavasena vutto *Jambūsaddo* *narasaddam*
 paṭicca samāsabalena 'Jambudīpanārā' ti atthappakāsane sa-
 15 mattho hoti, na kevalo vyāsakāle; tathā hi *jambū* ti vutte Jam-
 budīpo na ñāyati, atha kho jamburukkho yeva ñāyati. || Kiṃ
 pana bho *Kāko dāso*, *Kākam dāsam*, *Kākena dāsenā* ti ayaṃ
 nayo labbhati na labbhati ti. | Labbhati, *Kākasaddena* Kākanā-
 makassa dāsassa kathanam hoti. || Yadi evam, *Jambudīpo* ti
 20 etthā pi 'Jambunāmako dīpo' ti attham gahetvā *Jambū dīpo*,
Jambum dīpam, *Jambuyā dīpenā* ti ayaṃ nayo labbhati ti.
 | Na labbhati · *Jambūsaddassa* paṇṇattivasena dipe^b appavatta-
 nato, *jambūsaddo* hi rukkhe yeva paṇṇattivasena pavattati na
 dipe; yathā pana ³*cittavohāro* Cittanāmake gahapatimhi pi
 25 mane pi pavattati ⁴"Citto gahapati; ⁵cittam mano mānasan"
 ti ādisu, yathā ca *kusavohāro* Kusanāmake raññe pi kusatiṇe
 pi pavattati ⁶"Pabhāvatīñ ca ādāya maṇim Verocanam Kuso"
Kusāvatim Kusarājā^d agamāsi mahabbalo; ⁷kuso yathā dugga-
 hito hattham evānukantati" ti ādisu, tathā *kākasaddo* pi vāyase
 30 evamnāmake dāse pi pavattati *kāko ravati*; ⁸"Kāko nāma dāso
 satthi yojanāni gacchati" ti ādisu; *jambūsaddo* pana, gahapati-
 manādisu *citta-kusa-kākasaddā* viya, paṇṇattivasena dīpasmim
 na pavattati, — tasmā yathāvutto yeva nayo manasikaraṇīyo.
 Yathā pan' ettha *Laṃkādīpo* ti saddassa nāmikapadamālā samā-

¹ J VI 103²⁴ (cf. 251^{8, 11}). ² ***. ³ cf. V 1444. ⁴ A I 26⁵ (supra 227¹⁷).

⁵ Dhs § 6. ⁶ J V 311²²⁻²³. ⁷ Dhpa I 196^a, cf. Vin I 277²¹.

^a (Bm dadham, Ce dada). ^b (Bm ad. na). ^c sic CeBem; J: tadā.

^d J: Kuso rāja (metr.).

savasena vyāsavasena ca yojitā, evaṃ *Pubbavidehadīpo Aparagoyānadīpo Uttarakurudīpo Assayujanakkhattaṃ*^a *Cīlramāso Vessantararājā setavattthaṃ dibbaratho* ti ādinam pi nāmika-padamālā samāsavasena vyāsavasena ca yojetābbā; *Pubbavidehādisaddehi* Pubbavidehadipādinam kathanañ ca veditab-⁵ baṃ, *dibbaratho* ti ādinam samāsagatapadānam payojane sati vyāsavasena viṣuṃ kattabbatā¹ ca veditābbā, tathā hi vyāsavasena² "dibbo ratho" ti ādinā dvinnam dvinnam padānam samānādhikaraṇavasena paccekavibhattiyuttabhāve sati gāthāsu vuttipālana-sukhuccāraṇaḡuṇo bhavati, so ca sāsanānukūlo ti 10 ayaṃ nayo ṭhapito; tathā hi pāvācane³ "dibbo ratho pāturu ahū Vedehassa yasassino" ti ādikā pāḷiyo bahū dissanti. Evaṃ *Laṃkādiḡpādisaddānaṃ viṣesavantatā* bhavati.

Idāni *bodhi-sandhī* ādinam viṣesavantatā vuccati:

⁴bodhi⁵ sandhi vibhatt' āyu^b dhātu yeva pajāpati, 15

⁶dāmā dāmaṃ, tathā saddhā saddhaṃ, taṭṭha taṭṭhi taṭṭho, 12

⁷vyañjanaṃ vyañjano, attho attham, akkharam akkharo,

⁸aḡḡavaṃ aḡḡavo c' eva, tathā maddava-gāraḡā, 13

⁹vaco vaci ti cādīni^c samarūpā sarūpato^d

dvi-ttīlīṅgāni sambhonti, yathāsambhavam uddise. 14 20

Etesu hi *bodhisaddassa* tāva¹⁰ "Bodhi rājakumāro" ti ca¹¹ "ariyasāvako bodhi ti vuccati, tassa bodhissa aṅgo ti boj-
jhaṅgo" ti ca evaṃ puggalavacanassa *bodhi · bodhī bodhayo*,
bodhiṃ · bodhī bodhayo, *bodhinā* ti pullīṅge *aggīnayena* nāmika-
padamālā bhavati; rukkha-magga-nibbāna-sabbāññutañāṇavaca-²⁵
nassa pana *bodhi · bodhī bodhiyo*, *bodhiṃ · bodhī bodhiyo*,
bodhiyā ti itthilīṅge *rattīnayena* nāmikapadamālā bhavati.
|| Keci pana rukkhavacano *bodhisaddo* pullīṅgo ti vadanti. | Taṃ
āgāmena viruddhaṃ viya dassanato^e vicāretābbam; na¹² hi
āgame rukkhavacanassa *bodhisaddassa* pullīṅgabhāvo dissati, 30
puggalavacanassa pana dissati; yadi ca¹³ *sālo dhavo khadiro* ti

¹ ns: *casadda phraṇ*¹ 'aluttasamāsata [Sd § 686] atthasamāsata [Sd § 687] ca veditābbā' hū so anak kui yū ap eñ¹. ² (250¹). ³ (250¹). ⁴ (251²¹—253²¹). ⁵ (253²²). ⁶ (254²). ⁷ (254²²). ⁸ (255¹⁹). ⁹ (255²³). ¹⁰ Vin II 127²⁹.
¹¹ Vibha 310¹⁶, Uda 305²⁰. ¹² = *kathaṃ vicāretābbam*, ns. ¹³ (94²⁸).

^a Bemns Assayujja⁰. ^b C^e vibhatti āyu. ^c ita B^ens (cont.); C^eBm ti cc ādīni. ^d ita B^ems; C^e samarūpāni rūpato (o: samarūpāni sarūpato?).
^e B^ems dissanato.

- ādinam viya rukkhavacanassa *bodhisaddassa* pulliṅgattam siyā, *jambū-simbali-pāṭalisaddādinam* rukkhavācakattā pulliṅgattam siyā, na tesam imassa ca rukkhavācakatte pi pulliṅgabhāvo upalabbhati. Yadi hi rukkhavacano *bodhisaddo* pulliṅgo, evaṃ
- 5 sante nibbānavacano sabbaññutañāṇavacano ca *bodhisaddo* napuṃsakaliṅgo siyā · *nibbānan* ti ādinā napuṃsakaliṅgavāsena niddiṭṭhassa nibbānādino atthassa kathanato; ye evaṃ vadanti: rukkhavacano *bodhisaddo* pulliṅgo ti, te ¹"bodhi vuccati catusu maggesu ñāṇam, tam ettha Bhagavā patto ti
- 10 rukkho pi bodhi ce eva vuccati" ti² vuttam attham cetasi sannidhāya 'bujjhati etthā ti bodhi' ti nibbacanavasena 'kiṃ rukkhavacano *bodhisaddo* pulliṅgo na bhavissati' ti mañña-mānā vadanti maññe. N' evaṃ daṭṭhabbam; evaṃ ca pana daṭṭhabbam: ¹"bodhi vuccati catusu maggesu ñāṇam, tam ettha
- 15 Bhagavā patto ti rukkho pi bodhi ce eva vuccati" ti vadan-tehi ²garūhi ñāṇavacanam itthiliṅgabhūtam *bodhi* ti ñāṇassa nāmam paṇṇattiantaraparikkappanena^b attham parikkappentena^b bujjanatṭhānabhūte rukkhe āropetvā rukkho "bodhi" ti vutto, tasmā idisesu ṭhānesu nibbacane ādaro na kātabbo; •na hi
- 20 'bujjhati etthā ti bodhi' ti nibbacanakaraṇam rukkhavacanassa *bodhisaddassa* pulliṅgattam kātum sakkoti · samketasiddhattā vohārassa, — tasmā rukkham, sayam abodhi(m) pi samānam, bodhiyā^c paṭilābhatṭhānattā samketasiddhena *bodhi* ti itthiliṅgavohārena voharanti sāsanikā, bodhiyā vā karaṇattā phalavo-
- 25 hārena; etam attham yeva hi sandhāya ¹"bodhi vuccati catusu maggesu ñāṇam, tam ettha Bhagavā patto ti rukkho pi bodhi ce eva vuccati" ti vuttan ti daṭṭhabbam. Evaṃ *bodhi* ti itthiliṅgavāsena rukkhanāmam pavattati ti. Tenāha āyasmā Sāriputto dhammasenāpati^d anudhammacakkavattī vohāra kusalo itthi-
- 30 liṅgavohārena: ³"buddhānam bhagavantānam bodhiyā mūle saha sabbaññutañāṇapaṭilābhā sacchikā paññatti yad idaṃ buddho" ti. Api ca tattha tattha ⁴"bodhiyā sākhā" ti ca ⁵"ken" atṭhena (Mahā)bodhi kassa sambandhinī ca^e sā" ti ca

¹ cf. Sp ad Vin I 1⁶, Mhbv 1¹⁸, Uda 27⁴ (vide Nidd I 456⁹, supra 21¹⁵). ² = atṭhakathā-charā tui¹ sañ, ns. ³ Nidd I 456⁶. ⁴ vide Mhbv 146²³ 149^{6, 13, 21}, Dīp 17: 68^a, Mhv 18: 53^a. ⁵ Mhbv 1¹².

^a (Be ad. vadantehi garūhi ñāṇavacanam itthiliṅgabhūtam < 252¹⁵). ^b sic CeBemns. ^c Bm rukkham sayam abodhiyā. ^d (Bm jambusenāpati). ^e Be om.

¹"hatthato muttamattā sā asitiratanam nabham uggantvāna
 tadā muñci chabbanṇā rasmiyo subhā" ti ca evamādayo ruk-
 khavācakassa *bodhis*addassa itthiliṅgabhāve payogā dissanti.
 Atha vā rukkhavācako *bodhis*addo dviliṅgo · pum-itthiliṅgava-
 sena; tathā hi Samantapāsādikāyaṃ Vinayasamvannanāyaṃ ⁵
 mahāveyyākaraṇassa pālinayaviduno Buddhaghosācariyassa
 evaṃ saddaracanā^a dissati: ²"sakkhissasi tvaṃ tāta Pāṭali-
 puttam gantvā Mahābodhinā saddhim ayyaṃ Saṃghamittatthe-
 riṃ ānetuṇ" ti ca ³"sā pi kho Mahābodhisamārūhā nāvā[ya]^b
 passato passato^c mahārājassa mahāsamuddatalaṃ pakkhannā" ¹⁰
 ti 'ca. Tassa rukkhavācakassa *bodhis*addassa 'bujjhati etthā
 ti bodhi' ti nibbacanavasena *bodhi* · *bodhī* *bodhayo*, *bodhim* ·
bodhī *bodhayo*, *bodhinā* ti ādinā padamālā veditabbā; rukkha-
 vācakass' eva pana tassa ṇāṇe pavattitthiliṅgavohārena^d saṃ-
 ketasiddhena rūlhatthadipakena *bodhi* · *bodhī* *bodhiyo*, *bodhim* · ¹⁵
bodhī *bodhiyo*, *bodhiyā* ti ādinā padamālā veditabbā. Icc evaṃ
 puggalavācako *bodhis*addo pulliṅgako^e bhave,
 ṇāṇādivācako itthiliṅgo yeva siyā sadā; 15
 bodhipādapavacano pum-itthiliṅgako^e bhave,
 evaṃ sante pi etassa itthiliṅgattam eva tu 20
 icchitabbataraṃ, yasmā ⁵Dhammasenāpatiritaṃ. 16

*Sandhis*addādinam pi nayānusārena nāmikapadamālā yoje-
 tabbā; *sandhis*addo hi sarasandhiādivācako pulliṅgo, paṭisandhi-
 yādivācako itthiliṅgo · ⁶"sandhino; ⁷sandhiyā" ti ādidassanato.

*Vibhattis*addo vibhajanavācako itthiliṅgo, syādivācako ²⁵
 pulliṅgo c' eva itthiliṅgo ca · ⁸"vibhattissa; ⁹vibhattiyā" ti
 ādidassanato.

*Āyus*addo pana jīvitindriyavācako yeva hutvā pun-napum-
 sakaliṅgo · ¹⁰"punar āyu ca me laddho evaṃ jānāhi mārisā"
 ti ¹¹"ettakaṃ yeva te āyu cavanakālo bhavissati" ti ca das- 30
 sanato.

¹ Mhv 19: 44^a-d (> Mhvv 160¹⁵; cf. Mhv 18: 34, 42 etc.). ² Sp I 90²⁶ (cf. Mhv 18: 4); Sp I 99²⁶ °bodhissa, Dīp 17: 71^a °bodhimhi. ³ Sp I 97¹⁷ (Spī), cf. Mhv 19: 17^a. ⁴ ns: i pāṭh ka³ [3: Mahābodhi-] tuik ruik sādhaka ma ra khye. ⁵ (252²⁸-32). ⁶ vide § 618. ⁷ Abhidh-av v. 391^c (vide tamen Sd § 674). ⁸ Kev 117 (°imhi Kev 61). ⁹ (°iyam Rūp 226). ¹⁰ (234¹⁵). ¹¹ Cp I 9: 5^{ab}.

^a ns saddaracanāviseso. ^b sic C^eB^m; B^ens °nāvā. ^c B^ens om. (= Sp E^e). ^d (B^m ṇāṇapavattiliṅgavohārena). ^e C^e °liṅgiko.

¹*Dhātusaddo* sabhāvādivācako itthiliṅgo, *kara^a-pacādivā-*
cako pum-itthiliṅgo · ²"cakkhudhātuyā; ³karotissa dhātussa;
⁴dhātuyo; ⁵dhātuyā" ti dassanato.

Pajāpatīsaddo devavisesavācako pulliṅgo, kalatta-jinamā-
5 *tucchāvācako* itthiliṅgo · ⁶"Pajāpatissa devarājassa dhajaggaṃ
ullokeyyātha; ⁷attano pajāpatiyā saddhiṃ; ⁸Mahāpajāpatiyā"
ti ca dassanato.

Dāmā-dāmaṃsaddā ⁹mālatidāmādibhedabbinnassa ekassa
vatthussa yathākkamaṃ itthi-napumsakaliṅgā; tathā hi "māla-
10 *tīdāmā* ¹⁰lolājiṅgalilā; mālatidāmaṃ; siṃghitaṃ dāmaṃ bha-
marehi; ratanadāmā; ratanadāmaṃ" ti ca dviliṅgabhave loki-
kappayogā dissanti sāsanānukūlā.

Saddhā-saddhaṃsaddā pana bhinnavatthūnaṃ vācakā itthi-
napumsakaliṅgā: *saddhāsaddo* pasādalakkhaṇavācako itthiliṅgo,
15 *saddhaṃsaddo* matakabhattavācako napumsakaliṅgo · ¹¹"saddhā
saddahanā; ¹²mayam assu bho Gotama brāhmaṇā nāma dānāni
dema saddhāni karomā" ti dassanato; imasmim̐ pana tṛhāne
saddho puriso, saddhā itthi, saddhaṃ kulan ti imāni vācca-
liṅgattā saṅgahaṃ na gacchanti ti daṭṭhabbāni.

20 *Taṭaṃ taṭṭi taṭo* t' ime saddā tīrasaṃkhāte ekasmim̐ yev'
atthe thī-pun-napumsakaliṅgā.

Vyañjanasaddo upasecana-liṅga-vāky'-āveṇika-sarirāvaya-
vavācako napumsakaliṅgo, akkharavācako pun-napumsakaliṅgo.
Tatrūpasecane ¹³"sūpaṃ vā vyañjanaṃ vā" ti napumsakanid-
25 *deso* dissati, tathā liṅge ¹⁴"itthivyañjanaṃ purisavyañjanan"
ti napumsakaniddeso, vākye^b ¹⁵"padavyañjanāni sādhukaṃ
uggahetvā" ti napumsaliṅganiddeso^c, āveṇike ¹⁶"asīti anu-
vyañjanāni" ti napumsakaniddeso; sarirāvayave ¹⁷"kilesānaṃ
anu anu^d vyañjanato pākāṭabhāvakaraṇato anuvyañjanan" ti
30 *evaṃ* napumsakaniddeso, — ettha hi anuvyañjanaṃ nāma
hattha-pāda-sita-hasita-kathita-volokitādibhedo ākāro, so eva sa-

¹ cf. 2¹³ etc. ² Dhātuk 34². ³ Mmd 317 C (cf. Kc 523 Kev 483 etc.).

⁴ Rūp 526 v. 2. ⁵ Kc 526. ⁶ S I 219⁵. ⁷ ***. ⁸ M III 253¹⁰. ⁹ ns: māla-
timāla jātikusumadāmaṃ | Alaṅkā-ṭīkā hoṇ² || (ad Subodh III 15?). ¹⁰ = lo²
lañ so pitun³ apon³ eñ¹ campāy khrañ³ rhi eñ¹ || vā | campāy rā phrac eñ¹ ||
lola aṇi aṅga phrat ||, cf. Kāvyaḍarsa I 43^d 44^d. ¹¹ Dhs § 12. ¹² A V 269⁸.
¹³ Vin IV 192²⁷ II 214¹⁴. ¹⁴ cf. As 323²⁻³. ¹⁵ A II 168¹⁰. ¹⁶ Sv (S^c) III 136². ¹⁷ As 400¹¹.

^a (Bm karaṇa-). ^b (Bm vācaka). ^c ita h. l. Ce Bem. ^d As om.

rīrāvayavo ti vuccatī ti; akkhare ¹"vyañjano; ²vyañjanan" ti ca pun-napumsakaniddeso.

Atthasaddo nibbānavacano^a napumsakaliṅgo, abhidheyya-dhana-kāraṇa-payojana-nivatya-ābhisandhānādivacano^b pana pulliṅgo; tathā hi Kathāvatthumhi ³"atthatthamhi" ti imissā pāliyā ⁵atthasamvannañāyamaṃ ³"attham vuccati nibbānan" ti napumsakaliṅganiddesena *atthasaddo* vutto, — iti *atthasaddo* dviliṅgo,

akkharasaddo ca ⁴"yo pubbo akkharo; ⁵akkharāni" ti ca dassanato. Api ca *akkharasaddo* nibbānavacano^c nāmapaṇṇattivacano ca sabbadā napumsakaliṅgo bhavati: ⁶"padam ¹⁰accutam akkharam; ⁷mahājanasammato ti kho Vāseṭṭha Mahā-sammato t' eva^d paṭhamam akkharam (upa)nibbattan" ti evamādisu; ⁸"akkharāya deseti, akkharaakkharāya^e āpatti pācitiyassā" ti ettha pana pulliṅgo ti pi napumsakaliṅgo ti pi vattabbo, itthiliṅgo ti pana na vattabbo; ayam hi, ⁹"asakkatā ¹⁵c' asma Dhanañjayāya; ¹⁰viramath' āyasmanto mama vacanāyā" ti ādisu *Dhanañjayāya vacanāyā* ti saddā viya, vibhatativipallāsena^f vutto na ¹¹liṅgavipallāsavasenā ti.

Ajjava-maddava-gāravasaddā pana pun-napumsakaliṅgā ¹²"ajjavo ca maddavo ca; ¹³ajjavamaddavam; ¹⁴gāravo ca ni- ²⁰vāto ca; ¹⁵saha āvajjite thūpe^g gāravam hoti me tadā" ti ca ādidassanato.

Vaco-vacīsaddā pana *ghaṭo-ghaṭīsaddā* viya pum-itthiliṅgā; tattha *vacīsaddassa vaci · vaci vaciyo, vacim · vaci vaciyo, vaciyā* ti nāmikapadamālā yojetabbā. || Keci "*duccarita-payoga- ²⁵vinñattisaddādisu* paresu *vacasaddass'* anto ikāro hoti, tena *vaciduccaritan* ti ādini rūpāni dissanti" ti vadanti. | Tan na gahetabbam · *vacasaddato* visum *vacīsaddassa* dassanato; atr' imāni pāḷito ca atthakathāto ca nidassanapadāni: ¹⁶"vacī vaci-

¹ Kc 41. ² Nett 38²⁷. ³ Kv 61¹⁹ et Kva 32²¹. ⁴ Kev 604 (cf. Rūp 6).
⁵ Uda 5². ⁶ ***. ⁷ D III 93¹¹ (> As 390³⁰). ⁸ cf. Vin IV 15¹² (cf. *supra* 133 n. 5). ⁹ (133¹⁰). ¹⁰ (133⁵). ¹¹ (Vjb ad Vin IV 38⁸: chandāyā ti "akkharakkharāyā" [Vin IV 15¹²] ti viya liṅgavipallāsena vuttam . . .). ¹² cf. Dhs § 1339, 1340 (*contra* A I 94²⁴) *vide* et Vibh 359²⁰. ¹³ ***. ¹⁴ Sn 265^a. ¹⁵ ***.
¹⁶ cf. Yamaka I 230⁶.

a C^e ovācako. b B^m osandhanādivacano, C^e osaddhanādi^o. c *ita* (conf.) C^e; B^{em}ns nibbānavacana-. d B^e(ns) tv eva. e *ita* B^m; C^eB^{em}ns akkharakkharāya. f *ita* h. l. C^eB^{em}ns. g *ita* B^{em}ns (C^e dhūpe); B^m rūpe.

samkhāro ... vacīsamkhāro vacī; ¹vacīñ ca vacīsamkhāre^a ca
 ṭhapetvā avasesā na c' eva vacī na ca vacīsamkhāro; ²gadito^b
 vacibhi satimābhinande" ti imāni pālito nidassanapadāni; ³"co-
 panasamkhātā vacī eva viññatti vacīviññatti^c; ⁴vacīyā bhedo
 5 vacībhedo" ti imāni aṭṭhakathāto nidassanapadāni. Iminā nayena
 aññesam pi sarūpāsarūpapadānaṃ yathārahaṃ dvi-ttiliṅgatā
 vavatthāpetabbā. Evaṃ abhidheyyakaliṅgesu^d savisesāni abhi-
 dheyyaliṅgāni veditabbāni.

- 10 Idāni katthaci vāccaliṅgabhūtānaṃ abhidheyyaliṅgānañ
 ca taddhitantaliṅgānañ ca dhammādivasena nāmikapadamālā
 vuccate. Tathā hi
 dhammato puggalā c' eva dhamma-puggalato pi ca
 ekantadhammato c' eva tath' ev' ekantapuggalā 17
 15 padamālā siyuṃ, tāsu paccattādivasena tu
 padaṃ samaṃ^e visamañ ca jaññā sabbasamam pi ca, 18
 kathaṃ: micchādīṭṭhi micchāsaṃkappo, micchāvācā micchāvāco,
 micchādīṭṭhiko micchāsaṃkappi icc etesaṃ nāmikapadamālā
 evaṃ veditabbā: micchādīṭṭhi · micchādīṭṭhi micchādīṭṭhiyo, mic-
 20 chādīṭṭhiṃ · micchādīṭṭhi micchādīṭṭhiyo, micchādīṭṭhiyā ti evaṃ
 dhammato, micchādīṭṭhi · micchādīṭṭhi micchādīṭṭhino, micchādī-
 ṭṭhiṃ · micchādīṭṭhi micchādīṭṭhino, micchādīṭṭhinā ti evaṃ pug-
 galato; micchāsaṃkappo micchāsaṃkappā, micchāsaṃkappan ti
 evaṃ dhamma-puggalato; micchāvācā · micchāvācā micchāvā-
 25 cāyo, micchāvācam · micchāvācā micchāvācāyo, micchāvācāya
 evaṃ ekantadhammato, micchāvāco micchāvācā, micchāvācam
 micchāvāce, micchāvācena evaṃ ekantapuggalato; micchādīṭṭhiko
 micchādīṭṭhikā, micchādīṭṭhikan ti^f evaṃ pi ekantapuggalato,
 micchāsaṃkappi^g micchāsaṃkappino, micchāsaṃkappin^h ti evaṃ
 30 pi ekantapuggalato nāmikapadamālā bhavati, — paccattōpayo-
 gavačanādivasena pana padaṃ sadisaṃ visadisam sabbathā
 visadisam pi ca bhavati; esa nayo sammādīṭṭhi-sammāsaṃ-
 kappādisu pi. Atr' ime āhacca bhāsītā payogā: ⁵"avijjāgatassa

¹ Yamaka I 231¹¹. ² Sn 973^a. ³ As 324²⁸. ⁴ As 325¹. ⁵ S V 1¹⁴⁻²⁰.

^a Yam: °samkhāraṃ. ^b ita CeBem (nse cudito [= Sn], sed expl.:
 chui ap so sū sañ). ^c Bm om. ^d ita CeBemns. ^e addendum ca? ^f Ce om.
^g ita CeBem; addendum micchāsaṃkappi? (187²⁷). ^h (Bm °saṃkappan).

bhikkhave aviddasuno micchādiṭṭhi¹ pahoti micchādiṭṭhissa micchāsamkappo pahoti micchāsamkappassa micchāvācā pahoti micchāvācassa micchākammanto pahoti micchākamman-
tassa micchāājivo pahoti micchāājivassa micchāvāyāmo pahoti micchāvāyāmassa micchāsati pahoti micchāsatiṣṣa micchāsa-
mādhī pahoti² ti³ vijjāgatassa bhikkhave viddasuno sammā-
diṭṭhi pahoti sammādiṭṭhissa sammāsamkappo pahoti⁴ ti vitthāro.
Evaṃ katthaci vāccaliṅgabhūtānaṃ abhidheyyaliṅgānaṃ ca
taddhitantaliṅgānaṃ ca nāmikapadamālā sappayogā kathitā.

Idāni n' evābhidheyyaliṅgassa bhavitabbasaddassa ca abhi- 10
dheyyaliṅgānaṃ sotthi-suvatthisaddānaṃ ca vāccaliṅgābhidhey-
yaliṅgassa abbhūtasaddassa ca vāccaliṅgassa abhūtasaddassa
cā ti imesaṃ kiñci visesaṃ kathayāma nāmikapadamālā ca
yathārahaṃ yojeṣsāma. Etesu hi bhavitabbasaddo ekantabhā-
vavācako napuṃsakaliṅgo ekavacananto yeva hoti tatiyanta- 15
padehi evaṃsadda-nasaddādihi ca yojetabbo ca hoti, nāssa
nāmikapadamālā labbhati. Atr' ime ca^a payogā: ³"saddham-
magarukena bhavitabbaṃ no āmisagarukena"; iminā corena
bhavitabbaṃ · imehi corehi bhavitabbaṃ · imāya coriyā bhavi-
tabbaṃ · imāhi corihi bhavitabbaṃ, anena ciltena bhavitabbaṃ · 20
imehi ciltēhi bhavitabbaṃ, evaṃ bhavitabbaṃ · aññathā bhavi-
tabban ti. Atr' idaṃ vuccati:

bhavitabbaḍapaḍaṃ niccaṃ sabbaññuvarasāsane
paṭhamekavaco bhāvavācakaṃ ca napuṃsakaṃ 19
tatiyantapadeh' evaṃsaddādihi ca dhiṃatā 25
yojetabbaṃ va sambhoti iti vidvā vibhāvaye. 20

Ayaṃ bhavitabban ti padassa viṣeso.

⁴"Sotthi bhaddante^b hotu rañño; ⁵sotthiṃ gacchati nhāpito,
"sotthināmi samuṭṭhito". Suvatthi suvatthiṃ, suvatthinā. Ayaṃ
sotthiṣaddādānaṃ viṣeso. 30

Ayaṃ pana abbhūtaṃ^c abhūtan ti dvinnāṃ viṣeso: bhū-

¹ ns: pahoti | apra³ a³ phrañ¹ phrac eñ¹ || vā | micchādiṭṭhi | sañ || ajjhot-
tharitaṃ | āhā || pahoti | evaṃ³ nuñ eñ¹ || vā | pavattitaṃ | āhā || pahoti | lok
eñ¹ || et cit. Spk: pahoti ti ... uppajjati. ² S V 1²²—2⁴. ³ ***. ⁴ D I 96¹³ sqq
(supra 132¹²). ⁵ J II 112²². ⁶ J VI 93⁴.

^a ita CeBems; (Bm om.). ^b ita h. l. CeBems. ^c (Ce bhūtaṃ).

saddassa^a *bbhū*^b, saṃyogapare^c paṭisedhatthavati *a* iti nipāte upapade sati, ekantena rassattam upayāti, kv' atthe: 'abhūta-pubbaṃ bhūtan' ti ādisv atthesu; tathāvidhe asaṇṇogapare^d rassattam na upayāti, kv' atthe: 'asaccan' ti ādisv atthesu.
 5 Tathā hi *abbhutan* ti padassa 'abhūtapubbaṃ bhūtan' ti pi attho bhavati 'abbhutakaraṇan' ti pi attho bhavati; *abbhutan* ti padassa pana 'asaccan' ti pi attho bhavati 'ajātan' ti pi attho bhavati. Tatra ¹"acchariyaṃ vata bho abbhutaṃ vata bho; ²"accheraṃ vata lokasmiṃ abbhutaṃ lomahaṃsanam" icc
 10 evamādayo 'abhūtapubbaṃ bhūtan' ti atthe payogā; ³"tvam maṃ nāgena Ālamba ahaṃ maṇḍūkachāpiyā hotu no abbhutaṃ tattha ā sahassehi pañcahi" ti icc evamādayo abbhutakaraṇatthe payogā, — evaṃ rassavasena; dighavasena pana nissamyoge ⁴"abhūtaṃ atacchaṃ atathaṃ" icc evamādayo
 15 asaccatthe payogā, ⁵"abhūtaṃ ajātaṃ asaṇṇjātan" ti icc evamādayo ajātatthe payogā. Bhavanti c' atra:

'abhūtapubbaṃ bhūtan' ti atthasmiṃ *abbhutan* t' idam^e
 padaṃ viññūhi viññeyyaṃ rassabhāvena saṇṭhitam, 21
 abbhutakaraṇatthe pi *abbhutan* ti padaṃ tathā
 20 saṇṭhitam rassabhāvena iti vidvā vibhāvaye; 22
abbhūtaṃ iti dīghattavasena kathitam pana
 padaṃ samadhigantabbam asaccājātavācakaṃ. 23
Abbhutaṃ abbhutāni, abbhutaṃ^f cīttanayena; abbhutaṃ abbhutā,
abbhutaṃ purisanayena; abbhutā · abbhutā abbhutāyo, abbu-
 25 *taṃ kaṇṇānayaṇaṃ ñeyyaṃ.* Evaṃ *bhūtasaddassa* pi nāmika-
 padamālā tidhā gahetabbā. Atra *abbhutaṃ* iti padaṃ vāccaliṅgam pi bhavati abhidheyyaliṅgam pi, *abbhūtaṃ^h* iti padaṃ
 pana vāccaliṅgam^g abhidheyyaliṅgam pi^h vā, *saccasaddo* viya
 katthaci. Iti 'ssa yathārahaṃ ayam pi sappayogā nāmikapada-
 30 damālā kathitā.

Idāni āgamikānaṃ kosallajananattham padasamodhānavasena nāmikapadamālā vuccate: *Buddho bhagavā buddhā bha-*

¹ D II 107^f. ² J VI 513²⁸. ³ J VI 192¹⁸⁻¹⁹. ⁴ cf. D I 3¹² + 190⁹.

⁵ cf. Ud 80²⁸, Dhs § 1036.

^a *ita* B^m; C^eB^e bhūtasaddassa. ^b *ita* B^ens; C^e bhu, B^m bhū. ^c *ita* C^eB^m; B^ens °pade (ns; bhūtasaddassa | eñ¹ || rassattam nhuik cap || bbhūsamyogapade | bbhū hū so saṃyug pud nhuik ...). ^d B^ens °pade. ^e B^m ti tam. ^f Bem^{ns} om. ^g B^e om. ^h B^m om. abbhūtaṃ ... abhidheyyaliṅgam pi (258²⁷⁻²⁸).

gavanto, buddham bhagavantam buddhe bhagavante, buddhena bhagavatā sesam vitthāretabbam; ayam padamālā ekavacanabahuvacanavasena ñeyyā. ¹Devā tāvatimsā, deve tāvatimse, devehi tāvatimsehi sesam vitthāretabbam, bahuvacanavasena ñeyyā padamālā. ²So bhagavā jānam passam araham sammāsam-⁵ buddho, tam bhagavantam jānantam passantam arahantam sammāsam-⁵ sambuddham, tena bhagavatā jānatā passatā arahatā sammā-⁵ sambuddhassa sesam vitthāretabbam, ekavacanavasena ñeyyā padamālā. ³Rājā Suddhodano, rājānam suddhodanam, raññā¹⁰ suddhodanena sesam vitthāretabbam; Rājā Pasenadi^a Kosalo, rājānam pasenadi^b kosalam, ⁴raññā pasenadinā kosalena sesam vitthāretabbam; Rājā Māgadho Senīyo Bimbisāro, rājānam māgadham senīyam bimbisāram, ⁵raññā māgadhenā seniyena bimbisārena sesam vitthāretabbam; ⁶Rājā Māgadho Ajātasattu Ve-¹⁵ dehiputto, rājānam māgadham ajātasattum vedehiputtam, raññā māgadhenā ajātasattunā vedehiputtēna sesam vitthāretabbam; ⁷Mahāpajāpati Gotamī, mahāpajāpati¹⁰ gotami¹⁰, mahāpajāpati¹⁰ yā gotamiyā ti pañcakkhattum vattabbam, mahāpajāpati¹⁰ yam gotamiyam, bho¹⁰ mahāpajāpati¹⁰ gotami; ⁸Makkhalī Gosālo, makkha-²⁰ li²⁰ gosālam, makkhalinā gosālena sesam vitthāretabbam; ⁹Sāriputta Moggallānam sāvakayugam . . . sārīputtamoggallānena sāvakayugena, sārīputtamoggallānassa sāvakayugassa sesam vitthāretabbam; sabbā p' etā padamālā ekavacanavasena ñeyyā. Sārīputta-Moggallānā aggasāvakā, sārīputta-moggallāne aggasā-²⁵ vake, sārīputta-moggallānehi aggasāvakehi sesam vitthāretabbam; bahuvacanavasena ñeyyā. Ito aññesu pi es' eva nayo.

So dāro ¹⁰sā dārā, sam dāram se dāre, sena dārena sesam vitthāretabbam; sā nārī sā nārīyo, sam nārīm sā nārīyo, sāya nārīyā sesam vitthāretabbam, sam kammam ¹¹sāni kammāni³⁰ . . . sena kammena; ¹²sam phalam sāni phalāni . . . sena phalena sesam vitthāretabbam. ¹³Paṭhamam jhānam . . . paṭhamena

¹ D II 220¹⁸ (Sv), Ud 88¹⁹ (Uda). ² ***. ³ Bv 26: 13b. ⁴ D I 87²⁰ (Sv), cf. S I 76¹², ²¹ [ns cit. Uda 104²⁷]. ⁵ D I 111⁸ (Sv) [ns cit. Pj II 448⁷]. ⁶ D I 47⁵, ¹⁵ (Sv I 133³⁶). ⁷ M III 253⁴, ¹¹, ¹⁹ (Ps). ⁸ D I 48¹ (Sv I 143³⁰), vide tamen D I 53¹⁶, ¹⁹. ⁹ D II 5⁴ (cf. D II 52⁴, supra 223²⁹). ¹⁰ (161²²). ¹¹ (159²⁹). ¹² D I 73²⁵ (Vm 149³⁵).

a Bem oDI. b Bm oDI.

jhānena, paṭhamassa jhānassa sesaṃ vitthāretabbam. Catutthi disā, ¹catutthiṃ disaṃ, catutthiyā disāya . . . catutthiyaṃ disāyaṃ; ²dhammi kathā, dhammiṃ kathaṃ, dhammiyā kathāya . . . dhammiyaṃ kathāyaṃ, evaṃ ³anupubbī^a kathā, ⁴evarūpi kathā.
 5 Iminā nayena aññesu pi tñānesu padasamodhānavasena līngato ca antato ca vacanato ca apekkhitabbam, padato ca nānappa-kārā nāmikapadamālā yojetabbā.

Idāni ekappakārānaṃ saddānaṃ līnga-antavasena nānat-taṃ veditabbam, kathaṃ: *yādiso yādisi yādisaṃ, tādiso tādisi*
 10 *tādisaṃ, etādiso etādisi etādisaṃ, kidiso kidisi kidisaṃ, idiso idisi idisaṃ, ediso edisi edisaṃ, sadiso sadisi sadisaṃ* — kadāci pana *yādisā tādīsā* ti evamādinī itthilīngarūpāni bhavanti. Nāmika-padamālā nesaṃ *purisa-itthi-cittanayena* yojetabbā.

Idāni samāsa-taddhitapadabhūtānaṃ *amamasaddādīnaṃ*
 15 *nāmikapadamālā* vuccate: *Amamo amamā, amamaṃ amame, amamena* sesaṃ vitthāretabbam; *mayhako mayhakā, mayhakaṃ mayhake, mayhakena* sesaṃ vitthāretabbam; *āmā · āmā āmāyo, āmaṃ · āmā āmāyo* sesaṃ vitthāretabbam. Tatra *amamo* ti n' atthi taṇhāmamattaṃ diṭṭhimamattaṃ ca etassā ti *amamo*,
 20 *ko so: arahā yevā* ti vattaṃ vaṭṭati; api ca ye sataṇhā pi sadiṭṭhi pi 'mama idan' ti mamattaṃ na karonti, te pi *amamā yeva*; ettha ca ⁵"manussā tattha jāyanti amamā apariggahā" ti idaṃ sāsanaṭo nidassanaṃ, ⁶"amamo nirahaṃkāro" ti idaṃ pana lokato nidassanaṃ. Itthilīṅge vattabbe *amamā · amamā*
 25 *amamāyo* ti padamālā, napuṃsake vattabbe *amamaṃ amamāni* ti padamālā. Tatra *mayhako* ti "idaṃ pi mayhaṃ, idaṃ pi mayhan" ti vipvalapati ti *mayhako · eko* pakkhiviseso, vuttaṃ h' etaṃ Jātake: ⁷"sakuṇo mayhako nāma girisānudarīcaro pakkaṃ pippalim^b āruyha mayhaṃ mayhan ti kandaṭi" ti. Itthilīṅge
 30 vattabbe *mayhakī · mayhakī mayhakiyo* ti padamālā. Tatra *āmā* ti ⁸"āma ahaṃ tumhākaṃ dāsi" ti evaṃ dāsibhāvaṃ

¹ (M I 38²¹). ² M I 161²⁷, Sn 325^c, M I 176¹⁹. ³ cf. D I 110¹ (Sv).

⁴ M III 261²¹. ⁵ D III 199²⁷. ⁶ (nirmamo nirahaṃkāraḥ, Grā II 71^c). ⁷ J III 301²²⁻²³. ⁸ cf. Ja I 226⁸.

^a *ita* CeBemns. ^b (B^m pippam); ns: pippalim = ṛoṇ krat paṇ ["*ficus obtusifolia*"]; C^e pippalim, B^c pippalim.

paṭijānāti ti āmā gehadāsī, vuttaṃ h' etaṃ Jātaṃ¹: "yattha dāso āmajāto thito thullāni gajjati" ti ca² "āmāya dāsā pi bhavanti loke"³ ti ca, — tasmā imān' ev' ettha nidassanapadāni.

Idāni *kati-katipaya-katimsaddānaṃ* viseso vuccate, yathā-
raham nāmikapadamālā ca. Tatra *katimsaddassa* nāmikapa-
damālā na labbhati⁴ "ajja bhante katimi" ti evaṃ pucchā-
vasena āgatamattato; *kati-katipayasaddānaṃ* pana labbhat' eva,
sā ca bahuvacanikā. Visuddhimaggaṭikāyaṃ pana⁵ *katipaya-*
saddo ekavacaniko vutto. *Katī purisā tiṭṭhanti* · *katī purise*
passati, *katī itthiyo*, *katī kulāni*; ⁶"katī lokasmiṃ chiddāni yattha¹⁰
cittaṃ na tiṭṭhati; ⁷katī kusalā katī^c cākusalā^c; ⁸katī dhātuyo
katī āyatanāni; ⁹katīhi khandhehi katīh' āyatanehi katīhi dhā-
tūhi saṅgahitaṃ; ¹⁰katībhi rajam āneti^d katībhi parisujjhati; *katī-*
payā purisā, *katīpayā itthiyo*, *katīpayāni cittaṇi*. Imā pana nā-
mikapadamālā:

Katī . . . katīhi katībhi, katīnaṃ, katīsu.

Katīpayā, (*katīpaye*), *katīpayehi katīpayebhi, katīpayānaṃ,*
katīpayesu; katīpayā . . . katīpayāhi katīpayābhi, katīpayā-
naṃ, katīpayāsu; katīpayāni . . . katīpaye, katīpayehi katī-
payebhi, katīpayānaṃ, katīpagesu ti. Sabbā p' etā sattan-
naṃ vibhattinaṃ vasena ñeyyā. Samāsavidhimhi pi *kati-katī-*
payasaddā bahuvacanavaseṇa^e eva yojetabbā; ¹¹"katisaṅgātigo
bhikkhu oghatiṇṇo ti vuccati; ¹²katīpayajanakatan"^e ti ādisu
hi 'katī kittakā saṅgā katisaṅgā' ti ādinā sabbadā bahuvaca-
nasamāso daṭṭhabbo.

Idāni rūḥhisaddānaṃ nāmikapadamālā vuccate; idha rū-
ḥhisaddā nāma *yevāpanakasaddādayo*. *Yevāpanako yevāpanakā,*
yevāpanakaṃ; yevāpano yevāpanā, yevāpanaṃ; yaṃvāpanakaṃ
yaṃvāpanakāni, yaṃvāpanakaṃ¹ sesaṃ sabbattha vitthāretab-
baṃ. Tatra *yevāpanako* ti ¹²"phasso hoti vedanā hoti" ti³⁰
ādinā vuttā phassādayo viya sarūpato avatvā ¹²"ye vā pana
tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino

¹ J I 226². ² J VI 285⁴. ³ cf. Vin I 117³. ⁴ (cf. Sd § 571 Ce 622⁸).
⁵ S I 43⁹. ⁶ Paṭis II 108³⁴. ⁷ cf. Vibh 401². ⁸ Dhātukathā 8³⁵. ⁹ S I 3³².
¹⁰ S I 3¹⁰. ¹¹ ***. ¹² Dhs § 1 (p. 9⁶⁻²⁷).

^a *ita* CeBem. ^b J: h' eke; ns eke. ^c CeB^c om.; Paṭis: katī ak^o.
^d S: ādeti. ^e (B^m katīyajanakan). ^f B^mns om. (cf. 258 n. f).

dhammā" ti evaṃ *ye-vā-panā* ti padena vutto yevāpanako; evaṃ yevāpano ti etthā pi. Tathā "yaṃ vā pan' aññam pi atthi rūpan" ti evaṃ *yaṃ-vā-panā* ti padena vuttaṃ yaṃ-vāpanakam. Esa nayo yathārahaṃ *yassakam^a yatthakan^b* ti ādisu pi netabbo. || Ettha siyā: nanu ca bho *panasaddo* nipāto, nipātānañ ca avyayabhāvo siddho · tisu liṅgesu sabba-vibhatti-vacanesu ca vayābhāvato; so kasmā *yevāpano* ti *okā-ranto* jāto ti. | Saccaṃ *panasaddo* nipāto, so ca kho "ye vā pana tasmim samaye" ti vā "yaṃ vā pan' aññam pi" ti vā
 10 ³"brāhmaṇā panā" ti vā evamādisu nipāto; "yevāpanako" ti vā "yevāpano" ti vā evamādisu nipāto nāma na hoti, anukaraṇamattañ h' etaṃ, — tasmā idisesu (thānesu)^c *panasaddasa-hitā* payogā rūḥisaddā ti gahetabbā. || Yajj' evaṃ, kasmā nibacanam udāhaṭan ti. | Atthassa pākāṭikaraṇatthaṃ.

15 ⁴*Tayodhammājātakam^d ... tayodhammājātakena, tayodhammājātakassa, tayodhammājātakā, tayodhammājātakasmā* sesaṃ vitthāretabbam. *Tayosamkhārā, tayosamkhāre, tayosamkhārehi tayosamkhārebhi, tayosamkhārānaṃ* sesaṃ vitthāretabbam. *Cattāripurisayugo saṃgho, cattāripurisayugaṃ saṃgham, cattāripurisayugena saṃghena, cattāripurisayugassa saṃghassa* sesaṃ vitthāretabbam. *Satokārī · satokārī satokārino, satokārī · satokārī satokārino, satokārīnā · satokārīhi satokārībhi, satokārissa* sesaṃ vitthāretabbam; ettha satokārī ti saratī ti sato, sato eva hutvā karaṇasilo satokārī.

25 Aparesam pi rūḥisaddānaṃ nāmikapadamālā vuccate sad-dhim atthavibhāvanāya: *Āṅgā, aṅge, aṅgehi aṅgebhi, aṅgānaṃ, aṅgehi aṅgebhi, aṅgānaṃ, aṅgesu, bhavanto^e aṅgā; Āṅgā janapado, aṅge janapadam, aṅgehi aṅgebhi janapadena, aṅgānaṃ janapadassa, aṅgehi aṅgebhi janapadasmā, aṅgānaṃ janapadassa, aṅgesu janapade, bhonto aṅgā janapada*. Evam ⁶*Ma-gadha-⁷Kosalādinam* pi yojetabbā. Itthiliṅge ⁸*Kāsi kāsīyo ... kāsīhi kāsībhi, kāsīnaṃ, kāsīhi kāsībhi, kāsīnaṃ, kāsīsu, bhoṭiyo (kāsī)^f kāsīyo*. Atrāyaṃ atthavibhāvanā: *Kāsi kāsīyo janapado,*

¹ Vibh 2³². ² (261³¹). ³ (Sv I 293¹²). ⁴ Ja I 283⁵. ⁵ Sv I 279⁷.
⁶ Sv I 294⁷. ⁷ Sv I 239⁷. ⁸ (205¹⁴).

^a Ce Be ns yattakam. ^b Bemns om. ^c Bmns om. ^d Be ns (ubique) tayodhammaj^o (= Ja). ^e Ce Be bhonto. ^f Bem om.

kāsi kāsiyo janapadam, kāsihi kāsihi janapadena, kāsinam janapadassa, kāsihi kāsihi janapadasmā, kāsinam janapadassa, kāsisu janapade, bhotiyo kāsi kāsiyo janapada. Evaṃ ¹*Avanti* ²*Ceti* ³*Vajji* icc etesam pi padānam yojetabbā. Tenāhu atthakathācariyā: ⁴"Kurusu janapade" ti. Evaṃ *Angādinī* atthassa ⁵ekatte pi janapadanāmattā rūhivasena bahuvacanān' eva bhavanti; tathā hi tattha tattha ⁶"Aṅgesu viharati; ⁷Magadhesu cārikaṇ caramāno" ti ādinā ⁸"Aṅgānam Magadhānam; ⁹Kāsinam; ¹⁰Kosalānan" ti ādinā ca bahuvacanapāliyo dissanti. Evaṃ rūphisaddānam nāmikapadamālā bhavanti. 10

Idāni aparā pi ito savisesatarā saddabhedhe sammohavid-dhamsanakārikā paramasukhumaññāṇavahā nāmikapadamālāyo kathayāma · sotūnam atthavyaññanagahaṇe paramakosallasampādanattham, tā ca kho ¹⁰"sambuddho paṭijānāsi; ¹¹kassako paṭijānāsi; ¹²upāsako paṭijānāti"; ¹³sammāsambuddhassa te paṭijānato ime dhammā anabhisambuddhā" ti ādayo pālinaye nis-sāy' eva. Tattha sambuddho paṭijānāsi ti tvam 'aham sammāsambuddho' ti paṭijānāsi ti *itisaddalopavasena* attho gahetabbo; esa nayo ¹¹"kassako paṭijānāsi" ti ādisu pi. ¹³"Sammāsambuddhassa te paṭijānato" ti ettha pana 'aham sammā- ²⁰sambuddho' ti paṭijānantassa tavā ti evam ¹⁴*itisaddalopayo* janāvasena añño saddasanniveso ten' eva añño atthapaṭivedho ca bhavati; ¹⁵"khīṇāsavassa te paṭijānato" ti ādisu pi es' eva nayo. Atthakathāyam^b pana ¹⁶"sammāsambuddhassa te paṭijānato ti 'aham sammāsambuddho, sabbe dhammā mayā ²⁵abhisambuddhā' ti evam paṭijānato tavā" ti yo attho vutto, so pi yathādassito attho yeva. Evampakāram ṇatvā paṇḍitajātiyena kulaputtēna amhehi vuccamānā 'aham sammāsambuddho ti tvam paṭijānāsi' ti etasmiṃ atthe sakiriyāpadā ayam pada-mālā vavatthāpetabbā: *sammāsambuddho tvam paṭijānam ti-* ³⁰*ṭhasi, sammāsambuddham tam paṭijānantam passati, sammā-*

¹ (205¹²). ² S V 436¹³ (D II 200⁶). ³ (Uda 182¹²⁻¹⁴). ⁴ Ps I 225⁶. ⁵ M I 271⁷. ⁶ D I 127⁷. ⁷ Th 484³. ⁸ M I 473¹⁸. ⁹ M I 285⁴. ¹⁰ Sn 555³. ¹¹ Sn 76³. ¹² ***. ¹³ A II 9³. ¹⁴ = kye so *itisaddā* kui yhañ khrañ³ eñ¹ acvam³ phrañ¹, ns. ¹⁵ A II 9³. ¹⁶ Mp ad A II 9³ [ns: "Sammāsambuddhas-sate" kui 'Sammāsambuddho assa te' phrat!].

a C^eB^e paṭijānāsi (ns comp. fecit). b B^e okathāya.

sambuddhena te paṭijānatā dhammo desīto, sammāsambuddhassa te paṭijānato dīyate, sammāsambuddhasmā tayā paṭijānatā apeti, sammāsambuddhassa te paṭijānato dhammo, sammāsambuddhasmiṃ tayi paṭijānante paṭiṭṭhitaṃ ti; tathā 'khīṇāsavo tvaṃ paṭi-
 5 jānāsī' ti ādinā pi vitthāretabbam. 'Iddhimā bhikkhu eko pi hutvā bahudhā hoti bahudhā pi hutvā eko hoti, iddhimanto bhikkhū eko pi hutvā bahudhā honti bahudhā pi hutvā eko ho(n)ti' ti imasmiṃ pan' atthe ayam pi sakiriyāpadā padamālā vavatthāpetabbā: eko pi hutvā bahudhā honto bahudhā pi hutvā
 10 eko honto bhikkhu tiṭṭhati · eko pi hutvā bahudhā hontā bahudhā pi hutvā eko hontā bhikkhū tiṭṭhanti, eko pi hutvā bahudhā hontaṃ bahudhā pi hutvā eko hontaṃ bhikkhuṃ passati · eko pi hutvā bahudhā honte bahudhā pi hutvā eko honte bhikkhū passati, eko pi hutvā bahudhā hontena bahudhā pi hutvā eko hontena
 15 bhikkhunā dhammo desīto · eko pi hutvā bahudhā hontehi bahudhā pi hutvā eko hontehi bhikkhūhi dhammo desīto, eko pi hutvā bahudhā hontassa bahudhā pi hutvā eko hontassa bhikkhuno dīyate sesaṃ vitthāretabbam, bho eko pi hutvā bahudhā honta bahudhā pi hutvā eko honta bhikkhu tvaṃ dhammaṃ de-
 20 sehi · bhonto eko pi hutvā bahudhā hontā bahudhā pi hutvā eko hontā tumhe dhammaṃ deselhi ti. Imasmiṃ tṭhāne Kevaṭṭasuttaṃ sādhaṃ: ¹"idha Kevaṭṭa bhikkhu anekavihiṭaṃ iddhividhaṃ paccanubhoti: eko pi hutvā bahudhā hoti bahudhā pi hutvā eko hoti, āvibhavaṃ || pa || tam enaṃ aññataro saddho
 25 pasanno passati taṃ bhikkhuṃ anekavihiṭaṃ iddhividhaṃ paccanubhontaṃ eko pi hutvā bahudhā hontaṃ bahudhā pi hutvā eko hontaṃ" ti, idaṃ Kevaṭṭasuttaṃ. Eko ekāya mātugāmena saddhiṃ raho nisajjaṃ kappento bhikkhu evaṃ vadati · eko ekāya mātugāmena saddhiṃ raho nisajjaṃ kappentā bhikkhū evaṃ
 30 vadanti, eko ekāya mātugāmena saddhiṃ raho nisajjaṃ kappentaṃ bhikkhuṃ passati · eko ekāya mātugāmena saddhiṃ raho nisajjaṃ kappente bhikkhū passati sabbam vitthāretabbam. Ettha pana ²"na tv eva eko ekāya mātugāmena sallape" ti ādikaṃ pālīpadaṃ sādhaṃ; ettha hi eko-ekāyā ti idaṃ avyayapada-
 35 sadisaṃ rūlhipadan ti gahetabbam, aññamaññān ti saddassa viya [ca] ekapadattūpagamaṇaṃ c' assa veditabbam: 'bhikkhu

¹ D I 212¹⁹⁻²¹. ² A III 69³.

vinā dutiyena sayam¹ 'eko hutvā ekāya itthiyā saddhin' ti imasmim^a atthe *eko-ekāyā* ti idam padam^a nirūḷhan ti^a dātṭhabbam. Evaṃ sante pi na *eko* ti saddo *bhikkhū* ti padena samānādhikaraṇo, yadi samānādhikaraṇo siyā, ²"nisajjam kappentan" ti ādi na vattabbam siyā; *ekāyā* ti saddo pi na ajjhāharitab-⁵ bena 'itthiyā' ti padena samānādhikaraṇo, yadi samānādhikaraṇo siyā, "mātugāmenā" ti na vattabbam siyā · visesābhāvato dviruttabhāvāpajjanato ca; kiñca bhiyyo "mātugāmenā" ti vuttattā 'ekenā' ti vattabbam siyā, — ekantato pana *eko-ekāyā* ti idam padam^a pum-itthisamkhātam attham^a apekkhati na samā-¹⁰ nādhikaraṇam^b padam^a, tasmā ³"dve jānipatayo aññamaññam sallapenti"^c ti ādisu *aññamaññan* ti padassa viya ca *eko-ekāyā* ti imassa ekapadattañ ca nisajjam kappentassa bhikkhuno visesanattañ ca veditabbam; atha vā yassam^a nisajjakiriyāyam^a bhikkhu pi eko va hoti itthi pi ekā va, sā kiriyā rūḷhivasena ¹⁵ *eko-ekā*[yā] ti vuccati, tādīsāya *eko-ekāya* nisajjakiriyāya bhikkhu mātugāmena saddhin ti pi attho gahetabbo. Iminā nayena aññesam pi rūḷhisaddānam^a nāmikapadamālā yathāppayogaṃ ekava-^acana-bahuvacanavasena^a yojetabbā. Icc evaṃ vāccābhi-^adhevvaliṅgādinam^a nāmikapadamālā nānappakārato pakāsītā. ²⁰

Sumadhuratarasaddanītim^d imam

patutaramatitam susikkhe^c ⁴varam

viduvimatitamopahārim¹ ravim

matikumuda(pa)bodhitārāpatim⁸.

⁵Katam^h viññūjanassāsasāsanassābhivuddhivā

dhivā nītim imam sādhu sādhukañ ñeva lakkhaye.

¹ ns *cit.* Ja V 454¹⁶. ² (264³⁰) *cf.* eko ekāya . . . nisinnam, Vin III 187²⁷, 191¹⁶. ³ *** *cf.* A II 59¹¹ (jānipatayo aññamaññam piyamvadā). ⁴ varam varanto | toñ¹ ta so sū sañ || ns. ⁵ ns: kataviññājanassāsasāsanassa | pru ap pri³ so athu⁹ sa phrañ¹ si le¹ rhi so sū a³ sak sā rā kui ra ce tat so sāsañ to² eñ¹ ||.

^a *dedi*; B^m nirūḷi om. ti; C^eB^{ens} na rñhipadan ti. ^b B^e okaraṇa-
c *ita* C^eB^{ems}. ^d *ita et* B^{ens}, *sed cf. n. g.* ^e B^{ens} *metri causa* susikha
(*vide n. g.*). ^f *ita* C^e; B^m okārti; B^{ens} (*con.*) oharim, *vide n. g.* ^g C^eB^m
matikumudabodhitārapatim; B^{ens} (*con.*) matikumudapabodhinisapatim; *metrum*
(C^eB^m): ~ ~ ~ ~ ~; B^{ens}: ~ ~ ~ ~ ~; ns: I gāthā
kā³ ujjalāgāthā tañ³ || susikhe [265²³] chandānurakkhaṇa kroṇ¹ samyug kye
sañ || saññutto vyañjano visaññogo ... [Sd § 135] min¹ lattam¹ || ... nisāpati
kā³ candapariyāy | tārapati rhi kra sañ mhā chan³ ma sañ¹ || tapati rhi kra
sañ mhā chan³-saddā-anak ma sañ¹ ||. ^h *ita* C^e; B^{ems} kata-.

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viññūnaṃ kosallatthāya kate saddanītipparakaraṇe vāccābhi-dheyyalingādi-paridīpano nāmikapadamālāvibhāgo ekādasamo^a paricchedo.

- 5 Ettāvata bhūdhātumayānaṃ pulliṅgānaṃ itthiliṅgānaṃ napuṃsakaliṅgānaṃ ca nāmikapadamālā yathārahaṃ liṅgantarahehi saddantarehi atthantarehi ca saddhiṃ nānappakārato das-sitā; sabbanāmāni hi ṭhapetvā nayato aññāni kānici nāmāni agahitāni nāma n' atthi.

XII.

- 10 Ito paraṃ pavakkhāmi sabbanāmānaṃ ca tassamaṃ nāmānaṃ ca yojitaṃ nānānāmeh' eva visesato. 1
Yāni honti tiliṅgāni, anukūlāni yāni ca tiliṅgānaṃ visesena, padānaṃ etāni nāmato 2
'sa bba sādharāṇakāni nāmāni' ce eva atthato
15 sabbanāmāni vuccanti sattavīsati saṃkhato, 3
tesu kānici rūpehi sesāññehi ca yujjare kānici pana saḥ' eva, etesaṃ lakkhaṇaṃ idaṃ; 4
etasmā lakkhaṇā mutthaṃ na padaṃ sabbanāmikaṃ, 5
'tasmā tīlādayo saddā guṇanāmāni vuccare.
20 ²Sabbanāmāni nāma
Sabba katara katama ubhaya itara añña, aññatara aññatama, pubba para apara dakkhiṇa uttara adhara, ya ta eta ima amu kiṃ, eka ubha dvi ti catu, tumha amha icc
etāni sattavīsa^b. Etesu sabbasaddo sakalattho, so ca sabbā-
25 sabbādivasena^c ñeyyo. ³*Katara-katamasaddā pucchanatthā^d, ubhayasaddo dviavayasamudāyavacano, itarasaddo vuttapaṭiyo-*
givacano, aññasaddo adhigatāparavacano^e, aññatara-aññatama-
saddā aniyamatthā, pubbādayo uttarapariyantā disā-kālādiva-
vatthāvacanā, tathā hi ⁴pubba-parāpara-dakkhiṇ'uttarasaddā

¹ (attha, vide 247¹²). ² cf. Rūp 200 sqq (C^e p. 64²²). ³ Rūp 207. ⁴ (cf. Rūp 208).

^a B^m dasamo. ^b C^e sattavīsati (266¹³). ^c ita B^m; C^eB^{em}ns sabba-sabbadi. ^d C^eB^m oṭṭho. ^e ita C^eB^{em}ns (= si ap pri³ sañ mha ta pa³ so anak kui ho eñ¹); Rūp: adhikatāp^o; infra 271²².

pullīngatte^a yathārahaṃ kālā-desādivacanā, itthilīngatte disā-divacanā, napuṃsakalīngatte tñānādivacanā; *adharasaddo* pi heṭṭhimatthavācako^b vavattāvacano yeva, so ca tilīngo: *adharo patto, adharā araṇi, adharaṃ bhājanam* iti; ¹*yasaddo*^c aniyamattho, *tasaddo*^c parammukhavacano^d, *etasaddo* samīpavacano, ⁵*imasaddo* accantasamīpavacano, *amusaddo* ²*dūravacano*, *kiṃsaddo* pucchanattho, *ekasaddo* saṃkhādivacano, vuttam hi: ³*"ekasaddo aññattha-seṭṭha"* asahāya-saṃkhādisu dissati, tathā h' esa ⁴*"sassato attā ca loko ca idam eva saccaṃ mogham aññān ti itth' eke abhivadanti"* ti ādisu aññatthe dissati, ⁵*"ce-* 10 *taso ekodibhāvan"* ti ādisu seṭṭhe^f, ⁶*"eko vūpakattho"* ti ādisu asahāye, ⁷*"eko va kho bhikkhave khaṇo ca samayo ca brahmacariyavāsāyā"* ti ādisu saṃkhāyan" ti, — ⁸*"yatt' esa saṃkhāvacano, tatt' ekavacananto va;* ⁹*ubhasaddo dvisaddapariyāyo; dvi-ti-catusaddā saṃkhāvacanā sabbakālaṃ bahuvacanantā va;* 15 *tumhasaddo, yena katheti, tasmim vattabbavacanam*^g, *amhasaddo attani vattabbavacanam*^g.

Idāni tesam nāmikapadamālaṃ kathayāma:

Sabbo sabbe, sabbam sabbe, sabbena · sabbehi sabbehi, sabbassa · sabbesaṃ sabbesaṇaṃ, sabbasmā sabbamhā · 20 *sabbehi sabbehi, sabbassa · sabbesaṃ sabbesaṇaṃ, sabbasmim sabbamhi · sabbesu, bho sabba bhavanto sabbe.* Tatra *sabbo bhūto sabbe bhūtā* ti ādinā *sabbo puriso sabbe purisā* ti ādinā ca nayena sabbāni pullīnganāmehi saddhim yojetabāni. Yāni pana Yamakamahātherena pun^b-napuṃsakavisaye 25 *sabba-katara-katamādinam* aññāni pi rūpāni vuttāni, tam yathā: *sabbā* icc ādikaṃ rūpaṃ nissakke, bhummake pana *sabbe* icc ādikaṃ rūpaṃ Yamakena pakāsitaṃⁱ, 6 *tañ ce upaparikkhitvā yuttam, gaṇhantu yogino*^j; *sabbanāmikarūpaṃ hi vividham, dubbudham yato.* 7 30

¹ (Rūp 210). ² ns: dussa me ... [J III 54¹] avidūre ... [Ja III 54²] I alui so² avidūrattha nhuik phrac eñ¹. ³ Uda 18²¹⁻²². ⁴ cf. M II 228^{1a} + Paṭi I 157⁸ + D I 187²². ⁵ D I 37¹². ⁶ Sn² p. 16⁵. ⁷ A IV 227⁵. ⁸ (Rūp 226 Cc p. 72²⁸). ⁹ (Rūp 226 Cc p. 72²²).

^a (B^m pullīngavatttha). ^b ita C^e ns; B^m heṭṭhimakkav^o : heṭṭhimatthav^o ? ns = ok nhuik phrac sañ kuī ho so; B^c heṭṭhimavāc^o. ^c B^e ns yamsaddo ... tamśaddo. ^d CeBe parammukhāv^o. ^e Uda: saṃsatthā-. ^f Uda: saṃsatthē (*sed vide* Vm 156²²). ^g C^e ovacano. ^h B^m om. pun. ⁱ (B^m pakāsiga). ^j (B^m yojino).

- Sabbā · sabbā sabbāyo, sabbam · sabbā sabbāyo, sabbāya sabbassā · sabbāhi sabbābhi, sabbāya sabbassā^a · sabbāsam, sabbāya sabbassā · sabbāhi sabbābhi, sabbāya sabbassā · sabbāsam, sabbāyam^b sabbassā sabbassam^c · sabbāsu, bhoⁱti*
 5 *sabbe · bhoⁱtiyo sabbā sabbāyo itthiliṅgatte nāmikapadamālā. Ettha sabbā bhāvikā sabbā bhāvikāyo ti sabbā kaññā sabbā kaññāyo ti ca ādinā itthiliṅgasabbanāmāni sabbehi itthiliṅgehi saddhiṃ yojetabbāni. Ettha ca sabbassā ti padam tatiyā-catutthi-pañcamī-chatthi-sattamivasena pañcadhā*
 10 *vibhattam · ¹"tassā kumārikāya saddhin" ti karaṇapayogādīdassanato: sabbassā kaññāya kataṃ, sabbassā kaññāya deti, ayam kaññā sabbassā kaññāya hinā virūpā · ayam kaññā sabbassā kaññāya uttamā abhirūpā · sabbassā kaññāya apeli, sabbassā kaññāya dhanam, sabbassā kaññāya patipphitam.*
 15 *Sabbam sabbāni, sabbam sabbāni, sabbehi sabbebhi, sabbassa · sabbesam sabbesānam, sabbasmā sabbamhā · sabbehi sabbebhi, sabbassa · sabbesam sabbesānam, sabbasmiṃ sabbamhi · sabbesu, bho sabba bhavanto sabbāni napuṃsakaliṅgatte nāmikapadamālā. Ettha sabbam bhūtam sabbāni bhūtāni,*
 20 *sabbam cittaṃ sabbāni cittāni ti ca ādinā napuṃsakaliṅgasabbanāmāni sabbehi napuṃsakaliṅgehi saddhiṃ yojetabbāni.*

Evam sabbasaddassa liṅgattayavasena padamālā bhavati. Idāni 'ssa parapadena saddhiṃ samāso veditabbo: sabbasādhāraṇo sabbaveri²ti. Tattha sabbesam sādhāraṇo sabbasādhāraṇo, sabbesam veri sabbe vā verino yassa so 'yam sab-
 25 *baveri ti samāsaviggaho.*

- Yathā pana sabbasaddassa padamālā liṅgattayavasena yojitā, evam katarasaddādinam pi adharasaddapariyantānam yojetabbā. Tatrāyam ubhayasaddavajjito pulliṅgapeyyālo:
 30 *kataro katāre, kataram || la || bho katara bhavanto katāre; katamo katame, itaro itare, añño aññe, aññatāro aññatāre, aññatamo aññatame, pubbo pubbe, paro pare, aparo apare, dakkhiṇo dakkhiṇe, uttaro uttare; adharo adhare || la || bho adhara bhavanto adharā^d ti. Ayam pana ubhayasaddasahito napuṃsaka-*

¹ (217¹⁰). ² = iti ādi || i sui¹ ca sañ tañ³ || i sui¹ itisaddā kui ādyattha kram rve¹ "sabbamitto . . . ānukampako" [Th 648^{ab}] ca sañ kui yū || ns, *supra* 158¹⁰⁻²⁴.

^a B^m sabbassāya. ^b B^m sabbāya. ^c B^e om. ^d ita B^mns; C^c adhare (268³⁰).

liṅgapeyyālo: *kataram katarāni, kataram || la || bho katara bhavanto katarāni; katamaṃ, ubhayaṃ, itaraṃ, aññaṃ, aññataram, aññatamaṃ, pubbaṃ, paraṃ, aparaṃ, dakkhiṇaṃ, uttaraṃ; adharaṃ adharāni, adharaṃ || la || bho adhara bhavanto adharāni* ti. Idāni napuṃsakaliṅgānaṃ *parasaddādinaṃ rūpantaranid-* 5 *deso vuccati. Kaccāyanasmim hi purisā ti viya "parā" ti paṭhamābahuvacanaṃ dissati; evarūpo nayo apara-sabba-katarādisu aññatamapariyosānesu navasu appasiddho^a, labbhamāno pubba-dakkhiṇ'-uttarādharesu catusu labbheyya. Tathā purise ti viya pāliādisu "pubbe" ti, Saccasaṃkhepe ¹"itare" ti, Kaccā-* 10 *yane ca ²"pare" ti sattamiēkavacanaṃ dissati; evarūpo nayo sabba-aññasaddesu appasiddho, labbhamāno^b katara-katamādisu sesesu^b adharapariyosānesu dvādasasu labbheyya. Tathā purisā ti viya sabba katarā icc ādi pañcamīkavacananayo pāliādisu appasiddho. Evaṃ sante pi ayaṃ nayo punappu-* 15 *naṃ upaparikkhitvā yutto ce, gahetabbo.*

Ayaṃ pana *ubhayasaddasahito itthiliṅgapeyyālo: katarā · katarā katarāyo, kataram || la || bhoi katara · bhoiyo katarā katarāyo; Katamā, ubhayā, itarā, (aññā), aññatarā, aññatamā, pubbā, parā, aparā, dakkhiṇā, uttarā; adharā · adharā^b adharāyo, adha-* 20 *ram || la || bhoi adhara · bhoiyo adharā adharāyo ti. Yasmā pan' etesu itara-añña-aññatara-aññatamānaṃ pāliyādisu ³"itarissā" ti ādidassanato koci bhedo vattabbo, tasmā catutthi-chaṭṭhinaṃ ekavacanaṭṭhāne itarissā itarāya, aññissā aññāya, aññatarissā aññatarāya, aññatamissā aññatamāyā ti yojetabbaṃ; tathā tatiyā-* 25 *pañcamīnaṃ ekavacanaṭṭhāne · ⁴"tassā kumārikāya saddhim; ⁵kassāhaṃ kena hāyāmi" ti karaṇa-nissakkapayogadassanato; sattamiyā pan' ekavacanaṭṭhāne itarissā itarissaṃ itarāya itarāyaṃ, aññissā aññissaṃ aññāya aññāyaṃ, aññatarissā aññatarissaṃ aññatarāya aññatarāyaṃ, aññatamissā aññatamissaṃ* 30 *aññatamāya aññatamāyan ti yojetabbaṃ · ⁶"aññataro bhikkhu aññatarissā itthiyā paṭibaddhacitto hoti" ti pāliḍassanato.*

Tatra ⁷*sabbasaddo sabbasabbaṃ padesasabbaṃ āyatana-sabbaṃ sakkāyasabbaṃ ti catusu visayesu diṭṭhappayogo. Tathā*

¹ Sacc 142^b? ² Kev 17 ... 20, 23 ... 27. ³ cf. 219²⁰. ⁴ (217¹⁰).
⁵ (217²⁴). ⁶ (217²⁰). ⁷ 269²²—270⁶, cf. Spk ad S IV 15¹².

^a (B^m pasiddho). ^b B^m om.

h' esa ¹"sabbe dhammā sabbākārena buddhassa Bhagavato
 nānamukhe āpātham^a āgacchanti" ti ādisu sabbasabbasmim
 āgato, ²"sabbesaṃ vo Sāriputta^b subhāsitaṃ pariyāyena" ti
 ādisu padesasabbasmim, ³"sabbam vo bhikkhave desessāmi taṃ
 5 suṇātha sādhukam manasikarotha bhāsissāmi || pe || katamañ
 ca bhikkhave sabbam: cakkhuñ c' eva rūpā ca || pe || mano
 c' eva dhammā cā" ti ettha āyatanasabbasmim, ⁴"sabbam
 sabbato sañjānāti" ti ādisu sakkāyasabbasmim. Tattha sabba-
 sabbasmim āgato nippadeso, itaresu tisu sappadeso ti vedi-
 10 tabbo. Icc evaṃ

sabbasabba-padesesu atho āyatane pi ca

sakkāye cā ti catusu *sabbasaddo* pavattati.

8

Katara-katamasaddesu katarasaddo appesu ekaṃ vā dve vā
 tīni vā bhiyyo vā appam upādāya vattati, *katamasaddo* ba-
 15 husu ekaṃ vā dve^c vā^c tīni vā bahum [vā] upādāya vattati;
katarasaddo hi appavisayo, *katamasaddo* bahuvisayo. Tatr' ime
 payogā: ⁵"katarena... maggena... gantabbam", ⁶samuddo kataro
 ayam; ⁷katamo tasmim samaye phasso hoti; ⁸katame dhammā
 kusalā; ⁹disā catasso vidisā catasso uddham adho dasa disatā
 20 imāyo katamam disam tiṭṭhati nāgarājā" icc evamādayo bha-
 vanti.

Ubhayo, ubhayam ubhayo, ubhayena sesam pulliṅge sabba-
 saddasamam. *Ubhayo janā tiṭṭhanti, ubhayo jane passati*, yathā
 [pana]^d *ubho puttā, ubho putte* ti. ¹⁰*Ubhayo* ti hi padam *ubho*
 25 ti padam iṃa bahuvacanantabhāvena pasiddham, na tv eka-
 vacanantabhāvena. Ettha hi ¹¹"ekarattena ubhayo tuvañ ca^e
 Dhanusekhavā^f; ¹²annam evābhinandanti ubhayo^g devamānusā;
¹³ubhayo te pitābhātaro" ti tadatthasādhakāni nidassanapadāni
 veditabbāni. Yadā pañāyasmanto "ubhayo" ti ekavacanantaṃ
 30 passeyyātha, tadā sādhukam manasikarotha; ko hi samattho
 anantanayapaṭimaṇḍite sātthakathe tepiṭake jinasāsane nirava-

¹ Paṭis II 194²⁶ (Spk cit. Paṭis I 133¹⁴⁻¹⁷). ² M I 219²⁶. ³ S IV 15¹²⁻¹⁵.

⁴ M I 3²⁸ (Spk cit. M I 1⁶). ⁵ Ja I 4¹⁷. ⁶ J IV 139⁹ ... 141²². ⁷ Dhs § 2.

⁸ Dhs § 1. ⁹ J V 42⁷⁻⁹. ¹⁰ (Sd § 312, 313). ¹¹ J VI 475⁵. ¹² S I 32¹⁶. ¹³ ***.

^a (Bm apādhm) B^{ens} apātam. ^b B^{ens} Sāriputtā (= Sāriputrā tui¹, ns), cf. 19⁹, M I 206⁹. ^c Bm om. ^d Bc om. ^e ns: Maho²-jat nhuik tvañ c'eva rhi eñ¹ || atū tū pañ || cf. 201 n. a, 270 n. g. ^f ita Ce (J); Bemns osekha ca. ^g ns: Devatāsaṃyut nhuik ubhaye lañ³ rhi eñ¹ (= S cod. B).

sesato nayaṃ daṭṭhuṃ dassetuṃ ca aññatra āgamādhigama-sampannena pabhinnaṭṭisambhidena.

Idaṃ c' etth' upalakkhitabbam:

aññasaddo pubbasaddo dakkhiṇo c' uttaro paro

sabbanāmesu gayhanti asabbanāmikesu^a pi.

9 5

Etesaṃ hi sabbanāmesu saṅgaho vibhāvito va, idāni asabbanāmesu saṅgaho vuccate. Tattha *aññasaddo* tāva yadā bālāvācako, tadā sabbanāmaṃ na hoti, asabbanāmattā ca sabbathā pi *purisa-kaññā-cittanayen'* eva yojetabbo. Tathā hi na jānāti ti añño · bālo puriso, na jānāti ti aññā · bālā itthi, na jānāti 10 ti aññaṃ · bālaṃ kulaṃ ti vacanatto. Evaṃ viditvā puliṅgaṭṭhāne *añño aññā*, *aññaṃ aññe* ti ādinā *purisanayen'* eva nāmikapadamālā yojetabbā, itthiliṅgaṭṭhāne *'aññā · aññā aññāyo* ti ādinā *kaññānayan'* eva, napumsakaliṅgaṭṭhāne *aññaṃ aññāni* ti ādinā *cittanayen'* eva yojetabbā. Imasmim hi attha- 15 visese bālaṃ vattukāmena *'aññā janā'* ti avatvā *"aññe janā"* ti vutte tassa taṃ vacanaṃ adhippetatthaṃ na sādheti · aññathā atthassa gaheṭṭabbattā; tathā *'aññānaṃ janānaṃ'* ti avatvā *"aññesaṃ janānaṃ, aññesānaṃ janānaṃ"* ti vā vutte tassa taṃ vacanaṃ adhippetatthaṃ na sādheti; tathā *'aññānaṃ itthinaṃ'* 20 ti avatvā *"aññāsaṃ itthinaṃ"* ti vutte pi, *'aññānaṃ kulānaṃ'* ti avatvā *"aññesaṃ kulānaṃ, aññesānaṃ kulānaṃ"* ti vā vutte pi; sabbanāmikavasena pana adhigatāparavacanicchāyaṃ^b *"aññe janā"* ti ādinā^c vattabbam, na *'aññā janā'* ti ādinā; tathā hi *"aññā janā"* ti ādinā vuttavacanaṃ adhippetatthaṃ na sādheti · aññathā atthassa gaheṭṭabbattā. Iti, yattha *"aññā janā"* ti ādivacanaṃ upapajjati, *"aññe janā"* ti ādivacanaṃ nūpapajjati; yattha pana *"aññe janā"* ti ādivacanaṃ upapajjati, *"aññā janā"* ti ādivacanaṃ nūpapajjati. Yā etasmim atthavisese 30 saṭṭakkhaṇā paññā, ayaṃ nītiyā maggo · yuttāyuttavicāraṇe^c hetuttā; lokasmim hi yuttāyuttavicāraṇā^c nīti ti vuttā, sā ca vinā paññāya na sijjhati. Evaṃ *aññasaddo* asabbanāmiko pi bhavati. *Pubba-dakkhiṇ'-uttara-parasaddesu pubbasaddo*, yattha padhānavācako, yattha ca ²"semhaṃ pubbo" ti ādisu ³lohita-

¹ ns cit. et S II 51², Spk et t (aññā < aññā). ² Khp III. ³ (Vibha 244²⁸⁻³¹).

^a B^m om. sabbanāmesu gayhanti a-. ^b ita C^e B^mns (vide 266²⁷); = ra ap si ap so pud anak mha ta pa³ kui chui lui sañ rhi so², ns. ^c C^eB^ens yuttāyuttiv^o (= sañ¹ ma sañ¹ kui ci cac khrañ³).

kopajavācako, tattha asabbanāmiko; paṭhamatthe tiliṅgo, du-tiyatthe ekaliṅgo. Uttamatthavācako pana *uttarasaddo* ca *parasaddo* ca asabbanāmiko tiliṅgo yeva, tathā ¹"dakkhiṇassā vahanti man" ti ettha viya susikkhitattha-caturatthavācako^a
 5 *dakkhiṇasaddo*; ²"petānaṃ dakkhiṇaṃ dajjā" ti ādisu pana deyyadhammavācako *dakkhiṇāsaddo* niyogā itthiliṅgo asabbanāmiko yeva. Evaṃ *añña-pubba-dakkhiṇ'*-*uttara-parasaddā* asabbanāmikā pi santi ti tesāṃ sabbanāmesu pi asabbanāmesu pi saṅgaho veditabbo.

- 10 Idāni *katarasaddādinaṃ* parapadena saddhiṃ samāso nīyate: *kataragāmavāsi katamagāmavāsi ubhayagāmavāsino itara-gāmavāsi aññataragāmavāsi pubbadisā parajano dakkhiṇadisā*
uttaradisā adharapatto ti. Tatra 'kataro gāmo kataragāmo, katamo gāmo katamagāmo, ubhayo gāmo^b ubhayagāmo^b
 15 ti ādinā yathārahaṃ ³samāsaviggaho. *Katarasaddassa* pana *katamasaddena* saddhiṃ samāsam icchanti dvidhā ca rūpāni garū: kataro ca katamo ca katarakatame katarakatamā
 vā ti. Tasmā sabbanāmikanayena suddhanāmikesu *purisa-*
nayena ca *katarakatamasaddassa* nāmikapadamālā yojetabbā,
 20 ten' assa sampadāna-sāmvacanattḥānesu *katarakalamesaṃ* *katarakalamesānaṃ* *katarakalamānaṃ* ti tiṇi rūpāni siyūṃ. 'Katarā ca katamā ca katarakatamā' ti evaṃ itthiliṅgavasena katasamāse pana^c sabbanāmikanayena suddhanāmikesu *kaññānāyena* ca yojetabbā. 'Katarāñ ca katamañ ca katarakatamāni' ti
 25 evaṃ napuṃsakaliṅgavasena katasamāse sabbanāmikanayena^d suddhanāmikesu *cittanayena* ca yojetabbā. Ayaṃ pan' ettha viseso pi veditabbo: *pubbāparādisaddā*^e dvandasamāsādividhiṃ patvā sehi rūpehi rūpavanto na honti, taṃ yathā: *pubbāparā*^f,
adharuttarā, *māsapubbā purisā*, *diṭṭhapubbā purisā*, *tathāgataṃ*
 30 *diṭṭhapubbā sāvaka* idaṃ pulliṅgatte paṭhamābahuvacanarūpaṃ, etth' ekāro ādesabhūto na dissati; ⁴*pubbāparānaṃ*, *adharuttarānaṃ*, ⁵*māsapubbānaṃ purisānaṃ* idaṃ pulliṅgatte catutthi-chaṭ-

¹ J VI 512¹⁹. ² Khp VII 10^c. ³ ns: "tanumajjhimā ti kataravāḷam iva atīṇūdarā" hū so Vessantarā (!) nūhik katara mañ so sā² kui ho so rūḷhi-nām lañ³ rhi eñ¹. ⁴ (Kev 166; Sd § 349). ⁵ (Rūp 209; Sd § 350).

^a (B^ens^e-catur^o). ^b C^eB^ens^e omā. ^c ita C^eB^ens (= prū ap so samās rhi so pud nūhik kñ³); B^m katasamāseṇa. ^d B^m onaye. ^e ns pubbāparādi^o. ^f B^m pubbāparā.

ṭhīnaṃ bahuvacanarūpaṃ, ettha *saṃ sānaṃ* icc ete ādesabhūtā na dissanti; *tathāgataṃ diṭṭhapubbānaṃ sāvakānaṃ, tathāgataṃ diṭṭhapubbānaṃ sāvikanānaṃ, kulānaṃ vā*, idaṃ tilīṅgatte catutthi-chaṭṭhīnaṃ bahuvacanarūpaṃ; etthā pi *saṃ sānaṃ* icc ete ādesabhūtā na dissanti; *māsapubbāyaṃ māsapubbāya, piyapub-* 5 *bāyaṃ piyapubbāya* idaṃ itthilīṅgatte sattami-catutthi-chaṭṭhīnaṃ ekavacana-rūpaṃ, etthādesabhūtā *saṃ sā* na dissanti; *māsapubbānaṃ itthīnaṃ, piyapubbānaṃ itthīnaṃ* idaṃ itthilīṅgatte catutthi-chaṭṭhībahuvacanarūpaṃ, ettha pañādesabhūto *saṃ* icc eso na dissati. Aññāni pi yathāsambhavaṃ yojetabbāni. *Pubbā-* 10 *parādīnaṃ samāsaviggahaṃ Samāsaparicchede pakāsesāma.*

Idāni *yaṃsaddassa*^a nāmikapadamālā vuccate:

Yo ye, yaṃ ye, yena yehi yebhi, yassa yesaṃ yesānaṃ yasmā yamhā yehi yebhi, yassa yesaṃ yesānaṃ, yasmim yamhi yesu idaṃ pullīṅgaṃ. *Yaṃ yāni, yaṃ yāni, yena* 15 *sesaṃ pullīṅgasadisāṃ, atha vā yaṃ yāni yā, yaṃ yāni ye, yena sesaṃ pullīṅgasadisāṃ, katthaci hi nīkāralopo bhavati* atha vā pana *nīkāraṃsā ākāra-ekārādesā* pi gāthāvisaye. ¹"Yā pubbe bodhisattānaṃ pallaṃkavaram-ābhuje nimittāni padissanti tāni aṭṭha padissare" ti ca ²"kiṃ mānavassa ratanāni" ³20 *atthi ye taṃ jīnanto hare akkhadhutto*" ti ca idaṃ ettha pāḷinidassanaṃ. Idaṃ napuṃsakalīṅgaṃ.

Yā yā yāyo, yaṃ yā yāyo, yāya yāhi yābhi, yāya yassā yāsaṃ^b, *yāya yāhi yābhi, yāya yassā yāyaṃ yassaṃ yāsu* idaṃ^c itthilīṅgaṃ. Evaṃ *yaṃsaddassa* līṅga- 25 *ttayavasena padamālā bhavati. Etthālapana-padāni na labbhanti, tathā taṃsaddādināṃ padamālādisu*^d pi.

Ettha pana *yaṃ* ti saddassa atthuddhāro vuccate: ⁴*yaṃ* ti saddo ⁵"yaṃ me bhante devānaṃ Tāvatiṃsānaṃ sammukhā sutaṃ (sammukhā)"^e paṭiggahitaṃ ārocemi taṃ^f bhante Bha- 30 *gavato*" ti ādisu paccattavacane dissati, ⁶"yaṃ taṃ apucchimha akittayā no aññaṃ taṃ pucchāma tad iṃgha brūhi" ti ādisu upayogavacane, ⁷"atthānaṃ etaṃ bhikkhave anavakāso yaṃ

¹ Bv 2: 83a-d (*supra* 227²¹). ² J VI 274⁹⁻¹⁰. ³ 273²⁸-274³ < Sv *ad* D II 2¹⁵. ⁴ D II 220¹⁰⁻¹². ⁵ Sn 875ab. ⁶ A I 27³⁸.

^a C^e yasaddassa. ^b (C^e *ad.* yāsānaṃ). ^c Bm *om.* ^d *ita* C^eBemns. ^e C^eBm *om.* ^f D: ārocem' etaṃ.

ekissā lokadhātuyā" ti ādisu karaṇavacane, ¹"yaṃ Vipassī bhagavā araham sammāsambuddho loke udapādi" ti ādisu bhumavacane dissati. Etth' etaṃ^a vuccati:

- paccatte upayoge ca bhumme ca karaṇe pi ca
 5 catusv etesu thānesu *yan* ti saddo pavattati ti. 10
 Parapadena saddhiṃ *yaṃsaddassa* samāso pi veditabbo: *yaṃkhandhādi yaṃguṇā yagguṇā* ti. Tattha 'yo khandhādi yaṃkhandhādi, ye guṇā yaṃguṇā' ti samāsaviggaho. Tathā hi Visuddhimagge ²"yaṃguṇanemittakaṃ c' etaṃ nāmaṃ tesam
 10 guṇānaṃ pakāsanatthaṃ imaṃ gāthaṃ vadanti" ti etasmiṃ pade 'ye guṇā yaṃguṇā, yaṃguṇā eva nimittaṃ yaṃguṇanimittaṃ, tato jātaṃ "Bhagavā" ti idaṃ nāmaṃ ti yaṃguṇanemittakan' ti nibbacanaṃ icchitabbaṃ. Yagguṇā ti ettha pana 'yassa guṇā yagguṇā' ti nibbacanaṃ; tathā hi ³"api sabbañ-
 15 ñutā paññā yagguṇantaṃ na jāniyā, atha kā tassa^b vijaññā, taṃ buddhaṃ bhūguṇaṃ name" ti porāṇakaviracanāyaṃ 'yassā guṇā yagguṇā' ti nibbacanaṃ icchitabbaṃ.

- Yasaddassa*^c samāsamhi saddhiṃ parapadehi ve
 niggahitāgamo vātha dvibhāvo vā siyā dvidhā. • 11
 20 Evaṃ *yasaddassa*^c samāso sallakkhitabbo.

Idāni *tasaddassa* nāmikapadamālā vuccate:

- So te, naṃ taṃ • ne te, nena tena • nehi tehi nebhi tebhi,*
assa nassa tassa • (āsaṃ)^d nesaṃ tesam, asmā nasmā tasmā
namhā tamhā • nehi tehi nebhi tebhi, assa nassa tassa •
 25 *(āsaṃ)^d nesaṃ tesam, asmiṃ nasmiṃ tasmīṃ amhi namhi*
tamhi (tyamhi)^e • nesu lesu idaṃ pulliṅgaṃ. Ettha ca
āsaṃsaddassa atthibhāve ⁴"n' ev' āsaṃ kesā dissanti hatthapādā ca jālino" ti gāthā nidassanaṃ, so ca tiliṅgo^f datṭhabbo. *Tyamhi* ti padassa atthibhāve ⁵"yadāssa silaṃ paññaṃ ca
 30 soceyyaṃ cādhiḡacchati atha vissasate tyamhi guyhaṃ c' āssa na rakkhati" ti ayaṃ gāthā nidassanaṃ. Ayam ettha rūpaviseso sallakkhitabbo: ⁶ariyavinaye ti vā sappurisavinaye ti vā^g

¹ D II 215. ² Vm 210¹² Sp I 123⁸. ³ ***. ⁴ J VI 561⁸ (Sd § 368; ns cit. khandhānaṃ adhikuṭṭanaṃ Thī 58^b [ānaṃ ti nesaṃ, Thīa, teste ns] et khandhāsam adh^o Thī 141^b = 234^b). ⁵ J VI 292²⁰⁻²¹ (cf. carahi < ^atyarhi). ⁶ (As 4²¹⁻²², cf. infra 301⁴⁻¹⁴).

^a B^{em} etthēdaṃ. ^b (C^e yassa). ^c ita C^e B^{em}. ^d vide 274²¹. ^e vide 274²⁹. ^f B^m tiliṅge. ^g B^m ad. sappurisavinaye ti vā.

¹"ese se (eke)^a ekaṭṭhe" ti pāḷippadese paccattekavacanakānam *eta-tasaddānaṃ ekārantaniddeso* pi dissatī ti.

Ettha pana *tesaddassa* atthuddhāro vuccate: ²*tesaddo* ³"na te sukhaṃ pajānanti ye na passanti Nandanā" ti ādisu *ta-saddassa*^b vasena paccattabahuvacane āgato, ⁴"te na passāmi ⁵*dārake*" ti ādisu upayogabahuvacane, ⁶"namo te purisājañña namo te purisuttama; ⁷"namo te buddhavīr' atthū" ti ca ādisu *tumhasaddassa* vasena sampadāne, "tuyhan ti attho" ti vadanti, ⁸"kin te diṭṭhaṃ kin ti te diṭṭhaṃ; ⁹upadhi te samatikkantā āsavā te padālītā" ti ca ādisu karaṇe, ¹⁰"kin te vataṃ kiṃ ¹⁰pana brahmacariyaṃ" ti ādisu sāmiatthe, "tavā ti attho" ti vadanti. Etth' etaṃ vuccati:

paccatte upayoge ca karaṇe sampadāniye

sāmiṃhi cā ti *tesaddo* pañcasv atthesu dissatī ti. 12

Taṃ tāni, taṃ tāni, nena tena icc ādi, sesaṃ pulliṅga- ¹⁵sadisam, idaṃ napumsakaliṅgaṃ.

Sā · lā tāyo, naṃ taṃ · nā tā^c tāyo, nāya tāya · nāhi tāhi nābhi tābhi, assā nassā tassā nāya tāya · nāsaṃ tāsam sṇaṃ āsaṃ, assā nassā tassā nāya tāya · nāhi tāhi nābhi tābhi, assā nassā tassā nāya tāya · nāsaṃ tāsam sānaṃ ²⁰*āsaṃ, nāya tāya assaṃ nassaṃ^d tassam assaṃ^e nāyaṃ tāyaṃ · nāsu tāsū tyāsu* idaṃ itthiliṅgaṃ. Ettha pana

¹⁰"abhikkamo^f sānaṃ paññāyati; ¹¹nāsaṃ kujjhanti paṇḍitā; ¹²khiḍḍā paṇihitā tyāsu rati tyāsu patiṭṭhitā bijāni tyāsu rūhanti" ti payogadassanato *sānaṃ āsaṃ tyāsu* ti imāni vuttāni ak- ²⁵kharacintakānaṃ nāpacakkhusammuyhanaṭṭhānabhūtāni. Evaṃ parammukhavacanassa *taṃsaddassa* nāmikapadamālā bhavati. Ettha ca idaṃ vattabbaṃ:

¹³"taṃ tvaṃ gantvāna yācassu" icc ādisu padissare

· ādo *taṃ te* ti ādini, *nan* ti ādini no tathā; 13 30

naṃ ne nenā ti ādini *vo no* icc ādayo viya

¹⁴padato parabhāvamhi diṭṭhāni jīnasāsane 14

¹ Kv 26²⁰ (*infra* 284²¹). ² 275³⁻¹² < Vva 9¹⁻¹⁸ (*cf. infra* 292⁷⁻¹⁰). ³ SI 5²⁰.

⁴ J VI 559¹⁷⁻²⁰. ⁵ Sn 544^{ab}. ⁶ SI 50²⁰. ⁷ *** (*cf. Vin* III 92⁹). ⁸ Sn 546^{ab}.

⁹ J IV 52²⁰, VI 316¹². ¹⁰ S V 80² (Sd § 367). ¹¹ J I 302⁴. ¹² J V 368⁶⁻⁷.

¹³ J VI 523²³ (*cf. Sn* 993^c). ¹⁴ *vide* § 361 (: Kc 175); ns *cit. Mg* II 238 (*sq.*).

^a CeBm *om.* ^b Be *taṃsaddassa.* ^c Be^{ns} *ad. nāyo.* ^d Be *ad. tissaṃ.*

^e CeBe *om.* ^f Bem *atikkamo.*

¹"atha naṃ, ²atha ne āha; ³na ca naṃ paṭinandati"

icc ādini payogāni dassetabbāni viññunā. 15

|| Koc' ettha vadeyya: ⁴"yathā nadi ca pantho ca pānāgāraṃ
sabbhā papā evaṃ lok' itthiyo nāma nāsaṃ kujjhanti paṇḍitā"

5 ti ettha

padato a-paratte pi *nāsaṃ*saddassa dassanā

ādo pi icchitabbā va *naṃ ne* icc ādayo iti. 16

| So pan' evan tu vattabbo: tava vāde na labbhati

*nāsaṃ*saddo, *nasaddo* ca *āsaṃ*saddo ca labbhare; 17

10 tasmā ^a'tāsaṃ' na kujjhanti itthināṃ paṇḍitā' iti

attho va bhavate, evaṃ suṭṭhu dhārehi paṇḍitā ti. 18

Atha vā, yasmā Niruttiṭṭake *naṃ purisaṃ passati, ne purise*

passati ti ādinā padato a-paratte pi *naṃ ne* icc ādini padāni

vuttāni, tasmā tenā pi nayena padato a-parāni pi tāni^b kadāci

15 siyuṃ; mayāṃ pana pālinayānusārena tesāṃ pavattiṃ vadāma.

Idaṃ ṭhānaṃ suṭṭhu vicāretabbāṃ.

Ettha pana *tasaddassa* parapadehi saddhiṃ samāso pi

veditabbo: *taṃputto, taṃsadiṣo, taṃninno taṃpoṇo tappabbhāro,*

⁵*labbhūto tagguṇo tassadiṣo* ti

20 *tasaddassa* samāsamhi saddhiṃ parapadehi ve

niggahitāgamo pubbapade, dvittan tu pacchime. 19

Evaṃ *tasaddassa* samāso sallakkhitabbo.

Idāni *etasaddassa* nāmikapadamālā vuccate:

Eso ete, etaṃ ete, etena · etehi etebhi, etassa · etesaṃ etesā-

25 *naṃ, etasmā etamhā · etehi etebhi, etassa · etesaṃ etesānaṃ,*

etasmim etamhi · etesu idaṃ pulliṅgaṃ. Etaṃ etāni, etaṃ

etāni sesaṃ pulliṅgasadisāṃ, idaṃ napuṃsakaliṅgaṃ.

Esā · etā etāyo, etaṃ · etā etāyo, etāya · etāhi etābhi, etāya

elissā elissāya · etāsaṃ, etāya · etāhi etābhi, etāya elissā

30 *elissāya · etāsaṃ, etāya elissaṃ · etāsu idaṃ itthiliṅgaṃ.*

Evaṃ *etasaddassa* nāmikapadamālā bhavati.

Parapaden' ettha saddhiṃ samāso pi 'ssa veditabbo:

⁶"etadatthāya lokasmim nidhi nāma nidhiyyati; ⁷etaparamā^c

yeva devatā sannipatitā ahesun" ti ādisu,

¹ ThI 424^a. ² cf. ThI 465^a. ³ J II 131²². ⁴ J I 302³⁻⁴ (*supra* 275²²).

⁵ = thui sui¹ rok eñ¹, ns. ⁶ Khp VIII 2^{cf}. ⁷ D II 253¹⁰.

^a B^{ns} āsaṃ. ^b (B^m kāni). ^c B^{ns} etapparamā.

samāse^a *etasaddassa saddhiṃ parapadehi ve*
niggahitāgamo pubbpade hoti na hoti ca.

20

Idāni *idaṃsaddassa nāmikapadamālā vuccate:*

Ayaṃ ime, imaṃ ime, anena iminā · ehi ebhi imehi ime-
bhi, assa imassa · esaṃ esānaṃ imesaṃ imesānaṃ, asmā ·
imasmā imamhā · ehi ebhi imehi imebhi, assa imassa · esaṃ
esānaṃ imesaṃ imesānaṃ, ¹asmīṃ imasmīṃ amhi imamhi ·
esu imesu idaṃ pulliṅgaṃ. Idaṃ imāni sesaṃ pulliṅga-
sadisam, idaṃ napuṃsakaliṅgaṃ.

Ayaṃ · imā imāyo, imaṃ · imā imāyo, imāya · imāhi 10
imābhi, assā assāya imissā imissāya imāya · imāsam, assā
imissā imāya · imāhi imābhi, assā assāya imissā imissāya
imāya · imāsam, assaṃ imissaṃ imāya imāyaṃ · imāsu
idaṃ itthiliṅgaṃ. Evaṃ idaṃsaddassa nāmikapadamālā bha-
vati. Kaccāyane tu ²"imass' idaṃ aṃ-sisu napuṃsake" ti 15
imasaddo yeva pakatibhāvena vutto, idha pana idaṃsaddo
yeva · ³"idappaccayatā" ti ettha idan ti pakatiyā^b dassanato.
Tathā hi ⁴"imesaṃ paccayā idappaccayā, idappaccayā eva
idappaccayatā, idappaccayānaṃ vā samūho idappaccayatā" ti
vuttaṃ, ettha ca idappaccayā eva idappaccayatā ti tā- 20
saddena padaṃ vaḍḍhitam na kiñci atthantaram, yathā ⁵"devo
eva devatā" ti; idappaccayānaṃ samūho idappaccayatā
ti samūhatthaṃ tāsaddam āha, yathā ⁶"janānaṃ samūho janatā"
ti. Cūḷaniruttiyaṃ Niruttipītake ca idaṃsaddo yeva pakati-
bhāvena vutto.

25

Samāse *ida[m]*saddassa^c saddhiṃ parapadena ve

"idappaccayatā" t' eva^d rūpaṃ, dvittaṃ siy' uttare. 21

Idāni *amuṃsaddassa nāmikapadamālā vuccate:*

Asu amu · amū, amuṃ amū, amunā · amūhi amūbhi,
amussa dussa · amūsaṃ amūsānaṃ, amusmā amumhā · 30
amūhi amūbhi, amussa dussa · amūsaṃ amūsānaṃ, amu-
smīṃ amumhi · amūsu idaṃ pulliṅgaṃ.

¹ ns: I nhuik *asmīṃ* pud rhi sañ¹ sañ kui "asmiṃ ti imasmīṃ assame"
 [cf. Ja IV 434¹⁶] hū so Sattigumbajāt phrañ¹ si ap eñ¹. ² Kc 129. ³ Vin I
 5¹ etc. ⁴ Vm 518²⁰⁻³¹ (Sd § 356), cf. Spk ad S I 136¹³, Sp ad Vin I 5¹,
⁵ (151⁴). ⁶ (§ 771; cf. Sp (II) 288²⁵).

^a ita ns; C^eBem samāso. ^b C^e ad. va. ^c [metr. ∪ ∪ - - ∪]. ^d Bens
 tv eva.

*Aduṃ amūni sesaṃ pulliṅgasadisam, idaṃ napuṃsaka-
liṅgaṃ.*

- Asu (amu)^a · amū amuyo, amuṃ · amū amuyo, amuyā ·
amūhi amūbhi, amussā amuyā · amūsaṃ amūsānaṃ, amuyā ·
5 amūhi amūbhi, amussā amuyā · amūsaṃ amūsānaṃ.
amuyā amuyam amussaṃ · amūsu idaṃ itthiliṅgaṃ. Evaṃ
amusaddassa nāmikapadamālā bhavati. Samāso pana appa-
siddho. Tatra ¹"dussa me khettpālassa rattiṃ^b bhattaṃ apā-
bhatan" ti payogadassanato *dussā* ti padam amhehi ṭhapitaṃ.
10 *Kakārāgamavasena aññāni* pi asabbanāmikarūpāni bhavanti,
tesaṃ vasena ayaṃ liṅgattayassa nāmikapadamālā vuccate:
asuko asukā, asukaṃ asuke ti ādinā *amuko amukā, amukaṃ
amuke* ti ādinā ca *purisanayo* pi labbhati, *asukā · (asukā)
asukāyo* ti ādinā *amukā · amukā amukāyo* ti ādinā ca *kaññā-
15 nayo* pi labbhati, *asukaṃ asukāni, asukaṃ asukāni* ti ādinā
amukaṃ amukāni, amukaṃ amukāni ti ādinā ca *cittanayo* pi
labbhati. Imān' ettha padāni asabbanāmikāni pi *kakārāgama-
vasena nānattadassanatthaṃ vuttāni.**

Idāni *kiṃsaddassa* nāmikapadamālā vuccate:

- 20 *Ko ke, kaṃ ke, kena · kehi kebhi, kassa kissa · kesaṃ,
kasmā kamhā · kehi kebhi, kassa kissa · kesaṃ, kasmim^c
kismim kamhi kimhi^d · kesu idaṃ pulliṅgaṃ. Rūpaviseso
p' ettha veditabbo: ²"ke gandhabbe ca rakkhase nāge kim-
purise ca mānuse ke paṇḍite sabbakāma[da]de digharattaṃ me
25 bhattā bhavissati; ³ke ca chave Pāṭikaputte^e kā ca tathāga-
tānaṃ arahantānaṃ sammāsambuddhānaṃ āsādanā" ti pāḷi-
dassanato. Yasmā pana ²"ke gandhabbe ca rakkhase nāge"
iti ādisu pāḷisu *ke* ti paccattavacanam *ekārantam* pi dissati,
tasmā *ke* ti rūpabhedo c' ettha ñeyyo. Tathā ⁴"kiss' assa^f
30 ekadhammassa vadhaṃ rocesi Gotama; ⁵kismim me Sivayo
kuddhā; ⁶kamhi kāle tayā vīra patthitā bodhi-m-uttamā" ti
ādinī ca nidassanapadāni ñeyyāni. Api ca*

⁷"ko te balaṃ mahārāja" iti ādisu pāḷisu

kvasaddatthe vattati ti ñeyyā ko icc ayaṃ suti, 22

¹ J III 54¹. ² J VI 265²⁻³ (*supra* 127²⁶). ³ D III 24²² (Sd § 277). ⁴ S I 41¹⁷.

⁵ J VI 492²³. ⁶ Bv 1: 75^{cd}. ⁷ J VI 515⁸ (*supra* 128¹⁰, *infra* 303³¹ § 694).

^a Bem^{ns} om. ^b ita C^eBem; ns: ratti | ñañ¹ nhuik ||. ^c Bem om. ^d Be om. ^e C^eBem Pādhika⁰; ns: Pādhika⁰. ^f Be kissa.

¹"petan taṃ sāmam addakkhiṃ ko nu tvaṃ Sāma jīvasi"
 iti pāṭhe *kathaṃsaddaabbhidheyye*^a pavattati [ti]^b, 23
 etesu dvisu atthesu diṭṭho *ko* icc ayaṃ ravo
 nipāto ti gahetabbo sutisāmaññato ruto. 24

Napumsakaliṅge ²*kaṃ kāni, kaṃ kāni* sesaṃ pulliṅgasadisam 5
 yojetabbam. Atha vā ³"kiṃ cittaṃ; ⁴kiṃ rūpaṃ; ⁵kiṃ parā-
 bhavato mukhaṃ; ⁶kiṃ icchasi" ti ādipayogadassanato *kiṃ*
kāni, kiṃ kāni ti vatvā sesaṃ pulliṅgasadisam yojetabbam;
 ayaṃ nayo yuttataro. Idam napumsakaliṅgam.

Kā · kā kāyo, kaṃ · kā kāyo, kāya · kāhi kābhi, kāya 10
kassā · kasaṃ kāsanaṃ, kāya kassā · kāhi kābhi, kāya
kassā · kasaṃ kāsanaṃ, kāya kassā kāyaṃ kassaṃ · kasu.

Ettha pana *kāyo* ti padassa atthibhāve ⁶"kāyo amoghā gac-
 chanti" ti nidassanaṃ daṭṭhabbam. Idam itthiliṅgam. Evaṃ
kiṃsaddassa nāmikapadamālā bhavati. 15

Etth' etassa atthuddhāro vuccate: ⁷*kiṃsaddo* ⁸"kiṃrājā
 yo lokaṃ na rakkhati; ⁹kiṃ nu kho nāma tumhe maṃ vatta-
 bam maññathā" ti ādisu garahane āgato, ¹⁰"yaṃ kiñci rūpaṃ
 atitānāgatapaccuppannaṃ" ti ādisu aniyame, ¹¹"kin te Vakkali
 iminā pūtikāyena diṭṭhena, yo kho Vakkali dhammaṃ passati 20
 so^c maṃ^c passati"^c ti ādisu nippayojanatāyaṃ, ¹²"kin na kā-
 hāmi te vaco" ti ādisu sampañcchane, ¹³"kiṃ sūḍha vittaṃ
 purisassa seṭṭhaṃ" ādisu pucchāyaṃ — pucchā ca nāma
 kāraṇapucchādivasena anekavidhā, ato kāraṇapucchādivasena
 pi *kiṃsaddassa* pavatti vitthārato ñeyyā, tathā hi ayaṃ ¹⁴"kin 25
 nu santaramāno va kasaṃ khaṇasi sārathi; ¹⁵kin nu jātiṃ na
 rocesi; ¹⁶kena te tādiso vaṇṇo" ti ādisu kāraṇapucchāyaṃ
 vattati, ¹⁷"kiṃ kāsuyā karissasi" ti ādisu kiccapucchāyaṃ, ¹⁸"kiṃ
 silaṃ; ¹⁹ko samādhī" ti ādisu sarūpapucchāyaṃ, *kiṃ khādasī*
kiṃ pīvasī ti ādisu ²⁰vattthupucchāyaṃ, *khādasī kiṃ pīvasī kin* 30
 ti ādisu kiriyāpucchāyaṃ vattati; ²¹adiṭṭhajotanaṃ pucchā ti

¹ J VI 93¹² (Jn). ² (§ 458). ³ (*vide* § 458). ⁴ Sn 93^d. ⁵ J V 477².
⁶ J VI 26¹⁴. ⁷ 279¹⁶⁻²³ < Vva 16¹⁻⁸. ⁸ *cf.* Kās II 1: 64, V 4: 70. ⁹ ***.
¹⁰ Vibh 1⁹. ¹¹ *cf.* S III 120²⁷ (Sd § 592). ¹² ***. ¹³ Sn 181^a. ¹⁴ J VI 12¹⁹.
¹⁵ Thī 190^a (Sd § 649). ¹⁶ Vv 2^a. ¹⁷ J VI 12²⁰. ¹⁸ Paṭis I 44³², Vm 6²¹.
¹⁹ Vm 84¹¹. ²⁰ (*cf.* Sd Cc 786²⁸). ²¹ (Sv I 68¹⁷⁻⁶⁹, As 55¹⁷⁻⁵⁶).

a C^cBemns *kathaṃsaddaabbhidheyye*. b B^{ns} vattati ti ca. c B^m om.

evamādikā pana pañcavidhā pucchā *kiṃsaddassa* atthuddhāre
anāharitabbattā anāgatā ti daṭṭhabbam^a. Etth' etaṃ vuccati:

garabhāyaṃ aniyame nippayojanatāya ca

sampañcchana-pucchāsu *kiṃsaddo* sampavattati. 25

- 5 Parapadena saddhiṃ samāso pi 'ssa veditabbo: ¹*kiṃsamudayo*
²*kiṃvedano* ³*kiṃsaññojano* ti. Ettha ko ke, kā · kā kāyo, kiṃ
kāni ti evaṃ līngattayavasena vibhattāni *kiṃsaddamayāni*
padāni samāsapadatte pana^b *kiṃ* iti pakatibhāven' eva tiṭ-
ṭhanti. *Nāmasaddena* pana samāse tesam dvidhā gati dissati:

- 10 *kinnāmo konāmo* ti. Sabbāni pan' etāni itthi-napumsakalīnga-
vasena bahuvacanavasena ca yojetabbāni:

kiṃsaddassa samāsamhi saddhiṃ *nāmaravena* ve

kinnāmo iti *konāmo* iti c' evaṃ gati dvidhā, 26

⁴"konāmo te upajjhāyo" icc ād' ettha nidassanam;

- 15 sah' aññena samāsamhi *kiṃ kiṃ* icc eva sūyate. 27

Tathā hi ⁵"kiṃcitto tvaṃ bhikkhu; ⁶*kiṃkārapaṭissāvini*" ti
ādisu *kiṃsaddo* sarūpam avijahanto tiṭṭhati, tattha hi 'kiṃ
cittam yassa so kiṃcitto; kiṃ karomi sāmi ti evaṃ *kin* ti
kāro karaṇam saddaniccharaṇam^c *kiṃkāro*, tam paṭisāveti ti

- 20 *kiṃkārapaṭissāvini* ti ādi nibbacanam icchitabbam. *Kin-
naro*: ⁷"kimpakkam iva bhakkhitaṇ" ti ādisu pana nibbacanam
appasiddham, *kiṃsaddo* yeva padāvayavabhāvena suto; tathā
hi so katthaci padāvayavabhāvena katthaci *nu-su-nukho-kā-
raṇādisaddehi* saha-caribhāvena ca suyyati. Atr' ime payogā:

- 25 *esā te itthi kiṃ holi; ele manussā tumhākaṃ kiṃ honli*; ⁸"kim-
purisānuciṇṇo; ⁹*kiṃ nu bhūto va tiṭṭhasi*; ¹⁰*kiṃ su chetvā sukham*
seti; ¹¹*kiṃ nu kho karaṇam*; ¹²*kiṃ karaṇā amma tuvaṃ pa-
majjasi*; ¹³*kiṃ hi nāma cajan-tassa vācāya adad' appakan*"^d ti
evamādayo. Atr' idaṃ vuccati:

- 30 *viṣuṃ padāvayavo vā hutvā nvādihi vā pana*

yutto saddehi *kiṃsaddo* diṭṭho sugatasāsane; 28

¹ Nidd I 264¹⁸ (Sd § 694). ² As 68³. ³ (Sn 1108^a). ⁴ Vin I 93³² (*supra*
128⁷, *infra* § 459 694). ⁵ Vin III 57²². ⁶ D II 176¹. ⁷ J I 368²². ⁸ cf. J
VI 272⁶. ⁹ S I 50³². ¹⁰ S I 41¹⁶. ¹¹ Dhpa I 341¹². ¹² Dhpa II 268⁸, cf. Thā
111²⁵. ¹³ ***.

^a Ce daṭṭhabbā. ^b CeBemns puna. ^c (Bense oniccharaṇam). ^d ita Ce;
Bm adadabbatam; Bemns adadam appakam (ns: vācāya | nhut phrañ¹ || cajan-
tassa | evan¹ lyak || appakam | anañ³ ṇay kuī || adadam | ma pe³ bhāi ||).

pālinayānusārena sesānaṃ sambhavo pi ca

ñeyyo viññūhi saddhammanayaññūhi pabhedato ti. 29

Idāni sabbanāmikabhāve t̥hitehi *ko-kāṃsaddhehi* samānasutikānaṃ aññesaṃ *ko-kāṃsaddānaṃ* nāmikapadamālāviseso vat-tabbo siyā; so heṭṭhā ¹Līṅgattayamissakaparicchede vutto, ⁵ asabbanāmikattā pana *purisa-cittanayen'* eva vibhatto; tathā hi, yadā *kosaddo* ²Brahma-vāta-kāyatthavācako *kāṃsaddo* pana ^a ³siro-jala-sukhatthavācako, tadā tāni padāni asabbanāmikāni, kasmā: *akīṃsaddamayattā* sabbanāmikarūpasamkhātehi asādhāraṇarūpehi virahitattā, pucchatthato atthantaravācakattā ca. ¹⁰ Ettha pana samānasutivasena atthantaraviññāpanattham *"ko-saddo kīṃsaddo"* ^b ti ca vuttaṃ; ekantato pana sabbanāmikatte *"kīṃsaddo"* yeva, suddhanāmatte *"kasaddo"* yevā ti gahetabbaṃ. Icc evaṃ

kāye Brahmani vāte ca sise jala-sukhesu ca 15

kasaddo vattati; tisu pumā, tisu napumsako^c. 30

Evam sabbanāmāsabbanāmabhūtānaṃ^d *kīṃ-kasaddānaṃ*^e pavatti veditabbā.

Idha vuttappakārānaṃ atthānaṃ dāni saṅgaho

paññāvepullakaraṇo ekadesena vuccate: 31 20

kīṃ kimpakkena sadisaṃ, kāyo kimpabhavo vada: —

kimpakkasadiṣo ⁴kāmo, kāyo taṇhādisambhavo. 32

Uṇhakāle ⁵kam icchanti. ⁶Kam icchanti pipāsita.

Paccāmittā ⁷kam icchanti. ⁸Kam icchanti du[k]khaṭṭita. 33

Kāyassa^f ⁹kassa ¹⁰ko āyo. ¹¹Ko nātho ¹²kassa bhūtaḥ. 25

¹²Kassa ¹³kam jhānaṃ sātāṃ. ¹⁴Kass' aṅgesu ca ¹⁵kam ¹⁶paran ti. 34

Yā pana tā heṭṭhā amhehi līṅgattayavasena *kīṃsaddassa* sabbanāmikasaññitassa nāmikapadamālā vibhattā, etāsu pullīṅganapumsakalīṅgaṭṭhāne *kebhi kissa kasmā kamhā [kismim]*^g *kamhi* ti imāni padāni pahāya, itthilīṅgaṭṭhāne *kāyo kabhi kāsānaṃ kāyaṃ kassan* ti imāni ca padāni pahāya, tato tato

¹ (236^a, etc). ² (239^a). ³ (237²⁰). ⁴ Ja I 367²⁸ sqq. ⁵ (o: vātaṃ). ⁶ (o: udakam). ⁷ (o: sīsaṃ amittānaṃ). ⁸ (o: sukhaṃ). ⁹ (o: kāyassa). ¹⁰ (o: kilesakāmo). ¹¹ (o: mi mi kuiy sañ et mi mi kuiy eñ¹; < Dhṛ 160^a). ¹² (o: Brahmano). ¹³ (o: sīsaṃ). ¹⁴ ns: I nhae gāthā kui [281²²⁻²⁶] Vajirattasaṅgaha nhuik pañhasamottara hū rve¹ ame² nhañ¹ sutī tū so aphre rhi eñ¹ hū lui.

^a Bm om. ^b ns kīṃsaddo (< 281⁴). ^c (Bm napumsako). ^d ita Ce ns; (Bm sabbamānāmābhūtānaṃ); Bc sabbamābhūtānaṃ. ^e Bcm kīṃsaddānaṃ. ^f Bm āyassa (ns: kāyassa ku-āyassa). ^g Ce Bc ns om.

sesapadato yathāsambhavaṃ *cisaddaṃ canasaddaṃ canaṃsad-*
dañ ca nipātetvā evarūpāni gahetabbāni, seyyathidaṃ:

Koci · keci kecana, kiñci kiñcanaṃ · keci kecana, kenaci
kehici, kassaci kesañci, pañcamiyā ekavacanaṃ ūnaṃ · pā-
5 *ḷiyaṃ anāgatattā · kehici, kassaci kesañci, kismici^a kesuci pul-*
liṅga-napumsakaliṅgavasena dattḥabbāni. Atra kismici^a ti
anussāralopavasena vuttaṃ.

Itthiliṅgavasena pana *kāci itthi kāci itthiyo*:

Kāci kāci, kiñci kāci, kāyaci kāhici, kāyaci kassāci · kā-
10 *sañci, kāyaci kāhici, kāyaci kassāci · kasañci, kāyaci kāsuci*
ti rūpāni. Ettha¹ "iti^b bhāsanti kecana; ²na naṃ hiṃsāmi
kiñcanaṃ" ti ādayo payogā veditabbā. Iti liṅgattayavasena
vuttāni koci kāci kiñci ti ādini appamattakānaṃ saṅgāhaka-
vacanāni ti veditabbāni.

15 *Pun' etāni yeva yathārahaṃ^b yaṃsaddena yojetvā das-*
sessāmi:

Yo koci ye keci, yaṃ kiñci ye keci, yena kenaci yehi kehici,
yassa kassaci yesaṃ kesañci, yasmā kasmāci yehi kehici,
yassa kassaci yesaṃ kesañci, yasmim kasmimci yesu kesuci.

20 *Ettha³ "yo koc' imaṃ^c atthikatvā^d suṇeyya; ⁴ye kec' ime*
atthi rasā pathavyā saccaṃ tesam sādutaraṃ rasānaṃ" ti ādayo
payogā veditabbā. Pulliṅgarūpāni.

Yaṃ kiñci yāni kānici, yaṃ kiñci yāni kānici sesaṃ pul-
liṅgasadisam. Ettha⁵ "yaṃ kiñci ratanaṃ atthi Dhataratthani-
25 *vesane^e; ⁶yaṃ kiñci vittaṃ idha vā huram vā; ⁷yāni kānici*
rūpāni" ti ādayo payogā veditabbā. Napumsakaliṅgarūpāni.

Yā kāci itthi yā kāci itthiyo^f, yaṃ kiñci yā kāci, yāya
kāyaci yāhi kāhici, yāya kāyaci yasaṃ kasañci, yāya kāyaci
yāhi kāhici, yāya kāyaci yasaṃ kasañci, yāya kāyaci yasu
30 *kāsuci. Ettha⁸ "yā kāci vedanā atitānāgatapaccuppanā^g*
ti ādayo payogā veditabbā. Itthiliṅgarūpāni. Iti liṅgattayava-

¹ ***. ² Th 879^d (ns: kiñcanaṃ | ta cum ta yok so || naṃ | thui sū
kui ||). ³ J V 151¹²; Vm 523^a = Vibha 130²². ⁴ J V 491¹⁰⁻¹¹. ⁵ J VI 163²⁹.
⁶ Khp VI 3^a. ⁷ ***. ⁸ Vibh 3^a.

^a B^c kismiñci; ns kismiñci kasmimci. ^b B^m om. iti ... yathārahaṃ
(282¹¹⁻¹²). ^c J: imā. ^d B^{ns} atthimkatvā, B^m atthiñkatvā (= alui rhi sañ
kui pru rve¹). ^e J: Dhataratthassa nivesane. ^f addendum yā kāci yā kāci?
(282²⁻³).

sena vuttāni *yo koci yā kāci yaṃ kiñci* ti ādini anavasesa-pariyādānavacanāni ti veditabbāni. Sabbāni c' etāni na nipātapadāni, nipātapatirūpakā saddagatiyo ti veditabbāni. Yadi^a nipātapadāni siyūṃ, tisu līngesu sattasu vibhattisu ekākārena tiṭṭheyyūṃ, na ca tiṭṭhanti; tasmā na nipātapadāni^b, nipāta- 5 tirūpakā saddagatiyo yeva.

Api ca *ya ta kiṃ eta* icc etehi sabbanāmehi līngānurūpato¹ *ttaka-ttikappaccaye* katvā vatticchāyaṃ yāni padāni sijjhanti, tāni paricchēdāvacanāni asabbanāmikāni yeva bhavanti. Tesam nāmikapadamālā *purisa-citta-kaññānāyena* yojetabbā, taṃ yathā: 10

Yattako jano yattakaṃ cittaṃ yattikā itthi, tattako tattakaṃ tattikā, kittako kittakaṃ kittikā, ettako ettakaṃ ettikā ti. Imāni padāni asabbanāmikāni pi paccayavasena sambhūtatthantare viññūnaṃ kosallatthaṃ vuttāni.

Idāni saṃkhādivacanassa *ekasaddassa* nāmikapadamālā 15 vuccate. ²*Ekasaddo* hi saṃkhāvacano ca hoti asadisavacano ca asahāyavacano ca ekaccavacano ca missibhūtavacano ca. Yadā saṃkhāsadisāsahāyavacano^c, tadā ekavacanako bhavati.

Ēko, ekaṃ, ekena, ekassa, ekasmā ekamhā, ekassa, ekasmīṃ ekamhī ti evaṃ saṃkhādivacano *ekasaddo* ekavaca- 20 nako. Tathā hi "eko dve tayo" ti saṃkhāvisaye *ekasaddo* ekavacanako va. ³"Eko 'mhi sammāsambuddho; ⁴eko rāja nipajjāmi" ti asadisāsahāyakathane pi ekavacanako va. Ayaṃ ekavacanikā sabbanāmikapadamālā. Yadā pana ⁵saṃkhatthā ca ⁶asahāyā ca bahū vattabbā siyūṃ, tadā *ekasaddato kakārā-* 25 *gamaṃ* katvā *ekakā, ekake, ekakehi ekakebhi purisanaye* bahuvacanavasena nāmikapadamālā yojetabbā. Tathā hi saṃkhatthā pi bahū honti, ⁷"cattāro ekakā siyūṃ" ti hi vuttaṃ; asahāyā pi bahū honti, tathā hi 'ayam pi gahapati eko va āgato, ayam pi eko va āgato' ti vattabbe "ime gahapatayo 30 ekakā āgatā" ti vattabbatā dissati. Ayaṃ nayo sabbanāmikapakkhaṃ na bhajati asādhāraṇarūpābhāvato, atthantaraviññāpanatthaṃ pana vutto. Yadā ekaccavacano, tadā *eke, eke,*

¹ ns: pullin-napum³-lin nhuik *ttakapaccanā*³, itthilin nhuik *ttikapaccanā*³ hū lui. ² (*aliter* Uda 18²¹⁻²⁸, *supra* 267⁸⁻¹⁴; pī ad Sv I 31²²). ³ Vin I 8²⁴.

⁴ J VI 25². ⁵ = saṅkhyā anak tui¹ sañ, ns. ⁶ = asahāya anak tui¹ sañ, ns.

⁷ cf. Vin V 141⁵.

a (Bm yadā). b Bm om. c (Bm ad. ca).

ekehi ekebhī, ekesaṃ, ekehi ekebhī, ekesaṃ, ekesū ti vattabbaṃ. Ayam pi bahuvacanikā sabbanāmikapadamālā; ettha eke ti ekacce, esa nayo sesesu pi. Yadā pana missibhūtavacano, tadā *ekā, eke, ekehi ekebhī, ekānaṃ* ti *purisa*ṇaye bahuvacanavasena
 5 vattabbaṃ, ¹"Pañcālo ca Videho ca^a ubho *ekā* bhavantu te" ti pālī dissati. Ayan nayo sabbanāmikapakkhaṃ na bhajati · asādhāraṇarūpābhāvato, atthantaraviññāpanatthaṃ pana vutto. Tattha *ekā* bhavantū ti ekibhavantu missibhavantu ²Gaṅgo-
 dakena Yamunodakaṃ viya aññadatthu saṃsandantu samentū
 10 ti vacanattho.

Ācariyā pana evaṃ vibhāgaṃ adassetvā *ekasaddassa* sabbanāmattam eva gahetvā *sabbasaddassa* viya nāmikapadamā-
 lam yojenti, kathaṃ:

Eke eke, ekaṃ eke, ekena · ekehi ekebhī, ekassa · ekesaṃ
 15 *ekesānaṃ, ekasmā ekamhā · ekehi ekebhī, ekassa · ekesaṃ*
ekesānaṃ, ekasmiṃ ekamhi · ekesū ti. Ayam sabbanāmi-
 kapadamālā^b veditabbā. ³Keci ⁴"*ekasaddo* saṃkhyā-tulyāsahāy'-
 aññavacano; yadā saṃkhyāvacano, tadā sabbatth' ekavaca-
 nanto va^c, aññattha bahuvacananto pi; *eko ekā ekaṃ* ioc ādi
 20 sabbattha *sabbasaddasamaṃ, saṃ-sāsv* eva viseso" ti līngattaye
 yojanānayaṃ vadanti; evaṃ vadantā ca te vibhāgaṃ adas-
 setvā^d vadanti. Mayaṃ pana sotūnaṃ payogesu kosalluppā-
 danatthaṃ vibhāgaṃ dassetvā vadāma.

Api c' ettha ayaṃ viseso pi sallakkhitabbo: ⁵"*eke ekaṃ*
 25 *the same samabhāge*" ti pālīppadese paccattekavacanassa *eka-*
saddassa ekārantaniddeso pi dissati ti. Pullīṅgarūpāni.

Ekaṃ ekāni, ekaṃ ekāni sesaṃ pullīṅgasadisamaṃ. Tattha
 ekāni ti ekaccāni; esa nayo sesabahuvacanesu pi. Napuṃ-
 sakalīṅgarūpāni.

30 *Ekā · ekā ekāyo, ekaṃ · ekā ekāyo, ekāya · ekāhi ekābhī,*
ekāya ekissā · ekāsaṃ, ekāya · ekāhi ekābhī, ekāya ekissā ·
ekāsaṃ, ekāya ekāyaṃ ekissaṃ · ekāsu. Ettha bahuvacana-
 natthāne *ekā* ti ekaccā, *ekāhi* ti ekaccāhi, *ekāsaṃ* ti ekac-
 cānaṃ, *ekāsu* ti ekaccāsu. Itthilīṅgarūpāni.

¹ J VI 412¹⁵. ² cf. Ja VI 412²⁰. ³ = akhyui¹ kun so Rūpasiddhi-charā
 tui¹ sañ, ns. ⁴ Rūp 226 (C^e p. 72²⁰⁻²¹). ⁵ Kv 26²⁰ (Kev 22¹).

^a J: Pañcālā ca Videhā ca. ^b C^eB^e ns ad. ti. ^c (B^m om?). ^d C^e ns
 ad. va. ^e B^m ad. ekissā.

Sabbān' etāni sabbānāmāni ekavacana-bahuvacanavasena vuttāni. Api ca *ekasaddhe* vicchāvasena^a vattabbe līngattaya-rūpāni ekavacanān' eva bhavanti, kathaṃ:

Ekeko, ekekaṃ, ekekena, ekekassa, ekekasmā ekekamhā, ekekassa, ekekasmīṃ ekekamhī ti pullīngarūpāni; *ekekaṃ, 5 ekekaṃ* sesaṃ pullīngasadisam, napuṃsakalīngarūpāni; *ekekā, ekekaṃ, ekekāya ekekissā, ekekāya ekekissā, ekekāyaṃ ekekissam* itthilīngarūpāni. Sabbān' etāni vicchā-sabbānāmāni ti vattum vaṭṭati; bahuvacanāni pan' ettha na santi · payogābhāvato. Iti imesu vicchāvasena vuttesu līnga- 10 ttayarūpesu samāsacintā na uppādetabbā · ¹anibbacaniyattā vicchāsaddānaṃ. Tathā hi ²"pabba-pabbam sandhi-sandhi odhi-odhi hutvā tattakapāle pakkhittatīlā viya taṭataṭāyanta samkhārā bhijjanti" ti ādisu *pabbapabbasaddādānaṃ* samāsakaraṇavasena nibbacanaṃ pubbācariyehi na dassitaṃ, yasmā ca 15 vicchāyaṃ vattamānānaṃ dvirutti lokato eva siddhā na ³lak-khaṇato, tasmā tattha samāsacintā na uppādetabbā.

Idāni *ekacca-ekatiya-ekacciya*saddānaṃ nāmikapadamālāyo vuccante. Pullīnge tāva: *ekacco ekacce, ekaccaṃ ekacce* sesaṃ *purisasaddasamaṃ*. Ettha *ekacce* ti paccattabahuvacanam eva 20 sabbānāmikarūpasamaṃ · asādhāraṇarūpattā; ⁴"idh' ekacco kulaputto; ⁵idh' ekacce moghapurissā" ti nidassanapadāni. *Ekatiyo ekatiye, ekatiyaṃ ekatiye* sesaṃ *purisasaddasamaṃ*. Idhā pi *ekatiye* ti paccattabahuvacanam eva sabbānāmikarūpasamaṃ · asādhāraṇarūpattā, ⁶"ekatiye manussā; ⁷na vissase ekatiyesu 25 eva^b agārisu pabbajitesu cā pi, sādhu pi hutvāna asādhu honti asādhu hutvā puna sādhu honti" ti nidassanapadāni. *Ekacciya-saddassa* atthitāyaṃ^c, pana ⁸"saccaṃ kir' evam āhaṃsu narā ekacciya idha kaṭṭhaṃ niplavitaṃ^d seyyo na tv ev' ekacciyo nāro; ⁹ekacciyaṃ āhāran" ti nidassanapadāni. *Ekacciyo* ¹⁰*ekac-* 30 *ciyā, ekacciyaṃ ekacciye* ti sabbathā pi *purisanayo*. Pullīnga-

¹ = vigruih ma pru ap sañ eñ¹ aphrac kroñ¹, ns. ² Vm 622¹⁸⁻²⁰ (As 11²²). ³ ns cit, Mg I 54 (< Candra VI 3: 1: Paṇ VIII 1: 4) ubi ex.: paṭapaṭāyati. ⁴ cf. M I 460³. ⁵ M I 449¹⁰. ⁶ ***. ⁷ Th 1009a-d. ⁸ J I 326⁷⁻⁸ = IV 259¹⁸⁻¹⁹ [- - - - vel - - - -]. ⁹ ***. ¹⁰ S I 199²⁰ [- - - - vel - - - -].

^a Bemns *ubique* vicchā^o. ^b Th: evaṃ. ^c Ce atthitāya. ^d ita B^{ens} (= mrac re nhuik myo so), B^m nibbhavitaṃ, cf. Ja I 326¹⁰; C^e viplā-vitaṃ (= J).

rūpāni. *Ekaccaṃ ekaccāni* ti^a *sesaṃ pulliṅgasadisam. Ekatiyaṃ ekatiyāni, ekatiyaṃ ekatiyāni* sesaṃ pulliṅgasadisam. *Ekacciyaṃ ekacciyaṃ, ekacciyaṃ ekacciyaṃ* sesaṃ pulliṅgasadisam. Napuṃsakaliṅgarūpāni. *Ekaccā · ekaccā ekaccāyo* ti
 5 *kaññānayaena, tathā ekatiyā · ekatiyā ekatiyāyo, ekatiyan* ti ca
 1 *ekacciya · ekacciya ekacciyaṃ, ekacciyan* ti ca *kaññānayaena*
 2 *yojetabbaṃ. Itthiliṅgarūpāni.*

Idāni *ekāki-ekākīyasaddavasena nāmikapadamālā*^b *vuccante.*
Ekāki · ekāki ekākino, ekākiṃ · ekāki ekākino daḍḍānayaena
 10 *ñeyya*^c; *ekākiyo ekākiyā, ekākiyaṃ ekākiye, ekākiyena purisa-*
nayaena ñeyyaṃ. Pulliṅgarūpāni. Ekāki kulam · ekāki ekā-
kini, ekākiṃ · ekāki ekākini sesaṃ pulliṅgasadisam; *ekākiyaṃ*
ekākiyāni, ekākiyaṃ ekākiyāni sesaṃ pulliṅgasadisam. Napuṃ-
 sakaliṅgarūpāni. *Ekākini · ekākini ekākiniyo, ekākiniṃ · ekā-*
 15 *kinī ekākiniyo, ekākiniyā* ti *itthi*sadisam; *ekākiyā · ekākiyā ekā-*
kiyāyo, ekākiyaṃ · ekākiyā ekākiyāyo, ekākiyāyā ti *kaññāsadi-*
sam. Itthiliṅgarūpāni. Sabbāni pan' etāni asabbanāmikarūpāni
pi atthantaraviññāpanattham vuttāni ti *daṭṭhabbāni.*

Idāni *dvīsaddapariyāyassa* *sadā bahuvacanantassa* *sab-*
 20 *banāmikapadassa ubhasaddassa*^d *nāmikapadamālā vuccate:*

Ubho, ubho, ubhohi ubhobhi, ubhinnaṃ, ubhohi ubhobhi,
ubhinnaṃ, ubhosū ti *ayaṃ pālinayānurūpena vuttapadamālā.*
Atr' ime payogā: "ubho^e kumārā nikkita" · *ubho itthiyo tiṭ-*
ṭhanti · ubho cittaṇi tiṭṭhanti; ⁵ *"ubho putte . . . adāsi"* · *ubho*
 25 *kaññāyo passati* · ⁶ *"ubho pādāni bhinditvā saññamissāmi vo*
aham; ⁷ *ubhohi hatthehi"* · *ubhohi bāhāhi · ubhohi cित्तेhi, ubhin-*
naṃ janānaṃ · ubhinnaṃ itthinaṃ · ubhinnaṃ cittaṇaṃ, ubhosu
purisesu · ubhosu itthisu · ⁸ *"ubhosu passēsū"* ti. *Ayam asmā-*
kaṃ ruci; ācariyā pana ⁹ *ubhehi ubhebbhi, ubhesū* ti *pi icchanti,*

¹ S I 86¹² [- 〇 〇 -]. ² ns *cīt.* Mg II 138—139. ³ ns: *ekikā abhisāriyā* [J III 139¹], *ekikā sayane setu* [J III 139¹⁰] . . . *hū so Ambajāt kui rhu rve*¹ *'ekikā ekikā ekikāyo' ca so padamālā kui lañ*² *si ap eñ*¹ || *"ekikā sayane setu"* iti pāḷidassanato | *ekikā ekikāyo ti padamālā vijāniyā* || *rup atha*³ *mhat ran gāthā* ||. ⁴ J VI 585¹⁰. ⁵ Cp I 9: 47^{cd}. ⁶ Vm 48²⁰ = Ps I 233²⁰. ⁷ Vin II 256¹ (*haplōl. ubho hatthehi* J V 365²⁹, Bv 18: 11^c, Ap 58⁸ 87²¹). ⁸ Vva 275¹⁷⁻²⁰ Bva ad Bv 1: 14^d (*haplōl. ubho kūlesu* Ap 15¹⁵, cf. n. 7; *hinc ubho-saṅgaṃ et sim*). ⁹ Rūp 227.

^a Be om. ti. ^b Ce omālayo. ^c Ce ñeyyo. ^d (Bm ubhayasaddassa). ^e ita CeBem; ns: Vessantarā nhuik tato k. n. Jāli-Kaṇḍajinā ubho [cf. J VI 547¹⁴] *hu rhi eñ*¹ (cf. 201 n. a) || *tato* | *thui punṇa*² *lak mha* ||.

Kaccāyane pi hi ¹"ubhe tappurisā" ti vuttaṃ. Sabbāni p' etāni manasikātabbāni yeva. *Ubhasaddassa samāso appasiddho.* Liṅgattayasādhāraṇarūpāni.

Idāni saṃkhāvacanānaṃ *dvi-ti-catusaddānaṃ* sadā bahuva-
canantānaṃ sabbanāmānaṃ nāmikapadamālāyo vuccante: 5

Dve, dve, dvīhi dvībhi, dvinnaṃ duvinnaṃ, dvīhi dvībhi, dvinnaṃ duvinnaṃ, dvīsu. Cūlaniruttiyaṃ pana *dvinnannan*^a ti padamālā āgatā. Imāni *ahaṃsaddādini* viya itthi-
liṅgādibhāvavinimuttāni^b pi tisu liṅgesu yuijante: *dve purisā · dve illhiyo · dve ciltāni* icc evamādinā. Imāni pi liṅgattaya- 10
sādhāraṇāni rūpāni.

Dve ti rūpaṃ *dvīsaddassa* yaṃ, samāsamhi taṃ bhave
²*dvi* ti ppakatikaṃ yeva, nānādesehi sā siyā: 35

dvībhāvo c' eva *dvebhāvo dvirattaṇ* ca *duvassako*

dohaṇi dupattaṇ ca, taddhitatte *dvayaṃ* ³*dayaṃ*^c. 36 15

Tayo, tayo, tihi tibhi, tiṇṇaṃ tiṇṇannaṃ, tihi tibhi, tiṇṇaṃ tiṇṇan-
naṃ, tisu imāni pulliṅgarūpāni. *Tisso, tisso, tihi tibhi, tissannaṃ,*
tihi tibhi, tissannaṃ, tisu imāni itthiliṅgarūpāni. Cūlaniruttiyaṃ
tissannannan ti catutthi-chaṭṭhinaṃ bahuvacanam āgataṃ. Ni-
ruttipiṭake pana *tiṇṇannan* ti. Tāni sātthakathe tepiṭake buddha- 20
vacane punappunaṃ upaparikkhitvā dissanti ce, gahetabbāni.

Tiṇi, tiṇi, tihi tibhi, tiṇṇaṃ tiṇṇannaṃ, tihi tibhi, tiṇṇaṃ
tiṇṇannaṃ, tisu imāni napuṃsakaliṅgarūpāni. Katthaci
pana pāḷipadese *tiṇisaddassa* *nikāralopo* pi bhavati: ⁴"dve vā ti
vā udakaphusitāni" ti. ⁵"Tiṇṇannaṃ kho bhikkhave indriyānaṃ 25
bhāvitattā bahulikattattā Piṇḍolabhāradvājena bhikkhunā aññā
vyākata" ti idaṃ *tiṇṇannan* ti padassa atthibhāve nidassanaṃ.

Yāni rūpāni vuttāni *tisso tiṇi tayo* iti,

• samāsavisaye tāni ⁶*ti* ti ppakatikā siyuṃ; 37

¹ Kc 328. ² ns: *dvi* ti ppakatikaṃ yeva | *dvi* hū so pakati rhi sañ phrac
rve¹ sā lhyāñ || nānādesehi | athū² thū³ so ādesa tui¹ phrañ¹ || sā pakati | thui
dvīlin sañ ||; cf. § 811. ³ Sp I 221¹⁰ (na sundaraṃ!); vide n. c. ⁴ S II
135³ (cf. Spk; ns cit. Spk-ṭ), Vin IV 119²³ (teste ns). ⁵ cf. Mp I 199¹². ⁶ = ti
hū so lin tui¹ sañ (cf. n. 2).

^a ita Ce (B^m dvinnanan); B^ens dvinnan. ^b ita B^m; Ce vinimuttāni.
^c ita B^m; CeB^ens dvayaṃ (ns: dvayaṃdvayaṃ | nhac yok nhac yok so sū
tui¹ sañ kyañ¹ ap so amhu || dvayaṃdvayaṃsamāpattin ti pi pāṭho [Sp I 221¹⁰]
hū so Parāji-kaṇ-aṭṭhakathā kui rañ sañ ||.

tasmā tīssa samāsamhi saddhiṃ parapadena ve
trivedanam ticittan ti tilokan ti ca niddise. 38

Ettha napumsakattam^a va pāsamsaṃ pāyavuttito,
 pumattam p' ettha icchanti: "tibhavo khāyate" iti. 39

5 *Cattāro caturo, cattāro caturo, catuhi catubhi catubbhi, ca-*
tunnam, catuhi catubhi catubbhi, catunnam, calusu imāni
pulliṅgarūpāni.

Calasso, catasso, catuhi catubhi catubbhi, catassannam ca-
tunnam, catuhi catubhi catubbhi, catassannam catunnam,

10 *calusu imāni itthiliṅgarūpāni. Itthiliṅgaṭṭhāne catunnam ti* padaṃ
 Cūlaniruttiyaṃ Niruttiṭṭake pāliyaṃ aṭṭhakathāsu ca dassanato
 vuttam. Tathā hi Cūlaniruttiyaṃ itthiliṅgaṭṭhāne *catunnam ti*
 āgataṃ, Niruttiṭṭake *catunnam kaññānan ti* āgataṃ, pāliyaṃ
 pana Soṇadaṇḍasuttādisu^b "samaṇo Gotamo catunnam pari-
 15 sānam piyo manāpo" ti āgataṃ, aṭṭhakathāsu ca pana suttan-
 tatṭhakathāyaṃ "catuhi acchariyabbhutadhammehi samannā-
 gato catunnam parisānam piyo manāpo" ti āgataṃ, Sattilaṃ-
 ghajātakatṭhakathāyaṃ "ācariyo pan' assa catunnam^c satti-
 nam laṃghanasippaṃ jānāti" ti āgataṃ.

20 *Cattāri, cattāri, catuhi catubhi catubbhi, catunnam, catuhi*
catubhi catubbhi, catunnam, calusu imāni napumsakaliṅga-
rūpāni.

Cattāro ti catasso ti cattāri ti ca sadditaṃ

rūpaṃ samāsabhāvamhi *catuppakatikaṃ* bhavē; 40

25 *nidassanapadān' ettha kamato kamakovido*

catubbidham^a catussālam^a catusaccan ti niddise. 41

Imāni *dve*ādikāni sabbanāmikāni bahuvacanāni yeva bhavanti,
 na ekavacanāni. Cūlaniruttiyaṃ pana tīsu liṅgesu *catassannan*
 ti vuttam; tam anijjhānakkhamam viya dissati.

30 *Idāni tumha-amhasaddānam nāmikapadamālā^d vuccantē.*
Tesu, yena katheti, tassālapane tumhavacanāni bhavanti.

Tvaṃ tuvaṃ · tumhe, tam tuvaṃ tvaṃ tavaṃ · tumhe, tayā
tvayā · tumhehi tumhebbhi, tuyaṃ tava · tumham tumhā-
kaṃ, tayā tvayā · tumhehi tumhebbhi, tuyaṃ tava · tum-

¹ Saccasaṃkhepa 338^b (Sd § 703). ² cf. D I 116¹¹. ³ ***. ⁴ Ja I 430¹⁹.

^a = mut thvak le² myak nhā rhi so jarap, ns. ^e (mṭ ad Vibha 1⁴).

^a Bm otte. ^b Bemns Soṇadanta^o. ^c Ce ad. ñeva (= Ja). ^d Ce omālayo.

ham tumhākaṃ, taḡi tvayī · tumhesu. Tatra tvaṃ puriso, tvaṃ itthī, tvaṃ cittaṃ ti ādinā yojetabbāni.

Attayoge *amhavadanāni bhavanti:*

Ahaṃ ahakaṃ · mayaṃ amhe, maṃ mamaṃ · amhe, mayā · amhehi amhebhī, mayhaṃ mama · amhaṃ amhākaṃ 5
asmākaṃ, mayā · amhehi amhebhī, mayhaṃ mama · amhaṃ amhākaṃ asmākaṃ, mayī · amhesu ¹*asmesu. Ettha*
 pana ²"kathaṃ amhe karomase" ti pāḷidassanato *tumhe* ti paccattavacanassa viya *amhe* ti paccattavacanassa pi atthitā veditabbā. *Ahakaṃ* ti rūpantaram pi icchitabbam; tassa atthibhāve 10
³"ahakaṃ ca cittavasānugā bhāsissan" ^a ti eṣā pāḷi nidassanaṃ, ettha hi *ahakaṃ* ti ahaṃ icc ev' attho. Tatra *ahaṃ puriso, ahaṃ kaññā, ahaṃ cittaṃ* ti ādinā yojetabbāni; imāni pi liṅga-ttayasādhāraṇarūpāni. Kaccāyana-Cūḷanirutti-Niruttipiṭakesu pa-
 na ⁴*tumhākaṃ amhākaṃ* ti ca dutiyābahuvacanaṃ vuttaṃ; Kac- 15
 cāyane ⁴*tumhānaṃ amhānaṃ* ti ca paṭhamā-dutiyābahuvacanaṃ, *tumhaṃ amhaṃ* ti ca ^b catutthī-chaṭṭhekavacanaṃ paṭhamā-dutiyābahuvacanaṃ ca vuttaṃ. Cūḷanirutti-Niruttipiṭakesu pana *tumhaṃ amhaṃ* ti ca dutiyekavacanaṃ vuttaṃ, *tumhe amhe* ti ca catutthī-chaṭṭhibahuvacanaṃ vuttaṃ. Etāni upaparikkhitvā 20
 sūttakathesu suttantesu dissanti ce, ⁵gahetabbāni. *Tumha-amhasaddānaṃ* pana parapadehi saddhiṃ samāse *maṃdipā* ti ādayo payogā tathāgatādimukhato sambhavanti; ⁶"ete" ^c gāmaṇi *maṃdipā maṃleṇā maṃsaraṇā* ti hi tathāgatamukhato, ⁷"tay-yogo mayyogo" ti niruttaññumukhato, Kāvyaḍāse ^d ca ⁸"tvam- 25
 mukhaṃ kamalen' eva tulyaṃ nāññena kenaci" ti ca ⁹"candena tvammukhaṃ tulyaṃ" ti ca kavimukhato. Tattha hi ahaṃ dipo etesan ti *maṃdipā*, ahaṃ leṇaṃ etesan ti *maṃleṇā*, evaṃ *maṃsaraṇā*; tumhena yogo tayyogo, *tumhasaddena yogo icc*

¹ ns: yān' asmāsu na vijjanti, yān' asmāsu ti yāni vajjanti amhesu [Ja V 379^a] Mahābhāṣasajāt || I kui rhu rve¹ asmāsu lañ² rhi sañ¹ eñ¹ ||, cf. J V 349¹¹ 352¹⁰, ¹¹ et (asmāsu) J V 343¹⁴ [asmā(b)hi, Ap 539¹⁰ = Thā 153²]. ² J VI 163²⁶. ³ ***. ⁴ Kc 162 (et Kcv). ⁵ ns: ... himsā amhaṃ na vijjati [J VI 542¹⁹] hu Vessantarā mañ³ kri³ phre so kroñ¹ amhaṃ hū so catutthīkavac-
 rup rhi sañ¹ kui si ap eñ¹. ⁶ S IV 315²². ⁷ (cf. *supra* 26² sqq). ⁸ Kāvyaḍārśa II 19^{ab}. ⁹ (Kāvyaḍārśa II 32^a).

^a ita C^eB^{em}ns (cittavasānugā | cit alui sui¹ acañ¹ luik sañ¹ phrac rve¹ || bhāsissam | chui mi eñ¹ ||); B^m cittavasānubhāsissam. ^b B^m om, ^c S ad. hi.
^d B^{em}ns Kāvyaḍāse.

ev' attho: amhena yogo mayyogo, *amhasaddena* yogo icc ev'
 attho; tava mukhaṃ tvaṃmukhaṃ, bahuvacanavasena pi nib-
 bacanīyaṃ; tumhākaṃ mukhaṃ tvaṃmukhaṃ ti. Ettha ca
 pāliyaṃ ¹"maṃdipā" icc ādidassanato *tvaṃdipā* ti ādini, Kā-
 5 vyādāse^a ca ²"tvaṃmukhaṃ" ti dassanato *tvaṃvaṇṇo tvaṃsaro*
maṃmukhaṃ maṃvaṇṇo maṃsaro (ti)^b ādini gahetabbāni. Tattha
 tvaṃ dīpo etesan ti tvaṃdipā, tumhe vā dipā^c etesan ti tvaṃ-
 dipā; tava vaṇṇo tvaṃvaṇṇo, mama mukhaṃ maṃmukhaṃ,
 amhākaṃ vā mukhaṃ maṃmukhaṃ ti nibbacanāni. Esa nayo
 10 aññesu pi idisesu thānesu.

Samāse *tumha-amhākaṃ*^d honti parapadehi ve
tvaṃmukhaṃ ti ca, *maṃdipā*, *tayyogo mayyogo* ti ca. 42
 || Etthāha: kiṃ ettakam eva *tumha-amhasaddānaṃ* rūpaṃ udāhu
 aññam pi atthi ti. | Atthi *te me* icc ādini. | Yadi evaṃ, kasmā
 15 padamālā viṣuṃ na vuttā ti. | Avacane kāraṇam atthi; atr'
 idaṃ kāraṇam:

te me vo no ti rūpāni parāni padato^e yato,
 tato nāmikapantisu na tu vuttāni tāni me. 43
 Ettha ca *mayam-me-vo-nosaddānaṃ* atthuddhāro vuccate, *te*-
 20 *saddassa* pana ³vutto va. Yasmā atthakathācariyā ⁴"*mayam*-
saddatthāne pi *mayāsaddo*, *mayāsaddatthāne* pi ca *mayam*-
saddo" icc eva vadanti, tasmā mayam pi tath' eva vadāma:
⁵*mayamsaddo* ⁶"anuññātapatiññātā tevijjā mayam asm' ubho"^f
 ti ādisu asmadatthe āgato, ⁷"Mayam nissāya Hemāya jātā
 25 Maṇḍosisūpagā"^g ti ettha paññattiyaṃ, ⁸"manomayā pītibhakkhā
sayampabhā" ti ādisu nibbattiatthe, bāhirena ⁹paccayena vinā
 manasā va nibbattā ti manomayā, ¹⁰"yan nūnāhaṃ . . . sabba-
 mattikāmayam kuṭikaṃ kareyyan" ti ādisu vikāratthe, ¹¹"dāna-
 mayam, silamayan" ti ādisu padapūraṇamatte, ¹²"pīṭhan te
 30 sovaṇṇamayam ulāran" ti ettha vikāratthe padapūraṇamatte

¹ (289²⁴). ² (289²⁵). ³ (275³⁻¹⁴). ⁴ ***. ⁵ 290²²—291⁵ < Vva 10²⁻²¹.
⁶ Sn 594^{ab}. ⁷ *** (vide n. g.). ⁸ D I 17²¹. ⁹ = utu āhāra ca so athok
 apam¹, ns. ¹⁰ Vin III 41²⁸. ¹¹ Nett 50¹²⁻¹⁴. ¹² Vv 1a.

^a B^{ns} Kabyādāse. ^b B^m om. ^c B^m dīpo. ^d ita CeBemns (cf. eti-
 māsaṃ, Kc 63 et Chap ad loc.). ^e (B^m yato). ^f CeBe asmato, B^{ms} asma
 bho (ns cit. Pj ubho ti dve janā et addit: asma ubho pud phrat bho kā²
 alup ma hut). ^g ita CeBemns; ns add.: jātā maṇḍo pi supabhā laṇ² rhi eñ¹;
 leg. Mando(da)ri subhā (vide Vva 10³, cf. Rāmāyaṇa VII 12: 19 etc).

vā daṭṭhabbo — yadā hi ¹suvaṇṇam eva sovaṇṇan ti ayam attho, tadā suvaṇṇassa vikāro sovaṇṇamayo ti vikāratthe *maya-*saddo daṭṭhabbo, nibbatti-atthe^a ti pi vattum vaṭṭati; yadā pana suvaṇṇena nibbattaṃ sovaṇṇan ti ayam attho, tadā sovaṇṇam eva sovaṇṇamayan ti padapūraṇamatte *mayasaddo* ²daṭṭhabbo. ⁵
³Mesaddo ⁴"kicchena me adhigataṃ halan dāni pakāsitaṃ" ti ādisu karaṇe āgato, mayā ti attho, ⁵"tassa me bhante Bhagavā samkhittena dhammaṃ desetū" ti ādisu sampadāne, mayhan ti attho ti vadanti, ⁶"pubbe va me bhikkhave sambodhā anabhisambuddhassa bodhisattass' eva sato" ti ādisu sāmiatthe, ¹⁰
 mamā ti attho ti vadanti. Etth' etaṃ vuccati:

karaṇe sampadāne ca sāmiatthe ⁷ca āgato

mesaddo iti viññeyyo viññunā nayadassinā.

44

Ettha pana ṭhatvā aṭṭhakathācariyehi kate *te-mesaddānam* attha-vivaraṇe vinicchayaṃ brūma · ⁸tesam adhippāyappakāsana- ¹⁵
 vasena sotūnaṃ saṃsayasamugghātanatthaṃ^b. Tathā hi aṭṭha-kathācariyā *te-mesaddānaṃ* sampadānatthavasena ⁹"tuyhaṃ, mayhan" ti atthaṃ saṃvaṇṇesum, sāmiatthavasena pana ¹⁰"tava, mamā" ti. Evaṃ, yv āyaṃ tehi asaṃkarato niyamo dassito, so sātṭhakathe tepitake buddhavacane kuto labbhā; tathā hi ²⁰
te-mesaddatthavācaka *tuyhaṃ-mayhaṃsaddā tava-mamasaddā* ca sampadāna-sāmiatthesu aniyamato pavattanti. Atr' ime pa-yogā: ¹¹"idaṃ tuyhaṃ dadāmi tuyhaṃ vikappemi; ¹²tuyhaṃ mamsena medena matthakena ca brāhmaṇa āhutiṃ pagga-hissāmi^c; ¹³esa hi tuyha^d pitā narasiho; ¹⁴tuyhaṃ pana mātā ²⁵
 kahan ti; ¹⁵mayhaṃ eva dānaṃ dātabbaṃ na aññesaṃ mayhaṃ eva sāvakaṇaṃ dānaṃ dātabbaṃ na aññesaṃ; ¹⁶na mayhaṃ bhariyā esā; ¹⁷assamo sukato mayhaṃ; ¹⁸sabbaññutaṃ piyaṃ mayhaṃ; ¹⁹tāta mayhaṃ mātu mukhaṃ aññādisaṃ tumhākaṃ

¹ (Vva 10¹). ² ns *add.*: I *mayapud eñ*¹ atthuddhāra nhuik saṅgahagā-thāmālā ra kñ² I sui¹ chui ap eñ¹ || asmadatthe paññattiyāṃ nibbatti-vikāre pi ca | padapūraṇamattamhi mayasaddo pavattati ||. ³ 291¹⁰⁻¹² < Vva 25¹²⁻²⁵.
⁴ Vin I 5⁸. ⁵ cf. S III 35⁸. ⁶ A I 258²⁴. ⁷ ns: *casaddā phrañ*¹ padapūraṇa kui yū. ⁸ = thui aṭṭhakathā-charā tui¹ eñ¹, ns. ⁹ (292⁹); Pj I 101²⁰ (Ja II 145²²; 148¹). ¹⁰ (292¹⁰); Pj I 101²². ¹¹ cf. Vin IV 122¹⁰⁻¹³. ¹² J VI 527²²⁻²⁴ (*infra* 292²⁸). ¹³ Vjb *ad* Vin I 82² ("Narasīhagāthā"; cf. Ja I 89²⁷). ¹⁴ Ja III 511³. ¹⁵ A I 160²⁵. ¹⁶ Cp II 4: 6^c. ¹⁷ Bv 2: 29^c. ¹⁸ Cp I 3: 8^c. ¹⁹ Ja III 503¹⁸.

a Bm oṭtho. b *ita* CeBm; B^cns^c o^csamugghātanatthaṃ (= yuṃ mha³ khrañ³ kui phyok khrañ³ akyui³ āhā). c B^cns paggaheṣṣāmi. d Bm tuyhaṃ.

aññādisan ti^a; ¹mayham sāmiko idāni marissati; ²tava diyate;
³tava silāghate mama silāghate; ⁴pabbajjā mama ruccati;
⁵tava putto; ⁶ubho mātā pitā mamā" ti evaṃ aniyamato pavattanti ti^a. Cūlaniruttiyaṃ hi Yamakamahātherena catutthi-
 5 chaṭṭhināṃ anaññarūpattaṃ vuttaṃ: "catutthi-chaṭṭhināṃ sabbattha anaññāṃ, tatiyā-pañcamināṃ bahuvacanañ cā" ti. || Yadi evaṃ, aṭṭhakathācariyā ⁷"namo te purisājañña; ⁸namo te bhuddhāvī" atthū" ti ādisu *tuyhaṃsaddassa* vasena sampadāne, ⁹tuyhan ti hi attho; ¹⁰"kin te vataṃ kiṃ pana brahmacariyan"
 10 ti ādisu sāmīatthe, ¹¹"tavā ti hi attho" ti ādini vadantā 'ayuttaṃ samvaṇṇanaṃ samvaṇṇesun' ti pi 'passitabbaṃ na passimsū' ti pi ¹²āpajjanti ti. | Yuttaṃ yeva te samvaṇṇayimsu passitabbañ ca passimsu; tathā hi te 'saddasattham pi ekadesato sāsanaṇukūlaṃ hoti' ti paresam anukampāya saddasatthato
 15 nayaṃ gahetvā sampadānatthavasena *te-mesaddānaṃ* ¹³"tuyhaṃ, mayhan" ti atthaṃ samvaṇṇayimsu, sāmīatthavasena pana ¹⁴"tava, mamā" ti; saddasatthe hi catutthi-chaṭṭhirūpāni sabbatthā visadisāni, sāsane pana sadisāni, tasmā sāsane sāmāññena pavattāni catutthi-chaṭṭhirūpāni saddasatthe visesepa pavattehi catutthi-chaṭṭhirūpehi samānagatikāni katvā paresam
 20 anukampāya sampadānatthe *tuyhaṃ-mayhaṃsaddānaṃ* pavattiniyamo, sāmīatthe ca *tava-mamasaddānaṃ* pavattiniyamo dassito — yasmā pana paresam anukampāya ayaṃ niyamo, tasmā karuṇāy' evāyaṃ 'parādhō' na aṭṭhakathācariyānaṃ,
 25 ¹⁵tāya eva hi tehi evaṃ samvaṇṇanā katā ti. || Keci pan' ettha evaṃ vadeyyuṃ: nanu ca bho aṭṭhakathācariyehi saddanayaṃ nissāya *te-mesaddānaṃ* sāmīatthe vattamānānaṃ "tava, mamā" ti atthavacanena ¹⁶"tuyhaṃ mamsena medena; ¹⁷na mayhaṃ bhariyā esā" ti ādisu sāmivisayesu vibhattivipallāsanaṃ das-
 30 sito ti sakkā vattum, tathā saddanayañ ñeva nissāya *te-mesaddānaṃ* sampadānatthe vattamānānaṃ "tuyhaṃ, mayhan" ti atthavacanena ¹⁸"bhattaṃ tava na ruccati; ⁴pabbajjā mama ruccati" ti ādisu pi sampadānavisayesu vibhattivipallāsanaṃ

¹ ***. ² (cf. § 346). ³ Kev 279. ⁴ J VI 18^o. ⁵ Dhpa III 181²³. ⁶ Cp III 5: 6^b (: III 4: 8^o). ⁷ Sn 544^a. ⁸ S I 50²³. ⁹ Vva 9¹¹. ¹⁰ J IV 52²⁴. ¹¹ Vva 9¹².
¹² ns: iti pi doso(1) | sañ lañ³-koṇ³ || āpajjanti | kun eñ¹ ||. ¹³ (291¹⁷). ¹⁴ (291¹⁸).
¹⁵ ns: tāya eva | thui karuṇā kroṇ¹ sā lhyāñ ||. ¹⁶ (291²³). ¹⁷ (291²⁷). ¹⁸ ***.

^a Bc om. ti. ^b ita CeBem (ns: ayaṃ aparādhō | I aprac tañ³).

dassito ti sakkā vattun ti. | Na sakkā · gāthāsu viya cuṇṇiya-
 padatṭhāne pi *tuyhaṃ-mayhaṃ-tava-mamasaddānaṃ* aniyamena
 dvisu atthesu pavattanato; na hi idise ṭhāne gāthāyaṃ vā
 cuṇṇiyapadatṭhāne vā vibhattivipallāso icchitabbo, ¹"tassa raj-
 jassāhaṃ^a bhūto; ²"kim nu kho ahaṃ tassa sukhassa bhāyāmi"⁵
 ti ādisu yeva pana ṭhānesu icchitabbo; yadi saddanayaṃ nis-
 sāya ³"tuyhaṃ maṃsena medenā" ti ādisu vibhattivipallāso
 icchitabbo siyā, ⁴"brāhmaṇassa piyaputtadāraṃ^b adāsi; ⁵brāh-
 maṇassa pitā adā[sī]" ti ādisu pi saddanayaṃ nissāya 'brāhma-
 ṇāyā' ti ādinā vibhattivipallāsatto vacaniyo siyā · catutthi-
 chaṭṭhīrūpānaṃ satthe visuṃ vacanato. || Evañ ca sati ko doso
 ti ce, | atth' eva doso; ⁶yasmā dānayoge^c vā *namoyoge* vā
āyādesasahitāni catutthi-chaṭṭhīrūpāni sātṭhakathe tepitake bud-
 dhavacane nūpalabbhanti, tasmā 'brāhmaṇāyā' ti ādinā vibhat-
 tivipallāsattavacane ayaṃ ⁷doso yadidaṃ avijjamaṇaggaha-
 ṇaṃ; yasmā pana idisesu ṭhānesu vibhattivipallāsakaraṇaṃ
 sāvajjaṃ, tasmā ⁸"tuyhaṃ maṃsena medenā" ti ādisu pi vi-
 bhattivipallāso na icchitabbo, catutthi-chaṭṭhīrūpāni hi anaññāni
 dissanti: ⁹*purisassa adāsi · purisassa dhaṇaṃ; brāhmaṇānaṃ*
adāsi · brāhmaṇānaṃ santakaṇ ti, tathā hi pāvācane *sa-ṇaṃ*-
 saddā sampadāna-sāmiatthesu sāmāññena pavattanti, tappa-
 vatti ¹⁰"aggassa dātā medhāvi" ti ādisu payogesu^d dīpetabbā.
 "Aggassa dātā medhāvi" ti ettha hi *aggassā* ti ayaṃ saddo
 yadā kiriyāpaṭiggahaṇaṃ paṭicca sampadānatthe pavattati, tadā
 aggassa ratanattayassa dātā ti atthavasena pavattati; yadā pana
 kiriyāṃ paṭicca kammabhūte sāmīatthe pavattati, tadā aggassa
 deyyadhammassa dātā ti atthavasena pavattati. Evaṃ sab-
 bathā pi vibhattivipallāso^e tumhākaṃ saraṇaṃ na hoti ti. Tathā
 saddanayaṃ nissāya 'sampadānavacanaṃ' ti tumhehi daḥhaṃ
 gahitassa *mayhaṃsaddassa* sāmīatthavasena paṇṇattiyāṃ das-
 sanato vibhattivipallāso tumhākaṃ saraṇaṃ na hot' eva^f; tathā

¹ J VI 17¹. ² M I 246²⁷. ³ (291²³). ⁴ Ja VI 547¹², cf. Mil 281⁹ 281¹⁰
 281²². ⁵ J VI 577¹, ⁶ (Mil 284¹⁷). ⁷ (132¹² sqq). ⁸ ns add.: sutahāni-asutapari-
 kappadosa rok eñ¹ hū lui. ⁹ Rūp 86 et 92. ¹⁰ It 89² = A II 35⁹.

^a ita CeBem (J metr.: rajjass' ahaṃ). ^b ita CeBm (cf. Mil); B^ens ^oput-
 tadānaṃ (= Ja). ^c (Bm dānato gesu). ^d CeB^ens ādīhi payogehi. ^e B^ens
 om. vibhatti-. ^f B^ens hotv eva.

- hi ¹"sakuṇo mayhako nāma girisānudarīcaro pakkam pipphalim^a āruyha mayham^b mayhan ti kandati" ti ettha mayhako ti ekāya sakuṇajātiyā nāmaṃ, so hi loluppacāritāya "idaṃ pi mayham idaṃ pi^c mayhan" ti kāyati ravati ti mayha-ko ti
 5 vuccati · *mayhasaddūpapadassa* ²"ke re ge sadde" ti dhātussa vasena. Atrāyaṃ padasodhanā: yadi *tuyham-mayham*saddā dhuvam sampadānatthe, *tava-mamasaddā* ca sāmīatthe bhavēyyum, evaṃ sante lokavohārakusalena sabbaññunā tassa sakuṇassa *mayhako* ti paṇṇatti na vattabbā siyā · anantogadha-
 10 sampadānatthattā, antogadhasāmyatthattā pana 'mamako' icc eva paññatti vattabbā siyā. || Ettha pi^d *mayhako* ti idaṃ vibhattivipallāsavasena vuttan ti ce, | na · paṇṇattivisaye vibhattivipariṇāmassa aṭṭhānattā anavakāsattā; api c' ettha *mayham*-saddo sarūpato vibhatyantabhāve na tiṭṭhati · *kasaddena* eka-
 15 padattūpagamanato — evaṃ sante pi *mayhako* ti ayaṃ sakuṇavisesavācako saddo paccattavacanabhāve^e ṭhito yeva isakam sāmīattham pi jotayati *Sujampati-rājapurisasaddā* viya; iminā pi kāraṇena vibhattivipallāso tumbhākam saraṇam na hoti. Iti *mayhako* ti paṇṇattiyam vattamānassa padāvayava-
 20 bhūtassa *mayhasaddassa* avipallāsavacanalesena *tuyham-tava-mamasaddesu* pi vibhattivipallāso na icchitabbo ti siddham. Tasmā aṭṭhakathācariyehi sampadāna-sāmīatthesu sāmāññena pavattānam pi samānānam *tuyham-mayham-tava-mamasaddā*-nam saddanayaṃ ñeva nissāya paresam anukampāya vuttappa-
 25 kāro niyamo dassito ti avagantabbam. Icc evaṃ
tuyham^f *mayhan* t' ime sadde sampadāne garū vadum^g,
tava mamā ti sāmimhi nayam ādāya satthato^f; 45
 evaṃ sante pi etesaṃ niyamo n' atthi pāliyam,
 koci tesam viseso ca diṭṭho amhehi, tam suṇa: 46
 30 sāmīyattha-sampadānatthā sambhavanti yāhin duve

¹ J III 301²⁵⁻²⁶ (*supra* 260²⁸). ² (206²²); ns: nok anak nhuik ke-dhāt phrañ¹ pri² sañ¹ ce || re-dhāt phrañ¹ asui¹ pri³ am¹ nañ² hū mū | kvi-paccañ² sak rve¹ || rādi no [Kc 541] hū so yogavibhāga phrañ¹ pri² ce || vā | kvi-paccañ² sak rve¹ | kaakkharā la rve¹ pri² ce || ge-dhāt nhuik kulūpako [Kev 20; Sd § 77] kai¹ sui¹ pri² ce ||.

^a ita Ce; B^{em} pippalim. ^b B^m mayha (= J). ^c Be om. ^d B^m hi. ^e (B^m obhāve na < 294¹⁴). ^f Be om. *tuyham* . . . satthato 294²⁶⁻²⁷. ^g ns: avadum | chui kun eñ¹ || cf. 301²⁶.

tuyhaṃ mayhaṃ t' ime saddā, te payogā na dullabhā; 47
tava mamā t' ime saddā pāyā^a sāmimhi vattare,
 sampadāne yaḥiṃ honti, te payogā paṇ' appakā: 48
tavato mamato mayhaṃ-tuyhaṃsaddā va sāsane
 pāthe nekasahassamhi sāmīatthe pavattare ti. 49 5
 Sabbā pi imā nītiyo paramasukhumā sududdasā virajātinā^b
 sādhukaṃ manasikātabbā.

¹*Vo-nosaddesu* pana *vosaddo* paccatta-upayoga-karaṇa-sampadāna-sāmivacana-padapūraṇesu dissati; ²"kacci ... vo Anuruddhā samaggā sammodamānā" ti ādisu hi paccatte dissati, 10
³"gacchatha bhikkhave paṇāmemi vo" ti ādisu upayoge, ⁴"na vo mama santike vatthabban" ti ādisu karaṇe, ⁵"Vanapatthapariyāyaṃ vo bhikkhave desessāmi" ti ādisu sampadāne, ⁶"sabbesaṃ vo Sāriputtā subhāsitan" ti ādisu sāmivacane, ⁷"ye hi vo ariyā parisuddhakāyakammantā" ti ādisu padapūraṇa- 15
 matte. Etth' etaṃ vuccati:

paccatte upayoge ca karaṇe sampadāniye
 sāmiṣṣa vacane c' eva tath' eva padapūraṇe

jmesu chasu^c thānesu *vosaddo* sampavattati. 50

Nosaddo paccattōpayoga-karaṇa-sampadāna-sāmivacanāvadhā- 20
 raṇa-*nusaddatthesu* paṭisedhe nipātamatte ca vattati; ayaṃ hi
⁸"gāmaṃ no gaccheyyāmā" ti ettha paccatte dissati, ⁹"mā no aḷḷa vikantiṃsu rañño sūdā mahānase" ti ādisu upayoge,
¹⁰"na no vivāho nāgehi katapubbo kudācanan" ti ādisu karaṇe,
¹¹"saṃvibhajetha no rajjena" ti ādisu sampadāne, ¹²"satthā no 25
 Bhagavā anupatto" ti ādisu sāmivacane, ¹³"na no samaṃ atthi tathāgatenā" ti ettha avadhāraṇe, ¹⁴"abhiñānāsi no tvaṃ mahārājā" ti ettha ¹⁵*nusaddatthe*, pucchāyan ti pi vattum vaṭṭati,
¹⁶"subhāsitañ ñeva bhāseyya no ca dubbhāsitaṃ bhaṇe" ti ādisu paṭisedhe, ¹⁷"na no sabhāyaṃ na karonti kiñci" ti 30
 ādisu nipātamatte. Etth' etaṃ vuccati:

¹ 295⁸⁻¹⁶ < Ps I 18¹⁴⁻²³; Ita *ad* It 1⁶. ² M I 206¹². ³ M I 457¹⁰. ⁴ M I 457¹¹. ⁵ M I 104²². ⁶ M I 219²⁰ (*supra* 270³). ⁷ M I 17¹¹. ⁸ (Kev 151, Sd § 330).
⁹ J V 368¹⁵. ¹⁰ J VI 163²⁵. ¹¹ D II 233¹⁴. ¹² M I 205²¹ = Vin I 351¹. ¹³ Khp VI 3^c. ¹⁴ D I 51²¹. ¹⁵ ns *cit.* ahoṣiṃ nu kho ahaṃ [M I 8⁴]. ¹⁶ ***. ¹⁷ ***.

^a *ita* C^eB^mns (= myā² so ā² phrañ¹). ^b = sañ¹ so akroñ² phrañ¹ phrac so sabho rhi so sū sañ, ns; B^m dhīrajātina(?). ^c B^m om.

paccatte cūpayoge ca karaṇe sampadāniye
sāmy-āvadhāraṇe c' eva *nos*saddatthe nivāraṇe
tathā nipātamattamhi *nos*saddo sampavattati. 51

Idāni sabbanāmānaṃ yathārahaṃ saṃkhittena missakapa-
5 damālā vuccate:

Yo so · ye te, yaṃ taṃ · ye te, yena tena sesaṃ vitthāre-
tabbaṃ. Yā sā · yā tā, yaṃ taṃ · yā tā, yāya tāya sesaṃ
vitthāretabbaṃ. Yaṃ taṃ · yāni tāni sesaṃ vitthāretabbaṃ.
Iminā nayena liṅgattayayojanā kātabbā.

10 *Eso so · ele te; ayaṃ so · ime te; so ayaṃ · te ime ti ādinā*
yathāpayogaṃ padamālā yojetabbā. Tathā hi ¹"yo so Bha-
gavā sayambhū anācariyako; ²ete te^a bhikkhave ubho ante
anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā;
³ayaṃ so sārathī eti" ti evamādayo vicittapayogā dissanti. Iti
15 *sabbanāmikapadānaṃ missakapadamālā yojetabbā.*

Mayā Sabbatthasiddhassa sāsane sabbadassino
sabbattha sāsane suṭṭhu kosallatthāya sotunaṃ 52

asabbanāmanāmehi sabbanāmapadehi ve
saha sabbāni vuttāni sabbanāmāni pantito; 53

20 *etesu katayogānaṃ sukhumatthavijānaṃ*
akicchapaṭivedhena bhavissati, na saṃsayo. 54

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanītippakaraṇe sabbanāma-taṃ-
25 sadisaṇāmānaṃ nāmikapadamālāvibhāgo nāma dvādasamo^b
paricchedo.

XIII.

Ito paraṃ pavakkhāmi saṃkhyānāmikapantiyo
bhūdhātujehi rūpehi aññehi c' upayojitum. 1

Yā hi sā ⁴hetthā amhehi *eka dvi ti catu* icc etesaṃ saṃkhyā-
30 *sabbanāmānaṃ nāmikapadamālā kathitā, taṃ t̐apetvā idha*
asabbanāmānaṃ pañca-cha-sattādināṃ saṃkhyānāmānaṃ nā-
mikapadamālā bhūdhātumayehi aññehi ca rūpehi yojanattham
vuccate:

¹ Nidd I 457¹⁷. ² S V 421⁶, Vin I 10¹⁴. ³ J VI 19²². ⁴ (283¹⁵—288²⁰).

^a ita C^eB^m (= S); Vin: kho; B^e(ns) om te. ^b B^m ekādasamo.

Pañca, pañcahi pañcabhi, pañcannaṃ, pañcasu sattannaṃ vibhattinaṃ vasena ñeeyyaṃ, pañca bhūtā · pañca abhibhavitāro · pañca purisā · pañca bhūmiyo · pañca kaññāyo · pañca bhūtāni · pañca cūṭṭāni ti ādinā sabbattha yojetabbaṃ.

Cha, chahi chabhi, channaṃ, chasu, — chassū ti pi, ¹“chassu 5 loko samuppanno chassu^a kubbati^b santhavan” ti hi pālī.

Satta, sattahi sattabhi, sattannaṃ, sattaṃ; aṭṭha, aṭṭhahi aṭṭhabhi, aṭṭhannaṃ, aṭṭhasu; nava, navahi navabhi, navannaṃ, navasu; dasa, dasahi dasabhi, dasannaṃ, dasasu. Evaṃ ekā-dasa · dvādasa bārasa · terasa tedasa telasa^c · catuddasa ¹⁰ cuddasa · pañcadasa pañnarasa^d · soḷasa sattarasa.

Aṭṭhārasa, — aṭṭhārasahi aṭṭhārasabhi, aṭṭhārasannaṃ, aṭṭhārasasu. Sabbam etaṃ bahuvacanavasena gahetabbaṃ.

Ekūnavīsati — ekūnavīsaṃ icc api^e, ekūnavīsāya, ekūnavīsāyaṃ; ekūnavīsati bhikkhū tiṭṭhanti, ekūnavīsāyaṃ bhikkhū pas- ¹⁵ sati — evaṃ kaññāyo cūṭṭāni ti ca ādinā yojetabbaṃ^f, ekūnavīsāya bhikkhūhi dhammo desilo · ekūnavīsāya kaññāhi kataṃ · ekūnavīsāya cūṭṭhehi kataṃ, ekūnavīsāya bhikkhūnaṃ cīvaraṃ deli · ekūnavīsāya kaññānaṃ dhanāṃ deti · ekūnavīsāya cūṭṭānaṃ ruccati, ekūnavīsāya bhikkhūhi apeli — evaṃ kaññāhi ²⁰ cūṭṭhehi, ekūnavīsāya bhikkhūnaṃ santakaṃ — evaṃ kaññānaṃ cūṭṭānaṃ, ekūnavīsāyaṃ bhikkhusu patitiṭṭhitaṃ — evaṃ kaññāsu cūṭṭesū ti yojetabbaṃ. Ekūnavīsati, ekūnavīsatiṃ, ekūnavīsatiyā ekūnavīsatiyaṃ.

Visati, visatiṃ, visatiyā, visatiyaṃ; vīsa^g, vīsaṃ, vīsāya, ²⁵ vīsāyaṃ. Tathā ekavīsa · dvāvīsa bāvīsa · tevīsa catuvīsa icc ādisu pi.

Tiṃsa, tiṃsaṃ, tiṃsāya, tiṃsāyaṃ; cattālisa, cattālisaṃ, cattālīsāya, cattālīsāyaṃ, — cattārisa icc ādi pi; paññāsa, paññāsaṃ, paññāsāya, paññāsāyaṃ, — paññāsa, paññāsāya, ³⁰ paññāsāyaṃ; saṭṭhi, saṭṭhiṃ, saṭṭhiyā, saṭṭhiyaṃ; sattati, sattatiṃ, sattatiyā, sattatiyaṃ, — sattari icc ādi pi; asiti, asitiṃ, asitiyā, asitiyaṃ; navuti, navutiṃ, navutiyaṃ, navu- tiyaṃ.

¹ Sn 169ab.

^a Ce Be chasu. ^b Be ns krubbati. ^c Be ns telasa. ^d Ce pañnarasa. ^e (Be icc ādi pi). ^f Bm ad. ti. ^g Bm vīsati.

Itthañ ca aññathā pi saṃkhyārūpāni gahetabbāni · *ekūna-visēhi ekūnavīsānaṃ channavutṭinaṃ* ti ca ādinā pi saṃkhyārūpānaṃ katthaci dassanato. Keci saddasatthavidū *ūnavīsati-saddaṃ sabbadā* pi ekavacanantam itthiliṅgam eva payuñjanti.
 5 Keci ¹"*visatī*ādayo ā *navutī* ekavacanantā itthiliṅgā" ti vadanti. Keci panāhu:

²saddā^a saṃkhyeyya-saṃkhāsu ekatte^b *visatī*ādayo saṃkhatthe^c dvi-bahuttamhi, tā tu cā *navutī* 'tthiyo ti. 2
 Ettha dvivacanam chaḍḍetabbam · buddhavacane tadabhāvato.
 10 Sabbesam pi ca tesam yathāvuttavacanam kiñci pālippadesam patvā yujjati, kiñci pana patvā na yujjati · *visati visam · vīsa*^d icc ādinam [hi]^e saṃkhatthānam^f saddānaṃ bahuvacanapayo-gavasena pi pāliyaṃ dassanato, ³Kaccāyane ca yovacanavasena^g sambhūtarūpavantatādassanato; tasmā yathāsambhavaṃ yathā-
 15 pāvacanañ ca itthiliṅgabhāve tesam ekavacanantatā veditabbā *atthi-natthis*saddānaṃ viya.

*Atthi-natthis*saddā hi nipātattā ekatthe^h piⁱ bavhattheⁱ pi pavattanti: ⁴"puttā m' atthi dhanam m' atthi; ⁵n' atthi attasamaṃ pemaṃ; ⁶n' atthi . . . samaṇabrāhmaṇā"^k ti ādisu. Aliṅgatte
 20 pi pan' etesaṃ katthaci itthiliṅgabhāvo diṭṭho; Abhidhamme hi Dhammasenāpatinā anudhammacakkavattinā^m vohārakusaleṇa vohārakusalasādhakenaⁿ ⁷"atthiyā nava natthiyā navā" ti ekavacanantam itthiliṅgarūpaṃ dassitam. Tasmā *visati vīsa-tim* icc ādinam pi yathāsambhavaṃ yathāpāvacanañ ca itthi-
 25 liṅgabhāve ekavacanantatā veditabbā. || Tatth' eke ⁸*hetuyā adhipatīyā* ti ca idam liṅgavipallāsavasena gahetabbam maññanti. | Tammativasena 'hetumhi adhipatimhi' ti pulliṅgabhāvo paṭipādetabbo, hetupaccaye adhipatipaccaye icc ev' attho, atha vā *hetuyā adhipatīyā* ti dvayam idam itthiliṅgarūpapaṭibhā-
 30 gam pulliṅgarūpan ti gahetabbam · *hetuyo jantuyo* ti ādinam itthiliṅgarūpapaṭibhāgānaṃ pulliṅgarūpānam pi vijjamānattā; *atthiyā natthiyā* ti idam pana liṅgavipallāsavasena vuttan ti

¹ (cf. 216²²). ² (cf. 301²⁶⁻³¹). ³ Kc 391. ⁴ Dh 62³. ⁵ SI 6¹⁹. ⁶ DI 55¹⁸.

⁷ cf. Tikapaṭṭhāna 84¹⁰. ⁸ Tikapaṭṭhāna 84^{7, 4}.

^a C^e(ns) sadā. ^b = ekavuc nhuik, ns. ^c = saṃkhyā anak nhuik, ns. ^d cf. 297²²; B^m vīsam, C^eB^{em}ns tiṃsa. ^e B^m ti. ^f B^m samatt(h)ānaṃ. ^g B^e ns yovacana- (om. -vasena). ^h ekatte? ⁱ B^m om.; B^e ns bahutt(h)e. ^k B^m brāhmaṇā samaṇā. ^m B^e ns om. ⁿ ita C^eB^{em}ns (o: o'kosalla^o vel o'kusalatā^o; = vohāra nhuik limmā sañ eñ¹ aphrac kui pri² ce sa phrañ¹, ns).

na gahetabbam · *atthi-natthisaddānaṃ* alīṅgabhedattā, na hi *atthi-natthisaddā* tīsu līṅgesu ekassa^a pi antogadhā. Etesu hi *atthisaddo* ākhyāta-nipātavasena bhijjati · ¹"atthi santi^b sam-vijja(n)ti; ²atthikhīrā brāhmaṇi" ti ādisu, *natthisaddo* pana nipāto yeva. Icc evaṃ *atthi-natthisaddānaṃ* nipātānaṃ ca līṅga-⁵vacanavasena kathanam na yujjati · itthilīṅgādivasena ekattādivasena ca appavattanato; vuttaṃ ca: ³"sadisam tīsu līṅgesu sabbāsu ca vibhattisu vacanesu ca sabbesu yaṃ na vyeti, tad avyayan" ti. || Ettha siyā: nanu ca bho ⁴"atthi sakkā labbhā icc ete paṭhamāyā" ti vacanato *atthisaddo* paṭhamāyā vibhat-¹⁰tiyā yutto; evaṃ sante kasmā "sadisam tīsu līṅgesū" ti ādi vuttan ti. | Saccam, *atthisaddo* paṭhamāyā vibhattiyā yutto, tathā *natthisaddo* · *atthisaddassa* vacanalesena gahetabbattā yugālapadattā ca; idaṃ pana "sadisam tīsu līṅgesū" ti ādi vacanam · upasagga-nipātasamkhāte asaṃkhyāsadde sandhāya¹⁵ vuttam, na ekekaṃ asaṃkhyāsaddam sandhāya. Tathā hi "asaṃkhyā" ti ca "avyayā" ti ca laddhavohāresu upasagga-nipātesu upasaggā sabbe pi sabbavibhattivacanakā, nipātānam pana ekacce paṭhamādisu yathārahaṃ vibhattiyuttā, ekacce avibhattiyuttā. Tattha, ye yadaggena vibhattiyuttā, te tad-²⁰aggena tabbacanakā; upasagga-nipātesu hi paccekam 'idaṃ nāma vacanan' ti laddhum na sakkā. Sabbasaṅgāhakavasena pana "sadisam tīsu līṅgesū" ti ādi pubbācariyehi vuttam. Kaccāyanācariyena pi imam ev' attham sandhāya ⁵"sabbāsam āvusopasagganipātādihi cā" ti vuttam; na hi *āvusosaddato*²⁵ sabbā pi vibhattiyo labbhanti, atha kho ālapanatthavācakattā ekavacanika-anekavacanikā paṭhamāvibhattiyo yeva labbhanti. Ayam asmākaṃ khanti. || Keci pana sabbehi^c nipātehi sabba-vibhattilopam vadanti. | Taṃ na gahetabbam · ⁴"atthi sakkā labbhā icc ete paṭhamāyā; ⁶divā bhiyyo namo icc ete pa-³⁰ṭhamāyā ca dutiyāyā cā" ti ādivacanato, padapūraṇamattānaṃ ca avibhattiyuttānaṃ ⁷"atha khalu vata vatha"^d icc ādinam nipātānam vacanato. || Etthā pi siyā: nanu ca bho

¹ cf. Nidd I 100¹². ² Pān II 2: 24, vart. 21. ³ Mahābhāṣya ad Paṇ I 1: 38 vart. 6 (Sd Ce 790²⁴). ⁴ Rūp Ce p. 89⁹ (Sd Ce 784¹² cf. 782¹). ⁵ Kc 221. ⁶ Rūp Ce p. 89¹² (Sd Ce 784¹⁷). ⁷ Rūp Ce p. 88^{d-32} (Sd Ce 782¹⁹).

^a B^{ems} ekasmim. ^b (B^m ad. na). ^c B^{ems} ad. pi. ^d B^{ms} catha (vatha M III 129³² teste Sd Ce 782²⁴).

avibhattiyuttānam pi nipātānam sambhavato *atthi-natthisaddā-*
nam avibhattiko niddeso kātabbo, atha kimattham ¹"atthiyā
 nava natthiyā navā" ti savibhattiko niddeso kato ti. | Sabbathā
 vibhattihi vinā atthassa niddisitum asakkuṇeyyattā ti. || Yadi^a
 5 evam, ²"atthi sakkā labbhā icc ete paṭhamāyā" ti vacanato
atthi-natthisaddā luttāya paṭhamāyā vibhattiyā vasena paṭha-
 māvibhattikā yeva niddisitabbā; evam akatvā kasmā sattamy-
 antavasena "atthiyā, natthiyā" ti niddiṭṭhā ti. | Saccam *atthi-*
natthisaddā paṭhamāvibhattiyuttā yeva niddisitabbā, tathā pi
 10 'atthipaccaye nava natthipaccaye navā' ti etass' atthassa pari-
 dipane paṭhamāyā okāso n' atthi, sattamiyā yeva pana atthi,
 tasmā ¹"atthiyā nava natthiyā navā" ti vuttam. Iti *atthiyā-*
natthiyāsaddānam sattamyantabhāve siddhe yeva tatiyā-catutthi-
 pañcamī-chaṭṭhiyantabhāvo pi siddho yeva hoti. Tasmā *atthi-*
 15 *bhāvo atthitā* ti ādisu pi 'atthiyā bhāvo atthibhāvo, natthiyā^b
 bhāvo^b natthibhāvo, atthiyā bhāvo atthitā' ti ādinā samāsa-
 taddhitaviggaho avassam icchitabbo. Yad idam amhehi vut-
 tam, tam 'pāliyā virujjhati' ti na vattabbam · pālinayānusārena
 vuttattā ti. || Evam hotu, kasmā bho "atthiyā, natthiyā" ti
 20 itthiliṅganiddeso kato, nanu nipātōpasaggā aliṅgabhedā ti.
 | Saccam, idam pana ṭhānam ativa sukhumam; tathā pi pubbā-
 cariyānubhāvañ ñeva nissāya vinicchayam brūma. Yathā^c hi
visati icc ādinam samkhyāsaddānam sarūpato adabbavācakatte
 pi dabbavācakānam *lutā-matī*^d-*rattī-itthi-yāgu-vadhūsaddānam*
 25 viya itthiliṅgabhāvo saddasatthavidūhi anumato, evam adabba-
 vācakatte pi *atthi-natthisaddānam* katthaci itthiliṅgabhāvo sad-
 dhammavidūhi anumato; tenāha āyasmā Dhammasenāpati ¹"at-
 thiyā nava natthiyā navā" ti. Atha vā *atthiyā natthiyā* ti
 imāni liṅgabhāvavinimmuttāni^e 'sattamiyantāni nipātapadāni
 30 ti pi gahetabbāni. Na ettha codetabbam 'evarūpāni nipātapā-
 dāni pubbācariyehi vuttāni na santi, tasmā chaḍḍetabbam idam
 vacanan' ti; pāvacanasmim hi garūhi aniddiṭṭhāni pi anekavi-
 hitāni nipātapadāni sandissanti. Nā pi *hetuyā adhipatiyā at-*
thiyā natthiyā ti evamādisu 'apasaddā ime' ti virodho uppāde-

¹ (298²²). ² (299²⁶).

^a Bm Yam. ^b Bm om. ^c Bm Tathā. ^d ita CeBem; (ns -matī-). ^e Be ns
 liṅgabhāvavinimmuttāni.

tabbo; na hi acinteyyānubhāvena pāramitāpuññena nipphan-
 nena anāvaraṇaññena sabbam^a ñeyyamaṇḍalam hatthatale
¹āmalakam viya paccakkham katvā passato buddhassa vacane
 aññesam †vācāvippalāpo^b avassam sambhavati^c ti. || Nanu ca
 bho *hetuyā adhipatiyā atthiyā natthiyā* ti ca idam Sāriputta- 5
 ttheravacanam · tena nikkhittattā, tathāgatena hi Tāvatiṃsa-
 bhavane desitakāle imāni padāni na santi; evaṃ sante kasmā
 "buddhavacanān" ti vadathā ti. | Buddhavacanam yeva nāma,
 āyasmato hi Sāriputtassa tathāgatena ²nayo dinno, tenā pi
 pabhinnaṇaṭṭisambhidena ³satthukappena aggasāvakena satthu 10
 santikā nayaṃ labhivā vyaññanam suropitam katam, sabbe pi
 hi ṭṭisambhidappattā ariyā dunniruttim na vadanti · niruttipa-
 bhedasmim sukusalattā; tasmā aññesam avisayo esa ariyānam
 vohāro ti datṭhabbam^d.

Idāni *satādinam* nāmikapadamālā vuccate:

15

Saṭam · satāni satā, saṭam · satāni saṭe^e, saṭena · saṭehi
saṭebhi, saṭassa satānam, satā saṭasmā saṭamhā · saṭehi
saṭebhi, saṭassa satānam, saṭe saṭasmim saṭamhi · saṭesu.

Evaṃ *sahassam* *sahassāni* ti yojetabbam. *Dasasahassam sata-*
sahassam dasasatasahassan ti etthā pi es' eva nayo. Ayam 20
 pan' ettha payogo: *saṭam bhikkhū · saṭam itthiyo · saṭam cit-*
tāni, ⁴"bhikkhūnam saṭam" · *itthinam saṭam · cittānam saṭam.*
Sahassādisu pi es' eva nayo. Itthañ ca aññathā pi saddarū-
 pāni bhavanti: *koṭi · koṭi koṭiyo rattinayena ñeyyam.*

⁵*Ekappabhutito yāva dasakā yā pavattati* 25

saṃkhā, tāva sā^f saṃkheyyappadhānā ti ⁶*garū vadum**, 3

⁶*visatito yāva satā yā saṃkhā, tāva sā pana*

saṃkhappadhānā saṃkheyyappadhānā ti ca vaṇṇayum, 4

api ca

⁶*visato yāva koṭi yā saṃkhā, tāva hi sā khalu* 30

saṃkhappadhānā saṃkheyyappadhānā cā ti niddise. 5

¹ ns *cit.* M III 101⁷⁻⁹, et *add.*: atthi natthi t' ime saddā nipātesu yath' icchitā | tathā nāmikabhāve pi, Paṭṭhāne pana nāmiko ||. ² (As 1¹⁰ devānam desetvā, nayato puna therassa . . . cf. 274 n. 6). ³ (M I 150²⁷). ⁴ (307*). ⁵ *hinc* Mg-pp *ad* Mg I 34. ⁶ (cf. Uda 428²⁰, *infra* 302¹⁸).

^a Bm sabba(ñ?). ^b Bm vācāvippalāpo (c: °vipallāso); = caka² yoñ yam² mrañ tam³ khrañ³, ns. ^c ns labbhati. ^d Ce datṭhabbo. ^e Bm satā. ^f Mg-pp: tā saṃkhyā tāva (*metr.*). * (cf. 294²⁶); Mg-pp: vidum.

Tathā hi ¹"asiti koṭiyo hitvā hiraññassābhipabbajin" ti ²"khiṇṇasavā vitamālā samimpu satakoṭiyo" ti ca pāli dissati.

- Imasmim pana thāne sabbesam samkhāsaddarūpanam pākāṭikaraṇena viññūnam sukhumaññapaṭilābhattham sātthakathā-
- 5 tham Udānapālippadesam aññāñ ca pālippadesam aṭṭhakathāvacanañ ca āharitvā dassayissāmi: ³"Yesam kho Visākhe satam piyāni satam tesam dukkhāni, yesam navuti piyāni navuti tesam dukkhāni, yesam asiti || la || yesam sattati, yesam saṭṭhi, yesam paññāsam, yesam cattārisam, yesam tiṃsam^a, yesam kho Visākhe visam^a piyāni visati tesam dukkhāni, yesam^b dasa^b, yesam
- 10 nava, yesam^c aṭṭha, yesam satta, yesam cha, yesam pañca, yesam cattāri^c, yesam tiṇi, yesam dve, yesam ekaṃ piyam tesam ekaṃ dukkhan" ti. ⁴"Tattha satam piyāni ti satam piyāyitabbavatthūni, satam piyan ti pi^b keci paṭhanti; ettha ca,
- 15 yasmā ekato paṭṭhāya yāva *dasa* tāva samkhā samkheyyappadhānā, tasmā "yesam dasa piyāni dasa tesam dukkhāni" ti ādinā pāli āgatā; keci pana "yesam dasa piyānam dasa tesam dukkhanan" ti ādinā paṭhanti, tam na sundaram; yasmā pana *visati* to paṭṭhāya yāva *satam* tāva samkheyyappadhānā samkhappad-
- 20 dhānā ca, tasmā tatthā pi samkheyyappadhānam yeva gahetvā "yesam kho Visākhe satam piyāni, satam tesam dukkhāni" ti ādinā pāli āgatā; sabbesam pi ca "yesam ekaṃ piyam, ekan tesam dukkhan" ti pāṭho, na pana 'dukkhassā' ti, ekasmim hi pa[da]kkame ekarasā va (ekajjhāsaya ca) Bhagavato desanā
- 25 hoti^d; tasmā yathāvuttanayā va pāli veditabbā". Ayam tāva sātthakatho Udānapālippadeso. Idāni añño pālippadeso aṭṭhakathāpāṭhappadeso ca niyyate: ⁵"satam hatthi satam assā satam assatarirathā satam kaññāsahassāni āmuttamaṇikuṇḍalā ekassa padavitiḥārassa kalam n' agghanti soḷasin" ti pāli.
- 30 Ettha satam hatthi ti ādini visesitāni^e saḥassāni ti visesānam; tasmā *satamsaddam saḥassasaddena* yojetvā *hatthi* ti ādini^f pana upapadam katvā attho gahetabbo: hatthi satam saḥassāni, assā satam saḥassāni, assatarirathā satam saḥassāni, āmuttamaṇikuṇḍalā kaññā satam saḥassāni, idam samkheyya-

¹ Ap 35^a. ² Bv 2: 199cd. ³ Ud 92^a-16. ⁴ Uda 428^a-21. ⁵ Vin II 156^a-2, cf. Vv 190a-f, 469a-f.

^a ita Ce Bem. ^b Bm om. ^c Bm om. yesam ... cattāri. ^d Bm ad. ti. ^e = visesya pud tui¹, ns. ^f ns hatthiādinam.

ppadhānavasen' atthagahaṇaṃ. Saṃkhappadhānavasena pana
 ayam pi attho gahetabbo: hatthinaṃ sataśaḥassaṃ, assānaṃ
 sataśaḥassaṃ, assatarīrathānaṃ sataśaḥassaṃ, āmuttamaṇi-
 kuṇḍalānaṃ kaññānaṃ sataśaḥassan ti. Ayan nayo aññesu pi
 idisesu thānesu netabbo. ¹"Yojanānaṃ satān' ucco Himavā ⁵
 pañca pabbato" ti ayam aṭṭhakathāpātho. Ettha *pañcā* ti sad-
 daṃ *satasaddena* saddhiṃ yojetvā ²"sippikānaṃ satam n' atthi"
 ti ettha viya 'Himavā pabbato yojanānaṃ pañca satāni ucco'
 ti saṃkhāppadhānavasena attho gahetabbo, *pañca satāni* ti ca
 addhuno accantasamyogavasena upayogavacanāṃ; ayam nayo ¹⁰
 aññesu pi idisesu thānesu netabbo. *Satam* iti saddo ³"satam
 homi saḥassaṃ homi" ti ādisu ekavacano, ⁴"ath' etth' eka-
 satam khatyā anuyantā yasassino" ti ādisu bahuvacano. Evaṃ
 saḥassādinam pi ekavacana-bahuvacanatā labbhati. Tathā hi
⁵"bhiyyo.naṃ sataśaḥassaṃ yakkhānaṃ payirupāsati" ti ettha ¹⁵
sataśaḥassan ti ekavacanāṃ, ⁶"parosaḥassaṃ kho pan' assa puttā
 bhavissanti" ti ettha *saḥassan* ti bahuvacanan ti daṭṭhabbāṃ.
⁷"Kappe ca sataśahassee caturo ca asaṃkhiye Amaraṃ nāma
 nagaṇaṃ dassaneyyaṃ manoraman" ti pāli. Ettha kappe ca
 sataśahassee caturo ca asaṃkhiye ti sāmīatthe upayoga- ²⁰
 bahuvacanāṃ^a; tasmā mahākappānaṃ sataśaḥassānaṃ catun-
 naṃ asaṃkhiyānaṃ^b matthake ti attho gahetabbo, 'matthake'
 ti c' ettha vacanaseso, kappasataśaḥassādhikānaṃ catunnaṃ
 asaṃkhiyānaṃ^b matthake icc ev' attho. Ayam nayo aññesu
 pi idisesu thānesu netabbo. ⁸"Kappe ca sataśahassee caturo ²⁵
 ca asaṃkhiye etth' antare yaṃ caritaṃ sabban taṃ bodhipā-
 canan" ti pāli. Ettha kappe ti accantasamyogavasena upayoga-
 bahuvacanāṃ^a; sataśahassee^c kappe ti *kappasadda* samban-
 dhena cāyaṃ pullīganiddeso upayoganiddeso ca, samānādhī-
 kāraṇaṃ hi idaṃ *kappasaddena*; caturo ca asaṃkhiye ti ³⁰
 accantasamyogavasena upayogabahuvacanāni, kassa pana asaṃ-
 khiye ti: aññassa avuttattā kappassa ca vuttattā pakaraṇato
 'kappānan' ti ayam attho viññāyat' eva, na hi vuttaṃ vajjetvā
 avuttassa kassaci gahaṇaṃ yuttan ti; *casaddo* sampiṇḍanattho:

¹ Vm 206¹² (Pj II 443⁶) As 298²¹ Sp I 119¹⁸. ² J I 426⁹. ³ Vm 387². ⁴
 (Paṭis II 207¹⁰⁻²⁹). ⁵ J VI 397¹. ⁶ D II 257⁵. ⁷ D III 75³⁶. ⁸ Bv 2: 1a-d.
^a Cp I 1: 1a-d.

^a *ila* CeBemns. ^b Ce asaṃkheyyānaṃ. ^c Bm satam saḥassee.

mahākappānaṃ caturo asaṃkheyye satasahassee ca mahākappe
 ti. Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ¹"Ghaṭṭā
 nekassahassāni kumbhinaṃ ca satā bahū" ti pāḷi. Ettha ghaṭṭā
 ti ghaṭṭānaṃ, sāmiatthe hi idaṃ paccattavacanaṃ, ghaṭṭānaṃ
 5 anekasahassāni icc ev' attho; kumbhinaṃ ca satā bahū ti
 anekāni ca kumbhinaṃ satāni, ettha *nikāralopo* daṭṭhabbo.
 Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ²"Dasavīsa-
 sahasānaṃ" dhammābhisamayo ahu ekadvinnaṃ abhisamayo
 gaṇanāto asaṃkhiyo" ti pāḷi. Ettha dasavīsasahasānaṃ
 10 ti dasasahasānaṃ vīsasahasānaṃ ca, dhammābhisamayo ti
 catusaccapaṭivedho, ekadvinnaṃ ti sīsamattakathanāṃ, tena
 ekassa c' eva dvinnaṃ ca, tiṇṇaṃ, catunnaṃ || la || dasannaṃ
 ti ādinā nayena asaṃkheyyo ti attho. Ayaṃ nayo aññesu
 pi idisesu ṭhānesu netabbo. ³"Cattāri satasahasāni chaḷa-
 15 bhiññā mahiddhikā Dipaṃkaraṃ lokaviduṃ parivārenti sab-
 badā" ti pāḷi. Ettha cattāri satasahasāni ti idaṃ līga-
 bhedaśasena chaḷabhiññā mahiddhikā ti imehi padehi sa-
 mānādhikaraṇaṃ, idisesu hi ṭhānesu saṃkheyyavācako pi saddo
 napuṃsako va hoti, tasmā cattāri satasahasāni zi ca
 20 chaḷabhiññā ti ca mahiddhikā ti ca etaṃ padattayaṃ samā-
 nādhikaraṇaṃ; aha vā chaḷabhiññā mahiddhikā ti 'chaḷa-
 bhiññānaṃ mahiddhikānaṃ' ti sāmiatthe paccattavacanaṃ da-
 ṭṭhabbaṃ, imasmiṃ pan' atthe cattāri satasahasāni ti
 ayaṃ^b saṃkhyāvācāno bhavati. ⁴"Tīṇi satasahasāni nāriyo
 25 samalaṃkatā" ti ādisu pi ayaṃ nayo netabbo. ⁵"Tā ca satta-
 satā bhariyā dāsyo satta satāni cā" ti pāḷi. Ettha satā ti
 'satāni' ti napuṃsakavasena gaḥetabbaṃ na itthilīṅgavasena,
 satā ti hi ⁶"pañca cittā vipākā" ti ādini viya napuṃsakarūpaṃ,
 itthilīṅgabhūto hi *satasaddo* n' atthi tathā pullīṅgabhūto; yadi
 30 ca dvilīṅgo *satasaddo* siyā, evañ ca sati *puriso kaññā* ti cā^c
 okārantapullīṅga-ākārantitthilīṅgarūpehi pi bhavitabbaṃ, rūpa-
 dvayaṃ pi *satasaddassa* n' atthi, tena ñayati: *satasaddo* eka-
 tanapuṃsako ti. || Nanu ca bho ⁷"tā devatā satta satā uḷārā"
 ti ettha *satasaddo* itthilīṅgo hutvā dissati ti. | Na, napuṃsako

¹ Bv 2: 170ab (Bva). ² Bv 26: 8a-d. ³ Bv 2: 204a-d. ⁴ Bv 2: 209ab
 (3: 27ab). ⁵ (20214). ⁶ Vibh 433²⁸. ⁷ Tha (C^e 541⁹) ad Th 620-631.

^a CeBm dasavīsaṃsaḥ^o. ^b sic CeBemns (= i pud sañ). ^c ita CeBemns.

yevā ti. || Nanu ca bho *devatāsaddena samānādhikaraṇo* ti. | Saccam samānādhikaraṇo, tathā pi napuṃsako yeva, idisesu hi saṃkhāvisayesu samānādhikaraṇabhāvo appamāṇo^a, tathā hi ¹"pañca paccekabuddhasatāni imasmiṃ Isigilismiṃ pabbate ciranivāsino^b ahesu" ti napuṃsakaliṅgena pulliṅgassa samānā- 5 dhikaraṇatā dissati; tasmā ²"tā devatā satta satā uḷārā" ti etthā pi 'satta satāni' ti napuṃsakabhāvo yevā ti^c avagantabbo. ³"Satta hatthisate datvā" ti ādisu pi *satasaddo* napuṃsako yeva. Ayam nayo aññesu pi idisesu ṭhānesu netabbo. ⁴"Navutikoṭṭisahassehi pavāresi^d mahāmuni" ti pāḷi. Ettha ¹⁰'navutikoṭṭisahassehi bhikkhūhi' ti vā 'bhikkhūnam navutikoṭṭisahassehi' ti vā saṃkheyya-saṃkhāppadhānavasena^e attho gahetabbo. Ayam nayo aññesu pi idisesu ṭhānesu netabbo. ⁵"Satasahassavassāni āyu tassa mahesino" ti pāḷi. Ettha *satasahassavassāni* ti kālassa accantasamyogavasena upayogava- 15 canam. Tathā ⁶"dasa vassasahassāni agāram ajiha so vasi" ti pāḷiyam pi. Ayam nayo aññesu pi idisesu ṭhānesu netabbo. ⁷"Ito satasahassamhi kappe uppajji nāyako" ti pāḷi, ⁸"ekana-vute ito kappe" ti pāḷi ca. Ettha *satasahassamhi*^f kappe ti 'satasahassānam kappānam matthake', ekanavute kappe ²⁰ti 'ekavutiya kappānam matthake' ti bhumavacanassa sāmi-bhumavacanavasena attho gahetabbo; tathā hi ⁹"Bhagavati brahmacariyam vussati" ti ettha bhumavacanassa 'Bhagavato santike' ti sāmi-bhumavacanavasena attho gahito. Ayam nayo aññesu pi idisesu ṭhānesu netabbo. ¹⁰"Yadi tattha sa- 25 hassāni satāni nahutāni ca n' ev' amhākam bhayam koci vane vāḷesu vijjati" ti pāḷi. Ayam etassā^g attho: tattha vane vāḷānam sahasāni ca satāni ca nahutāni ca yadi vijjanti, atha vā, sahasāni satāni ti *satasahassāni*, vāḷānam *satasahassāni* ch^h nahutāni ca yadi vijjanti, evam vijjantesu pi vāḷesu; koci ³⁰ti kvaci, ¹¹*kocisaddo* hi, ¹²"ko te balaṃ mahārājā" ti ettha *ko-saddo viya*, *kvasaddatthe* vattati, *nimittatthe cāyam niddeso*,

¹ M III 68²⁰ (*supra* 97⁴). ² (304²³). ³ J VI 503¹. ⁴ Bv 2: 200^{cd}.
⁵ Bv 2: 217^{ab}. ⁶ Bv 2: 208^{ab}. ⁷ Ap 569²⁰ (Thā 91²⁰). ⁸ Ap 605²¹ (Thā 58^e).
⁹ M I 147¹⁸ (Sd § 630). ¹⁰ J VI 89²²⁻²³. ¹¹ (Ap 274^{1a}). ¹² (278²²).

^a *ita* C^eB^mns; = pamaṇa ma hut, ns. ^b (Be ciravāsino). ^c *ita* C^eB^mns.
^d *ita* ns; Be parivāresi, C^eB^m parivārehi. ^e C^eB^m saṃkheyya-saṃkhānappa^o.
^f B^m *satasahassamhi*. ^g *ita* C^eB^mns (= thui pāḷi eñ¹). ^h B^m om.

tena koci ti kvaci kismiñci vāle ekassa pi vālamigassa kāraṇā
 n' ev' amhākaṃ bhayaṃ vijjati ti attho gahetabbo; atha vā
 koci ti kiñci appamattakam pi, ettha pana vālesu ti nimit-
 tatthe bhummaṃ: vāḷaṇaṃ^a kāraṇā appamattakam pi amhākaṃ
 5 bhayaṃ na vijjati ti. Ayaṃ nayo aññesu pi idisesu ṭhānesu
 netabbo. ¹"Sabbam sataśahassāni chaṭṭimsa parimaṇḍalaṃ
 dasa[ñ]^b c' eva saśahassāni aḍḍhuḍḍhāni satāni cā" ti aṭṭhakathā-
 pāṭho. Ettha yasmā saddato samānavibhatti-liṅga-vacanānaṃ
 padānaṃ, asamānavibhatti-liṅga-vacanānaṃ vā atthato pana
 10 samānānaṃ, dūre ṭhitānaṃ pi ekasambandho hoti, itaresaṃ
 samīpe ṭhitānaṃ pi na hoti, tasmā *sabban* t' idaṃ *parimaṇḍa-*
lan t' iminā sambandhitabbaṃ, *chaṭṭimsā* ti idaṃ pana *satasa-*
hassāni t' iminā sambandhitabbaṃ. Ayaṃ nayo aññesu pi
 idisesu ṭhānesu netabbo. ²"Dve sataśahassāni cattāri na-
 15 hutāni ca ettakaṃ bahalattena saṃkhātāyaṃ vasundharā" ti
 aṭṭhakathāpāṭho. Ettha *dve* ti viśesanaṃ · *sataśahassāni* ti
 viśesitabbaṃ, tathā *cattāri* ti viśesanaṃ · *nahutāni* ti viśesi-
 tabbaṃ, tathā hi "sataśahassāni · nahutāni cā" ti imāni "dve ·
 cattāri" ti imehi viśesitabbattā 'dviśataśahassaṃ catunaḥkutaṃ'
 20 ti atthappakāśanāni bhavanti. Evaṃ sante pi *dve* icc ādinaṃ
 saṃkhāsaddānaṃ *sataśahassāni* ti ādihi saṃkhāsaddehi samā-
 nādhikaraṇatā pubbācariyehi na vuttā; yasmā pana, yathā
³"dve puthujjanā vuttā; ⁴sataśahassaṃ bhikkhū" ti ādisu sa-
 mānādhikaraṇatā labbhati · dabbavācakattā viśesitabbapadānaṃ,
 25 na tathā ²"dve sataśahassāni" ti ādisu · adabbavācakattā
 viśesitabbapadānaṃ, tasmā idisesu ṭhānesu samānādhikara-
 ṇatā na icchitabbā · yuttiyā abhāvato^c. || Yadi evaṃ, "kusalā
 rūpaṃ cakkhumā" ti ādinaṃ viya imesaṃ aññamaññasamban-
 dharahitatā siyā ti. | Na · viśesana-viśesitabbabhāvena gahitattā.
 30 || Yajj evaṃ, samānādhikaraṇabhāvo laddhabbo. | Na · niyā-
 mābhāvato; ekantena hi guṇa-guṇīnaṃ yeva viśesana^d-viśesi-
 tabbānaṃ samānādhikaraṇabhāvo, na itaresaṃ viśesana-viśesi-
 tabbatte pi. Tattha *ettakan* ti pamānavacanāṃ, *bahalattena*
 ti viśesane tatiyā; ubhayena imam atthaṃ dasseti: ayaṃ va-

¹ Vm 205²³⁻²⁴, As 298¹⁻², Sp I 119⁴⁻⁵. ² Vm 205²⁰⁻²⁷ (Pj II 442²²) As 298⁴⁻⁵, Sp I 119⁵⁻⁷. ³ Sv I 59⁷ Mp I 62²³. ⁴ cf. Ja I 34¹⁸.

^a (Bm *ad. va*). ^b cf. 308¹. ^c B^c ns yuttiabhāvato. ^d (B^c *om*).

sundharā bahalattena yojanānaṃ duve sataśaḥassāni cattāri nahutāni ca ettakaṃ saṃkhātā ti. *Ettakan* ti padassa ca *duve sataśaḥassāni cattāri nahutāni cā* ti imehi vā *vasundharā* ti iminā vā samānādhikaraṇatā na icchitabbā; *ettakan* ti hi ¹bhāvanapūṃsakam, yaṃ saddasatthe "kiriyāvisesanan" ti vadanti, ⁵tassa 'ettakena pamāṇena' icc ev' attho. Api ca *duve sataśaḥassāni cattāri nahutāni cā* ti imesaṃ pi *vasundharā* ti iminā samānādhikaraṇatā na icchitabbā. ²"bhikkhūnaṃ satan" ti ettha *sataśaḥassāni* viya saṃkhāvacanamattattā, tathā hi "ettakan" ti vuttaṃ; *saṃkhālā* ti pana *ayan* ti ca imesaṃ *vasundharā* ¹⁰ti iminā samānādhikaraṇatā labbhati. Sabbo p' āyaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ³"Das' ettha rājiyo setā dassaniyā^a manoramā, cha piṅgalā pannarasa^b, haliddābhā^c catuddasā" ti pāḷi. Ettha cha piṅgalā pannarasā ti cha ca pannarasa cā ti ekaviṣati piṅgalā rājiyo ti attho gahetabbo. ¹⁵Tathā ⁴"puttā pi tassa bahavo ekanāmā ti me sutam asiti dasa eko ca Indanāmā mahabbalā" ti pāḷi. Ettha pana 'ekana-vutī' ti vattabbe "asiti dasa eko cā" ti vuttaṃ, vicitrasaddaracanaṃ hi pāvacanam. Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ⁵"Timsa me purisanāvutyō sabbe 'v' ekekaniccitā^d ²⁰yesam samam na passāmi kevalam mah' imam caran" ti pāḷi. Ettha purisaṇam timsa saḥassāni navuti ca satāni timsa nāvutyō ti vuccanti; imasmim pana ṭhāne *'timsasaddato saḥassa-saddassa navutisaddato* ca *sataśaḥassāni* lopam katvā "timsa nāvutyō" ti vuttan' ti na gahetabbam, evañ hi gahaṇe sati ²⁵yattha katthaci pi edisī saddaracanā kātābbā siyā, katāya ca edisāya saddaracanāya atthāvagamo vinā upadesena suṇantānaṃ na siyā; tasmā n' evam gahetabbam, evam pana gahetabbam: *timsa nāvutyō* ti idaṃ lokasaṃketarūlham vacanam, saṃketarūlhasa pana vacanass' attho yasmā gahitapubbasaṃ- ³⁰ketehi sutvā ṇāyate na upadesato, tasmā Brahmā dattena raññā vuttakāle pi satthārā tam katham āharitvā vuttakāle pi sabbe manussā vinā pi upadesena vacanattham jānantī ti gahetabbam.

¹ ns *cit. et Spk-ṭ* [ad S I 1¹²; cf. Pj I 116²⁴]: bhāvanapūṃsakan ti bhāvajotakam napūṃsakavacanam, et Maṇidīpa: bhāvam anugatam napūṃsakam bhāvanapūṃsakam. ² ***. ³ J VI 279¹⁴⁻¹⁵ (Ja). ⁴ D III 197⁹⁻¹² (Sv). ⁵ J VI 449⁴⁻⁵ (Ja).

^a J: dasa nīlā. ^b Bm pannarasā (= J!). ^c Bm haliddā (c: haliddā ca cat^o = J). ^d (-niccitā = rve³ kok, ns); J: ^onicchitā.

- 5 Tiṃsa[ñ]^a c'eva sahaṣṣāni navuti ca satāni tu
 "tiṃsa nāvutiyo" nāma vuttā Ummaggajātake. 6
 Yasmā pāvacane santi nayā c' eva acintiyā
 vohārā ca sugūḷhatthā dayāpanna desitā, 7
 5 tasmā sātthakathe dhiro gambhīre jīnabhāsīte
 upadesaṃ sadā gaṇhe garuṃ sammā upatthahaṃ. 8
 Garūpadesahino hi atthasāraṃ na vindati,
 atthasāravihīno so saddhammā parihāyati; 9
 garūpadesalābhi ca atthasārasamāyuto
 10 saddhammaṃ paripāleno saddhammasmā na hāyati. 10
 Saddhammatthāya me tasmā Saṃkhāmālā^b pi bhāsītā
 sappayogā yathāyogaṃ sah'-ev'-atthavinicchayā. 11

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanītippakaraṇe savinicchayo
 15 saṃkhānāmānaṃ nāmikapadamālāvibhāgo nāma terasamo^c
 paricchedo.

XIV.

- 1¹ Bhūdhātu tāya nipphannarūpañ cā ti idaṃ dvayaṃ
 katvā patthānam amhehi sabbam etaṃ papañcitam. 1
 20 Bhavatiṣṣa vasā dāni vakkhām' atthattikaṃ varaṃ:
 atthuddhāro tumantañ ca tvādiyaṃ tikaṃ idha. 2
 Tasmā tāva bhūdhātuto pavattassa bhūtasaddassa atthud-
 dhāro niyate:
 khandha-sattāmanussesu vijjamāne ca dhātuyaṃ
 25 khaṇāsava rukkhādimhi bhūtasaddo pavattati; 3
 uppāde cā pi viññeyyo bhūtasaddo vibhāvinā,
 vipule sopasaggo 'yaṃ hīlāne vidhame pi ca
 parājaye vediyane nāme pākātatāya ca. 4
 Vuttaṃ h' etaṃ: 2² bhūtasaddo pañcakkhandhāmanussa-dhātu-
 30 vijjamāna-khaṇāsava-satta-rukkhādisu dissati, 3³ bhūtam idan ti
 bhikkhave samanupassathā^d ti ādisu hi ayaṃ pañcakkhandhesu
 dissati, 4⁴ yānidha bhūtāni samāgatāni ti ettha amanusse,

¹ (1²⁸, 3²⁶). ² 308²⁹—309⁵ < Ps I 31²⁵—32², cf. Pj I 165²³—166⁹ (*supra* 65⁵).

³ cf. M I 260⁷ (*vide et* Paṭis I 159¹⁹). ⁴ Khp VI 1^a.

^a cf. 306¹. ^b CeBemns saṃkhyāmālā. ^c Bm dvādasamo. ^d M: pas-
sathā (: Pj I 166¹, cf. S II 48²; Ja IV 267¹).

¹"cattāro kho bhikkhu mahābhūtā hetū" ti ettha dhātusu,
²"bhūtasmiṃ pācittiyaṃ" ti ādisu vijjamāne, ³"yo ca kālaghaso
 bhūto" ti ettha khīṇāsave, ⁴"sabbe va nikkhipissanti bhūtā
 loke samussayan" ti ettha satte, ⁵"bhūtagāmapātavyatāyā"
 ti ettha rukkhādisū" ti. 5

"Mūlapariyāyasuttaṭṭhakathāya vacanaṃ idaṃ,
 tīkāyaṃ ādisaddena uppādādiṇi gayhare. 5

Vuttaṃ h' etaṃ: ⁷"jātaṃ bhūtaṃ saṃkhataṃ" ti ādisu *bhūta-*
saddo uppāde dissati. Saupasaggo pana ⁸"pabhūtaṃ^a ariyo
 pakaroti puññaṃ" ti ādisu vipule, ⁹"yebhuyyena bhikkhūnaṃ 10
 paribhūtarūpo" ti ādisu hīlane, ¹⁰"Sambhūto sāṇavāsi" ti ādisu
 paññattiyaṃ, ¹¹"abhibhūto Māro vijito saṅgāmo" ti ādisu vidha-
 mane, ¹²"parābhūtarūpo kho ayaṃ acelo Pāṭikaputto"^b ti ādisu
 parājaye, ¹³"anubhūtaṃ sukhadukkhānaṃ" ti ādisu vediyaṇe,
¹⁴"vibhūtaṃ paññāyā" ti pākāṭikaraṇe dissati. Te sabbe ¹⁵"ruk- 15
 khādisū" ti ādisaddena saṅgahitā ti daṭṭhabbā ti.

Idāni tumantapadāni vuccante:

Bhavituṃ ubbhavituṃ samubbhavituṃ^c pabhavituṃ parā-
bbhavituṃ atibhavituṃ sambhavituṃ^d vibhavituṃ, bhotuṃ
sambhotuṃ vibhotuṃ, pātubhavituṃ pātubbhavituṃ vā · 20
pātubhotuṃ imāni akammakāni tumantapadāni.

Paribhotuṃ paribhavituṃ · abhibhotuṃ abhibhavituṃ · adhi-
bhotuṃ adhibhavituṃ · atibhotuṃ atibhavituṃ · anubhotuṃ
anubhavituṃ · samanubhotuṃ samanubhavituṃ abhisam-
bhotuṃ abhisambhavituṃ imāni sakammakāni tumantapa- 25
 dāni. Sabbāni etāni suddhakattari bhavanti.

Bhāvetuṃ pabhāvetuṃ sambhāvetuṃ vibhāvetuṃ paribhā-
vetuṃ icc evamādini hetukattari tumantapadāni. Sabbāni
 pi hetukattari tumantapadāni sakammakāni yeva bhavanti.

Uddeso 'yaṃ. Tatra samānatthapadesu ekam ev' ādipa- 30
 daṃ gahetvā niddeso kātabbo. Bhavituṃ ti hotuṃ vijjituṃ
 paññāyituṃ sarūpaṃ labhituṃ; ettha vuttanāyānusārena sesā-
 nam pi tumantānaṃ niddeso vitthāretabbo. Sabbāni tumanta-

¹ S III 101³². ² Vin IV 25²³. ³ J II 260²¹. ⁴ D II 157². ⁵ Vin IV
 34³² (ns cit. Kkh). ⁶ vide 308 n. 2. ⁷ D II 118²⁰. ⁸ It 21²¹ = A IV 151².
⁹ cf. Ud 76¹⁵. ¹⁰ Vin II 298³⁰. ¹¹ Ud 33²¹. ¹² cf. D III 23¹² (et ib. 19¹⁵ 26¹⁷).
¹³ ***. ¹⁴ cf. Nidd I 50²⁰. ¹⁵ (308³⁰).

a B^m bahutaṃ. b B^m Padhika^o, B^ens Pāthika^o. c B^m om. d ns om.

padāni catutthiyatthe vattanti, ¹"tvaṃ mama cittaṃ aññāya
 nettam yācitum āgato" ti ettha viya; yācitun ti yācanat-
 thāyā ti attho. Tasmā bhavitun ti ādinam pi bhavanatthāyā
 ti vā bhavanatthan ti vā bhavanāyā ti vā ādinā attho gahe-
 5 tabbo. Api ca ²"nekkhammaṃ daṭṭhu^a khemato" ti ettha
daṭṭhun ti padassa disvā ti atthadassanato yathārahaṃ *tum-*
antāni tvāsaddantapadatthavasena pi gahetabbāni, etāni^b ca
 nipātapadesu saṅgahaṃ gacchanti. Vuttaṃ hi Niruttipiṭake
 Nipātapadaparicchede ³"tuṃ iti catutthiyā" ti; atrāyam attho:
 10 *tuṃ* iti etadanto nipāto catutthiyā atthe vattati ti. *Tumanta-*
kathā samattā.

Idāni tvādiyantapadāni vuccante:

Bhavitvā bhavitvāna bhavitūna bhaviya bhaviyāna · *ubbha-*
vitvā ubbhavitvāna ubbhavitūna ubbhaviya^c · ⁴*ubbhaviyāna*,
 15 *esa nayo samubbhavitvā parābbhavitvā sambhavitvā vibhavitvā*
(pātubhavitvā) pātubbhavitvā ti etthā pi. Imāni akammakāni
⁵ussukkanatthāni tvādiyantapadāni.

Bhūtvā bhūtvāna · *paribhavitvā paribhavitvāna paribhavi-*
tūna paribhaviya^c · *paribhaviyāna paribhuyya* · *abhibhavitvā*
 20 *abhibhavitvāna abhibhavitūna abhibhaviya abhibhaviyāna*
abhibhuyya, *esa nayo adhibhavitvā atibhavitvā anubha-*
vitvā ti etthā pi. Idam c' ettha nidassanaṃ: ⁶"tam avoca
 rājā anubhaviyāna tam pi eyyāsi khippam aham api pūjaṃ
 ka[r]iṣṣan"^d ti — *anubhūtvā anubhūtvāna* · *adhīhotvā adhīho-*
 25 *tvāna*. ⁷"Saṭṭhi kappasahassāni devaloke ramissati aññe deve
 adhīhotvā issaraṃ^e kārayissati" ti idam ettha pālīnidassanaṃ.
 Imāni sakammakāni ussukkanatthāni tvādiyantapadāni. Imāni
 cattāri suddhakattari yeva bhavanti.

Bhāvetvā bhāvetvāna · *pabhāvetvā*^c · *pabhāvetvāna*^c · *sam-*
 30 *bhāvetvā sambhāvetvāna* · *vibhāvetvā vibhāvetvāna* · *pari-*
bhāvetvā paribhāvetvāna icc evamādini sakammakāni
 ussukkanatthāni tvādiyantapadāni hetukattari yeva bhavanti.

¹ Cp I 8: 11cd. ² Sn 424b. ³ cf. Rūp Ce 89¹⁰ (Sd Ce 784³⁷). ⁴ (ns cit. Sd § 1202). ⁵ = nok kriyā kui āai¹ khrā² anak rhi, ns, cit.: ussukkanam uttarakriyāpekkhanam | Rūpasiddhiṭṭika || (Sd Ce 792²²⁻²⁵). ⁶ Pv 242ab. ⁷ Ap 324¹³⁻¹⁴.

^a Bm daṭṭhum (ns: daṭṭhum nhuik chan³ kroñ² niggahit kye). ^b Bm etāni > tāni. ^c Bm om. ^d CeBem karissan; ns kassan (metr.: ~ ~ ~ ~, ~ ~ ~ ~ ~ ~ ~ ~); ns cit. Sd § 1037. ^e ita CeBemns (= Ap cod. G); Ap: issaraṃ.

Uddeso 'yaṃ. Tatra samānatthapadesu ekam ev' ādi-
padam gaheṭvā niddeso katabbo. Bhavitvā ti hutvā pañ-
ñāyitvā sarūpaṃ labhivā; evaṃ 'vuttanayānusāreṇa sesānam
pi tvādiyantapadānaṃ niddeso vitthāretabbo. Ayaṃ pana vi-
seso: bhutvā ti 'sampattiṃ anubhutvā' ti sakammakavasena 5
attho gaheṭabbo, *bhutvā anubhutvā* ti imesaṃ hi samānatthataṃ
saddhammavidū icchanti. Atr' idaṃ vuccati:

bhutvā bhutvāna icc ete "anubhutvā" t' imassa hi
atthaṃ sūcenti, "hutvā" ti padassa pana n' eva te. 6
|| Keci *bhutvā* ti dighattaṃ tassa icchanti sāsane. 10
|| Dighatā rassatā c' eva dvayam p' etaṃ padissati; 7
saddasatthe ca *bhutvā* ti dighattasahitaṃ padam
"bhavitvā" ti padass' atthaṃ dipeti, na tu sāsane; 8
hutvā iti padam yeva dipeti jīnasāsane
"bhavitvā" ti padass' atthaṃ, n' atthi aññattha taṃ padam^a. 9 15
Icc evaṃ^b savisesan tu vacanaṃ sāraddassinā^c
sāsane saddasatthe ca viññunā pekkhitabbakaṃ^d. 10

Evaṃ ussukkanatthe pavattāni tvādiyantapadāni pi niddiṭṭhāni.
Sabbān' etāni avibhattikāni ti gaheṭabbāni. Niruttipiṭake hi
Nipātaparicchede^e avibhattikāni katvā tvādiyantapadāni vut- 20
tāni. Saddasatthavidūnaṃ^f pana mate paṭhamādivibhattivasena
savibhattikāni bhavanti.

Imasmiñ ca pana tvādiyantādhikāre idaṃ c' upalakkhitab-
baṃ. ²*Bhutvā gacchati*, *bhutvā gato*, *bhutvā gamissati*, *kasitvā*
vapati; ³"ummaggā nikkhamitvāna Vedehe nāvam āruhi; ⁴bhu- 25
tvāna bhikkhu bhikkhassu" icc ādi samānakattukānaṃ dhātūnaṃ
⁵pubbakāle tvādisaddappayoga^g. *Bhutvā gacchati* ti ettha
hi *bhutvā* ti idaṃ pubbakālakiriyādīpakam padam, *gacchati* ti
idaṃ pana uttarakālakiriyādīpakam, samānakattukāni c' etāni
padāni ekakattukānaṃ kiriyānaṃ vācakattā; tathā h' ettha 30
yo gamanakiriyāya kattā, so eva bhuñjanakiriyāya kattubhūto
daṭṭhabbo. Ayaṃ nayo aññatrā pi idisesu ṭhānesu netabbo.
⁶"Andhakāraṃ nihantvāna^h udito 'yaṃ divākaro ⁷vaṇṇam

¹ (cf. 309³⁰). ² 311²⁴—313¹⁰, cf. Vm-mhṭ B^e 641¹—642¹. ³ J VI 445¹⁹.
⁴ S I 8²⁰. ⁵ vide 312¹⁶ (313⁶ sqq). ⁶ *** (Sd § 1151). ⁷ = achan³ kye³ ju³ kuī, ns.

^a B^m aññatthakam. ^b C^eB^m enaṃ. ^c (B^m vacanassāraddassino). ^d (B^m
capakkhitabbam). ^e ita C^eB^mns; cf. 310⁹. ^f (B^e saddatthavidūnaṃ). ^g B^m
oppayogo (312², 10, 25). ^h B^m nihantāna (312 n. a).

- paññāvabhāsehi obhāsetvā samuggato" icc ādini pana samānakattukānaṃ samānakāle tvādisaddappayogā. Ettha hi *nīhantvānā*^a ti padaṃ samānakālakiriyādīpakam padaṃ, *udīto* ti idam pana 'uttarakālakiriyādīpakam padan' ti na vattabbam.
- 5 samānakālakiriyāya idhādhippetattā; tasmā yeva samānakālakiriyādīpakam padan ti gahetabbam. Ayaṃ nayo aññatrā pi idisesu ṭhānesu netabbo. || Keci pana ¹*mukhaṃ vyā[pā]dāya passati, akkhini^b parivattelvā^c passati* ti udāharanti; apare *nisajja adhite, ṭhatvā katheti* ti. | Tattha vyādāna-parivattanuttarakālo^d
- 10 vyādānūpasamalakkhaṇaṃ^e passanakiriyāya lakkihiyati; "nisajja adhite, ṭhatvā katheti" ti ca samānakālatāya pi 'ajjhena-kathanehi pubbe pi nisajja-ṭhānāni honti' ti sakkā pubbuttarakālatā sambhāvetuṃ, — tasmā purimāni yeva udāharaṇāni yuttāni, udayasamakālam eva hi tannivattaniyanivattanan ti. ²*Dvāram*
- 15 *āvaritvā pavisati* icc ādi samānakattukānaṃ aparakāle tvādisaddappayogo. Yasmā pan' ettha pavisanakiriyā purimā, āvaraṇakiriyā pana pacchimā, tasmā *āvaritvā* ti idam aparakālakiriyādīpakam padan ti veditabbam, *pavisati* ti idam pana pubbakālakiriyādīpakam padan ti. Ayaṃ nayo aññatrā pi
- 20 idisesu ṭhānesu netabbo. || Apare ³*dhan ti kacca¹ palito daṇḍo* ti udāharanti. | Abhighāta-bhūtasamāyoge pana abhighāta-saddassa samānakālatā ettha labbhati ti idhā pi purimāni yeva udāharaṇāni yuttāni ti.

- ⁴"Pisācam disvā c' assa bhayaṃ hoti; ⁵paññāya c' assa
- 25 disvā āsavā parikkhiṇā" icc ādi asamāne kattari payogo. Ettha hi pisācam disvā purisassa bhayaṃ hoti, paññāya disvā assa puggalassa āsavā parikkhiṇā, evaṃ samānakattukatā dhātūnaṃ na labbhati · dassanakiriyāya purisesu pavattanato bhavanādikiriyāya ca bhayādisu pavattanato ti daṭṭhabbam. Ayaṃ
- 30 nayo aññatrā pi idisesu ṭhānesu netabbo. Idam pi pan' ettha upalakkhitabbam. ⁶*Appatvā nadiṃ pabbato, atikkamma pabba-*

¹ ns *cit*: mukhaṃ vyā[pā]dāya sayati | Visuddhimaggaṭīkā || (Vm-mhṭ Bc 641⁷); Paṇ III 4: 21 vart. 5. ² (§ 1152). ³ (§ 1155). ⁴ ***. ⁵ MI 477²⁷ (Sd § 1153). ⁶ Rūp 624 (Sd § 1154).

^a Bm *nīhantānā*. ^b CeBemns *akkhiṃ*. ^c Bmns *parivattitvā*. ^d Bm *tattha nuttarakālo*; CeBemns *tattha vyāpādanaparivattanuttarakālo*. ^e CeBemns *vyāpādūpasamalakkhaṇaṃ*. ^f *īta* CeBemns (= *dhuinā³ hū rve¹*); cf. Vibha 476¹⁸.

taṃ naḍi icc ādi parāparayogo; ¹*sīhaṃ disvā bhayaṃ hoti, ghaṭaṃ pivitvā balaṃ jāyate, dhan^a ti katvā daṇḍo patito* icc ādi lakkhaṇa-hetuādippayogo; ²*nhavā gamanaṃ, bhutvā sayanaṃ*, ³"upādāya rūpaṃ" icc ādi vyattayena saddasiddhippayogo ti. 5

Icc evaṃ sabbathā pi samānakattukānaṃ dhātūnaṃ pubbakāle *tvādisaddappayogo*, samānakattukānaṃ samānakāle *tvādisaddappayogo*, samānakattukānaṃ parakāle *tvādisaddappayogo*, asamānakattukānaṃ *tvādisaddappayogo*, parāparayogo, lakkhaṇa-hetuādippayogo, vyattayena saddasiddhippayogo ti 10 sattadhā *tvādiyantānaṃ padānaṃ payogo veditabbo*.

|| Yadi evaṃ, kasmā Kaccāyane^b ⁴"pubbakālekakattukānaṃ tūna tvāna tvā vā" ti pubbakāle yeva ekakattukaggahaṇaṃ katan ti. | Yebhuyyena *tvādiyantānaṃ padānaṃ purimakāla-kiriyaḍipānato*; Kaccāyane hi yebhuyyena pavattiṃ sandhāya 15 ⁴"pubbakālekakattukānaṃ" ti vuttaṃ. Yasmā pana ⁵"iti katvā" ti ādinaṃ padānaṃ hetuatthavasena pi pubbācariyehi attho samvaṇṇito, tasmā *bhavitvā* ādinaṃ *bhūdhātumayānaṃ tvādisaddantānaṃ padānaṃ aññesaṃ ca pacitvā* ti ādinaṃ yathāpayogaṃ 'bhavanahetu, pacanahetu' ti ādinā hetuattho pi 20 gahetabbo. Atr' idaṃ vuccati:

hetutthe pi yato honti saddā ussukkanatthakā,
tasmā hetuvasenā pi vadeyy' atthaṃ vicakkhaṇo. 11

Iti-katvā ti saddassa atthasamvaṇṇanāsu hi
⁵"iti karaṇahetū"^c ti attho dhīrehi gayhati. 12 25

⁶"Gacchāmi^d dāni nibbānaṃ yattha gantvā na socati"
iti pāṭhe pi hetuttho gayhate pubbaviññuhi, 13

⁶"asmim^e nibbāne gamanahetū" ti hi kathiyate
hetutth', evaṃ yathāyogam aññatrā pi ayan nayo. 14

Evaṃ *bhūtasaddassa atthuddhāro ca tumantapadaṃ ca tvā-* 30
diyantapadaṃ cā ti atthattikaṃ vibhattaṃ.

Yo imam atthattikaṃ suvibhattaṃ

kaṇṇarasāyanam^f āgamikānaṃ

¹ (§ 1155). ² (§ 1156). ³ Dhs § 584 (As 300³⁰). ⁴ Kc 566. ⁵ ***. ⁶ Th 138^{cd} et Tha (C^e 257²⁴; yasmim nibbāne gamanahetu sabbaso sokahetūnaṃ abhāvato na socati).

^a ita C^eB^mns (312 n. f). ^b B^m Kaccāyana. ^c (C^e karaṇa-). ^d Th: gacchāmi. ^e leg. yasmim (cf. n. 6). ^f (B^mns kaṇṇarasāyanam).

dhārayate, sa^a bhavē gatakaṃkho
pāvacaṇaṃhi gate sukhumatthe.

15

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
ñūṇaṃ kosallatthāya kate saddanītippakaraṇe atthattikavibhāgo
5 nāma cuddasamo^b paricchedo.

Evam nānappakārato bhūdhātūrūpāni^c dassitāni.

^a Bm pha [o: (i) dha?]. ^b Bm terasamo. ^c ns: bhūdhātūrūpāni | tui^t
kui | dassitāni | kun pri | || Ratanāpūrapurassa (nsP: o^purassa metr.) esāṇne
sīhasīsaye | Soṇṇacetiyaṃuddhamhi Mahāvīhāraramake || || Catutthapurakā-
rissa deviy' aggamahesiya' || Mahājeyyabhūnubhave mahiṭṭhakālaye kate ||
Kelāsakūṭasaṅkāse Maṇigubā (nsP o^pgūhā metr.) va gabbhare || nānāratanapaj-
jote nekaṇṇasādhāvarite || || vasatā mahātherena katāyaṃ Saddanītiyā || nissayo
Padamālaya bahum bahūhi yāciya || || Mahāṇṇavaṃ yathānando | khobhento
va [cf. Sās 74^{a-4}] vijambhaṇaṃ || tath' eva sātthakatham pi kāmam katāya
nissayo || || Vacchāno Jāṇusoṇissa tādiso vā ti sakkuṇe | tathā pi nayam ādāya
saṅkhepena mayā ruto || || saḥassasatanavuticatutthe Māg(h)asīriye | kālāpak-
khamhi dasame n' atthag' enaṃhi candahe || || Yathā ca niṭṭhito eso nibbhayo
nirupaddavo | evaṃ sabbe (!) pajā khemaṃ pappantaṃ nirupaddavan ti || ||
Ratanāpūrapūrasa | Ratanāpūra-Ān³va ne prañ to² kri³ eñ¹ | esanne | arhe¹
mrok thoñ¹ arap nhuik [o: aiśāne] || sīha-sī-saye | kesarā khra señ¹ mañ³ eñ¹
ā³ khoñ³ pru rā phrac so [o: siṃha-sī-say(an)e] || Soṇṇa^o | ... | Maha^o | Ma-
hāvīhāra-Abhayagiri arāṃ (nsP: arap) nhuik | Catuttha^o | Ratanāpūra-Ān³va
prañ kri³ kui le³ krim mrok tañ thoñ pru prañ bhan (nsP: cam ci pro bhan)
rañ to² mū so sāsanādāyaka mahādharmmarāja tarā³ mañ³ mrañ eñ¹ | agga^o |
... | deviyā | Siripavaratilokamahārājindā Ratanādevī mi bhurā³ sañ | kate |
pru ap so | Kelāsa^o | ... | Mahājeyya^o | Mahā-oñ-mre-bhum-cam [bhū-(a)nu-
bhava o: bhū-bhuja] amañ rhi so || mahiṭṭhakālaye | ... | vasatā | ... | ma-
hātherena | Cakkindābhisirisaddhammadhaja-mahādharmmarājadhīrajaḥguru ma-
hāther sañ | bahūhi | ... | ayaṃ nissayo | ... | kato | pru ap pri || || Ānando | yūjanā
ta thoñ rhi so [Ja V 462¹⁷] Ānandā ān³ mañ³ sañ | mahāṇṇavaṃ | ... | kho-
bhento | ... | vijambhaṇaṃ | ... | karoti iva | ... | tath' eva | ... | sātthaka-
tham pi | ... | khobhento | ... | vijambhaṇaṃ vijambhaṇena | ... | Agga-
vaṃsācariyena | ... | katāya (nsP: katā) | pru ap so Saddanīti kyaṃ³ eñ¹ |
nhiik | nissayo | nisya kui | tādiso va nhiik cap || || Vacchāno | ... | Jāṇuso-
ṇissa | ... | Bhagavato | ... | paññāveyyattiyam | ... | tādiso va | ... | jāni-
tum | ... | sakkuṇe | ... | iti sui¹ | vyakaroti yathā | ... | tath' eva | ... |
tādiso tādisen' eva | ... | Aggavaṃsa-charā kai¹ sui¹ paññā rhi so sū sañ sū
lhyāñ | katum | ... | kāmam | cañ cac | sakkuṇe | ... | tathā pi | ... | ... |
ruto | chui ap so nisya sañ | saḥassasatanavuticatutthe | ... | Māghasīriye (nsP:
Maga^o) | nat to² la | kālāpakkkhamhi dasame | ... | candahe | ta nañ³ la ne¹ |
enaṃhi | ne mañ³ sañ | n' atthagē | attha toñ sui¹ ma rok mhi (ns^c: mī) |
niṭṭhito | ... | candassa | ... [Sd § 532] min¹ lattaṃ¹ so sut kui 'candassa
candaro gāthāyaṃ' hu vebhan rve¹ "candare" lañ³ hū ra eñ¹ || || Eso nissayo |
.. | ... | || iti parisaṃpanaṃ | ... | dātthabbaṃ | mhat ap eñ¹ ||.

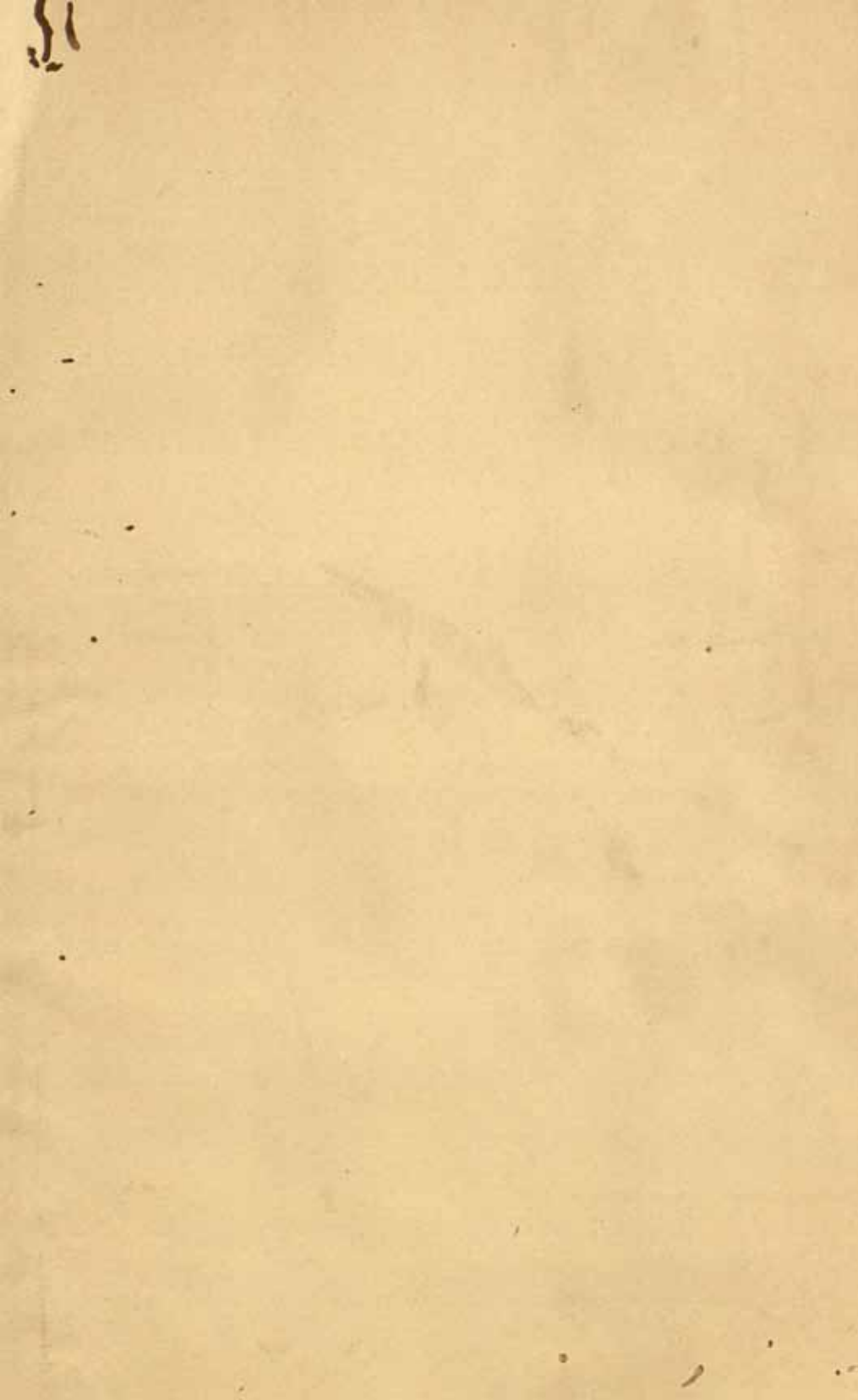
2²⁰ *lire: bhū*
 5¹ > niddissāma.
 91¹⁶ > datṭhabbam,
 91¹⁷ > āman-
 91¹⁸ > bho
 113²² > mano-
 113²³ > āpa-
 128⁵ > dissati, 'ko
 150 n. 4* > saddādhiko atthā-
 dhiko
 152¹² > Ānando
 158 n. d > C^e om. (158¹⁵).
 158 n. f > C^e bandhānuban-
 dham
 170⁹ > evamādiṭṭhaya...
 208 n. 2 *supprimer: 215²⁴,*

224 n. a *lire: ns nāṇam*
 236⁸ > ādī ca
 248 n. a > cf. 9³⁰ 19³³ ...
 250¹ > vaḷaṇṇam
 257²⁸ > nhāpito;
 257²⁹ > *Suvatthi, suvat-*
thiṃ,
 271²⁴ > ādinā vattabbam
 273¹³ > *yesānam,*
 276 n. a > āsam

Les points manquent:

122⁶: *purisanayena*; 184⁴: *adhi-*
pati; 200 n. a: *sic*; 228¹² *lut-*
taṅkārena; 250²⁴ *cittavo-*
hāro, etc.







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